

Church Announcements

ON OUR 100th ANNIVERSARY Zion Lutheran Church would like to honor Gerry Rau, 99 years old, who is our oldest member; and Eleanor Penny, 94 years old, who has been a member of Zion the longest. What a blessing to have them as a part of our church family for so many years. God's blessings to you both!

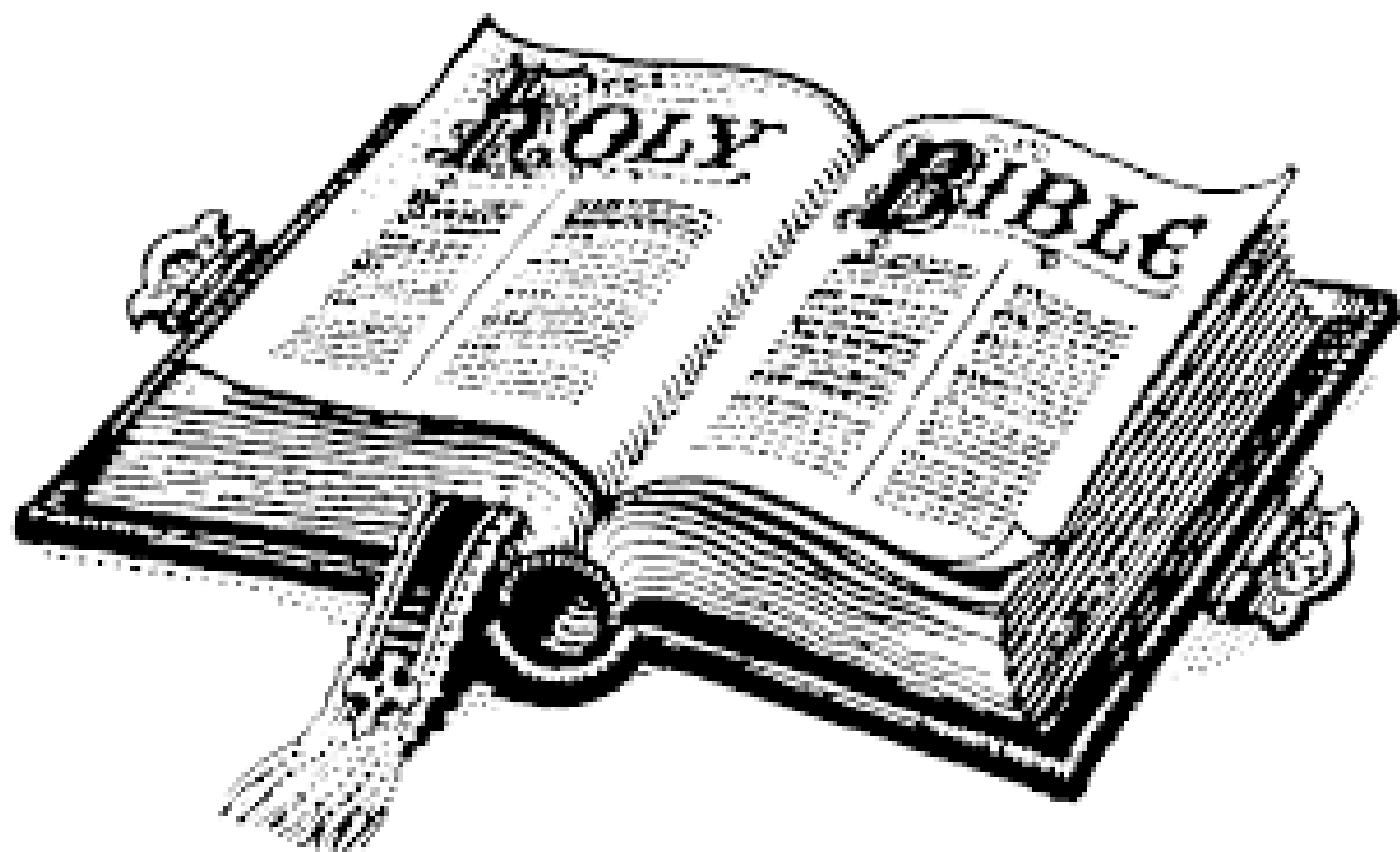
COMMEMORATIVE ZION 100TH ANNIVERSARY COFFEE MUGS They are here! 100th Anniversary 12oz coffee mugs are available for \$7.00. The mugs are white with the black anniversary logo printed on them.. Questions? Email krisshaver09@gmail.com.

CELEBRATE LWML SUNDAY WITH US ON OCTOBER 1 Building on God's promises, we know that this is our time to be distinctly Lutheran. Since 1942, the LWML has affirmed each women's identity as a child of God and her relationship with Jesus Christ, encouraging and equipping Christian women to live out their lives in active mission ministries, and to support missions around the world through their sacrificial gifts of mites, tithes, offerings, and tireless service. Now is the time to "Be Ready to Confess" faithfully and boldly of Christ's redemptive work for us and for all the world.

YOUTH CATECHESISS HAS BEGUN! Each Wednesday from 3:30-5:00, all youth from 5th grade and up are invited to participate in learning more about God's Word, Luther's Small Catechism, Lutheran identity and worship, and much more! If you or someone know is interested, please speak with Pastor.

WOMEN'S RETREAT AT CAMP PERKINS "Lavished" October 13-15 Tammy Kelm from Lutheran Valley Retreat in Colorado will be our speaker. Enjoy a relaxing and rejuvenating weekend. \$115 before 9/29 and \$125 after that. Register on-line at <http://campperkins.org/womens-retreats>.

TALK RADIO FOR THE THINKING CHRISTIAN... You can listen to expert guests discuss topics like: Christian Engagement with the World, Why Congregational Membership Matters, The Vocation of Singleness, The Doctrine & Practice of Closed Communion, Elijah & the Prophets of Baal and more. **Issues, Etc.** is a radio talk show hosted by LCMS Pastor Todd Wilken and produced by Lutheran Public Radio in Collinsville, IL. You can listen on-demand at www.issuesetc.org and on the Lutheran Public Radio mobile app.



Rededication of Zion Lutheran Church 100th Anniversary September 17, 2017

Zion Lutheran Church



1917-2017

The Word of the Lord Remains Forever

1 Peter 1:24-25

Zion Lutheran Church

404 Nectarine St.
Nampa, Idaho 83686
Church e-mail-
Office
zionlutherannampa.com
Church Office
208-466-6746

Our Website:
www.zionlutherannampa.com
Office Hours:
Monday-Friday
9:00 am to 3:00 pm
Rev. Ross Shaver
Cell: 208-936-8556
E-mail-pastor@
zionlutherannampa.com



Zion Lutheran School

1012 12th Avenue
Nampa, Idaho 83686
208-466-9141
www.zlsnampa.org
Principal,
Gayle Wollman
gwollmanzls@gmail.com

Zion Lutheran Daycare

404 Nectarine St. Nampa, ID
83686
208-466-9446
Daycare Director-
Casey Hanway

Serving This Week

OFFICIANT: Rev. Ross Shaver, Pastor of Zion Lutheran Church
ELDERS: Ron Watson, Oron Jacobs, Jason Cox (Alt)
USHERS: John Winchester, Mike Dodge, Chad Larson & Neil Whitney
ACOLYTE: Catechumens
ALTAR GUILD: Carol Clark & Geri Gilster
ORGANIST: Kantor Dr. Steven Hoffman

Serving at our Anniversary Service

OFFICIANT: Pastor Shaver
PREACHER: Pastor William Weedon
ELDERS: Ron Watson, Oron Jacobs, Jason Cox (Alt)
ACOLYTE: Catechumens
ALTAR GUILD: Carol Clark & Geri Gilster
ORGANIST: Kantor Dr. Steven Hoffman

Serving Next Week

OFFICIANT: Pastor Shaver
ELDERS: Jim Adamson, Nicholas Whitney & George Ehlers
USHERS: Ron Watson, George Ehlers, David Clausen & Jason Cox
ACOLYTE: Tanner Walker
ORGANIST: Carol White

Last Week's Attendance

Last Sunday Service: 172 Adult Bible Class: 57 Sunday School: 19

Offering Report

Offering for 9/10/17: \$4835.25
% of Year to Date Goal: 103%

Stewardship Bulletin Bite

Luke 17:18-19 – Jesus said, “Was no one found to return and give praise to God except this foreigner?” And he said to him, “Rise and go your way; your faith has made you well.” Faith and thanksgiving go together. How could they not go together? Our Lord gave Himself for us and we trust Him in His word. Once we have this faith, we want to say thank you—it’s only natural. And thus our stewardship is only a natural part of the Christian faith—we thank the Lord with our gifts which enable the Church to reach more with the Good News of Christ.

This Week at a Glance

MONDAY: Church Office Closed
1:30 Lee Trask Bible Study
TUESDAY: 7:00 pm Ladies Bible Study at Linda Larson’s
7:00 pm Mens Bible Study in Luther Hall
Pastor at Winkel
WEDNESDAY: 3:30 pm Youth Catechesis
THURSDAY: Quilting
SUNDAY: 9:15 am Sunday School & Bible Class
10:30 am Church Service

As We Are Gathered

“Built on the Rock the Church shall stand.” So we shall sing this morning as Zion Lutheran Church is re-dedicated upon the occasion of its 100th anniversary. The rock is the confession that Jesus is the Christ, the Son of the living God (Matthew 16:16-19). This confession of Jesus is what we are all about. For 100 years, this confession has gone out from Zion Lutheran Church into Nampa and the surrounding communities. For this, we give God much thanks and praise. Today, we hear again that same Gospel and receive the same grace that our forefathers in the faith heard and received. And, God willing, we will pass this along to another generation. Whether our church building stands or falls tomorrow, we know that the Word of the Lord endures forever (1 Peter 1:25).

Prayer of Preparation

Almighty God, grant to Your Church Your Holy Spirit and the wisdom that comes down from above, that Your Word may not be bound but have free course and be preached to the joy and edifying of Christ’s holy people, that in steadfast faith we may serve You and, in the confession of Your name, abide unto the end; through Jesus Christ, our Lord. Amen.



1919



2017



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;
3 Though with a scorn - ful won - der The world sees her op - pressed,
4 Through toil and trib - u - la - tion And tu - mult of her war



She is His new cre - a - tion By wa - ter and the Word.
Her char - ter of sal - va - tion: One Lord, one faith, one birth.
By schisms rent a - sun - der, By her - e - sies dis - tressed,
She waits the con - sum - ma - tion Of peace for - ev - er - more



From heav'n He came and sought her To be His ho - ly bride;
One ho - ly name she bless - es, Par - takes one ho - ly food,
Yet saints their watch are keep - ing; Their cry goes up, "How long?"
Till with the vi - sion glo - rious Her long - ing eyes are blest,



With His own blood He bought her, And for her life He died.
And to one hope she press - es With ev - 'ry grace en - dued.
And soon the night of weep - ing Shall be the morn of song.
And the great Church vic - to - rious Shall be the Church at rest.

5 Yet she on earth has union
With God, the Three in One,
And mystic sweet communion
With those whose rest is won.
O blessèd heav'nly chorus!
Lord, save us by Your grace
That we, like saints before us,
May see You face to face.

Public domain

Sit
Postlude

The congregation is invited out the main doors of the church
to open Zion Lutheran Church's time capsule
and to take a congregational picture for historical record.

Please join us at 3:00pm
100th Anniversary Divine Service

Acknowledgments
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Rededication of Zion Lutheran Church

100th Anniversary

Stand and face the processional cross at the entrance of the church building.

Blessing of the Threshold
☞ Peace be to this house and to all who enter here in the name of the Father and of the
✠ Son and of the Holy Spirit.
☞ **Amen.**

Hymn: Celebration Hymn *Sung to the Tune of "Thy Strong Word"*
(Verse 1-All; Verse 2-Men; Verse 3-Women; Verse 4-Men; Verse 5-Women; Verse 6-All)

- 1 In centennial celebration
We approach Your altar, Lord,
Come before You with elation,
Now to hear Your holy Word.
Let no sin of pride distract us
From the love You offer here.
May Your grace and peace attract us
As to You we now draw near.

2 Through these many years of mercy
You have blessed our children here.
At the Fount Your grace in bounty
Flowed for them to banish fear.
In our home and in our day school
We have seen them nurtured Lord.
Your Commandments gave the best
rule
And the Gospel, sweet accord.

3 Quilts and banners, mites for mission
These are given with our love.
Following the Great Commission
As directed from above.
Though the world brings great disaster
We His people trust Him still,
For He is our loving Master
And His promise He fulfills.
- 4 At Your altar many people
Pledged their faithfulness to You,
With the hand laid on in blessing
You confirmed Your vow anew.
Here the couples came to promise
That in unity of love
They would live together for You
Till You called them home above.

5 When in sickness or in sorrow
We have called upon Your name,
You gave comfort for the morrow,
For Your love was still the same.
We remember how You loved us
Both in body and in soul,
Through Christ's holy blood You
bought us
Thus assured our heav'nly goal.

6 As our ancestors before us
Were upheld by Your great love,
So in mercy now restore us,
Send to us Your Holy Dove.
Let Your Spirit fill our being
Cause our faith to ever grow,
With our selfish nature fleeing
May our love to others flow.

Text: C. R. Symmank

Blessing of the Building *Ex 20:24b*
☞ Beloved in the Lord, Christ Jesus is present wherever His holy Word is taught purely and
the holy Sacraments are administered according to His institution. As the Lord said
through Moses, "In every place where I cause My name to be remembered I will come
to you and bless you."

☞ Let us pray.
Almighty and most merciful God, though You are not contained in houses built by hu-
man hands, we pray that You will be pleased to dwell with us here and to make known
to us Your glory. Be present in this place where we are gathered to receive Your for-
giveness, hear Your holy Word, and praise Your holy name. Graciously hear the prayers
we will offer to You and the songs we sing to Your glory; bless the marriages to be sol-
emnized; comfort those who mourn; and let harmony and peace rest upon all in this
place. Bring us at last to the heavenly Jerusalem, where the Lamb is the temple, that we
may unite with all the saints and angels in His praise; through the same Jesus Christ,
Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now
and forever.
☞ **Amen.**

The pastor makes the sign of the cross toward each of the four corners of the church building.

P The Lord Almighty, the Father, the Son, and the Holy Spirit, bless this church building; these stained glass windows, the paraments, banners and decorations herein which teach His Word; the organ to assist in singing His our praise; and the cross as the symbol upon which our faith is founded: Jesus Christ and Him crucified for the forgiveness of our sins.

C Amen.

Blessing of the Baptismal Font *Matt 28:19–20a; Acts 2:39a; 1 Peter 3:21*

P Our Lord Jesus commanded Baptism, saying to His disciples: "Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you." The holy apostles of the Lord have written: "The promise is for you and for your children," and "Baptism now saves you."

P Let us pray.
Almighty and eternal God, according to Your great mercy You preserved Noah and his family through the flood and led Your people Israel through the waters of the Red Sea. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin. Bless this baptismal font that those who are here given new birth by water and the Spirit may receive forgiveness of sins and eternal life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P The Lord Almighty, the Father, the ✠ Son, and the Holy Spirit, bless this baptismal font and all who are regenerated here by water and the Word.

C Amen.

Service of the Word

Kyrie

LSB 152; Mark 10:47

A In peace let us pray to the Lord.

C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mer - cy.

may be preached and the Sacraments administered according to His institution, and to be gathered regularly to hear that Word and receive the Holy Sacraments? If so, then answer: We do so intend, with the help of God.

C We do so intend, with the help of God.

P Do you intend to support the work of this congregation in making disciples of all nations by baptizing and teaching according to our Lord's mandate? Do you intend to support the work of the Educational Ministries of Bible Studies and Sunday School, Zion Lutheran School, Zion Lutheran Daycare, Lutheran Women's Missionary League, Social Ministries, and every other ministry of the congregation? If so, then answer: We do so intend, with the help of God.

C We do so intend, with the help of God.

P In accordance with your solemn promises, the Father and of the ✠ Son and of the Holy Spirit bless and preserve you always.

C Amen.

Lord's Prayer

Matt 6:9-13

P Lord, remember us in Your kingdom and teach us to pray:

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction

LSB 166; Num 6:24–26

P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C A - men.





C What shall I ren-der to the Lord for all His ben-e-fits to me? I will of - fer the sac-ri-fice of thanks-giv - ing and will call on the name of the Lord. I will take the cup of sal-va - tion and will call on the name of the Lord. I will pay my vows to the Lord now in the pres-ence of all His peo-ple, in the courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

Blessing of the Congregation

Is 55:11; Matt 28:20

P Beloved in the Lord, God has blessed the proclamation of His Word in this place as He promised through the prophet Isaiah, "So shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it." Our Lord Jesus Christ promised, "Behold, I am with you always, to the end of the age." Since it is God who gathers and establishes His Church through the Gospel and the Sacraments, let us hear the Word of God concerning the Church.

Reading

1 Peter 1:22-25

A ²²Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, ²³since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; ²⁴for "All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, ²⁵but the word of the Lord remains forever." And this word is the good news that was preached to you.

P Beloved in the Lord, in order that you may publicly declare the faith of this congregation, I ask: do you as a congregation confess the Holy Scriptures of the Old and New Testaments to be the inspired Word of God? If so, then answer: We do.

C We do.

P Do you confess the three Ecumenical Creeds, namely, the Apostles', the Nicene, and the Athanasian, and the Confessions of the Evangelical Lutheran Church—as contained in the Book of Concord—to be a true and faithful exposition of the Holy Scriptures? If so, then answer: We do.

C We do.

P Do you intend to support the Office of the Holy Ministry in order that the Word of God





A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
C Lord, have mer - cy.
A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
C Lord, have mer - cy.
A Help, save, comfort, and defend us, gra - cious Lord.
C A - men.




Hymn of Praise: This Is the Feast LSB 155; Rev 5:12–13; 19:5–9


Refrain



 This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.




1 — Wor-thy is Christ, the Lamb who was slain, whose

2 Pow - er, rich - es, wis - dom, and strength, and

3 Sing with all the peo - ple of God, and

4 Bless - ing, hon - or, glo - ry, and might be to

5 For the Lamb ——— who was slain has be -



blood set us free to be peo - ple of God. *Refrain*


hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*

God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al-le - lu - ia. *Final Refrain*

Final Refrain

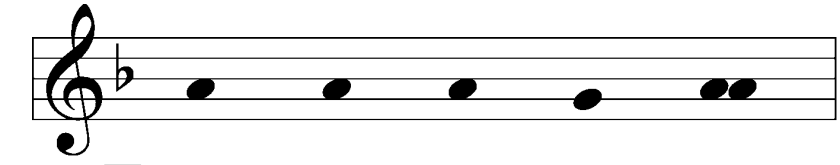



This is the feast of vic-to-ry for our God.





Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

Collect of the Day



 The Lord be with you.





 And al - so with you.

Many in saving faith may come
Where Christ His message is bringing:
"I know My own; My own know Me.
You, not the world, My face shall see.
My peace I leave with you. Amen."

Public domain

Blessing of the Pulpit Mark 16:15 alt.

 Our Lord Jesus Christ preached and taught repentance and the forgiveness of sins, and after His resurrection sent His disciples out, saying: "Go into all the world and preach the Gospel to the whole creation."

 Let us pray.
O Lord God, Your Son stepped into Simon Peter's boat and from it taught the crowds, thus making it a pulpit. Bless this pulpit that from it Your saving and merciful Word may be proclaimed and many may be brought to eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.


 Amen.


 The Lord Almighty, the Father, the ✠ Son, and the Holy Spirit, bless this pulpit.

 Amen.

Sermon "Built on the Rock"


Stand Blessing of the Altar, Communionware, and Linens Is 56:6–7 alt.

 At the altar we receive the sacrifice Christ offered once for all on the altar of the cross and offer to God our sacrifice of prayer, praise, and thanksgiving as the Lord spoke through the prophet Isaiah, saying, "Everyone who loves the name of the LORD and holds fast my covenant, their sacrifices will be accepted on My altar; for My house shall be called a house of prayer for all peoples."

 Let us pray.
O God, You delighted in the praises of Your faithful servants Abel, Noah, and Abraham and accepted the sacrifices offered on their altars. Look upon us and graciously accept the sacrifice of praise and thanksgiving we offer at this altar. Bless these linens and vessels for use at the altar of Your Church. Grant that the body and blood of Christ Jesus, once offered on the altar of the cross as the full and only atoning sacrifice for the sins of the whole world and given us on this altar to eat and to drink, will nourish and strengthen us until at last we gather at the heavenly banquet to feast with the Lamb and all His saints; . Grant that all who eat and drink the body and blood of our Lord Jesus Christ from these vessels may rejoice in the forgiveness of sins, life, and salvation given to them in this Sacrament; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

 Amen.

*The pastor makes the sign of the cross
at the four corners of the altar and at the center as he says:*

 The merciful Lord be present at this altar to ✠ pardon, ✠ strengthen, ✠ bless, ✠ feed, and ✠ hear His people. The Lord Almighty, the Father, the ✠ Son, and the Holy Spirit, bless this altar.

 Amen.

Prayer of the Church

Sit

Offering

Stand


Offertory

LSB 159; Psalm 116:12-13, 17-19


And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.

Sit
Hymn of the Day: Built on the Rock


LSB 645




1 Built on the Rock the Church shall stand E - ven when
2 Sure - ly in tem - ples made with hands God, the Most
3 We are God's house of liv - ing stones, Built for His
4 Here stands the font be - fore our eyes, Tell - ing how



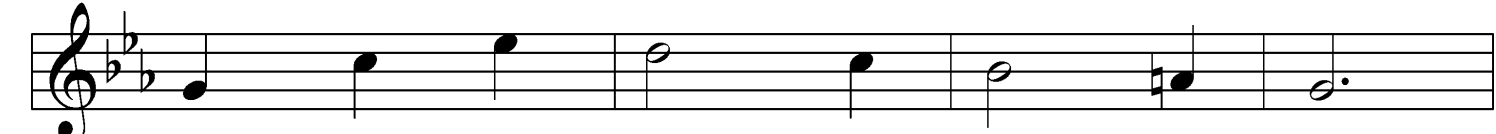
stee - ples are fall - ing. Crum - bled have spires in
High, is not dwell - ing; High a - bove earth His
own hab - i - ta - tion. He through bap - tis - mal
God has re - ceived us. The al - tar re - calls Christ's



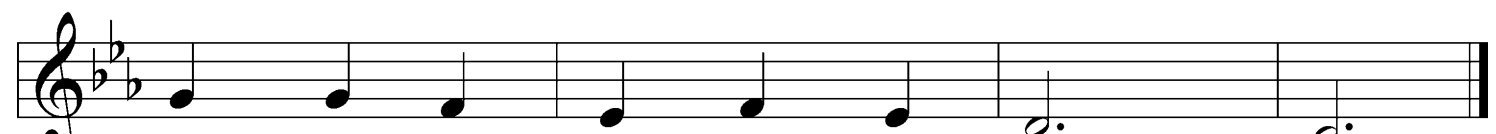
ev - 'ry land; Bells still are chim - ing and call -
tem - ple stands, All earth - ly tem - ples ex - cel -
grace us owns Heirs of His won - drous sal - va -
sac - ri - fice And what His Sup - per here gives



ing, Call - ing the young and old to rest,
ling. Yet He who dwells in heav'n a - bove
tion. Were we but two His name to tell,
us. Here sound the Scrip - tures that pro - claim




But a - bove all the souls dis - tressed,
Choos - es to live with us in love,
Yet He would deign with us to dwell
Christ yes - ter - day, to - day, the same,



Long - ing for rest ev - er - last - ing.
Mak - ing our bod - ies His tem - ple.
With all His grace and His fa - vor.
And ev - er - more, our Re - deem - er.

5 Grant, then, O God, Your will be done,
That, when the church bells are ringing,

Let us pray.
Lord God, heavenly Father, the unfailing giver of every good gift, we implore You to dwell continually among us with Your holy Word and Sacraments, so that by Your grace we poor sinners may be turned to You and saved eternally; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

Sit
Blessing of the Lectern and Lectionary

Ps 119:105; Rom 15:4

In the reading of the Holy Scriptures we hear God speaking His Word of salvation to us. This Word is "a lamp to [our] feet and a light to [our] path." By His Spirit our Lord Jesus has caused all Holy Scriptures to be "written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope."

Let us pray.
Almighty God, Your own dear Son went into the synagogue on the Sabbath day and stood up to read Your Word. Purify the lips of those who read the Scriptures here, and bless this lectern, that from it we may hear Your gracious Word of life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

The Lord Almighty, the Father, the Son, and the Holy Spirit, bless this lectern and lectionary for use in His holy Church.

Amen.

Old Testament Reading

Genesis 28:10–22

¹⁰Jacob left Beersheba and went toward Haran. ¹¹And he came to a certain place and stayed there that night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place to sleep. ¹²And he dreamed, and behold, there was a ladder set up on the earth, and the top of it reached to heaven. And behold, the angels of God were ascending and descending on it! ¹³And behold, the LORD stood above it and said, "I am the LORD, the God of Abraham your father and the God of Isaac. The land on which you lie I will give to you and to your offspring. ¹⁴Your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south, and in you and your offspring shall all the families of the earth be blessed. ¹⁵Behold, I am with you and will keep you wherever you go, and will bring you back to this land. For I will not leave you until I have done what I have promised you." ¹⁶Then Jacob awoke from his sleep and said, "Surely the LORD is in this place, and I did not know it." ¹⁷And he was afraid and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

¹⁸So early in the morning Jacob took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. ¹⁹He called the name of that place Bethel, but the name of the city was Luz at the first. ²⁰Then Jacob made a vow, saying, "If God will be with me and will keep me in this way that I go, and will give me bread to eat and clothing to wear, ²¹so that I come again to my father's house in peace, then the LORD shall be my God, ²²and this stone, which I have set up for a pillar, shall be God's house. And of all that you give me I will give a full tenth to you."

This is the Word of the Lord.

Thanks be to God.

Psalm

Ps 24:1–10; antiphon: Ps 24:7



P Lift up your heads, O gates! And lift them up, O | ancient doors,*
that the King of glory | may come in.
C **The earth is the LORD’s and the full- | ness thereof,***
the world and those who | dwell therein,
P for he has founded it up- | on the seas*
and established it upon the | rivers.
C **Who shall ascend the hill | of the LORD?***
And who shall stand in his | holy place?
P He who has clean hands and a | pure heart,*
who does not lift up his soul to what is false and does not swear de- | ceitfully.
C **He will receive blessing | from the LORD***
and righteousness from the God of his sal- | vation.
P Such is the generation of those who | seek him,*
who seek the face of the God of | Jacob.
C **Lift up your heads, O gates! And be lifted up, O | ancient doors,***
that the King of glory | may come in.
P Who is this King of | glory?*
The LORD, strong and mighty, the LORD, mighty in | battle!
C **Lift up your heads, O gates! And lift them up, O | ancient doors,***
that the King of glory | may come in.
P Who is this King of | glory?*
The LORD of hosts, he is the King of | glory!
C **Glory be to the Father and | to the Son***
and to the Holy | Spirit,
as it was in the be- | ginning*
is now and will be forever. | Amen.
P Lift up your heads, O gates! And lift them up, O | ancient doors,*
that the King of glory | may come in.

Epistle

1 Peter 2:1–10

¹So put away all malice and all deceit and hypocrisy and envy and all slander. ²Like new-born infants, long for the pure spiritual milk, that by it you may grow up to salvation— ³if indeed you have tasted that the Lord is good.
⁴As you come to him, a living stone rejected by men but in the sight of God chosen and precious, ⁵you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶For it stands in Scripture:
“Behold, I am laying in Zion a stone,
a cornerstone chosen and precious,
and whoever believes in him will not be put to shame.”
⁷So the honor is for you who believe, but for those who do not believe,
“The stone that the builders rejected
has become the cornerstone,”
⁸and
“A stone of stumbling,
and a rock of offense.”
They stumble because they disobey the word, as they were destined to do.
⁹But you are a chosen race, a royal priesthood, a holy nation, a people for his own pos-session, that you may proclaim the excellencies of him who called you out of darkness in-to his marvelous light. ¹⁰Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

A This is the Word of the Lord.
C **Thanks be to God.**

Stand

Common Alleluia and Verse

LSB 156



Holy Gospel

Matthew 21:10–14

P The Holy Gospel according to St. Matthew, the twenty-first chapter.



¹⁰And when [Jesus] entered Jerusalem, the whole city was stirred up, saying, “Who is this?”
¹¹And the crowds said, “This is the prophet Jesus, from Nazareth of Galilee.” ¹²And Jesus entered the temple and drove out all who sold and bought in the temple, and he over-turned the tables of the money-changers and the seats of those who sold pigeons. ¹³He said to them, “It is written, ‘My house shall be called a house of prayer,’ but you make it a den of robbers.” ¹⁴And the blind and the lame came to him in the temple, and he healed them.

P This is the Gospel of the Lord.



Nicene Creed

LSB 158

C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.