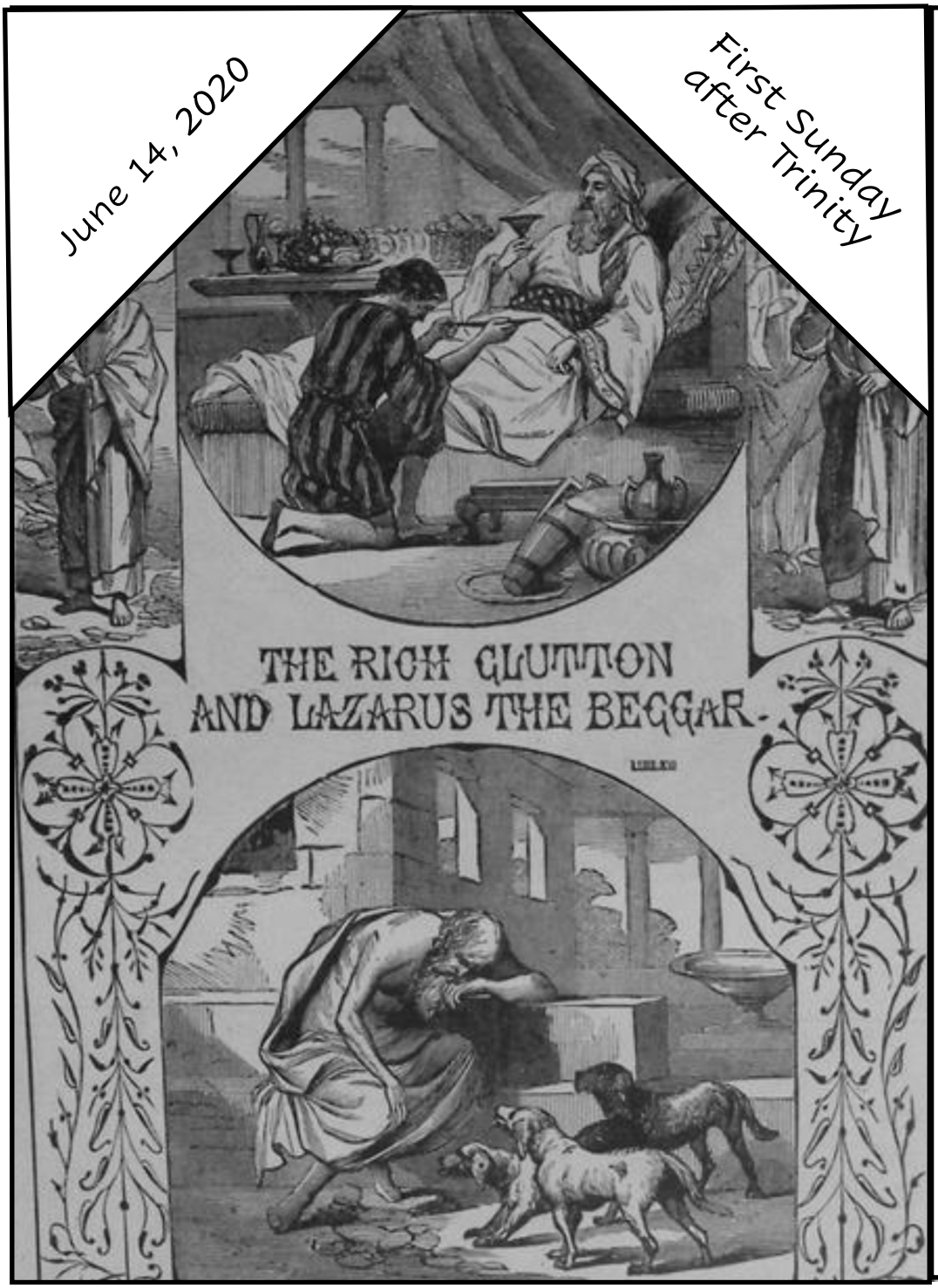
June 14, 2020

First Sunday after Trinity



ZION LUTHERAN CHURCH

NAMPA ID

Welcome to Zion Lutheran Church

We are so glad to have everyone here today.
May the Lord strengthen us through His Word

Worship & Fellowship

- The Sacrament of the Altar is offered weekly
- Please fill out the attendance card found in the back of the pew in front of you and place it in the offering plate.

Children

- Worship is for the whole family. All ages are welcome.
- "Quiet bags" and children's bulletins are available at both entrances.

Statement Concerning Holy Communion

Our Lord invites to His table all those who believe that Christ's true body and blood are present in, with and under the bread and wine in the Sacrament (Matt. 26:26-28; Mark 14:22-25; Luke 22:19-20; 1 Cor. 11:23-25), who trust in His promises, repent of sins, and forgive others as they have been forgiven. In so doing, we proclaim His death until He comes (1 Cor. 11:26) and declare our unity in the faith (1 Cor. 10:17). Because those who eat and drink our Lord's body and blood unworthily do so to their harm (1 Cor. 11:17-29) and because Holy Communion is a public confession of faith, any who have not yet been baptized or instructed in the faith, or who regularly worship with a denomination other than the Lutheran Church-Missouri Synod, are asked out of love and concern, to please speak with the Pastor or an Elder before the Worship Service or refrain from partaking of this Sacrament until we have had the opportunity for further discussion.

Zion Lutheran Church
The Lutheran Church-Missouri Synod
404 Nectarine; Nampa, ID 83686
208-466-6746
www.zionlutherannampa.com
office@zionlutherannampa.com
Pastor Rev. Ross Shaver
208-936-8556
Pastor @zionlutherannampa.com

Zion Lutheran School
1012 12th Ave
Nampa, ID 83686
208-466-9141
Principal ~ Gayle Woolman
gwollmanzls@gmail.com

Zion Daycare
404 Nectarine
Nampa, ID 83868
208-466-9446
Director
Casey Hanway
bbhanway@yahoo.com

The First Sunday After Trinity

June 14, 2020

Today at Zion

~ Divine Service 3 ~

~ Holy Communion ~

Faith Trusts in Christ for Life Eternal

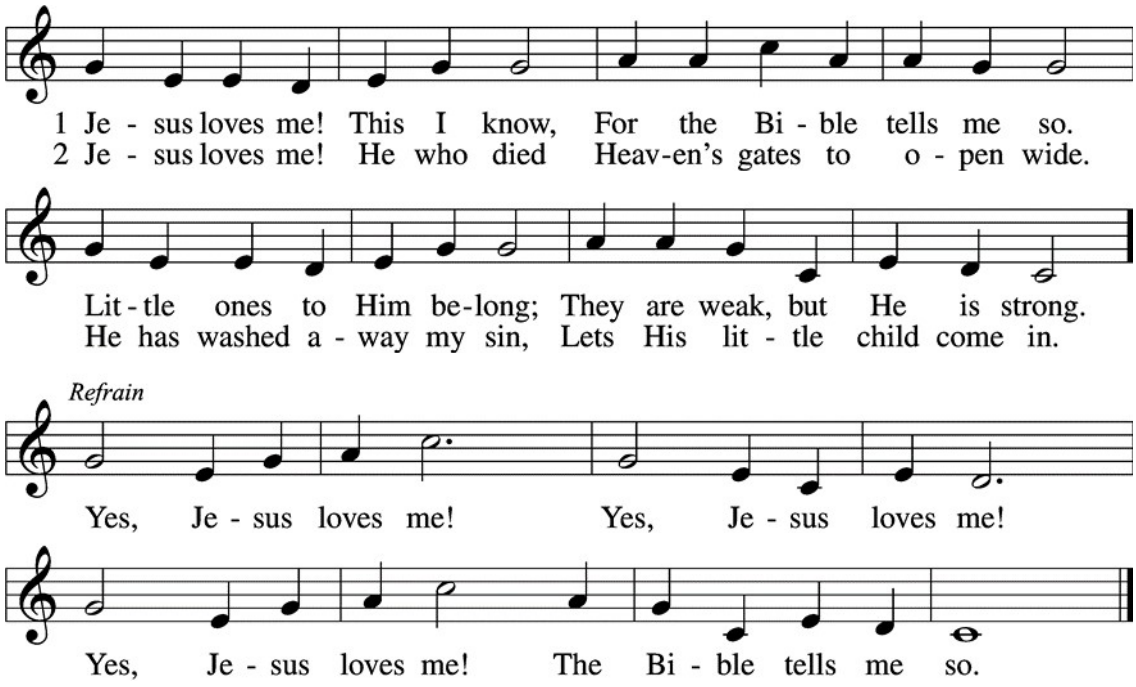
When the beggar Lazarus died, he was carried by the angels to Abraham's bosom. For he was truly Abraham's seed. Like Abraham, he believed in the Lord, and the Lord "*counted it to him as righteousness*" (Gen. 15:6). The name Lazarus means "*God is my help*." The unnamed rich man, on the other hand, did not love and trust in God. For he evidently cared little for the beggar at his gate. And "*he who does not love his brother whom he has seen cannot love God whom he has not seen*" (1 John 4:20). He who loved and trusted in possessions and prestige died and was in torments in Hades (Luke 16:19–31). Repentance and faith are worked only through Moses and the prophets—that is, the Word of God, for it points us to Christ. Only through His death and resurrection are we brought the comfort of life everlasting.

Prayer of Preparation

Lord God, bless Your Word wherever it is proclaimed. Make it a word of power and peace to convert those not yet Your own and to confirm those who have come to saving faith. May Your Word pass from the ear to the heart, from the heart to the lip, and from the lip to the life that, as You have promised, Your Word may achieve the purpose for which You send it; through Jesus Christ, our Lord. Amen.

Confession and Absolution

Hymn of Invocation: Jesus Loves Me *LSB 588*



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Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation *LSB 184; Matthew 28:19b*

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Exhortation *LSB 184; Hebrews 10:22; Psalm 124:8; Psalm 32:5*

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins *LSB 184*

℗ O almighty God, merciful Father,

ℂ **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution *LSB 185; [John 20:19–23]*

℗ Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

ℂ **Amen.**

Service of the Word

Stand

Introit *Psalm 13:1-4; antiphon: vv. 5-6*

℗ [O Lord,] I have trusted in your | steadfast love;*
my heart shall rejoice in your sal- | vation.
I will sing | to the LORD,*
because he has dealt bountifully | with me.

ℂ **How long, O LORD? Will you forget me for- | ever?***
How long will you hide your | face from me?

℗ How long must I take counsel in my soul and have sorrow in my heart | all the day?*
How long shall my enemy be exalted | over me?

ℂ **Consider and answer me, O | LORD my God;***
light up my eyes, lest I sleep the | sleep of death,

℗ lest my enemy say, "I have prevailed | over him,"*
lest my foes rejoice because I am | shaken.

ℂ **Glory be to the Father and | to the Son***
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

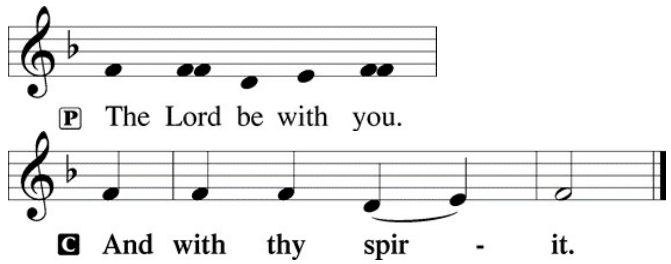
℗ [O Lord,] I have trusted in your | steadfast love;*
my heart shall rejoice in your sal- | vation.
I will sing | to the LORD,*
because he has dealt bountifully | with me.

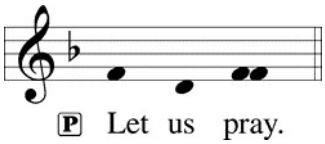
Gloria Patri *LSB 186*

Kyrie *LSB 186; Mark 10:47*

Gloria in Excelsis *LSB 187; Luke 2:14; John 1:29*

Salutation and Collect of the Day





℗ O God, the strength of all who trust in You, mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing, grant us Your grace to keep Your commandments that we may please You in both will and deed; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Sit

Old Testament Reading *Genesis 15:1–6*

[1]After these things the word of the LORD came to Abram in a vision: "Fear not,
Abram, I am your shield; your reward shall be very great." [2]But Abram said, "O Lord
GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer
of Damascus?" [3]And Abram said, "Behold, you have given me no offspring, and a
member of my household will be my heir." [4]And behold, the word of the LORD came
to him: "This man shall not be your heir; your very own son shall be your heir." [5]And
he brought him outside and said, "Look toward heaven, and number the stars, if you
are able to number them." Then he said to him, "So shall your offspring be." [6]And he
believed the LORD, and he counted it to him as righteousness.

℗ This is the Word of the Lord.
ℂ **Thanks be to God.**

Gradual *Psalm 41:4, 1*

℗ I said, "O LORD, be gra- | cious to me;*
heal me, for I have sinned a- | gainst you!"
ℂ **Blessèd is the one who consid- | ers the poor!***
In the day of trouble the LORD de- | livers him.

Epistle *1 John 4:16–21*

[16]So we have come to know and to believe the love that God has for us. God is
love, and whoever abides in love abides in God, and God abides in him. [17]By this is
love perfected with us, so that we may have confidence for the day of judgment,
because as he is so also are we in this world. [18]There is no fear in love, but perfect love
casts out fear. For fear has to do with punishment, and whoever fears has not been
perfected in love. [19]We love because he first loved us. [20]If anyone says, "I love God,"
and hates his brother, he is a liar; for he who does not love his brother whom he has
seen cannot love God whom he has not seen. [21]And this commandment we have from
him: whoever loves God must also love his brother.

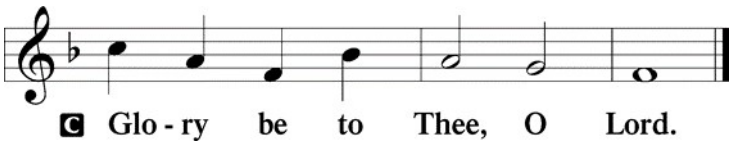
℗ This is the Word of the Lord.
℃ **Thanks be to God.**

Stand

Alleluia *LSB 190*

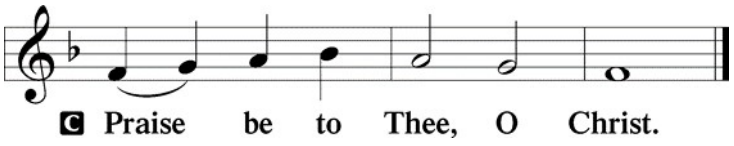
Holy Gospel *Luke 16:19-31*

℗ The Holy Gospel according to St. Luke, the sixteenth chapter.



[19][Jesus said:] "There was a rich man who was clothed in purple and fine linen
and who feasted sumptuously every day. [20]And at his gate was laid a poor man
named Lazarus, covered with sores, [21]who desired to be fed with what fell from the
rich man's table. Moreover, even the dogs came and licked his sores. [22]The poor man
died and was carried by the angels to Abraham's side. The rich man also died and
was buried, [23]and in Hades, being in torment, he lifted up his eyes and saw Abraham
far off and Lazarus at his side. [24]And he called out, 'Father Abraham, have mercy on
me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I
am in anguish in this flame.' [25]But Abraham said, 'Child, remember that you in your
lifetime received your good things, and Lazarus in like manner bad things; but now
he is comforted here, and you are in anguish. [26]And besides all this, between us and
you a great chasm has been fixed, in order that those who would pass from here to
you may not be able, and none may cross from there to us.' [27]And he said, 'Then I
beg you, father, to send him to my father's house— [28]for I have five brothers—so
that he may warn them, lest they also come into this place of torment.' [29]But
Abraham said, 'They have Moses and the Prophets; let them hear them.' [30]And he
said, 'No, father Abraham, but if someone goes to them from the dead, they will
repent.' [31]He said to him, 'If they do not hear Moses and the Prophets, neither will
they be convinced if someone should rise from the dead.'"

℗ This is the Gospel of the Lord.



Nicene Creed *LSB 191*

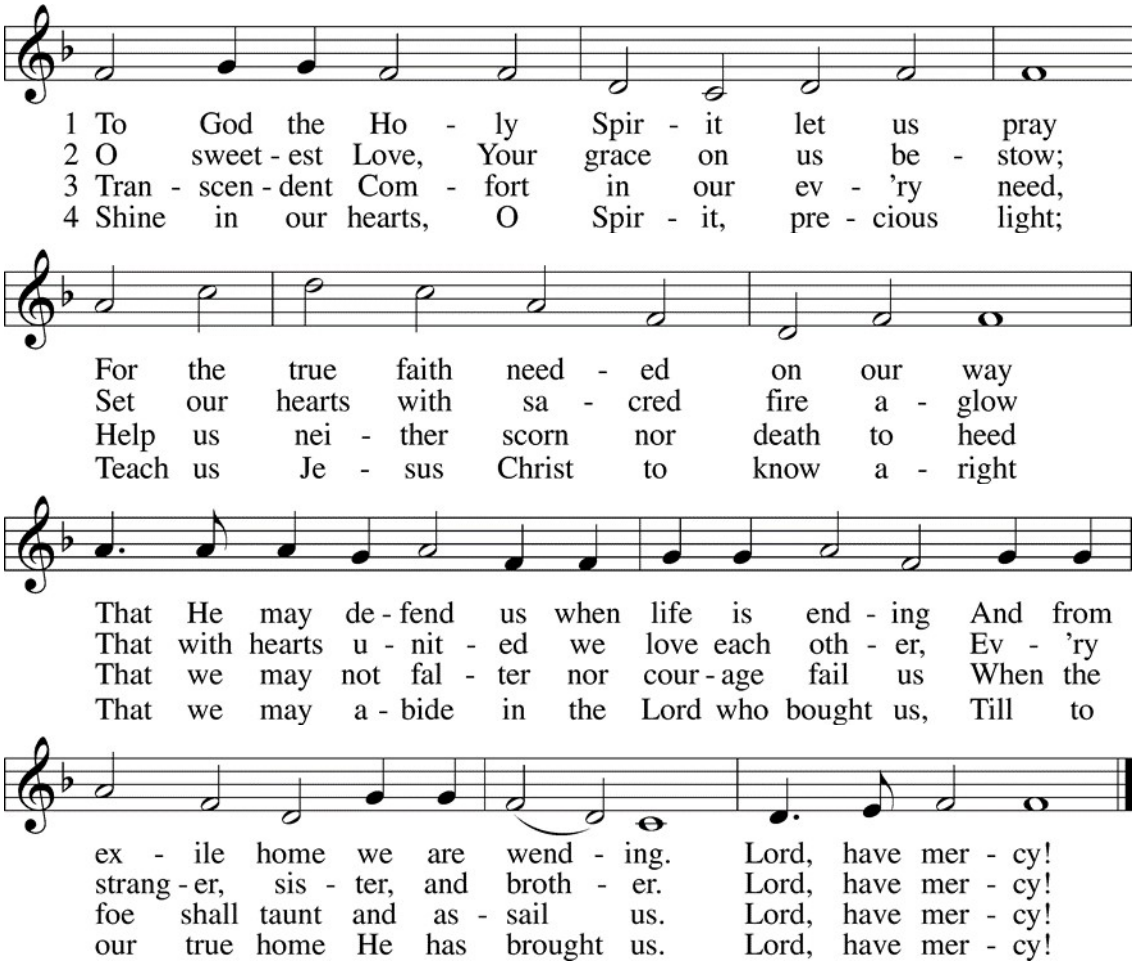
C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.

Sit

Hymn of the Day: To God the Holy Spirit Let Us Pray *LSB 768*



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Sermon

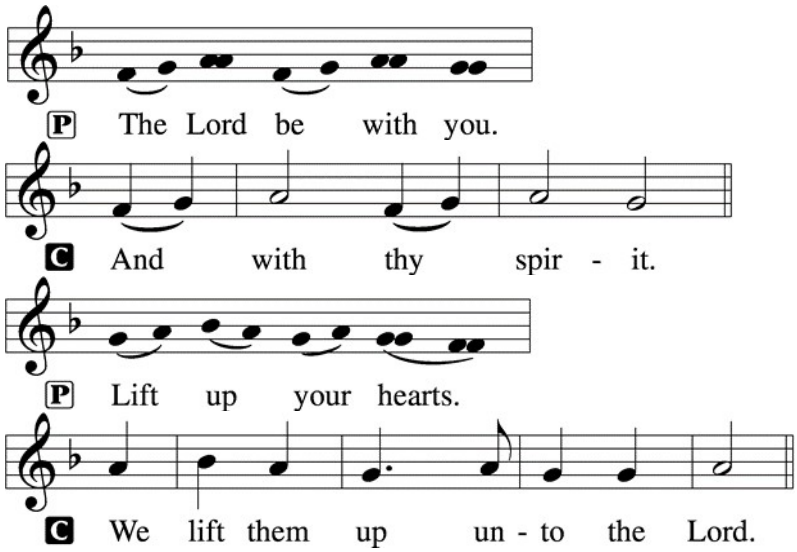
Stand

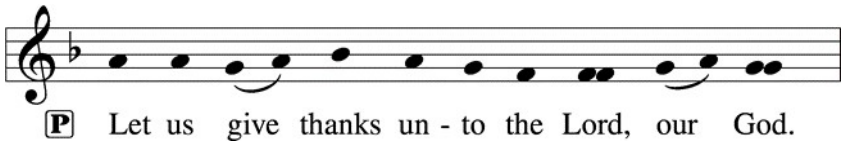
Offertory *LSB 192; Psalm 51:10–12*

Prayer of the Church

Service of the Sacrament

Preface *LSB 194; 2 Timothy 4:22; Colossians 3:1; Psalm 136*

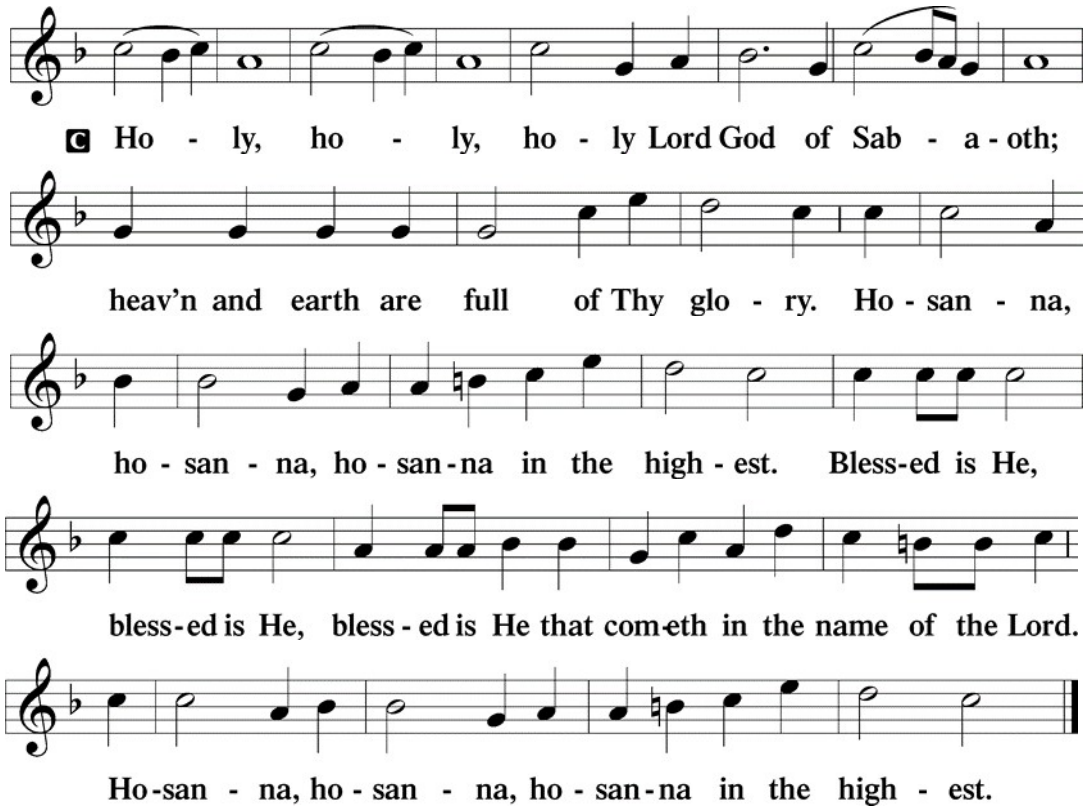




Proper Preface *LSB 194*

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *LSB 195; Isaiah 6:3; Matthew 21:9*



Lord's Prayer *LSB 196; Matthew 6:9–13*

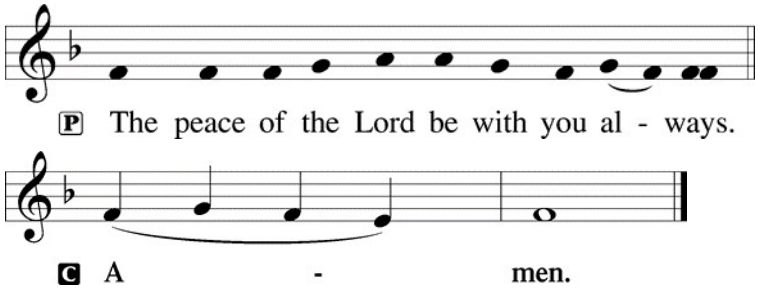
C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

The Words of Our Lord *LSB 197; Matthew 26:26-28; Mark 14:22-24*
Luke 22:19-20; 1 Corinthians 11:23-25

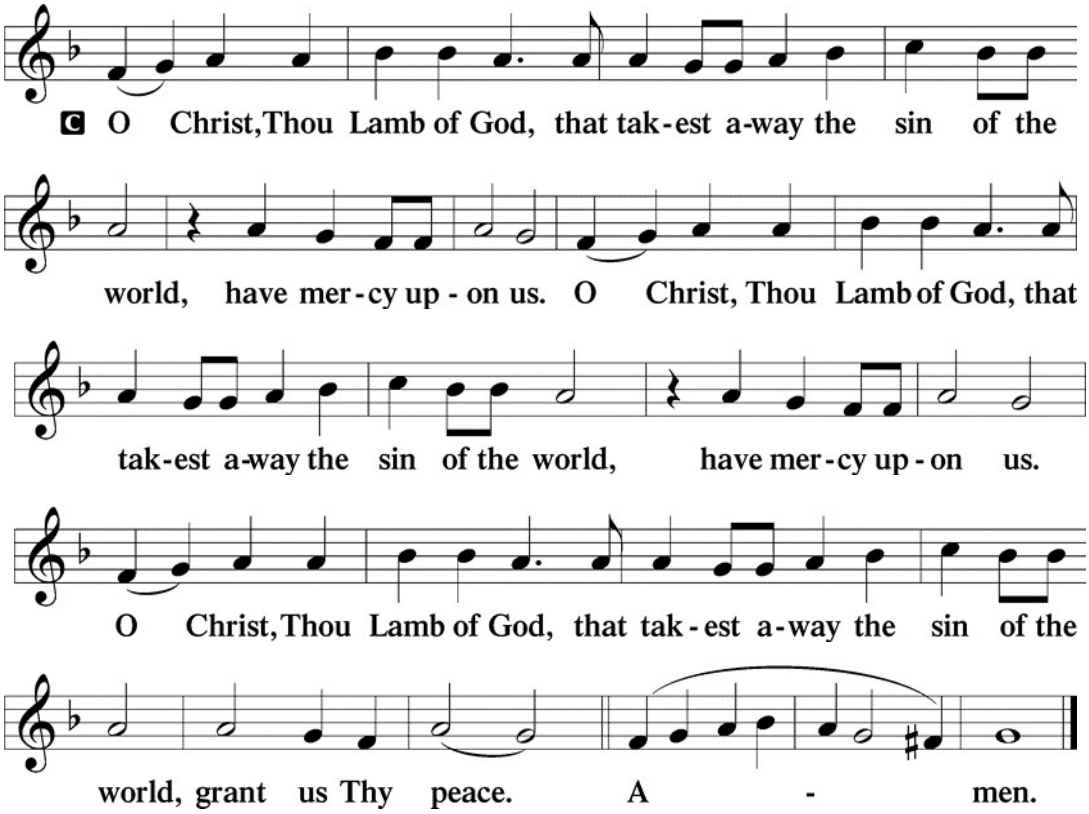
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✢ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✢ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini *LSB 197; John 20:19*



Agnus Dei *LSB 198; John 1:29*



Sit

Distribution *LSB 199*

Distribution Hymn: Love Divine, All Loves Excelling *LSB 700*

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Stand

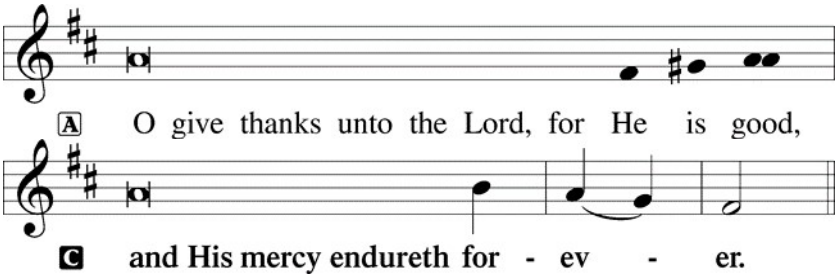
The Dismissal *LSB 199*

℗ The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.

ℂ **Amen.**

Nunc Dimittis *LSB 199; Luke 2:29-32*

Thanksgiving *LSB 200; Psalm 107:1*

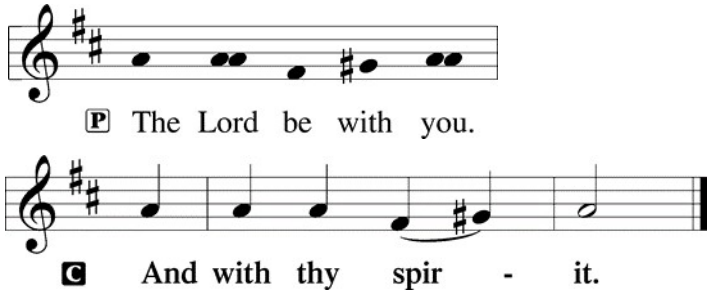


Post-Communion Collect *LSB 201*

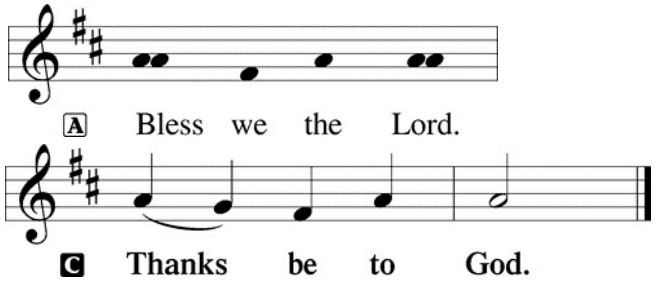
P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

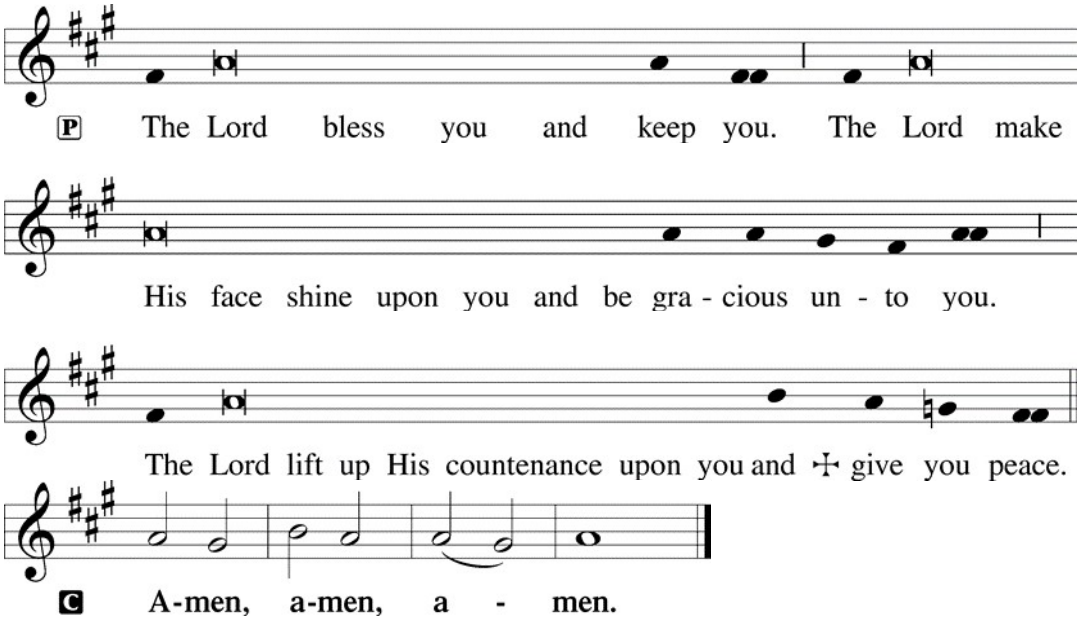
Salutation *LSB 201; 2 Timothy 4:22*

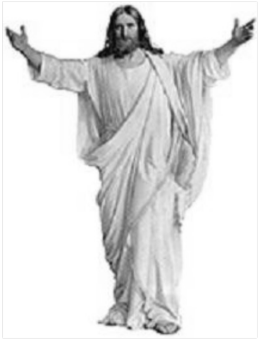


Benedicamus *LSB 202; [Psalm 103:1]*

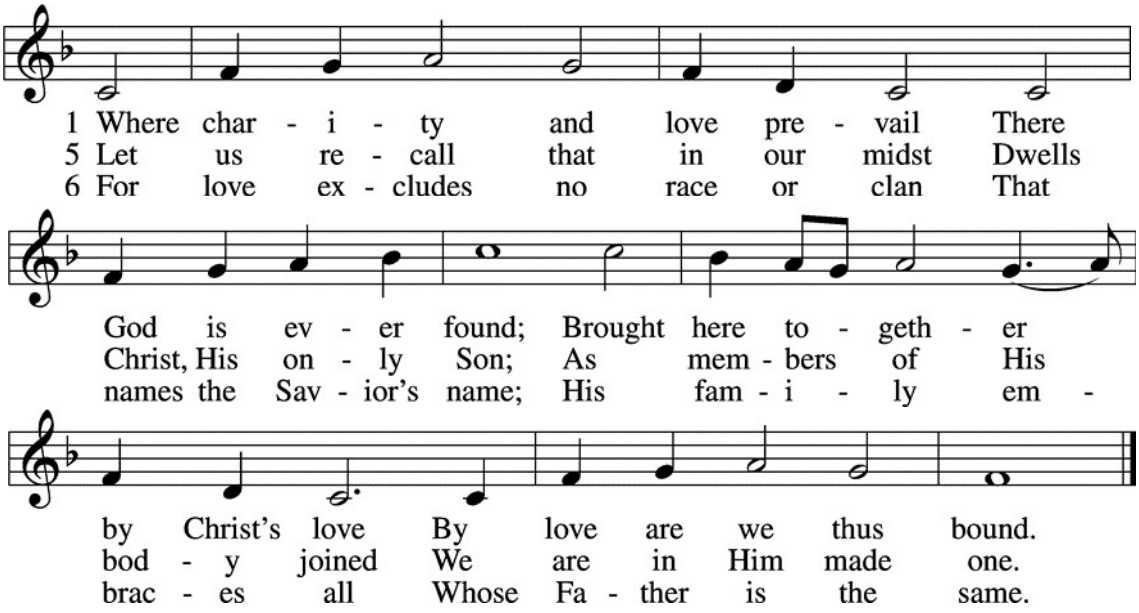


Benediction *LSB 202; Numbers 6:24-26*





Closing Hymn: Where Love and Charity Prevail *LSB 588*



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Serving Today

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USHERS:	Wyatt Walker, George Ehlers, Kaden Tilzey, & John Winchester
ACOLYTE:	Grace Shroeder
ALTAR GUILD:	Geri Gilster & Jani Rosbaugh

Serving Next Week

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USHERS:	David Clausen, Neil Whitney, Paul Beddall, & Chad Larson
ACOLYTE:	Tamar Agenbroad
ALTAR GUILD:	Geri Gilster & Jani Rosbaugh