

# **ZION LUTHERAN MINISTRIES**

**Menomonee Falls, WI**  
**[www.zioninthefalls.org](http://www.zioninthefalls.org)**



**9<sup>th</sup> Sunday after Pentecost**

**August 7 & 10, 2025**

# **ZION LUTHERAN MINISTRIES**

**CHURCH + SCHOOL + CHILDCARE**

N48 W18700 Lisbon Road, Menomonee Falls, WI 53051

[www.zioninthefalls.org](http://www.zioninthefalls.org)

Rev. Dean A. Dummer, Pastor

262-781-8133 (Church)

Mr. Peter Lorenz, Principal

262-781-7437 (School)

Ms. Ruth Hawk, Childcare Director

262-781-6719 (Child Care)

Mrs. Rebecca Fischer, Organist

Mrs. Susan Roser, Choir Director

Mrs. Emily Lorenz, Administrative Assistant

***“Extending the Mission and Ministry of the Risen Christ to All People”***

## **WELCOME!**

If you are new to the Zion area and/or do not have a regular church home, we thank you for joining us today -- and invite you to make this your church home as we worship our great, loving God each and every week!

## **HOLY COMMUNION:**

Holy Communion will be offered in this service. You are encouraged to prepare for communion by meditating on the Christian questions and answers on pages 329 and 330 in the hymnal. We rejoice in this celebration of the Lord's Supper as the Lord Jesus indeed comes to us in a very intimate manner, giving to us His true Body and Blood in and with the bread and wine in this sacred meal. St. Paul writes:

*Let a person examine himself, then, and so eat of the bread and drink of the cup.  
For anyone who eats and drinks without discerning the body eats and drinks  
Judgment on himself. 1 Cor. 11:28-29*

It is out of love and care for every individual that comes to the Lord's Supper that we ask those who are not instructed in the faith; doubt the presence of the Body and Blood of Jesus in this Sacrament; or hold a belief differing from that of this congregation and the Lutheran Church Missouri Synod, to speak to Pastor Dummer or an Elder before attending the Lord's Supper. Please respect our position of love in this matter of pastoral care and speak with the pastor or an elder with any questions regarding the Lord's Supper

# Divine Service Setting 4

LSB 203

## Father Most Holy

Stand for final stanza

LSB 504 st 1 - 4

*The sign of the cross may be made by all in remembrance of their baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Kyrie

LSB 204



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

### Gloria in Excelsis

LSB 204



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty and merciful God, it is by Your grace that we live as Your people who offer acceptable service. Grant that we may walk by faith, and not by sight, in the way that leads to eternal life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading

*Genesis 15:1–6*

### God's Covenant with Abram

After these things the word of the LORD came to Abram in a vision: “Fear not, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “Behold, you have given me no offspring, and a member of my household will be my heir.” And behold, the word of the LORD came to him: “This man shall not be your heir; your very own son shall be your heir.” And he brought him outside and said, “Look toward heaven, and number the stars, if you are able to number them.” Then he said to him, “So shall your offspring be.” And he believed the LORD, and he counted it to him as righteousness.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*Hebrews 11:1–16*

### By Faith

Now faith is the assurance of things hoped for, the conviction of things not seen. For by it the people of old received their commendation. By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.

By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks. By faith Enoch was taken up so that he should not see death, and he was not found, because God

had taken him. Now before he was taken he was commended as having pleased God. And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him. By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith.

By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. For he was looking forward to the city that has foundations, whose designer and builder is God. By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

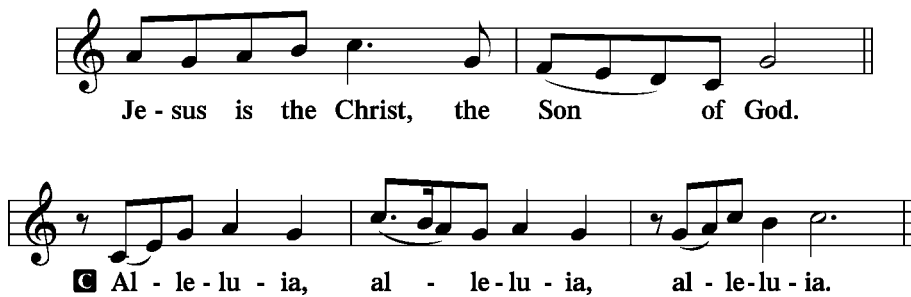
These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. For people who speak thus make it clear that they are seeking a homeland. If they had been thinking of that land from which they had gone out, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia and Verse





## Holy Gospel

*Luke 13:22–30*

- P** The Holy Gospel according to St. Luke, the thirteenth chapter.  
**C** Glory to You, O Lord.

### The Narrow Door

[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. And someone said to him, “Lord, will those who are saved be few?” And he said to them, “Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’ Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ But he will say, ‘I tell you, I do not know where you come from. Depart from me, all you workers of evil!’ In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. And people will come from east and west, and from north and south, and recline at table in the kingdom of God. And behold, some are last who will be first, and some are first who will be last.”

- P** This is the Gospel of the Lord.  
**C** Praise to You, O Christ.

**Apostles' Creed** (Inside back cover of hymnal)

**Children's Message**

**O Little Flock, Fear Not the Foe**

*LSB 666 sts. 1, 3–4*

**Sermon**

**Prayer of the Church**

**Offering**

**Record of Fellowship**

(Please sign our record of fellowship, then pass it to the next person in your pew.  
Last one in pew, please pass back to the other end of the pew.)

## **Service of the Sacrament**

**Preface**

*LSB 208*

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



## Sanctus

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## Prayer of Thanksgiving

### Lord's Prayer

LSB 209

### The Words of Our Lord

### Pax Domini

LSB 209

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

LSB 210

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true us, Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

## Distribution of the Lord's Supper

Zion celebrates the Lord's Supper with the option of common cup and individual glasses. The individual glasses are presented first; if you take one, you may drink it immediately, but please continue to hold the empty cup in view of pastor as he comes by with the common cup.

If you take the common cup, please raise your hand, grasp the base or stem of the chalice and help the pastor tip the cup. If you are unable make it up to the altar, inform an usher and the sacrament will be brought to you.

## Distribution Hymns

How Firm a Foundation  
Lord Jesus Christ, You Have Prepared

LSB 728  
LSB 622

# Nunc Dimittis

LSB 211



**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three - in - One;

A light to lead the Gen - tiles Un -  
For as in lead the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus and Benediction

**A** Let us bless the Lord.

**C** Thanks be to God.

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

**C** Amen.

## We Are Called to Stand Together

*LSB 828 sts. 1–2, 5*

Creative Worship for the Lutheran Parish, Series A, Part 2. Copyright © 2016 Concordia Publishing House.  
All rights reserved. Used by permission.

### Acknowledgments

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.