

Zion Lutheran Church

Nampa, Idaho

March 22, 2020



For the 2020



Welcome to Zion Lutheran Church

*We are so glad to have everyone here today.
May the Lord strengthen us through His Word.*

Worship & Fellowship

- ♦ The Sacrament of the Altar is normally offered on the 1st, 3rd, and 5th Sundays of the month in addition to major Feasts and Festivals (a list of the Sundays of the Church Year, Feasts and Festivals, and Commemorations can be found in *LSB x-xiii*).
- ♦ Please fill out the attendance card found in the back of the pew in front of you and place it in the offering plate.
- ♦ Please enjoy coffee time after the service in Luther Hall. It is a great way to get to know someone new.

Children

- ♦ Worship is for the whole family. All ages are welcome.
- ♦ "Church bags" and children's bulletins are available at both entrances.

Statement Concerning Holy Communion

Our Lord invites to His table all those who believe that Christ's true body and blood are present in, with and under the bread and wine in the Sacrament (Matt. 26:26-28; Mark 14:22-25; Luke 22:19-20; 1 Cor. 11:23-25), who trust in His promises, repent of sins, and forgive others as they have been forgiven. In so doing, we proclaim His death until He comes (1 Cor. 11:26) and declare our unity in the faith (1 Cor. 10:17). Because those who eat and drink our Lord's body and blood unworthily do so to their harm (1 Cor. 11:17-29) and because Holy Communion is a public confession of faith, any who have not yet been baptized or instructed in the faith, or who regularly worship with a denomination other than the Lutheran Church-Missouri Synod, are asked out of love and concern, to please speak with the Pastor or an Elder before the Worship Service or refrain from partaking of this Sacrament until we have had the opportunity for further discussion.

Zion Lutheran Church

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Fourth Sunday in Lent

March 22, 2020



Today at Zion

~ Divine Service 1 ~ Holy Communion ~

The Lord Feeds His People

The Lord provided bread from heaven for His people in the wilderness (Ex. 16:2–21). Now He who is Himself the living bread from heaven miraculously provides bread for the five thousand (John 6:1–15). This takes place near the time of the Passover, after a great multitude had followed Jesus across the sea, and when He went up on a mountain. Seen in this way, Jesus is our new and greater Moses, who releases us from the bondage of Mount Sinai and makes us free children of the promise (Gal. 4:21–31). Five loaves become twelve baskets—that is, the five books of Moses find their goal and fulfillment in Christ, whose people continue steadfastly in the doctrine and fellowship of the twelve apostles, and in the breaking and receiving of the bread of life, which is the body of Christ together with His precious blood, and in the prayers (Acts 2:41–47). So it is that God's people "*shall not hunger or thirst*" (Is. 49:8–13). For He abundantly provides for us in both body and soul.

Prayer of Preparation

Lord Jesus, Bread of Life, in Your great compassion You fed the multitudes with a few loaves and a few fish. Feed us the holy food of Your Word broken open that hearts may burn and Your very body and blood that eyes may be opened to see You as the very Bread of heaven; for You live and reign with the Father and the Holy Spirit; one God, now and forever. Amen.



Birthdays

22 Alice Krause
25 Lance Landon
25 Gale Ratcliff
26 Todd Vallier

Baptism Birthdays

22 Celeste Allsberry
22 Max Landon
28 Joanne Clingan



Confession and Absolution



Hymn of Invocation: Father, We Thank Thee

LSB 652



1 Fa - ther, we thank Thee who hast plant - ed Thy ho - ly
2 Watch o'er Thy Church, O Lord, in mer - cy, Save it from



name with - in our hearts. Knowl - edge and faith and life im -
e - vil, guard it still, Per - fect it in Thy love, u -



mor - tal Je - sus, Thy Son, to us im - parts.
nite it, Cleansed and con - formed un - to Thy will.



Thou, Lord, didst make all for Thy plea - sure, Didst
As grain, once scat - tered on the hill - sides, Was



give us food for all our days, Giv - ing in Christ the
in this bro - ken bread made one, So from all lands Thy



Bread e - ter - nal; Thine is the pow'r, be Thine the praise.
Church be gath - ered In - to Thy king - dom by Thy Son.

Stand

*The sign of the cross may be made by all
in remembrance of their Baptism.*

Invocation

LSB 184; Matthew 28:19b

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 184; Hebrews 10:22; Psalm 124:8; Psalm 32:5

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

LSB 185; [John 20:19–23]

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.



Service of the Word

Stand **Introit**

Psalm 122:1-2, 6, 8; antiphon; v. Isaiah 66:10a, 11a



- P** Rejoice with Jerusalem, and be | glad for her,*
all you who | love her;
that you may nurse and be | satisfied*
from her con- | soling breast.
- C** **I was glad when they | said to me,***
“Let us go to the house | of the LORD!”
- P** Our feet have been | standing*
within your gates, O Je- | rusalem!
- C** **Pray for the peace of Je- | rusalem!***
May they be secure who | love you!
- P** For my brothers and com- | panions’ sake*
I will say, “Peace be with- | in you!”
- C** **Glory be to the Father and | to the Son***
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
- P** Rejoice with Jerusalem, and be | glad for her,*
all you who | love her;
that you may nurse and be | satisfied*
from her con- | soling breast.

Gloria Patri

LSB 186



- C** Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.



Kyrie

LSB 186; Mark 10:47



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

The Gloria in Excelsis is omitted during Lent.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Exodus 16:2–21

²And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, ³and the people of Israel said to them, "Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger."

⁴Then the LORD said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. ⁵On the sixth day, when they prepare

what they bring in, it will be twice as much as they gather daily.” ⁶So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt, ⁷and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?” ⁸And Moses said, “When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD.”

⁹Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has heard your grumbling.’” ¹⁰And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. ¹¹And the LORD said to Moses, ¹²“I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.’”

¹³In the evening quail came up and covered the camp, and in the morning dew lay around the camp. ¹⁴And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. ¹⁵When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the LORD has given you to eat. ¹⁶This is what the LORD has commanded: ‘Gather of it, each one of you, as much as he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent.’” ¹⁷And the people of Israel did so. They gathered, some more, some less. ¹⁸But when they measured it with an omer, whoever gathered much had nothing left over, and whoever gathered little had no lack. Each of them gathered as much as he could eat. ¹⁹And Moses said to them, “Let no one leave any of it over till the morning.” ²⁰But they did not listen to Moses. Some left part of it till the morning, and it bred worms and stank. And Moses was angry with them. ²¹Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted.

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 122:1, 7

P I was glad when they | said to me,*
“Let us go to the house | of the LORD!”

C Peace be with- | in your walls*
and security within your | towers!

Epistle

Acts 2:41–47

⁴¹So those who received his word were baptized, and there were added that day about three thousand souls.

⁴²And they devoted themselves to the apostles’ teaching and fellowship, to the breaking of bread and the prayers. ⁴³And awe came upon every soul, and many wonders and signs were being done through the apostles. ⁴⁴And all who believed were together and had all things in common. ⁴⁵And they were selling their

possessions and belongings and distributing the proceeds to all, as any had need. ⁴⁶And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, ⁴⁷praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Tract

Psalm 125:1-2, 5b

P Those who trust in the LORD are like Mount | Zion,*
which cannot be moved, but abides for- | ever.

C As the mountains surround Jerusalem, so the LORD surrounds his | people,*
from this time forth and forevermore. Peace be upon | Israel!

Holy Gospel

John 6:1-15

P The Holy Gospel according to St. John the sixth chapter.



C Glo - ry be to Thee, O Lord.

¹After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. ²And a large crowd was following him, because they saw the signs that he was doing on the sick. ³Jesus went up on the mountain, and there he sat down with his disciples. ⁴Now the Passover, the feast of the Jews, was at hand. ⁵Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, "Where are we to buy bread, so that these people may eat?" ⁶He said this to test him, for he himself knew what he would do. ⁷Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little." ⁸One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹"There is a boy here who has five barley loaves and two fish, but what are they for so many?" ¹⁰Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, about five thousand in number. ¹¹Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. ¹²And when they had eaten their fill, he told his disciples, "Gather up the leftover fragments, that nothing may be lost." ¹³So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. ¹⁴When the people saw the sign that he had done, they said, "This is indeed the Prophet who is to come into the world!"

¹⁵Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

During the season of Lent we will use the Apostles' Creed

LSB 192

Apostles' Creed

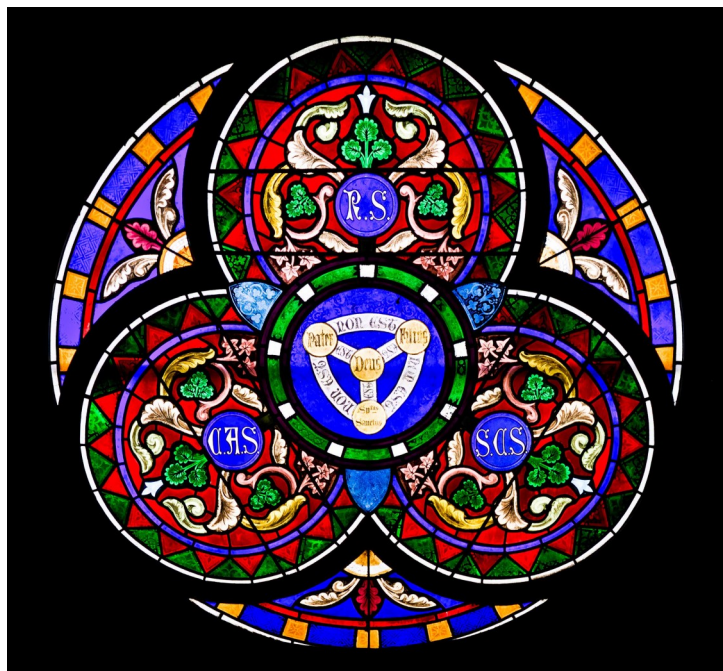
**I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✝ everlasting. Amen.**

Sit

Children's Chat



Hymn of the Day: Lord Jesus Christ, Life Giving Bread

LSB 625



1 Lord Je - sus Christ, life - giv - ing bread, May I in grace
2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -
3 O bread of heav'n, my soul's de - light, For full and free
4 I do not mer - it fa - vor, Lord, My weight of sin



pos - sess You. Let me with ho - ly food be fed,
ters lead me; Your ta - ble well for me pro - vide,
re - mis - sion I come with prayer be - fore Your sight
would break me; In all my guilt - y heart's dis - cord,



In hun - ger I ad - dress You. Pre - pare me well
Your wound - ed hand now feed me. Though wea - ry, sin -
In sor - row and con - tri - tion. Your righ - teous - ness,
O Lord, do not for - sake me. In my dis - tress



for You, O Lord, And, hum - bly by my prayer im - plored,
ful, sick, and weak, Ref - uge in You a - lone I seek,
Lord, cov - er me That I re - ceive You wor - thi - ly,
this com - forts me That You re - ceive me gra - cious - ly,



Give me Your grace and mer - cy.
To share Your cup of heal - ing.
As - sured of Your full par - don.
O Christ, my Lord of mer - cy!

Tune: Public domain Text (

Sermon



Stand
Offertory

LSB 192; Psalm 51:10–12



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Sit
Offering

Stand
Prayer of the Church: Litany

LSB 288

L O Lord,
L O Christ,
L O Lord,
L O Christ,
L God the Father in heaven,
L God the Son, Redeemer of the world,
L God the Holy Spirit,
L Be gracious to us.
L Be gracious to us.

C have mercy.
C have mercy.
C have mercy.
C hear us.
C have mercy.
C have mercy.
C have mercy.
C Spare us, good Lord.
C Help us, good Lord.

L From all sin, from all error, from all evil; From the crafts and assaults of the devil; from sudden and evil death; From pestilence and famine; from war and bloodshed; from sedition and from rebellion; From lightning and tempest; from all calamity by fire and water; and from everlasting death:

C Good Lord, deliver us.

L By the mystery of Your holy incarnation; by Your holy nativity; By Your baptism, fasting, and temptation; by Your agony and bloody sweat; by Your cross and passion; by Your precious death and burial; By Your glorious resurrection and ascension; and by the coming of the Holy Spirit, the Comforter:

C Help us, good Lord.

L In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment:

C Help us, good Lord.

L We poor sinners implore You

C to hear us, O Lord.

L To rule and govern Your holy Christian Church; to preserve all pastors and ministers of Your Church in the true knowledge and understanding of Your wholesome Word and to sustain them in holy living; To put an end to all schisms and causes of offense; to bring into the way of truth all who have erred and are deceived; To beat down Satan under our feet; to send faithful laborers into Your harvest; and to accompany Your Word with Your grace and Spirit:

C We implore You to hear us, good Lord.

L To raise those who fall and to strengthen those who stand; and to comfort and help the weakhearted and the distressed:

C We implore You to hear us, good Lord.

L To give to all peoples concord and peace; to preserve our land from discord and strife; to give our country Your protection in every time of need; To direct and defend our *president* and all in authority; to bless and protect our magistrates and all our people; To watch over and help all who are in danger, necessity, and tribulation; to protect and guide all who travel; To grant all women with child, and all mothers with infant children, increasing happiness in their blessings; to defend all orphans and widows and provide for them; To strengthen and keep all sick persons and young children; to free those in bondage; and to have mercy on us all:

C We implore You to hear us, good Lord.

L To forgive our enemies, persecutors, and slanderers and to turn their hearts; to give and preserve for our use the kindly fruits of the earth; and graciously to hear our prayers:

C We implore You to hear us, good Lord.

L Lord Jesus Christ, Son of God,

C we implore You to hear us.

L Christ, the Lamb of God, who takes away the sin of the world,

C have mercy.

L Christ, the Lamb of God, who takes away the sin of the world,

C have mercy.

L Christ, the Lamb of God, who takes away the sin of the world,

C grant us Your peace.

L O Christ,

L O Lord,

L O Christ,

L O Lord,

C hear us.

C have mercy.

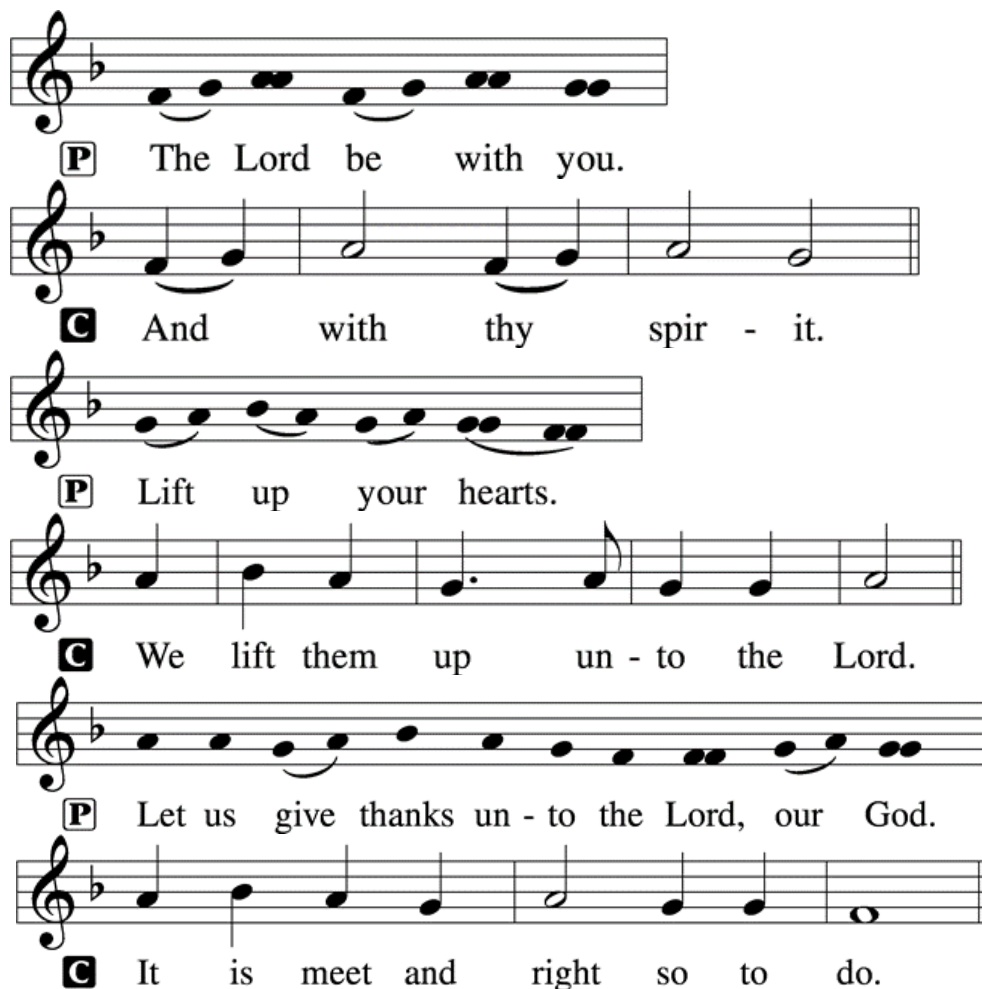
C have mercy.

C have mercy. Amen.

Service of the Sacrament

Preface

LSB 194; 2 Timothy 4:22; Colossians 3:1 Psalm 136



P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

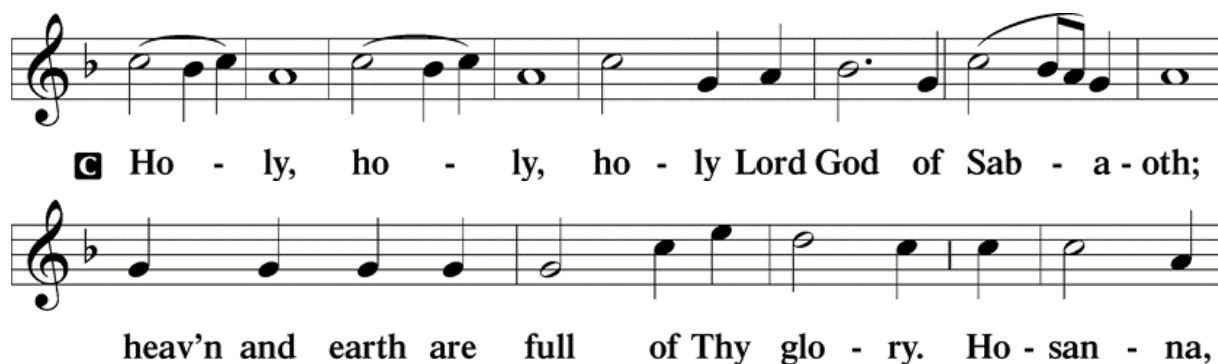
C It is meet and right so to do.

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195; Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san-na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

LSB 196; Matthew 6:9–13

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

*LSB 197; Matthew 26:26–28; Mark 14:22–24;
Luke 22:19–20; 1 Corinthians 11:23–25*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 198; John 1:29



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

Distribution

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.



1 Soul, a - dorn your - self with glad - ness, Leave the
 2 Has - ten as a bride to meet Him, And with
 3 He who craves a pre - cious trea - sure Nei - ther
 4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's
 lov - ing rev - 'rence greet Him. For with words of life im -
 cost nor pain will mea - sure; But the price - less gifts of
 this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.
 mor - tal He is knock - ing at your por - tal.
 heav - en God to us has free - ly giv - en.
 bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing
 O - pen wide the gates be - fore Him, Say - ing, as you
 Though the wealth of earth were prof - fered, None could buy the
 With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and
 there a - dore Him: Grant, Lord, that I now re -
 gifts here of - fered: Christ's true bod - y, for you
 us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.
 ceive You, That I nev - er - more will leave You.
 riv - en, And His blood, for you once giv - en.
 la - tion, Pledge and seal of my sal - va - tion!

5 Jesus, source of lasting pleasure,
 Truest friend, and dearest treasure,
 Peace beyond all understanding,
 Joy into all life expanding:
 Humbly now, I bow before You;
 Love incarnate, I adore You;
 Worthily let me receive You
 And, so favored, never leave You.

7 Lord, by love and mercy driven,
 You once left Your throne in heaven
 On the cross for me to languish
 And to die in bitter anguish,
 To forego all joy and gladness
 And to shed Your blood in sadness.
 By this blood redeemed and living,
 Lord, I praise You with thanksgiving.

6 Jesus, sun of life, my splendor,
 Jesus, friend of friends, most tender,
 Jesus, joy of my desiring,
 Fount of life, my soul inspiring:
 At Your feet I cry, my maker,
 Let me be a fit partaker
 Of this blessed food from heaven,
 For our good, Your glory, given.

8 Jesus, bread of life, I pray You,
 Let me gladly here obey You.
 By Your love I am invited,
 Be Your love with love requited;
 By this Supper let me measure,
 Lord, how vast and deep love's treasure.
 Through the gift of grace You give me
 As Your guest in heav'n receive me.

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Distribution Hymn: Blest Be the Tie That Binds

LSB 649



1 Blest be the tie that binds Our hearts in Chris - tian love;
 2 Be - fore our Fa - ther's throne We pour our ar - dent prayers;
 3 We share our mu - tual woes, Our mu - tual bur - dens bear,
 4 When here our path - ways part, We suf - fer bit - ter pain;
 5 From sor - row, toil, and pain, And sin we shall be free



The fel - low - ship of kin - dred minds Is like to that a - bove.
 Our fears, our hopes, our aims are one, Our com - forts and our cares.
 And of - ten for each oth - er flows The sym - pa - thiz - ing tear.
 Yet, one in Christ and one in heart, We hope to meet a - gain.
 And per - fect love and friend - ship reign Through all e - ter - ni - ty.

Text and tune: Public domain



Distribution Hymn: Jesus, Refuge of the Weary

LSB 423



1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,
2 Do we pass that cross un - heed - ing, Breath - ing no re -
3 Je - sus, may our hearts be burn - ing With more fer - vent



whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior
pen - tant vow, Though we see You wound - ed, bleed - ing, See Your
love for You; May our eyes be ev - er turn - ing To be -



from the world a - bove: Of - ten have Your eyes, of - fend - ed,
thorn - en - cir - cled brow? Yet Your sin - less death has brought us
hold Your cross a - new Till in glo - ry, part - ed nev - er



Gazed up - on the sin - ner's fall; Yet up - on the
Life e - ter - nal, peace, and rest; On - ly what Your
From the bless - ed Sav - ior's side, Grav - en in our

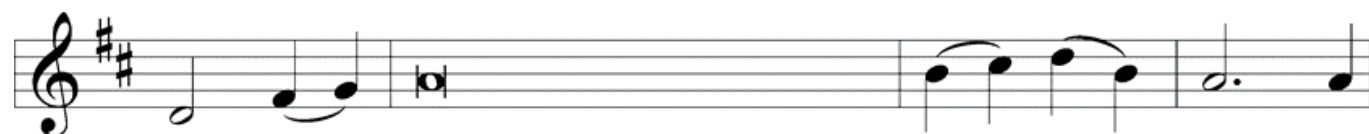


cross ex - tend - ed, You have borne the pain of all.
grace has taught us Calms the sin - ner's deep dis - tress.
hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

Tune and text: Public domain

Stand Nunc Dimittis

LSB 199; Luke 2:29-32



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho - ly Ghost; as it was in the beginning,



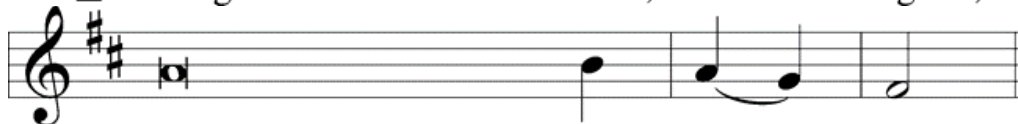
is now, and ev - er shall be, world without end. A - men.

Thanksgiving

LSB 200; Psalm 107:1



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation

LSB 201; 2 Timothy 4:22



P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202; [Psalm 103:1]



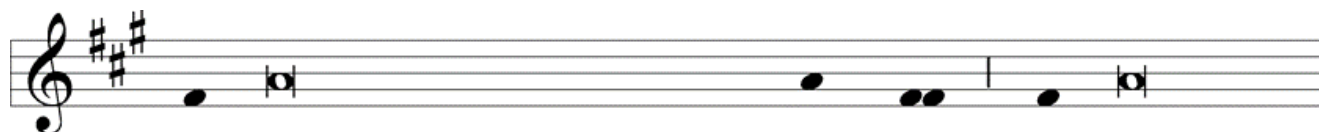
A Bless we the Lord.



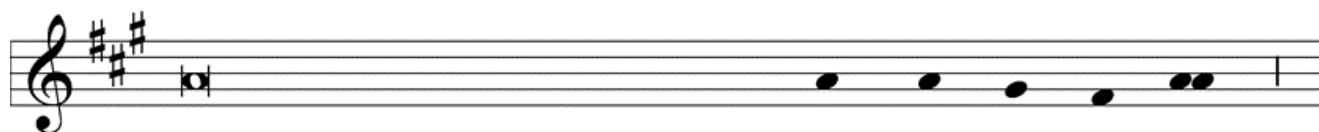
C Thanks be to God.

Benediction

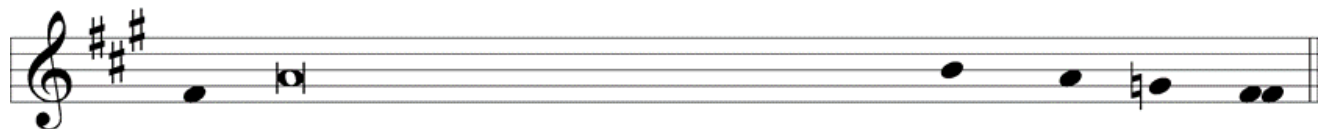
LSB 202; Numbers 6:24-26



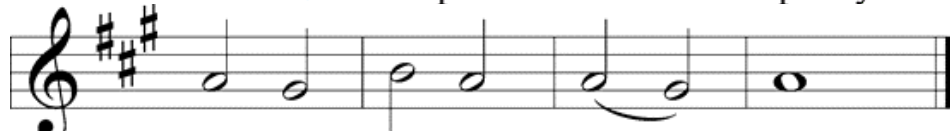
P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.



Closing Hymn: O God of God, O Light of Light

LSB 810



1 O God of God, O Light of Light, O Prince of Peace and
 2 For deep in proph-ets' sa - cred page, And grand in po - ets'
 3 That life of truth, those deeds of love, That death so steeped in
 4 Then raise to Christ a might - y song, And shout His name, His



King of kings: To You in heav-en's glo - ry bright The song of
 wing-ed word, Slow - ly in type, from age to age The na - tions
 hate and scorn— These all are past, and now a - bove He reigns, our
 mer-cies tell! Sing, heav'n-ly host, your praise pro-long, And all on



praise for - ev - er rings. To Him who sits up - on the throne,
 saw their com - ing Lord; Till through the deep Ju - de - an night
 King once crowned with thorn. Lift up your heads, O might - y gates!
 earth, your an - them swell! All hail, O Lamb for sin - ners slain!



The Lamb once slain but raised a - gain, Be all the glo - ry
 Rang out the song, "Good - will to men!" Sung once by first - born
 So sang that host be - yond our ken. Lift up your heads, your
 For - ev - er let the song as - cend! Wor - thy the Lamb, en -



He has won, All thanks and praise! A - men, a - men.
 sons of light, It ech - oes now, "Good - will!" A - men.
 King a - waits. We lift them up. A - men, a - men.
 throned to reign, All glo - ry, pow'r! A - men, a - men.



Sit

Acknowledgments

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Announcements

TAKE CONTROL OF YOUR MONEY with *Financial Peace University* (FPU)! This nine-lesson course uses biblical wisdom and common sense to help you tackle budgeting, pay off debt, and make your money work for you! FPU includes your member workbook and a year of free online resources through Financial Peace Membership. Join an FPU group today! Contact David Schorzman at 208-989-06475 or log in and sign up at fpu.com/1116148 Class starts on Monday April 13th at 6:30P.M

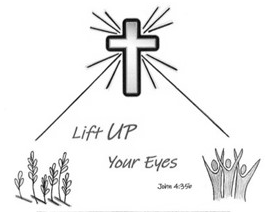
“ESTHER, FOR SUCH A TIME AS THIS” New Ladies Tuesday Afternoon Bible Study 1pm in Luther Hall; Cost in \$2 for printing; Sign-up in Luther Hall this Sunday.

ZION LUTHERAN SCHOOL is currently registering students PreK3 - 5th grade. If you are interested in learning how ZLS would benefit your family please call 208-466-9141 for more information and to schedule a tour.

COLORS OF SPRING This quilt has just a few of the beautiful colors of spring. Look closely and you will see gentle pinks and greens - not forgetting sunshine yellow. This quilt top was made and donated by a member of the Nampa Community. It is a super large queen. Tickets will be available until the drawing on March 29th. The tickets are still just \$5. each or 7 for \$35. THINK SPRING!

ZION GARDENERS, please consider planting a potato, yam, squash or small pumpkin plant to assist in providing produce for the Thanksgiving Cornucopia this fall. Remember any abundance of vegetables your garden provides can be shared with Zion School or amongst our church family.

THE 2020 DISTRICT CONVENTION will begin on Friday evening with a Worship/Communion Service at our Host Congregation, Friendship Celebration. The Boise community is welcome to attend this service – no previous registration required. Enjoy time of fellowship following the service – a time to visit with our speakers and members of the Board of Directors, and time to make new acquaintances and renew old ones.



IF YOU ARE REQUIRED to take a required minimum distribution (RMD) from your IRA, you might not like the taxation associated with that. One option would be to use a provision by the IRS that allows you to make qualified charitable contributions (QCDs) directly from your IRA to ministry (up to \$100,000/year). Being smart about which asset you use from which to make your contributions can save tax dollars, possibly allowing you to increase your gift. Do you want to know more? Your LWML Gift Planning Counselor can help. Contact Linda Gage at linda.gage@lfn.org or Lois Anderson at loisandersonlwml@gmail.com.

LIFE QUOTE Abortion and assisted suicide promise control. But they don't seize power from death. Instead, they simply submit to death's reign (Romans 5:14), accepting defeat and calling it a treaty. These practices and ideologies constitute sinfulness. We need not surrender, for Jesus embodies a new model of humankind. His forgiving grace works in us a faith that gives freedom to receive life and celebrate it even amid difficulty and suffering (Romans 5:17).

Don't be anxious about anything,
but **IN EVERY SITUATION**
by prayer and petition, with thanksgiving,
PRESENT YOUR REQUESTS TO GOD.
And the *Peace of God,*
which transcends all understanding, will
GUARD YOUR HEARTS & MINDS
in *Christ Jesus.*
PHILIPPIANS 4:6-7

Stewardship Bite

"Jesus said to Philip, 'Where are we to buy bread, so that these people may eat?' "

John 6:5b



Of course, Jesus knows the answer to that question. Jesus knows how He means to care for His people. The Lord provided, and He is still providing. This knowledge frees us for generosity without fear.



Attendance

3/15 Service	138
3/15 Adult Bible Class	40
3/15 Sunday School	15
3/12 Chapel	62
3/11 Mid-Week Vespers	50

Offering

3/15	\$ 4005.00
3/11	\$ 307.32
Year to date goal	110%