



ZION LUTHERAN CHURCH

NAMPA, IDAHO

OCTOBER 31, 2021



Welcome to Zion Lutheran Church

*We are so glad to have everyone
here today. May the Lord
strengthen us through His Word.*

Worship & Fellowship

- ♦ The Sacrament of the Altar is offered weekly.
- ♦ Please fill out the attendance card found in the back of the pew in front of you and place it in the offering plate.
- ♦ Offering plates are available at the table near the side entrance of the church.
- ♦ Enjoy coffee time after the service in Luther Hall. It is a great way to get to know someone new.

Children

- ♦ Worship is for the whole family. All ages are welcome.
- ♦ "Church bags" and children's bulletins are available at the side entrance.

Zion Attendance October 24, 2021

Worship Service	131
Adult Bible Class	44
Sunday School	15

Stewardship Bites

"For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin." Romans 3:20

The Law of God is good – it's just that we sinners cannot save ourselves by the Law. Salvation is a free gift of God because that is the only way we could ever be saved. The Law shows us God's holiness and thus our own sin. And now in Christ we can look at the Law and see it in a new light – as a guide for how to live a godly life in thanksgiving to God for His gracious forgiveness in Christ

Zion Lutheran Church

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Reformation

October 31, 2021

Today at Zion *Divine Service 5* *~ Holy Communion ~*

The Son of God Has Set Us Free from Sin and Death by His Grace

"Wisdom is justified by her deeds" (Matt. 11:19), and the true Wisdom of God, Christ Jesus the incarnate Son, justifies us by His deeds. He prepares His way by the preaching of repentance, but He has suffered the violence of the Law and voluntarily handed Himself over to violent men, that we might eat and drink with Him in His Kingdom and "*remain in the house forever*" (John 8:35). For He is "*a friend of tax collectors and sinners*" (Matt. 11:19), and He has rescued us by His grace from the slavery of sin and death. By the proclamation of His eternal Gospel "*to those who dwell on earth, to every nation and tribe and language and people*" (Rev. 14:6), "*the righteousness of God has been manifested apart from the law*" (Rom. 3:21), "*that He might be just and the justifier of the one who has faith in Jesus*" (Rom. 3:26). And by hearing the Gospel of Christ Jesus, "*whom God put forward as a propitiation by His blood, to be received by faith*" (Rom. 3:25), "*you will know the truth, and the truth will set you free*" (John 8:31–32).

Prayer of Preparation

Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, our Lord. Amen.



Confession and Absolution



Hymn of Invocation: Salvation unto Us Has Come

LSB 555 sts. 1-5



1 Sal - va - tion un - to us has come By God's free grace and
2 What God did in His Law de - mand And none to Him could
3 It was a false, mis - lead - ing dream That God His Law had
4 From sin our flesh could not ab - stain, Sin held its sway un -
5 Yet as the Law must be ful - filled Or we must die de -



fa - vor; Good works can - not a - vert our doom, They
ren - der Caused wrath and woe on ev - 'ry hand For
giv - en That sin - ners could them - selves re - deem And
ceas - ing; The task was use - less and in vain, Our
spair - ing, Christ came and has God's an - ger stilled, Our



help and save us nev - er. Faith looks to Je - sus
man, the vile of - fend - er. Our flesh has not those
by their works gain heav - en. The Law is but a
guilt was e'er in - creas - ing. None can re - move sin's
hu - man na - ture shar - ing. He has for us the



Christ a - lone, Who did for all the
pure de - sires The spir - it of the
mir - ror bright To bring the in - bred
poi - soned dart Or pu - ri - fy our
Law o - beyed And thus the Fa - ther's



world a - tone; He is our one Re - deem - er.
Law re - quires, And lost is our con - di - tion.
sin to light That lurks with - in our na - ture.
guile - ful heart— So deep is our cor - rup - tion.
ven - geance stayed Which o - ver us im - pend - ed.

Stand

*The sign of the cross may be made by all
in remembrance of their Baptism.*

Invocation

LSB 213: Matthew 28:19b; 18:20

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.
C Amen.

Exhortation

LSB 213; Hebrews 10:22; Psalm 124:8; Psalm 32:5

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Kneel/Stand

Confession of Sins

LSB 213; John 20:19-23

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

LSB 213; [John 20:19-23]

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
C Amen.



Stand

Service of the Word

Entrance Hymn: Salvation unto Us Has Come

LSB 555 sts. 6–10



6 Since Christ has full a - tone-ment made And brought to us sal-
7 Let me not doubt, but tru - ly see Your Word can - not be
8 The Law re - veals the guilt of sin And makes us con-science-
9 Faith clings to Je - sus' cross a - lone And rests in Him un-
△ 10 All bless-ing, hon - or, thanks, and praise To Fa - ther, Son, and



va - tion, Each Chris - tian there - fore may be glad And
bro - ken; Your call rings out, "Come un - to Me!" No
strick - en; But then the Gos - pel en - ters in The
ceas - ing; And by its fruits true faith is known, With
Spir - it, The God who saved us by His grace; All



build on this foun-da - tion. Your grace a - lone, dear
false - hood have You spo - ken. Bap - tized in - to Your
sin - ful soul to quick - en. Come to the cross, trust
love and hope in - creas - ing. For faith a - lone can
glo - ry to His mer - it. O tri - une God in



Lord, I plead, Your death is now my
pre - cious name, My faith can - not be
Christ, and live; The Law no peace can
jus - ti - fy; Works serve our neigh - bor
heav'n a - bove, You have re - vealed Your



life in - deed, For You have paid my ran - som.
put to shame, And I shall nev - er per - ish.
ev - er give, No com - fort and no bless - ing.
and sup - ply The proof that faith is liv - ing.
sav - ing love; Your bless - ed name we hal - low.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

First Reading

Revelation 14:6–7

⁶Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

Psalmody

Psalm 46; antiphon: v. 7



P The LORD of hosts is | with us,*
the God of Jacob is our | fortress.
God is our ref- | uge and strength,*
a very present help in | trouble.

C Therefore we will not fear though the | earth gives way,*
though the mountains be moved into the heart | of the sea,

P though its waters | roar and foam,*
though the mountains tremble at its | swelling.

C There is a river whose streams make glad the city of God,*
the holy habitation of the Most High.

P God is in the midst of her; she shall | not be moved;*
God will help her when | morning dawns.

C The nations rage, the kingdoms | totter;*
he utters his voice, the | earth melts.

P The LORD of hosts is | with us;*
the God of Jacob is our | fortress.

C Come, behold the works | of the LORD,*
how he has brought desolations | on the earth.

P He makes wars cease to the end | of the earth;*
he breaks the bow and shatters the spear; he burns the chariots | with fire.

C "Be still, and know that | I am God.*
I will be exalted among the nations, I will be exalted | in the earth!"

P The LORD of hosts is | with us;*
the God of Jacob is our | fortress.

C Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

P The LORD of hosts is | with us;*
the God of Jacob is our | fortress.

Epistle

Romans 3:19–28

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

P This is the Word of the Lord.

C Thanks be to God.

Hymn of the Day: A Mighty Fortress Is Our God

LSB 656



1	A	might	-	y	for	-	truss	is	our	God,
2	With	might	of	ours	can	naught	be	done,		
3	Though	dev	-	ils	all	the	world	should	fill,	
4	The	Word	they	still	shall	let	re	-	main	

A trust - y shield and weap - on;
 Soon were our loss ef - fect - ed;
 All ea - ger to de - vour us,
 Nor an - y thanks have for it;

He helps us free from ev - 'ry need
 But for us fights the val - iant One,
 We trem - ble not, we fear no ill;
 He's by our side up - on the plain

That hath us now o'er - tak - en.
 Whom God Him - self e - lect - ed.
 They shall not o - ver - pow'r us.
 With His good gifts and Spir - it.

The old e - vil foe Now means
 Ask ye, Who is this? Je - sus
 This world's prince may still Scowl fierce
 And take they our life, Goods, fame,

dead - ly woe; Deep guile and great might
 Christ it is, Of Sab - a - oth Lord,
 as he will, He can harm us none,
 child, and wife, Though these all be gone,

Are his dread arms in fight; On earth
 And there's none oth - er God; He holds
 He's judged; the deed is done; One lit -
 Our vic - t'ry has been won; The King -

is not his e - qual.
 the field for - ev - er.
 tle word can fell him.
 dom ours re - main - eth.

Stand

Holy Gospel

Matthew 11:12-19

P The Holy Gospel according to St. Matthew, the eleventh chapter.

G **Glory to You, O Lord.**

¹²[Jesus said:] "From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force. ¹³For all the Prophets and the Law prophesied until John, ¹⁴and if you are willing to accept it, he is Elijah who is to come. ¹⁵He who has ears to hear, let him hear.

¹⁶"But to what shall I compare this generation? It is like children sitting in the marketplaces and calling to their playmates,

¹⁷"We played the flute for you, and you did not dance;
we sang a dirge, and you did not mourn.'

¹⁸For John came neither eating nor drinking, and they say, 'He has a demon.' ¹⁹The Son of Man came eating and drinking, and they say, 'Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is justified by her deeds."

P This is the Gospel of the Lord.

G **Praise to You, O Christ.**

Sit

Children's Chat



Creed: We All Believe in One True God

LSB 954

1 We all be - lieve in one true God, Who cre - at - ed
2 We all be - lieve in Je - sus Christ, His own Son, our
3 We all con - fess the Ho - ly Ghost, Who, in high - est
earth and heav - en, The Fa - ther, who to us in love
Lord, pos - sess - ing An e - qual God - head, throne, and might,
heav - en dwell - ing With God the Fa - ther and the Son,
Has the right of chil - dren giv - en. He in soul and
Source of ev - 'ry grace and bless - ing; Born of Mar - y,
Com - forts us be - yond all tell - ing; Who the Church, His

bod - y feeds us; All we need His hand pro - vides us;
 vir - gin moth - er, By the pow - er of the Spir - it,
 own cre - a - tion, Keeps in u - ni - ty of spir - it.

Through all snares and per - ils leads us, Watch - ing that no
 Word made flesh, our el - der broth - er; That the lost might
 Here for - give - ness and sal - va - tion Dai - ly come through

harm be - tide us. He cares for us by
 life in - her - it, Was cru - ci - fied for
 Je - sus' mer - it. All flesh shall rise. and

day and night; All things are gov - erned by His might.
 all our sin And raised by God to life a - gain.
 we shall be In bliss with God e - ter - nal - ly.

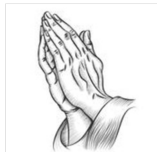
A - men, a - - - men. *OR* A - men.

Tune and text: Public domain

Sit
Sermon

Matthew 11:12-19

Stand
Prayer of the Church



Offertory Hymn:

LSB 956

Cre - ate in me a clean heart, O God, and re - new
a right spir - it with - in me. Cast me not a - way
from Thy pres - ence; and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va - tion;
and up - hold me with Thy free spir - it. A - men.

Text and tune: Public domain

Offering

The offering is presented at the altar symbolizing the offerings received throughout the week and the returning to God a portion of the treasure He has given us.

Service of the Sacrament

Stand

Preface

LSB 216; 2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

Lord's Prayer

Matthew 6:9–13

- C** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**



Introduction to The Words of Our Lord

P In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

The Words of Our Lord

*LSB 217; Matthew 26:26–28; Mark 14:22–24;
Luke 22:19–20; 1 Corinthians 11:23–25*



P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,



and when He had giv-en thanks, He broke it and gave it to the



dis-ci-ples and said: "Take, eat; this is My ✠ bod-y, which is giv-en for you.



This do in re-mem-brance of Me." In the same way al - so



He took the cup after sup-per, and when He had giv-en thanks, He gave it



to them, say-ing: "Drink of it, all of you; this cup is the new testament in



My ✠ blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me."

Sanctus

LSB 195; Isaiah 6:3; Matthew 21:9

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless-ed is He,
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
Ho-san - na, ho - san - na, ho - san - na in the high - est.

The musical score for the Sanctus is written in G major (one sharp) and 4/4 time. It consists of five staves of music. The first staff begins with a common time signature 'C' and contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;'. The second staff continues with 'heav'n and earth are full of Thy glo - ry. Ho - san - na,'. The third staff continues with 'ho - san - na, ho - san - na in the high - est. Bless-ed is He,'. The fourth staff continues with 'bless-ed is He, bless - ed is He that com-eth in the name of the Lord.' and ends with a double bar line. The fifth staff continues with 'Ho-san - na, ho - san - na, ho - san - na in the high - est.' and ends with a double bar line.

Pax Domini

John 20:19

P The peace of the Lord be with you al - ways.
C A - men.

The musical score for the Pax Domini is written in G major (one sharp) and 4/4 time. It consists of three staves of music. The first staff begins with a common time signature 'C' and contains the lyrics 'The peace of the Lord be with you al - ways.'. The second staff continues with 'A - men.' and ends with a double bar line. The third staff continues with 'A - men.' and ends with a double bar line.

Agnus Dei

LSB 198; John 1:29

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - men.

Sit

Statement Concerning Holy Communion

Our Lord invites to His table all those who believe that Christ's true body and blood are present in, with and under the bread and wine in the Sacrament (Matt. 26:26-28; Mark 14:22-25; Luke 22:19-20; 1 Cor. 11:23-25), who trust in His promises, repent of sins, and forgive others as they have been forgiven. In so doing, we proclaim His death until He comes (1 Cor. 11:26) and declare our unity in the faith (1 Cor. 10:17). Because those who eat and drink our Lord's body and blood unworthily do so to their harm (1 Cor. 11:17-29) and because Holy Communion is a public confession of faith, any who have not yet been baptized or instructed in the faith, or who regularly worship with a denomination other than the Lutheran Church-Missouri Synod, are asked out of love and concern, to please speak with the Pastor or an Elder before the Worship Service or refrain from partaking of this Sacrament until we have had the opportunity for further discussion.

You may reference appropriate prayers for Communion on the inside front cover of LSB, on p. 308, and "Christian Questions with Their Answers" on pp. 329-330.

Distribution

Distribution Hymn: Lord, Keep Us Steadfast in Your Word

LSB 655

1 Lord, keep us stead - fast in Your Word; Curb those who
2 Lord Je - sus Christ, Your pow'r make known, For You are
3 O Com - fort - er of price - less worth, Send peace and

by de - ceit or sword Would wrest the king - dom from Your
Lord of lords a - lone; De - fend Your ho - ly Church that
u - ni - ty on earth; Sup - port us in our fi - nal

Son And bring to naught all He has done.
we strife And May sing Your praise e - ter - nal - ly.
And lead us out of death to life.

text and tune: Public domain



Distribution Hymn: Built on the Rock

LSB 645




1 Built on the Rock the Church shall stand E - ven when
 2 Sure - ly in tem - ples made with hands God, the Most
 3 We are God's house of liv - ing stones, Built for His
 4 Here stands the font be - fore our eyes, Tell - ing how
 5 Grant, then, O God, Your will be done, That, when the

stee - ples are fall - ing. Crum - bled have spires in
 High, is not dwell - ing; High a - bove earth His
 own hab - i - ta - tion. He through bap - tis - mal
 God has re - ceived us. The al - tar re - calls Christ's
 church bells are ring - ing, Man - y in sav - ing

ev - 'ry land; Bells still are chim - ing and call -
 tem - ple stands, All earth - ly tem - ples ex - cel -
 grace us owns Heirs of His won - drous sal - va -
 sac - ri - fice And what His Sup - per here gives
 faith may come Where Christ His mes - sage is bring -

ing, Call - ing the young and old to rest,
 ling. Yet He who dwells in heav'n a - bove
 tion. Were we but two His name to tell,
 us. Here sound the Scrip - tures that pro - claim
 ing: "I know My own; My own know Me.

But a - bove all the souls dis - tressed,
 Choos - es to live with us in love,
 Yet He would deign with us to dwell
 Christ yes - ter - day, to - day, the same,
 You, not the world, My face shall see.



Long - ing for rest ev - er - last - ing.
 Mak - ing our bod - ies His tem - ple.
 With all His grace and His fa - vor.
 And ev - er - more, our Re - deem - er.
 My peace I leave with you. A - men."

Distribution Hymn: If Your Beloved Son, O God


LSB 568




1 If Your be - lov - ed Son, O God, Had not to earth de -
 2 But now I find sweet peace and rest; De - spair no more reigns
 3 I trust in Him with all my heart; Now all my sor - row
 4 All righ-teous-ness by works is vain; The Law brings con - dem -
 Δ 5 My guilt, O Fa - ther, You have laid On Christ, Your Son, my



scend - ed And in our mor-tal flesh and blood Had not sin's
 o'er me. No more am I by sin op-pressed, For Christ has
 ceas - es. His words a - bid-ing peace im - part; His blood from
 na - tion. True righ-teous-ness by faith I gain; Christ's work is
 Sav - ior. Lord Je - sus, You my debt have paid And gained for



pow - er end - ed, Then this poor, wretch-ed soul of mine In
 borne sin for me. Up - on the cross for me He died That,
 guilt re - leas - es. Free grace through Him I now ob - tain; He
 my sal - va - tion. His death, that per - fect sac - ri - fice, Has
 me God's fa - vor. O Ho - ly Spir - it, Fount of grace, The



hell e - ter - nal - ly would pine Be - cause of my trans-gres - sion.
 rec - on-ciled, I might a - bide With You, my God, for - ev - er.
 wash-es me from ev - 'ry stain, And pure I stand be - fore Him.
 paid the all - suf - fi - cient price; In Him my hope is an - chored.
 good in me to You I trace; In faith and hope pre - serve me.

Stand

Post-Communion Hymn: O Lord, We Praise Thee

LSB 617

1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
2 Thy ho - ly bod - y in - to death was giv - en,
3 May God be - stow on us His grace and fa - vor

In thanks - giv - ing bow be - fore Thee. Thou with Thy
Life to win for us in heav - en. No great - er
That we fol - low Christ our Sav - ior And live to -

bod - y and Thy blood didst nour - ish Our weak souls that
love than this to Thee could bind us; May this feast there -
geth - er here in love and u - nion Nor de - spise this

they may flour - ish: O Lord, have mer - cy!
of re - mind us! O Lord, have mer - cy!
blest Com - mu - nion! O Lord, have mer - cy!

May Thy bod - y, Lord, born of Mar - y, That our
Lord, Thy kind - ness did so con - strain Thee That Thy
Let not Thy good Spir - it for - sake us; Grant that

sins and sor - rows did car - ry, And Thy blood for us plead
blood should bless and sus - tain me. All our debt Thou hast paid;
heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see

In all tri - al, fear, and need: O Lord, have mer - cy!
Peace with God once more is made: O Lord, have mer - cy!
Days of peace and u - ni - ty: O Lord, have mer - cy!

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 218; Psalm 103:1

P Let us bless the Lord.

C Thanks be to God.

Benediction

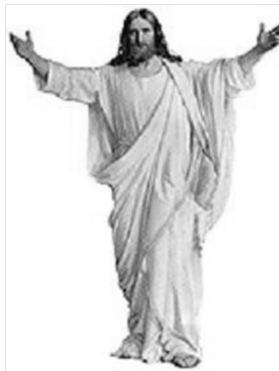
Numbers 6:24-26

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and 𐀀 give you peace.

C Amen.



Hymn to Depart: We Praise You and Acknowledge You, O God

LSB 941



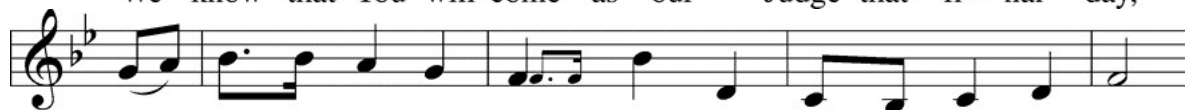
1 We praise You and ac - knowl - edge You, O God, to be the Lord,
2 The band of the a - pos - tles in glo - ry sing Your praise;
3 You, Christ, are King of glo - ry, the ev - er - last - ing Son,
4 You sit in splen - did glo - ry, en - throned at God's right hand,



The Fa - ther ev - er - last - ing, by all the earth a - dored.
The fel - low - ship of proph - ets their death - less voic - es raise.
Yet You, with bound - less love, sought to res - cue ev - 'ry - one:
Up - hold - ing earth and heav - en by forc - es You com - mand.



To You all an - gel pow - ers cry a - loud, the heav - ens sing,
The mar - tyrs of Your king - dom, a great and no - ble throng,
You laid a - side Your glo - ry, were born of vir - gin's womb,
We know that You will come as our Judge that fi - nal day,



The cher - u - bim and ser - a - phim their prais - es to You bring:
Sing with the ho - ly Church through - out all the world this song:
Were cru - ci - fied for us and were placed in - to a tomb;
So help Your ser - vants You have re - deemed by blood, we pray;



"O ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
"O all - ma - jes - tic Fa - ther, Your true and on - ly Son,
Then by Your res - ur - rec - tion You won for us re - prieve—
May we with saints be num - bered where prais - es nev - er end,



Your maj - es - ty and glo - ry fill the heav - ens and the earth!"
And Ho - ly Spir - it, Com - fort - er— for - ev - er Three in One!"
You o - pened heav - en's king - dom to all who would be - lieve.
In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

Acknowledgments

Divine Service, Setting Five from Lutheran Service Book

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This Week at a Glance

MONDAY:	Church Office Closed
TUESDAY:	1:00 pm Women's Bible Study 7:00 pm Elders Meeting
THURSDAY:	Quilting 6:30 pm Adult Catechesis
FRIDAY:	8:15a Chapel at Zion School
SATURDAY:	Pastor's Day with Family 9:00 am-3:00 pm Holiday Bazaar @ Zion School
SUNDAY:	9:00 am Sunday School & Bible Class 10:30 am Divine Service 4 ~ Holy Communion ~ 12:00 pm Youth Confirmation

Announcements

ALTAR FLOWERS TODAY are given in memory of Bob Schaefer by Betty Schaefer.

PASTOR SHAVER HAS EMAILED OUT A SURVEY to the congregation with some questions concerning house blessings as part of his doctoral program. Each household is invited to fill out the survey to assist in this project. If you have not already done so, please spend a few minutes filling out the survey. Paper surveys are also available.

ZION LUTHERAN SCHOOL BOARD is looking for more members. If you are interested in helping set the direction and guidance of our Classical Lutheran School, please contact Pastor Shaver 208-466-6746 or Craig Herrmann 208-863-1923.

A BUILDER NEEDS THE RIGHT TOOL to perform his work. God's people need the right tools to make the right gifts, the right way, from their estates to family and ministry. For some, the right plan will require multiple tools. You might make a bequest from an IRA to your favorite ministry when the Lord calls you home, creating a charitable remainder trust that will care for family for 20 years, and then resulting in gifts to ministry through a family donor advised fund. Your LWML Gift Planning Counselor can lead you through a process to plan what you want to do, and how to do it. Contact...

Email: Linda.Gage@lfnd.org Phone: 800-741-4138 lwmlgiftplan.org
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