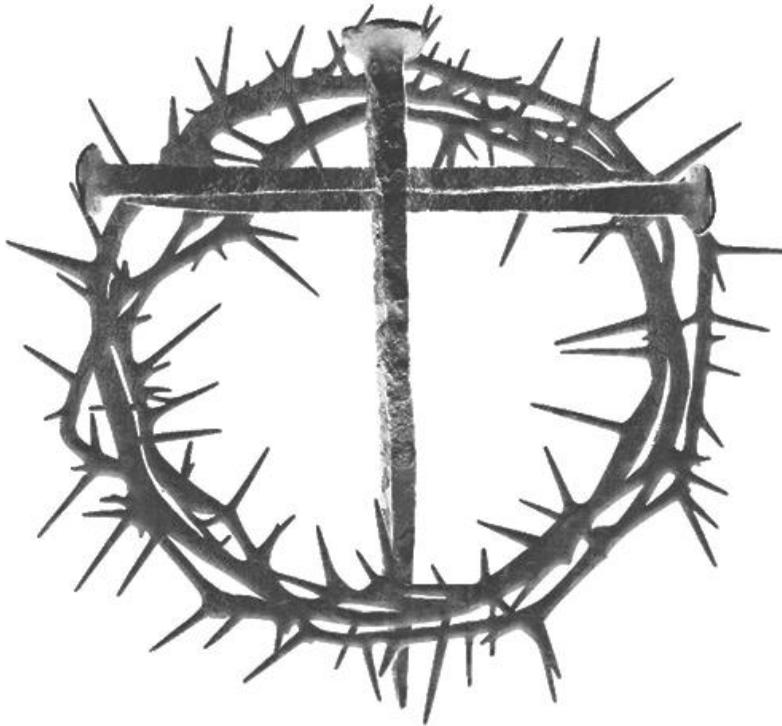


Good Friday

ZION LUTHERAN CHURCH | IOWA CITY, IOWA
APRIL 15, 2022



Zion Lutheran Church...

As God welcomes all people through the grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ—to love, to grow, and to serve.

Available during worship. Ask an usher for assistance.



Large
Print
Bulletins



Personal
Hearing
Devices



Child
Worship
Activities



Seat cushions
for sitting
comfort



Whether you are worshipping online or in-person, you are invited to participate in this service as you are able, by standing, sitting, praying and singing aloud as you may be moved. We may not be with you to hear you, but we join our prayers with yours, and offer them to God with joyful hearts.

Know too, that your offerings support the many ministries of Zion Lutheran, and your gift helps realize the vision of a spiritually alive world.

Thank you for your generosity, and for being part of Zion Lutheran today.

Give online:



Welcome to Zion Lutheran Church

The community of Zion Lutheran Church invites all who enter our building to join in a covenant of care for one another. Covenant language in the Bible describes the relationship God has with us through God's promise to love us and God's invitation for us to love each other. As reflectors of that love, we use covenant language to describe our relationships with each other. As the Body of Christ gathered at Zion, we invite all to join us in a covenant of care for one another.

Zion's Covenant Foundations

- As God invites and welcomes all, we hope to offer that same radical hospitality here.
- As God prioritizes those who are littlest, last or least among us, we seek to extend tenderness and patience with each other.
- Our care for each other, as beloved and equal members of the Body of Christ, should guide our interactions at all times.

Accessibility for all

Accessible washrooms are on each floor of the building.

All-gender washrooms are on the lower level and upper level.

Gendered washrooms are on the main level.

Changing stations are available in all washrooms.

Scent free zone is located in the southeast section of the pews (far left, front)

Gluten free communion option: Speak with an usher or a pastor prior to worship.

*Audio and video recording of this worship service is in progress.
The recording will be made available on the Zion website for public viewing.*

GATHERING

God So Loved the World

John Stainer

PRAYER OF THE DAY

OLD TESTAMENT LESSON

Isaiah 52:13– 53:12

¹³ See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. ¹⁴ Just as there were many who were astonished at him —so marred was his appearance, beyond human semblance, and his form beyond that of mortals— ¹⁵ so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate.

¹ Who has believed what we have heard? And to whom has the arm of the LORD been revealed? ² For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him nothing in his appearance that we should desire him. ³ He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account.

⁴ Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. ⁵ But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole and by his bruises we are healed. ⁶ All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

⁷ He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. ⁸ By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. ⁹ They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

¹¹ Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.¹² Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The Word of the Lord.

Thanks be to God.

THE PASSION OF OUR LORD, PART ONE: BETRAYED

John 18:1-11

A candle is extinguished

Go to Dark Gethsemane (stanzas 1-3)

ELW (red hymn book) #347

THE PASSION OF OUR LORD, PART TWO: DENIED

John 18:12–27

A candle is extinguished

Ah, Holy Jesus (stanzas 1-2)

ELW (red hymn book) #349

THE PASSION OF OUR LORD, PART THREE: JUDGED

John 18:28–40

A candle is extinguished

Ah, Holy Jesus (stanzas 3-5)

ELW (red hymn book) #349

THE PASSION OF OUR LORD, PART FOUR: SENTENCED

John 19:1-16a

A candle is extinguished

O Sacred Head, Now Wounded (stanzas 1-2)

ELW (red hymn book) #351

THE PASSION OF OUR LORD, PART FIVE: CRUCIFIED

John 19:16b-22

A candle is extinguished

O Sacred Head, Now Wounded (stanzas 3-4)

ELW (red hymn book) #351

THE PASSION OF OUR LORD, PART SIX: DIED

John 19:23–30

A candle is extinguished

Anthem

Deep, Deep Love

Lee Dengler

Deeper than the nails driven into His hands,
is the love of a Father who gives his only Son.
Deeper than the thorns pressing into His brow
is the love of a Son who dies for everyone.

Refrain: Love, so amazing, deep, deep love. Love so divine, deep, deep love.
Love never failing to hear my call demands my soul, my life, my all.

Deeper than the spear piercing into His side,
is the love of a God who takes away my sin.
Deeper than the pain of the mob's bitter words
is the love of a Savior who only says "forgive."

THE PASSION OF OUR LORD, PART SEVEN: BURIED

John 19:31–42

A candle is extinguished

Were You There (stanzas 1, 2 and 5)

ELW (red hymn book) #353

MESSAGE

HYMN OF THE DAY | *When I Survey the Wondrous Cross* ELW (red hymn book) #803

BIDDING PRAYER

On this holy day we ask God to look with mercy on every person and thing in the cosmos for which Christ died. Let us pray for the holy church throughout the world.

Almighty and eternal God,
you have shown your glory to all nations in Jesus Christ. By your Holy Spirit guide the church and gather it throughout the world. Help it to persevere in faith, proclaim your name, and bring the good news of salvation in Christ to all people. We ask this through Christ our Lord. Amen.

Let us pray for those preparing for baptism.

Almighty and eternal God,
you continue to bless the church. Increase the faith and understanding of those preparing for baptism. Give them new birth as your children, and keep them in the faith and communion of your holy church. We ask this through Christ our Lord. Amen.

Let us pray for our sisters and brothers who share our faith in Jesus Christ.

Almighty and eternal God,
you give your church unity. Make all the baptized one in the fullness of faith, and keep us united in the fellowship of love. We ask this through Christ our Lord. Amen.

Let us pray for those who do not share our faith in Jesus Christ.

Almighty and eternal God,
gather into your embrace all those who call out to you under different names. Bring an end to inter-religious strife, and make us more faithful witnesses of the love made known to us in your Son. We ask this through Christ our Lord. Amen.

Let us pray for those who do not believe in God.

Almighty and eternal God,

you created humanity so that all may long to know you and find peace in you. Grant that all may recognize the signs of your love and grace in the world and in the lives of Christians, and gladly acknowledge you as the one true God. We ask this through Christ our Lord. Amen.

Let us pray for those who serve in public office.

Almighty and eternal God,

you are the champion of the poor and oppressed. In your goodness, give wisdom to those in authority, so that all people may enjoy justice, peace, freedom, and a share in the goodness of your creation. We ask this through Christ our Lord. Amen.

Let us pray for those in need.

Almighty and eternal God,

you give strength to the weary and new courage to those who have lost heart. Heal the sick, comfort the dying, give safety to travelers, free those unjustly deprived of liberty, and deliver your world from falsehood, hunger, and disease. Hear the prayers of all who call on you in any trouble, that they may have the joy of receiving your help in their need. We ask this through Christ our Lord. Amen.

Finally, let us pray for all those things for which our Lord would have us ask.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

PROCESSION OF THE CROSS

*A rough-hewn cross is carried in procession and placed in front of the altar.
The following versicle is sung three times.*



Behold, the life-giving cross,
on which was hung the Savior of the world. **Oh, come, let us wor - ship him.**

We adore you, O Christ, and we bless you.

By your holy cross you have redeemed the world.

*Worshippers are welcome to remain in the worship space for prayer and meditation.
All depart in silence.*

WORSHIP LEADERS

Cynthia McKenzie, pastor

Jennifer Lutz, pastor

Melanie Sigafoose

Tyler Hagy

Timothy Brown

Preacher

Presider

Pianist

Choir Director

Guest Conductor

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