**Serving the Lord and Zion Lutheran Church** 

Rev. Ross Shaver Liturgist and Celebrant

Rev. Will Weedon Preacher Kantor Dr. Steven Hoffman Organist

Kayla Ray Soprano Vocalist

Brendan Grzanic, Trumpeter
Dawn Douthit Violinist
Anna Marie Vargas Violinist
Carol Seitz White Cellist

**About our Guest Preacher:** Rev. William Weedon serves us this afternoon as our guest preacher. Rev. Weedon currently is the Director of Worship for the Lutheran Church-Missouri Synod, where he is responsible for proposing and creating programs that carry out the purposes and aims of the LCMS in matters of worship. He also serves as chaplain at the LCMS' International Center in St. Louis, working with the president's office in planning and supervising all chapel services held there, as well as offering informal chaplaincy and counseling services to employees as requested. He is the program host at Worldwide KFUO Radio for "Thy Strong Word", a bible study series that examines each book and chapter of the Bible in depth. A 1982 graduate of Concordia College—New York, in Bronxville, N.Y., Weedon earned Master of Divinity and Master of Sacred Theology degrees from Concordia Seminary, St. Louis, in 1986 and 1998, respectively. From 1986 until 1992, he was pastor of Redeemer Lutheran Church, Burlington, N.C. Prior to joining the staff at the LCMS International Center, Rev. Weedon served as pastor of St. Paul Lutheran Church, Hamel, Ill. from 1992 until 2012.

**About our Guest Organist:** Dr. Steven Hoffman serves us this afternoon as our guest organist and has written original musical arraignments for much of our Service today. Dr. Hoffman serves as Kantor at King of Glory Lutheran Church, Cheyenne, Wyoming and St. Andrew's Lutheran Church, Laramie, Wyoming. He is university Organist and Lecturer in Music at the University of Wyoming, where he teaches Organ and Counterpoint in the Department of Music. Dr. Hoffman received the Bachelor of Music in Organ Performance and Choral Music at the Lawrence Conservatory of Music, Appleton, Wisconsin, where he studied organ with Miriam Duncan and George Damp. He received the Master of Music in Organ Performance at the University of South Dakota, Vermillion, where he studied with Larry Schou. He received the Doctor of Musical Arts degree in Organ and Sacred Music at the University of Michigan, Ann Arbor, where he studied with Marilyn Mason.

### **Acknowledgments**

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# Zion Lutheran Church



1917-2017

The Word of the Lord Remains Forever

1 Peter 1:24-25



# 100 years Zion Lutheran Church



The word of the Lord remains forever. For one hundred years, our Lord has blessed Zion Lutheran Church through the preaching of God's Word and the administration of His Sacraments. Receiving God's gifts, He has led us into our community to share the love of God in Christ Jesus our Lord. For one hundred years, He has carried us through trials and temptations, blessings and joy, repentance and faith. Through it all, the Word of the Lord remains. By God's free and undeserved grace, may the Word of the Lord remain among us another one hundred years.

# **Prelude: Improvisations of Hymns by Martin Luther and Lutheran Hymnody**

Stand and face the cross at the entrance of the nave.

**Opening Versicles** 

Ps 119:89; Luke 11:28; 1 Pet 1:25

- **P** Forever, O Lord, Your word is firmly set in the heavens.
- **©** The word of the Lord remains forever.
- P Blessed are those who hear the Word of God and keep it.
- The word of the Lord remains forever.
- **P** This word is the good news that was preached to you.
- The word of the Lord remains forever.

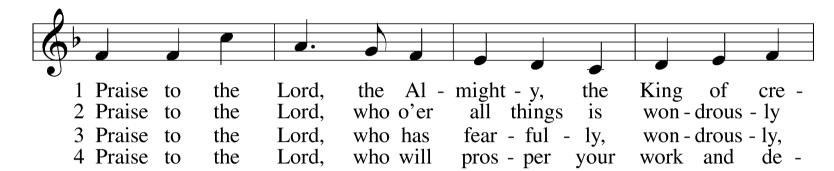
**Fanfare** 

**Trumpet** 

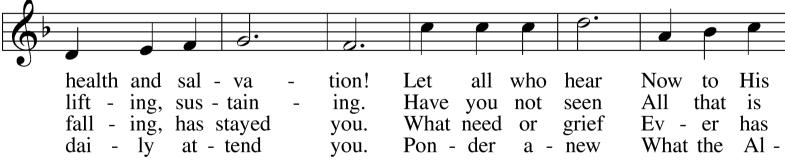
Baroque

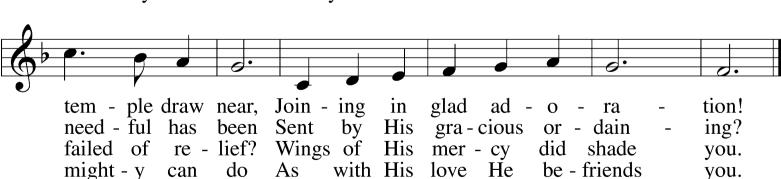
## **Processional Hymn: Praise to the Lord, the Almighty**

LSB 790





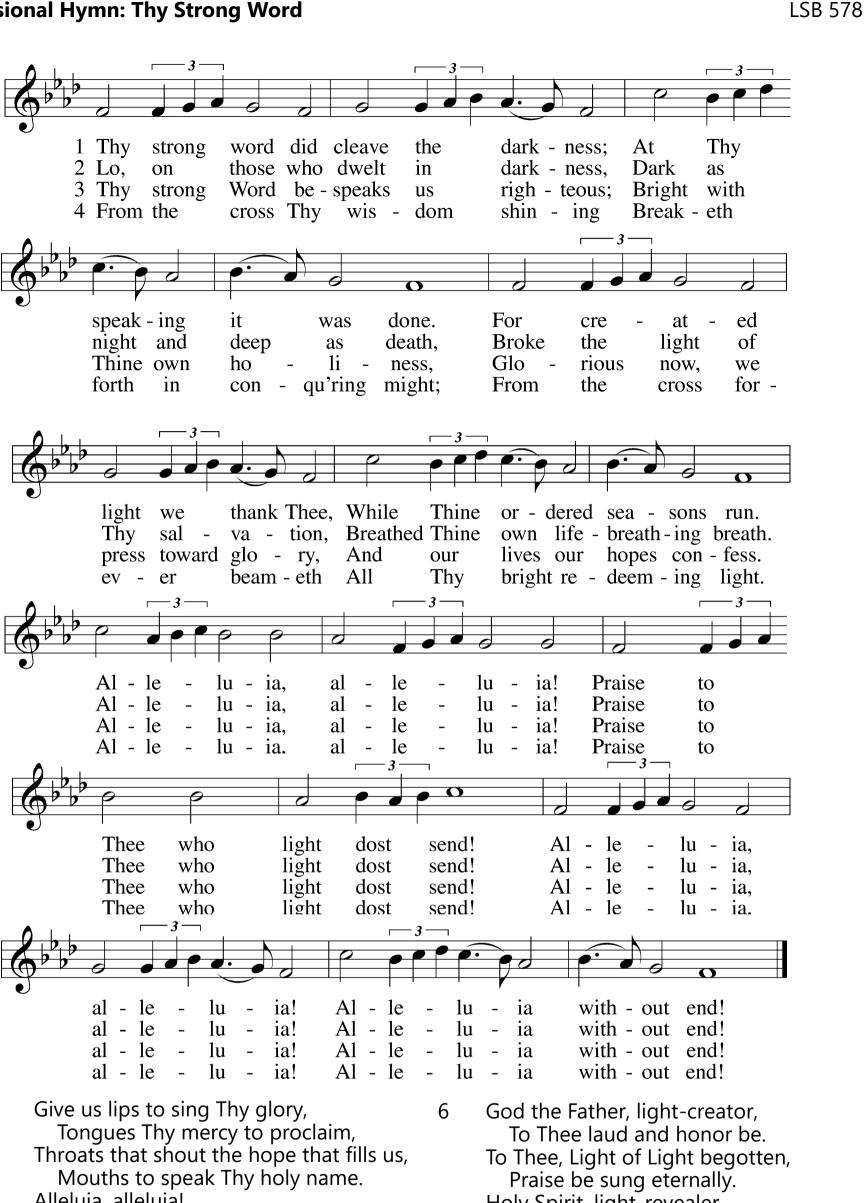




5 Praise to the Lord! O let all that is in me adore Him! All that has life and breath, come now with praises before Him! Let the Amen Sound from His people again; Gladly forever adore Him!

Public domain: Tune :Lobe den Herren

### **Recessional Hymn: Thy Strong Word**



Alleluia, alleluia!

May the light which Thou dost send Fill our songs with alleluias, Alleluias without end!

Holy Spirit, light-revealer, Glory, glory be to Thee. Mortals, angels, now and ever Praise the holy Trinity!

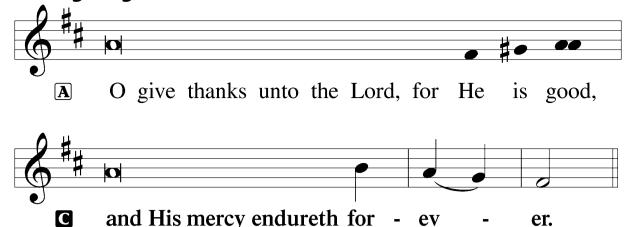
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Sit

# **Postlude: Toccata and Chorale Praise to the Lord the Almighty**

Organ

LSB 200; Psalm 107:1 **Thanksgiving** 



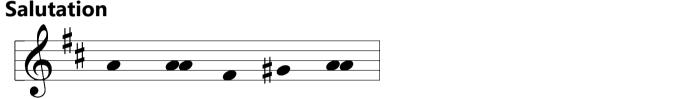
LSB 201 **Post-Communion Collect** 

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

LSB 201; 2 Tim 4:22

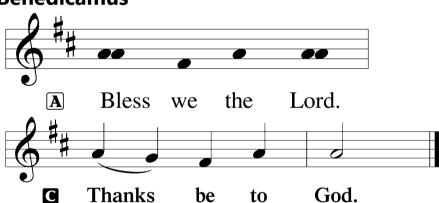




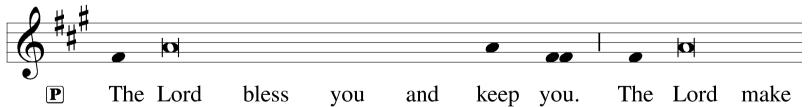
**P** The Lord be with you.

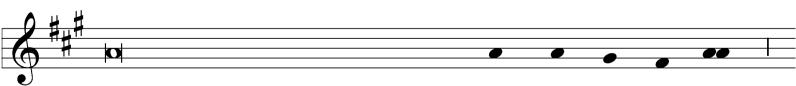


**Benedicamus** LSB 202; Ps 103:1

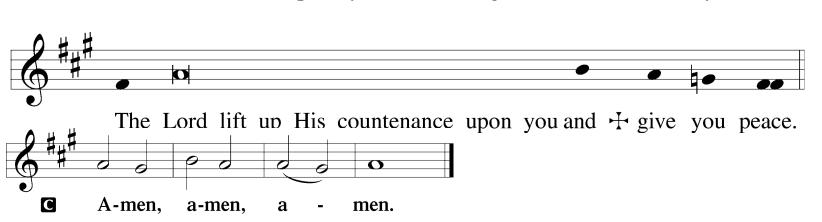


**Benediction** LSB 202; Num 6:24–26





His face shine upon you and be gra-cious un - to you.



# Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

LSB 184; Matt 28:19b Invocation

**P** In the name of the Father and of the 

→ Son and of the Holy Spirit.

C Amen.

**Exhortation** 

LSB 184; Hebrews 10:22; Psalm 124:8; Psalm 32:5

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

**©** who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

**G** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

**Confession of Sins** 

LSB 184

P O almighty God, merciful Father,

(I) I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**Absolution** 

LSB 185; [John 20:19–23]

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

# Service of the Word

Introit

1 Chron 29:10b, 11, 13; antiphon: Ps 26:8



- R O LORD, I love the habitation of your house\* and the place where your | glory dwells.
- Blessèd are you, O Lord, the God of | Israel\* our father, forever and | ever.
- R Yours, O Lord, is the greatness and the power and the glory and the victory and the majesty,\*

for all that is in the heavens and in the | earth is yours.

**©** Yours is the kingdom, | O LORD,\* and you are exalted as head a- | bove all.

R And now we thank you, | our God,\* and praise your | glorious name.

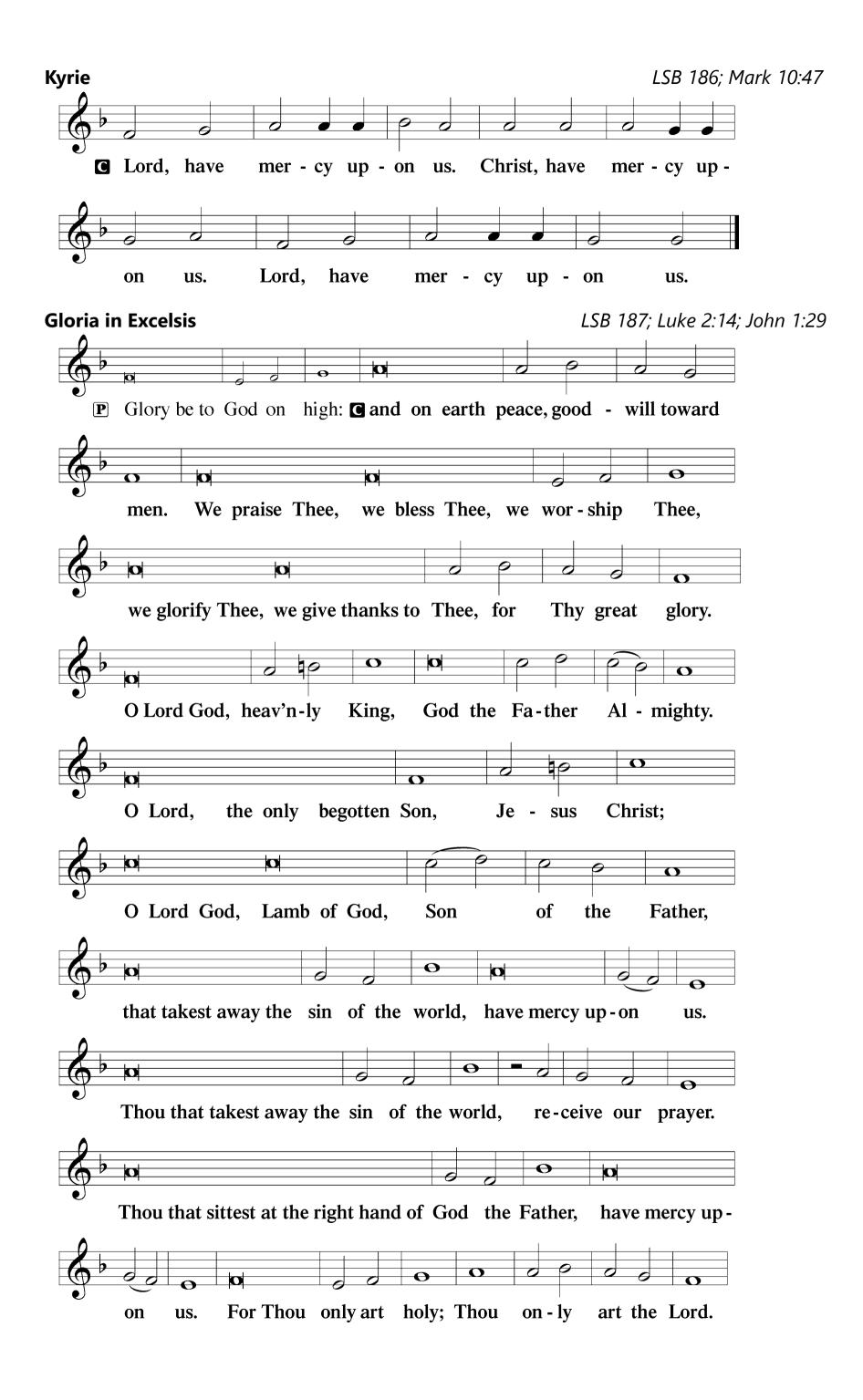
O LORD, I love the habitation | of your house\* and the place where your | glory dwells.

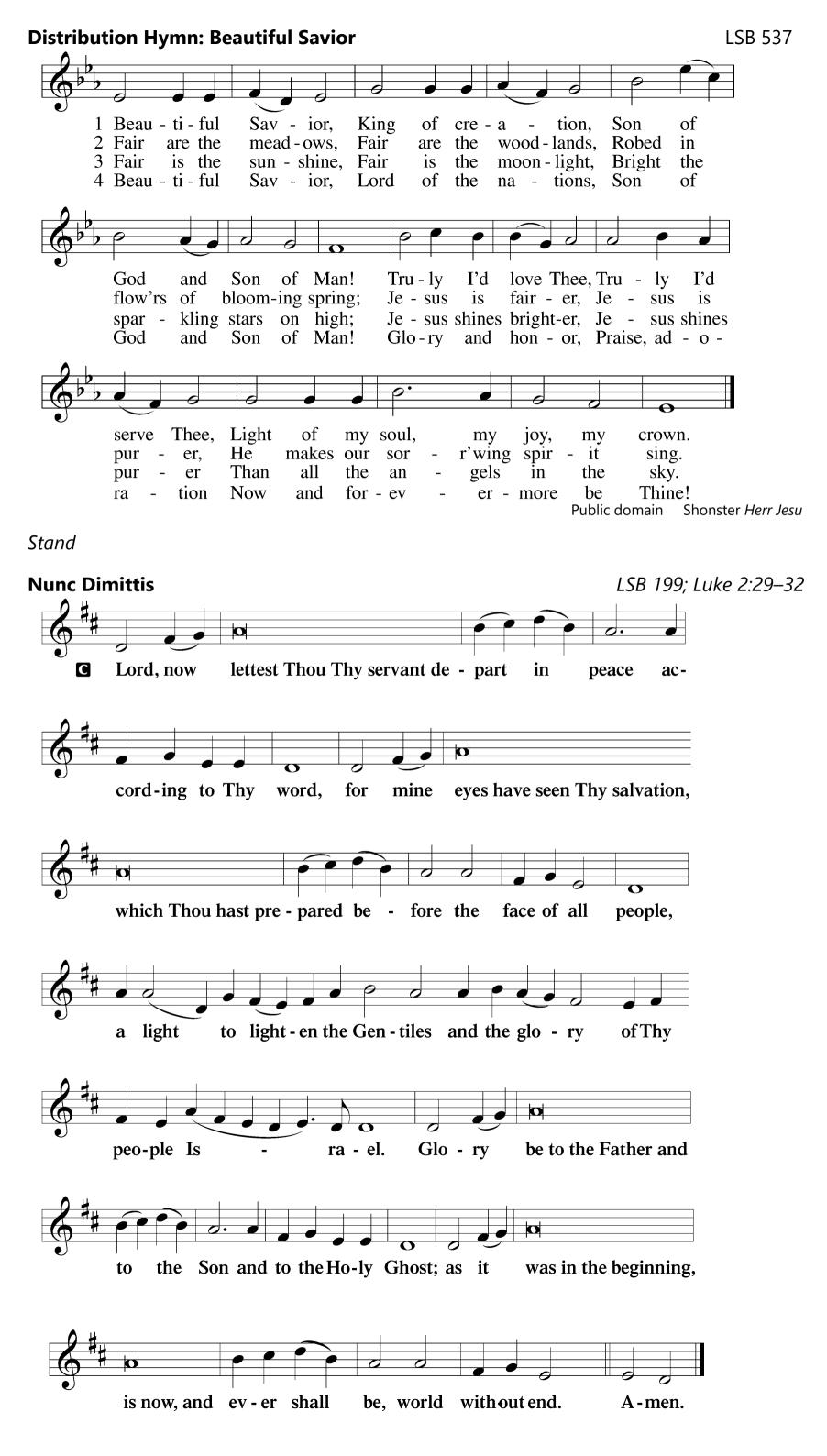
LSB 186 **Gloria Patri** 





as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.





### **Distribution Hymn: One Hundred Years of God's Abundant Grace**

Refrain One hundred years of God's abundant grace We praise You still, O Lord, for Your embrace.

- When first our fathers sought to praise You, Lord, They swore allegiance to Your Holy Word. *Refrain*
- Throughout the years when Satan worked his ploy, Your arm victorious, gave Your people joy. Refrain
- Here in the arms of Zion's loving care Children were warned of Satan's hidden snare. Refrain
- Sinners were counseled to repent and flee To Christ, the Savior, who can set them free. *Refrain*
- Christ's love has been the strength to see us through, Sickness, disaster, death are nothing new. Refrain
- Come now, dear Savior, fill our lives today, Standing before You, now we humbly pray. Refrain

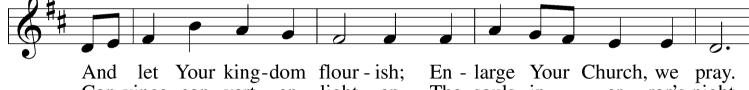
Text: © 1990 C. R. Symmank, Used by permission Tune: Crucifier. Sydney H. Nicholson. © 1974 Hope Publishing House

### **Distribution Hymn: Preserve Your Word, O Savior**

LSB 658



- 1 Pre-serve Your Word, O Sav ior, To us this lat - ter bold blas-phem-er smite; 2 Pre-serve, O Lord, Your hon - or, The
- 3 Pre-serve, O Lord, Your Zi on, Bought dear-ly with Your blood;
- 4 Pre-serve Your Word and preach-ing, The truth that makes us whole,



er - ror's night. Con-vince, con - vert, en - light - en The souls in Pro - tect what You have cho - sen A - gainst the hell - ish flood. The mir-ror of Your glo-ry, The pow'r that saves the soul.



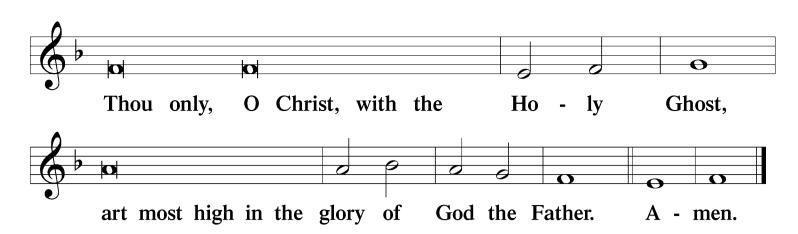
O keep our faith from fail-ing; Keep hope's bright star a - glow. Re-veal Your will, dear Say-ior, To all who dwell be - low, Be al-ways our de-fend-er When dan-gers gath-er round; Oh, may this liv - ing wa - ter, This dew of heav'n-ly



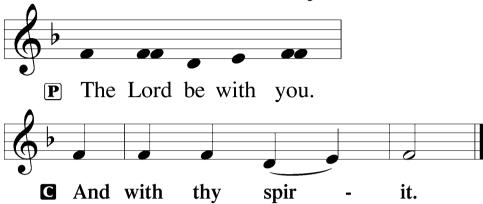
Let noth-ing from truth turn us While liv - ing here be - low. Great light of all the liv - ing, That all Your name may know. When all the earth is crum-bling, Safe may Your Church be found. Sus - tain us while here liv - ing Un - til we see Your face.

Preserve in wave and tempest Your storm-tossed little flock; Assailed by wind and weather, May it endure each shock. Stand at the helm, our pilot, And set the course aright; Then we will reach the harbor In Your eternal light.

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### **Salutation and Collect of the Day**



### **P** Let us pray.

P Almighty God, You have promised to be with Your Church forever. We praise You for Your presence in this place of worship and ask Your ongoing blessing upon those who gather here. Dwell continually among us with Your holy Word and Sacraments, strengthen our fellowship in the bonds of love and peace, and increase our faithful witness to Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

### **Old Testament Reading**

1 Kings 8:22–30

<sup>22</sup>Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel and spread out his hands toward heaven, <sup>23</sup> and said, "O LORD, God of Israel, there is no God like you, in heaven above or on earth beneath, keeping covenant and showing steadfast love to your servants who walk before you with all their heart, <sup>24</sup>who have kept with your servant David my father what you declared to him. You spoke with your mouth, and with your hand have fulfilled it this day. 25 Now therefore, O LORD, God of Israel, keep for your servant David my father what you have promised him, saying, 'You shall not lack a man to sit before me on the throne of Israel, if only your sons pay close attention to their way, to walk before me as you have walked before me.' 26 Now therefore, O God of Israel, let your word be confirmed, which you have spoken to your servant David my father.

<sup>27</sup>"But will God indeed dwell on the earth? Behold, heaven and the highest heaven cannot contain you; how much less this house that I have built! 28Yet have regard to the prayer of your servant and to his plea, O LORD my God, listening to the cry and to the prayer that your servant prays before you this day, <sup>29</sup>that your eyes may be open night and day toward this house, the place of which you have said, 'My name shall be there,' that you may listen to the prayer that your servant offers toward this place. <sup>30</sup>And listen to the plea of your servant and of your people Israel, when they pray toward this place. And listen in heaven your dwelling place, and when you hear, forgive.

**P** This is the Word of the Lord.

Thanks be to God.

**Gradual** (Sung by Choir) Ps 26:8; 84:3-4

O LORD, I love the habitation | of your house,\* and the place where your | glory dwells.

Even the sparrow finds a home, and the swallow a nest | for herself,\*

at your altars, O LORD of hosts, my King | and my God.

Blessèd are those who dwell | in your house,\* ever sing- | ing your praise.

**Epistle** 1 Peter 1:3–25

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, <sup>4</sup>to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, <sup>5</sup>who by God's power are being guarded through faith for a salvation ready to be revealed in the last time. <sup>6</sup>In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, <sup>7</sup>so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. <sup>8</sup>Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, <sup>9</sup>obtaining the outcome of your faith, the salvation of your souls.

<sup>10</sup>Concerning this salvation, the prophets who prophesied about the grace that was to be yours searched and inquired carefully, <sup>11</sup>inquiring what person or time the Spirit of Christ in them was indicating when he predicted the sufferings of Christ and the subsequent glories. <sup>12</sup>It was revealed to them that they were serving not themselves but you, in the things that have now been announced to you through those who preached the good news to you by the Holy Spirit sent from heaven, things into which angels long to look.

<sup>13</sup>Therefore, preparing your minds for action, and being sober-minded, set your hope fully on the grace that will be brought to you at the revelation of Jesus Christ. <sup>14</sup>As obedient children, do not be conformed to the passions of your former ignorance, <sup>15</sup>but as he who called you is holy, you also be holy in all your conduct, <sup>16</sup>since it is written, "You shall be holy, for I am holy." <sup>17</sup>And if you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, <sup>18</sup>knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without blemish or spot. <sup>20</sup>He was foreknown before the foundation of the world but was made manifest in the last times for your sake, <sup>21</sup>who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

<sup>22</sup>Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, <sup>23</sup>since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; <sup>24</sup>for

"All flesh is like grass and all its glory like the flower of grass.

The grass withers, and the flower falls,

<sup>25</sup>but the word of the Lord remains forever."

And this word is the good news that was preached to you.

**P** This is the Word of the Lord.

### C Thanks be to God.

Alleluia

LSB 190

C Al-le - lu - ia. Al-le - lu - ia.

**Verse of the Day** (Sung by Choir)

Alleluia. Not to us, O LORD, not to us, but to Your name give glory, for the sake of Your steadfast love and Your faithfulness. Alleluia.

### **Alleluia**



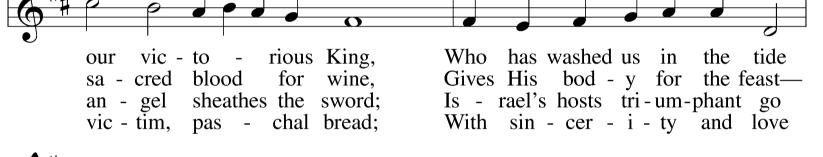
Sit

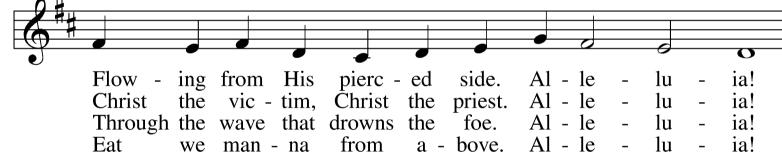
### **Statement Concerning Holy Communion**

Our Lord invites to His table all those who believe that Christ's true body and blood are present in, with and under the bread and wine in the Sacrament (Matt. 26:26-28; Mark 14:22-25; Luke 22:19-20; 1 Cor. 11:23-25), who trust in His promises, repent of sins, and forgive others as they have been forgiven. In so doing, we proclaim His death until He comes (1 Cor. 11:26) and declare our unity in the faith (1 Cor. 10:17). Because those who eat and drink our Lord's body and blood unworthily do so to their harm (1 Cor. 11:17-29) and because Holy Communion is a public confession of faith, any who have not yet been baptized or instructed in the faith, or who regularly worship with a denomination other than the Lutheran Church-Missouri Synod, are asked out of love and concern, to please refrain from partaking of this Sacrament today until you have had the opportunity to speak to the pastor.

### Distribution

### Distribution Hymn: At the Lamb's High Feast We Sing Lamb's high the 1 At feast Praise we sing to His 2 Praise we Him, whose love di - vine Gives 3 Where the Death's - chal blood is poured, dread pas 4 Praise we Christ, whose blood was shed, Pas chal





- Mighty Victim from the sky,
  Hell's fierce pow'rs beneath You lie;
  You have conquered in the fight,
  You have brought us life and light.
  Alleluia!
- 6 Now no more can death appall, Now no more the grave enthrall; You have opened paradise, And Your saints in You shall rise. Alleluia!
- 7 Easter triumph, Easter joy!
  This alone can sin destroy;
  From sin's pow'r, Lord, set us free,
  Newborn souls in You to be.
  Alleluia!
- 8 Father, who the crown shall give, Savior, by whose death we live, Spirit, guide through all our days: Three in One, Your name we praise. Alleluia!

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LSB 633

Lord's Prayer LSB 196; Matt 6:9–13

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,

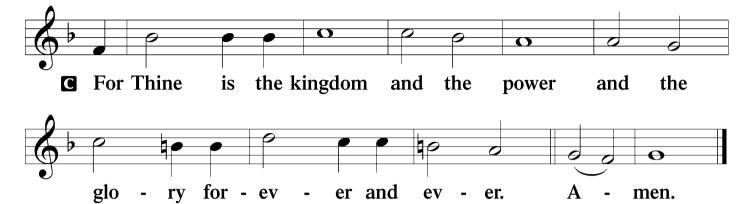
Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

world, grant us Thy peace.



### The Words of Our Lord

LSB 197

Matt 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor 11:23-25

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."
- P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My → blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



Α

men.

Holy Gospel Luke 19:1–10

P The Holy Gospel according to St. Luke, the nineteenth chapter.



¹[Jesus] entered Jericho and was passing through. ²And there was a man named Zacchaeus. He was a chief tax collector and was rich. ³And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small of stature. ⁴So he ran on ahead and climbed up into a sycamore tree to see him, for he was about to pass that way. ⁵And when Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down, for I must stay at your house today." ⁶So he hurried and came down and received him joyfully. ⁴And when they saw it, they all grumbled, "He has gone in to be the guest of a man who is a sinner." ⁶And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold." ⁶And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. ¹⁰For the Son of Man came to seek and to save the lost."

**P** This is the Gospel of the Lord.



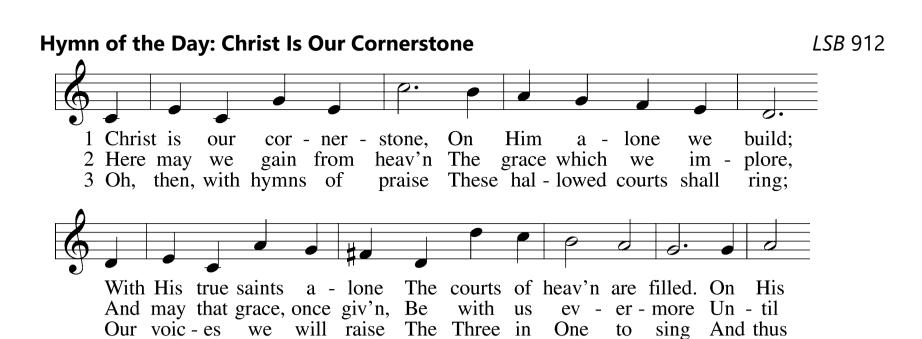
Nicene Creed LSB 191

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life 

of the world to come. Amen.





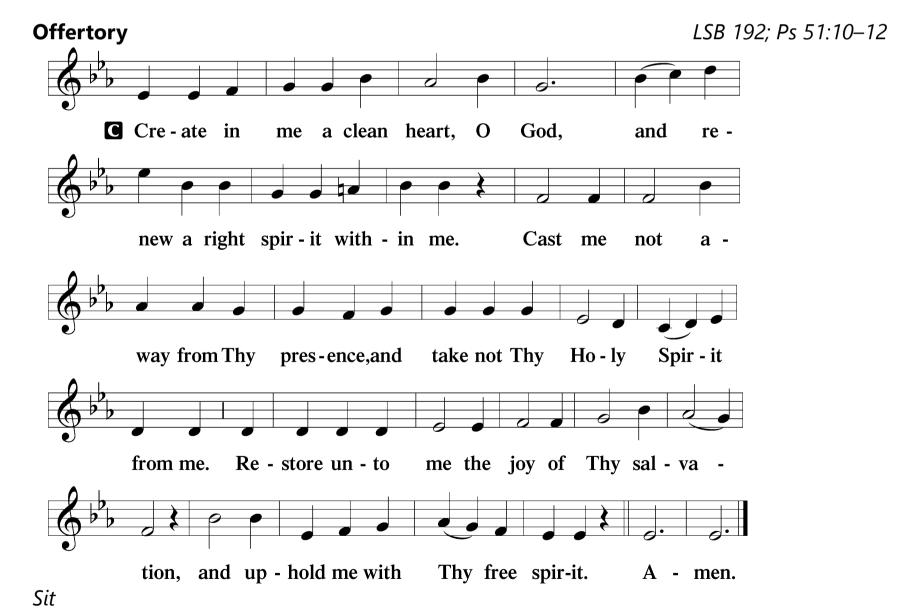
great love Our hopes we place Of pres-ent grace And joys a - bove. that day When all the blest To end-less rest Are called a - way. pro-claim In joy - ful song, Both loud and long, That glo-rious name.

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Sermon

Rev. William Weedon LCMS Director of Worship, Chaplain of the LCMS International Center

Stand



Offering: "O Rest in the Lord" from Elijah

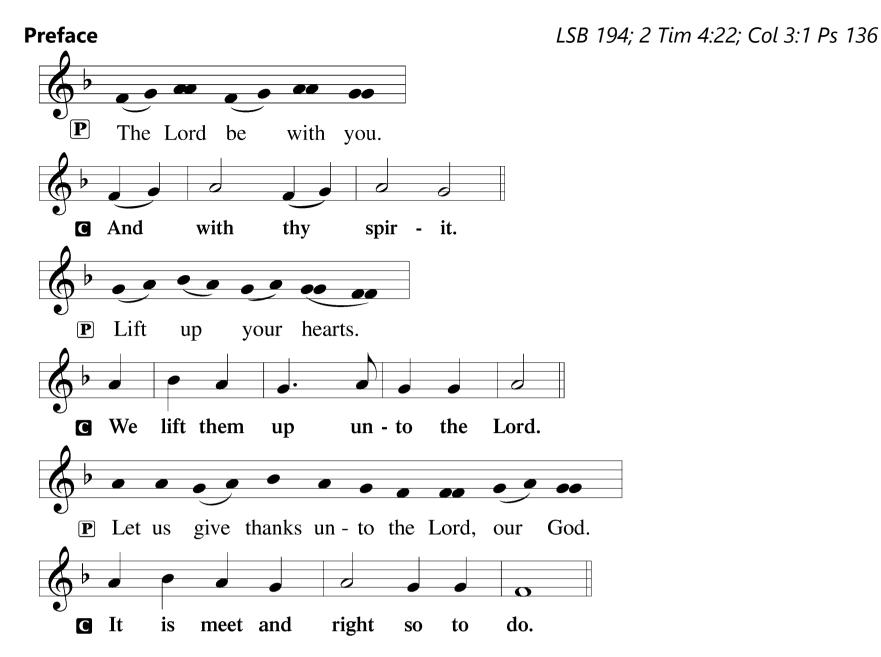
Felix Mendelssohn

Soprano, Vocal Šolo, String Trio and Organ

Stand

### **Prayer of the Church**

# Service of the Sacrament



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saving:

