

Romans 6:12–23

¹²Let not sin therefore reign in your mortal bodies, to make you obey their passions. ¹³Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Are we to sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, ¹⁸and, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. ²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Matthew 10:5a, 21–33

⁵These twelve Jesus sent out, instructing them, . . .

²¹“Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, ²²and you will be hated by all for my name’s sake. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

²⁴“A disciple is not above his teacher, nor a servant above his master. ²⁵It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

²⁶“So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. ²⁷What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. ²⁸And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. ³⁰But even the hairs of your head are all numbered. ³¹Fear not, therefore; you are of more value than many sparrows. ³²So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, ³³but whoever denies me before men, I also will deny before my Father who is in heaven.”



“Bringing Christ to our communities and our communities to Christ”

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Third Sunday After Trinity, Saturday June 20 and Sunday June 21, 2020

GUESTS AND VISITORS, WELCOME TO ZION!

This folder will serve as your order of service as well as an introduction to our congregation and our ministries. As a body of believers we have as our mission to bring Christ to our community and our community to Christ. In order to live that out we strive to seek Christ in faith, share that hope that is within us, and serve our community in love. If you would like more information, please fill out one of the visitor’s cards that are in the pew and place it in the offering plate.

Holy Communion

God’s Word tells us in 1 Corinthians 11 that we are to receive Christ’s Body and Blood in a discerning manner that is having faith in our hearts that “This is Jesus’ Body and Blood.” Out of love and obedience to God’s Word, Zion invites His believing people to God’s table. If you are not an LCMS member and wish to commune, please make an appointment with Pastor before communing, Our desire is not to exclude anyone, but to manifest a unified confession of faith in the Gospel. Those not communing today may come forward for a blessing.

Pre-Service Music

USE THE SANCTUARY FOR PRAYERFUL PREPARATION BEFORE SERVICE

Welcome/Shared Greetings/Opening Prayers /Ringing of the Bell

Hymn of Invocation “”Let Us Ever Walk with Jesus” LSB 685

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of Confession and Absolution

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God’s Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

“This is the Feast”

LSB 155

Salutation and Collect of the Day

P The Lord be with you. **C And also with you.**

P Let us pray... through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C Amen.**

Sit

Old Testament Reading Jeremiah 20: 7-13 (inside page)

(Response after reading)

P A This is the Word of the Lord. **C Thanks be to God.**

Epistle Reading Romans 6: 12-23 (back cover)

(Response after reading)

P A This is the Word of the Lord. **C Thanks be to God.**

Stand

Alleluia (sing)

LSB 190

C Alleluia. Alleluia. Alleluia.

Holy Gospel St. Matthew 10: 5, 21-23 (back cover)

P A The Holy Gospel according to St. Matthew the Tenth chapter.

C Glory to You, O Lord.

(Response after reading)

P A This is the Gospel of the Lord. **C Praise to You, O Christ.**

