

August 30, 2020



Zion Lutheran Church ~ Nampa, Idaho



# Welcome to Zion Lutheran Church

*We are so glad to have  
everyone here today.  
May the Lord strengthen us  
through His Word*

## *Worship & Fellowship*

- ♦ The Sacrament of the Altar is offered weekly
- ♦ Please fill out the attendance card found in the back of the pew in front of you and place it in the offering plate.

## *Children*

- ♦ Worship is for the whole family. All ages are welcome.
- ♦ "Quiet bags" and children's bulletins are available at both entrances.

## **Zion Lutheran Church**

The Lutheran Church-Missouri Synod  
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## **Zion Lutheran School**

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208-466-9141

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# The Twelfth Sunday After Trinity

## August 30, 2020

### *Today at Zion*

~ Divine Service 3 ~

~ Holy Communion ~

*Blessing of Zion Lutheran School Teachers*

### *Faith Comes From Hearing*

A man who was deaf and therefore also had an impediment in his speech was brought to Jesus (Mark 7:31–37). In the same way, all are by nature deaf toward God and therefore also unable to confess the faith rightly. For *"faith comes from hearing, and hearing through the word of Christ"* (Rom. 10:9–17). Jesus put His fingers into the man's ears, and He spat and touched His tongue. Even so in Holy Baptism, water sanctified by the words of Jesus' mouth is applied to us; and the finger of God, that is, the life-giving Holy Spirit (2 Cor. 3:4–11) is put into our ears in the hearing of the baptismal Gospel. Jesus' sighing *"Ephphatha"* opened the man's ears, and his tongue was loosed to speak plainly as Isaiah prophesied of the Messiah, *"In that day the deaf shall hear the words of a book"* (Is. 29:18–24) So also, He who sighed and breathed His last on the cross for us has given us to hear and believe in Him and has opened our lips that our mouths may declare His praise.

### *Prayer Before Worship*

Lord Jesus, You invite all who are burdened with sin to come to You for rest. We now come at Your invitation to the heavenly feast, which You have provided for Your children on earth. Preserve us from impenitence and unbelief, cleanse us from our unrighteousness, and clothe us with the righteousness purchased with Your blood. Strengthen our faith, increase our love and hope, and assure us a place at Your heavenly table, where we will eat eternal manna and drink of the river of Your pleasure forever and ever. Hear us, Jesus, for Your own sake. Amen.



## Confession and Absolution



### Hymn of Invocation: O Love, How Deep

LSB 544

1 O love, how deep, how broad, how high,  
 2 He sent no an - gel to our race,  
 3 For us bap - tized, for us He bore  
 4 For us He prayed; for us He taught;

Be - yond all thought and fan - ta - sy,  
 Of high - er or of low - er place,  
 His ho - ly fast and hun - gered sore;  
 For us His dai - ly works He wrought,

That God, the Son of God, should take  
 But wore the robe of hu - man frame,  
 For us temp - ta - tion sharp He knew;  
 By words and signs and ac - tions thus

Our mor - tal form for mor - tals' sake!  
 And to this world Him - self He came.  
 For us the tempt - er o - ver - threw.  
 Still seek - ing not Him - self but us.

- |   |   |
|---|---|
| <p>5 For us by wickedness betrayed,<br/>         For us, in crown of thorns arrayed,<br/>         He bore the shameful cross and death;<br/>         For us He gave His dying breath.</p> | <p>6 For us He rose from death again;<br/>         For us He went on high to reign;<br/>         For us He sent His Spirit here<br/>         To guide, to strengthen, and to cheer.</p> |
|---|---|

△ 7 All glory to our Lord and God  
 For love so deep, so high, so broad;  
 The Trinity whom we adore  
 Forever and forevermore.

Tune and text: Public domain

*Stand*

*The sign of the cross may be made by all  
in remembrance of their Baptism.*

**Invocation**

*LSB 184; Matthew 28:19b*

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C Amen.**

**Exhortation**

*LSB 184; Hebrews 10:22; Psalm 124:8; Psalm 32:5*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C and You forgave the iniquity of my sin.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**Confession of Sins**

*LSB 184*

**P** O almighty God, merciful Father,

**C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**Absolution**

*LSB 185; [John 20:19–23]*

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C Amen.**

## Service of the Word

### Stand Introit

*Psalm 70:2b, 4a, 5b; antiphon: vv. 1-2a*



- P** Make haste, O God, to de- | liver me!\*  
O LORD, make haste to | help me!
- C** **Let them be put to shame and con- | fusion\***  
**who | seek my life!**
- P** Let them be | turned back\*  
and brought to dishonor who de- | sire my hurt!
- C** **May all who seek | you rejoice\***  
**and be | glad in you!**
- P** You are my help and my de- | liverer;\*  
O LORD, do | not delay!
- C** **Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**
- P** Make haste, O God, to de- | liver me!\*  
O LORD, make haste to | help me!  
Let them be put to shame and con- | fusion\*  
who | seek my life!

### Gloria Patri

*LSB 186*



**G** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

### Kyrie

*LSB 186; Mark 10:47*



**G** Lord, have mer - cy up - on us. Christ, have mer - cy up -



## Gloria in Excelsis

LSB 187; Luke 2:14; John 1:29



men. We praise Thee, we bless Thee, we wor - ship Thee,



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



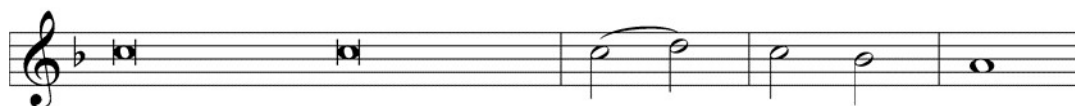
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up -  
on us. For Thou only art holy; Thou on - ly art the Lord.  
Thou only, O Christ, with the Ho - ly Ghost,  
art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day

**P** The Lord be with you.  
**C** And with thy spir - it.  
**P** Let us pray.

- P** Almighty and merciful God, by Your gift alone Your faithful people render true and laudable service. Help us steadfastly to live in this life according to Your promises and finally attain Your heavenly glory; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

Sit

## Old Testament Reading

Isaiah 29:17-24

- <sup>17</sup>Is it not yet a very little while  
until Lebanon shall be turned into a fruitful field,  
and the fruitful field shall be regarded as a forest?  
<sup>18</sup>In that day the deaf shall hear  
the words of a book,  
and out of their gloom and darkness  
the eyes of the blind shall see.  
<sup>19</sup>The meek shall obtain fresh joy in the LORD,  
and the poor among mankind shall exult in the Holy One of Israel.  
<sup>20</sup>For the ruthless shall come to nothing  
and the scoffer cease,  
and all who watch to do evil shall be cut off,  
<sup>21</sup>who by a word make a man out to be an offender,  
and lay a snare for him who reproves in the gate,  
and with an empty plea turn aside him who is in the right.  
<sup>22</sup>Therefore thus says the LORD, who redeemed Abraham, concerning the house of  
Jacob:  
"Jacob shall no more be ashamed,  
no more shall his face grow pale.  
<sup>23</sup>For when he sees his children,  
the work of my hands, in his midst,  
they will sanctify my name;  
they will sanctify the Holy One of Jacob  
and will stand in awe of the God of Israel.  
<sup>24</sup>And those who go astray in spirit will come to understanding,  
and those who murmur will accept instruction."

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

Psalms 34:1-2

**P** I will bless the LORD at | all times;\*  
his praise shall continually be | in my mouth.

**C** My soul makes its boast | in the LORD;\*  
let the humble hear | and be glad.

## Epistle

2 Corinthians 3:4-11

<sup>4</sup>Such is the confidence that we have through Christ toward God. <sup>5</sup>Not that we are sufficient in ourselves to claim anything as coming from us, but our sufficiency is

from God, <sup>6</sup>who has made us competent to be ministers of a new covenant, not of the letter but of the Spirit. For the letter kills, but the Spirit gives life.

<sup>7</sup>Now if the ministry of death, carved in letters on stone, came with such glory that the Israelites could not gaze at Moses' face because of its glory, which was being brought to an end, <sup>8</sup>will not the ministry of the Spirit have even more glory? <sup>9</sup>For if there was glory in the ministry of condemnation, the ministry of righteousness must far exceed it in glory. <sup>10</sup>Indeed, in this case, what once had glory has come to have no glory at all, because of the glory that surpasses it. <sup>11</sup>For if what was being brought to an end came with glory, much more will what is permanent have glory.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*  
**Alleluia**

*LSB 190*



**Holy Gospel**

*Mark 7:31-37*

**P** The Holy Gospel according to St. Mark, the seventh chapter.



<sup>31</sup>[Jesus] returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. <sup>32</sup>And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. <sup>33</sup>And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. <sup>34</sup>And looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." <sup>35</sup>And his ears were opened, his tongue was released, and he spoke plainly. <sup>36</sup>And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. <sup>37</sup>And they were astonished beyond measure, saying, "He has done all things well. He even makes the deaf hear and the mute speak."

**P** This is the Gospel of the Lord.



**Nicene Creed**

*LSB 191*

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.**

Sit

## Hymn of the Day: Word of God, Come Down on Earth

LSB 545



1 Word of God, come down on earth, Liv - ing rain from  
2 Word e - ter - nal, throned on high, Word that brought to  
3 Word that caused blind eyes to see, Speak and heal our  
4 Word that speaks God's ten - der love, One with God be -



heav'n de - scend - ing; Touch our hearts and bring to birth  
life cre - a - tion, Word that came from heav'n to die,  
mor - tal blind - ness; Deaf we are: our heal - er be;  
yond all tell - ing, Word that sends us from a - bove,



Faith and hope and love un - end - ing. Word al - might - y,  
Cru - ci - fied for our sal - va - tion, Sav - ing Word, the  
Loose our tongues to tell Your kind - ness. Be our Word in  
God the Spir - it, with us dwell - ing, Word of truth, to



we re - vere You; Word made flesh, we long to hear You.  
world re - stor - ing, Speak to us, Your love out - pour - ing.  
pit - y spo - ken, Heal the world, by sin now bro - ken.  
all truth lead us; Word of life, with one bread feed us.

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## Sermon

*Stand*  
**Offertory**

*LSB 192; Psalm 51:10–12*

Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

The musical score is written on five staves in G major (one sharp) and 4/4 time. It begins with a C-clef and a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

**Prayer of the Church**

*Sit*  
**Blessing of Zion Lutheran School Teachers**

*(10:30am Service)*

*Stand*

*Service of the Sacrament*

**Preface**

*LSB 194; 2 Timothy 4:22; Colossians 3:1; Psalm 136*

**P** The Lord be with you.  
**G** And with thy spir - it.

The musical score is written on two staves in G major (one sharp) and 4/4 time. It begins with a C-clef and a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.



**P** Lift up your hearts.

**C** We lift them up un - to the Lord.

**P** Let us give thanks un - to the Lord, our God.

**C** It is meet and right so to do.

### Proper Preface

LSB 194

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus LSB 195; Isaiah 6:3; Matthew 21:9



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

### Lord's Prayer

*LSB 196; Matthew 6:9-13*

- C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.



**C** For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

### The Words of Our Lord

*LSB 197; Matthew 26:26-28; Mark 14:22-24*

*Luke 22:19-20; 1 Corinthians 11:23-25*

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

*LSB 197; John 20:19*

- P** The peace of the Lord be with you always.  
**C** Amen.

## Agnus Dei

LSB 198; John 1:29

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

Sit

### Statement Concerning Holy Communion

*Our Lord invites to His table all those who believe that Christ's true body and blood are present in, with and under the bread and wine in the Sacrament (Matt. 26:26-28; Mark 14:22-25; Luke 22:19-20; 1 Cor. 11:23-25), who trust in His promises, repent of sins, and forgive others as they have been forgiven. In so doing, we proclaim His death until He comes (1 Cor. 11:26) and declare our unity in the faith (1 Cor. 10:17). Because those who eat and drink our Lord's body and blood unworthily do so to their harm (1 Cor. 11:17-29) and because Holy Communion is a public confession of faith, any who have not yet been baptized or instructed in the faith, or who regularly worship with a denomination other than the Lutheran Church-Missouri Synod, are asked out of love and concern to please speak with the Pastor or an Elder before the Worship Service or refrain from partaking of this Sacrament until we have had the opportunity for further discussion.*

*You may reference appropriate prayers for Communion on the inside front cover of LSB, on p. 308, and "Christian Questions with Their Answers" on pp. 329-330.*

### Distribution

## LSB 704

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## The Dismissal

LSB 199

**C Amen.**

*LSB 199; Luke 2:29-32*

17

which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A - men.

### Thanksgiving

*LSB 200; Psalm 107:1*

**A** O give thanks unto the Lord, for He is good,  
**G** and His mercy endureth for - ev - er.

### Post-Communion Collect

*LSB 201*

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** A - men.

## Salutation

LSB 201; 2 Timothy 4:22

Two staves of music in G major (one sharp). The first staff contains a prelude of four measures. The second staff begins with a 'P' time signature and contains the lyrics 'The Lord be with you.' The third staff begins with a 'C' time signature and contains the lyrics 'And with thy spir - it.'

## Benedicamus

LSB 202; [Psalm 103:1]

Two staves of music in G major. The first staff contains a prelude of four measures. The second staff begins with an 'A' time signature and contains the lyrics 'Bless we the Lord.' The third staff begins with a 'C' time signature and contains the lyrics 'Thanks be to God.'

## Benediction

LSB 202; Numbers 6:24-26

Four staves of music in G major. The first staff begins with a 'P' time signature and contains the lyrics 'The Lord bless you and keep you. The Lord make'. The second staff contains the lyrics 'His face shine upon you and be gra - cious un - to you.' The third staff contains the lyrics 'The Lord lift up His countenance upon you and ✠ give you peace.' The fourth staff begins with a 'C' time signature and contains the lyrics 'A-men, a-men, a - men.'

## Closing Hymn: Almighty Father, Bless the Word

LSB 923

1 Al - might - y Fa - ther, bless the Word Which through Your  
2 We praise You for the means of grace As home - ward  
△ 3 Praise God, from whom all bless - ings flow; Praise Him, all

grace we now have heard. Oh, may the pre - cious  
now our steps we trace. Grant, Lord, that we who  
crea - tures here be - low; Praise Him a - bove, ye

seed take root, Spring up, and bear a - bun - dant fruit!  
wor - shiped here May all at last in heav'n ap - pear.  
heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

Text and tune: Public domain



*Sit*

**Acknowledgments**