



Zion Lutheran Church

314 S Main St, Chamberlain, SD 57325

Divine Service

Saturday Evening 7:00 p.m.

Sunday Morning 9:00 a.m.

Pastor Robert Hinckley—605-413-2671

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Welcome! We are so glad you joined us this season of Pentecost as we celebrate the gift of the Holy Spirit! May the Holy Spirit richly bless and be with us all. If you have any announcements or prayer requests, please let us know.

It is the mission of our church to share the love of Christ. Romans 5:5 says “God’s love has been poured into our hearts through the Holy Spirit who has been given to us.” May the Lord be with us as we hear the Gospel and receive the Sacraments for the strengthening of our faith and making disciples of all nations!

HOLY COMMUNION

"Given and Shed for You for the Remission of Sins"

"Take eat, this is My body...Drink ye all, this is My blood"

"Let a person examine themselves, and so let them eat of this bread and drink of this cup" - 1

Cor. 11:28. I have examined myself whether: 1) I truly admit and repent of my sins; 2) I believe that Christ is really present in the Sacrament and that with the Bread and the Wine I receive His true Body and Blood; 3) I believe in Jesus Christ for the forgiveness of my sins; 4) and I promise with God's help to improve my sinful life.

As a worthy guest at Holy Communion, I will receive these blessings: 1) the forgiveness of my sins; 2) strength to lead a holy life; 3) give testimony of my faith.

If you have any questions about attending Holy Communion, please speak with the pastor or an elder.

Divine Service Setting Four * Lutheran Service Book p. 203
Twenty-fourth Sunday after Pentecost
Saturday and Sunday, Nov 11 & 12, 2023
Confession and Absolution

Hymn of Invocation: 873 Christ, Whose Glory Fills the Skies



1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,
2 Dark and cheer-less is the morn Un - ac - com - pa-nied by Thee;
3 Vis - it then this soul of mine, Pierce the gloom of sin and grief;



Sun of righ-teous-ness, a-rise; Tri-umph o'er the shades of night.
Joy-less is the day's re-turn Till Thy mer-cy's beams I see,
Fill me, ra-dian-cy di-vine, Scat-ter all my un-be-lief;



Day-spring from on high, be near; Day-star, in my heart ap-pear.
Till they in-ward light im-part, Glad my eyes, and warm my heart.
More and more Thy-self dis-play, Shin-ing to the per-fect day.

Text: Charles Wesley, 1707-88
Tune: attr. Johann G. Werner, 1777-1822
Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C **Amen.**

Service of the Word

Introit

Psalm 84:1, 9–12; antiphon: v. 3

Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young,

at your altars, O LORD of hosts, my King and my God.

How lovely is your dwelling place,

O LORD of hosts!

Behold our shield, O God;

look on the face of your anointed!

For a day in your courts is better than a thousand elsewhere.

I would rather be a doorkeeper in the house of my God than dwell in the tents of wickedness.

For the LORD God is a sun and shield; the LORD bestows favor and honor.

No good thing does he withhold from those who walk uprightly.

O LORD of hosts,

blessèd is the one who trusts in you!

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young,

at your altars, O LORD of hosts, my King and my God.

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day: Proper 27 (Year A)

P The Lord be with you.

C And also with you.

P Let us pray.

Lord God, heavenly Father, send forth Your Son to lead home His bride, the Church, that with all the company of the redeemed we may finally enter into His eternal wedding feast; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading: Amos 5:18–24

Woe to you who desire the day of the LORD!

Why would you have the day of the LORD?

It is darkness, and not light,

as if a man fled from a lion,

and a bear met him,

or went into the house and leaned his hand against the wall,

and a serpent bit him.

Is not the day of the LORD darkness, and not light,

and gloom with no brightness in it?

“I hate, I despise your feasts,

and I take no delight in your solemn assemblies.

Even though you offer me your burnt offerings and grain offerings,

I will not accept them;

and the peace offerings of your fattened animals,

I will not look upon them.

Take away from me the noise of your songs;

to the melody of your harps I will not listen.

But let justice roll down like waters,

and righteousness like an ever-flowing stream.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Revelation 7:14b; Psalm 84:5

These are the ones coming out of the great tribulation.

They have washed their robes and made them white in the blood of the Lamb.

Blessèd are those whose strength is in you,

in whose heart are the highways to Zion.

Epistle: 1 Thessalonians 4:13–18

But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. Therefore encourage one another with these words.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel: Matthew 25:1–13

P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.

C **Glory to You, O Lord.**

[Jesus said:] “The kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. For when the foolish took their lamps, they took no oil with them, but the wise took flasks of oil with their lamps. As the bridegroom was delayed, they all became drowsy and slept. But at midnight there was a cry, ‘Here is the bridegroom! Come out to meet him.’ Then all those virgins rose and trimmed their lamps. And the foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ But the wise answered, saying, ‘Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.’ And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. Afterward the other virgins came also, saying, ‘Lord, lord, open to us.’ But he answered, ‘Truly, I say to you, I do not know you.’ Watch therefore, for you know neither the day nor the hour.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Apostles' Creed

**☐ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

Sit

Give Me Oil In My Lamp

Give me oil in my lamp
Keep me burning
Give me oil in my lamp I pray
Give me oil in my lamp keep me burning
Keep me burning till the break of day

Chorus

Sing hosanna sing hosanna
Sing hosanna to the King of kings
Sing hosanna sing hosanna
Sing hosanna to the King

Hymn of the Day: 515 Rejoice, Rejoice, Believers



1 Re - joice, re - joice, be - liev - ers, And let your lights ap - pear;
2 The watch - ers on the moun - tain Pro - claim the Bride - groom near;
3 The saints, who here in pa - tience Their cross and suf - f'ring bore,
4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



The eve - ning is ad - vanc - ing, And dark - er night is near.
Go forth as He ap - proach - es With al - le - lu - ias clear.
Shall live and reign for - ev - er When sor - row is no more.
A - rise, O Sun so longed for, O'er this be - night - ed sphere.



The Bride - groom is a - ris - ing And soon is draw - ing nigh.
The mar - riage feast is wait - ing; The gates wide o - pen stand.
A - round the throne of glo - ry The Lamb they shall be - hold;
With hearts and hands up - lift - ed, We plead, O Lord, to see



Up, pray and watch and wres - tle; At mid - night comes the cry.
A - rise, O heirs of glo - ry; The Bride - groom is at hand.
In tri - umph cast be - fore Him Their di - a - dems of gold.
The day of earth's re - demp - tion That sets Your peo - ple free!

Text: Laurentius Laurenti, 1660–1722; tr. Sarah B. Findlater, 1823–1907, alt.

Tune: Swedish

Text and tune: Public domain

Sermon: Give Me Oil In My Lamp, Keep Me Burning (Be Wise, Be Ready), Matthew 25:4

Offering

Stand

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Lord, You are our help and deliverer. We bring to You the prayers and petitions of Your people, that You may grant us all things needful and guard us against all things harmful. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, preserve Your people from believing that You are pleased with us because of our works or ceremonies. Grant that what we do in worship and prayer may proclaim salvation in Christ Jesus alone. Lord, in Your mercy,

C **hear our prayer.**

P Lord God, You bestow favor and honor and withhold nothing from those who walk uprightly. Bless parents and those who teach children Your ways, that generations to come would love Your promises, walk in Your truth and dwell in Your house. Lord, in Your mercy,

C **hear our prayer.**

P Righteous God, You despise corruption and command justice. Embolden our rulers and all in authority to enact and defend measures that preserve peace and provide justice for all. Lord, in Your mercy,

C **hear our prayer.**

P Heavenly Father, show mercy to those who cry aloud as they await Your Son's coming in glory including Kirk, Robyne, Joe, Mike, Jaime, Jake, Gina, Norman, Geraldine, Connie, Lyle, Lenora, Jan, Bradley, Brenda, Paula, Kanbi, Bill, Bridget, Lyle, Becky Answer them with strength and healing, comfort and hope. Make them confident in Christ, who will raise His people on the Last Day. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, Your Son will descend from heaven with a cry of command, raise those who have fallen asleep and deliver us to Your kingdom of glory. Until that day,

strengthen us by His body and blood and prepare us for His coming in glory. Lord, in Your mercy,

C hear our prayer.

P Gracious Lord, grant that we may not grieve as those who have no hope but rejoice and encourage each other in the promise of the resurrection to life everlasting. Especially strengthen and comfort the family of Renee Rosenberger. Lord, in Your mercy,

C hear our prayer.

P God of our salvation, we know neither the day nor the hour of Christ's return, but we know that He has died and is risen again to open the kingdom of heaven to all believers. Until that day, preserve us in faith and guard us from temptation. Do not let us be caught unprepared for His coming. Let us live our days in loving service and joyful expectation of the life of the world to come; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God now and forever.

C Amen.

Service of the Sacrament

Stand

Preface

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 210

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Distribution

Distribution Hymn: 496 Holy Spirit, Light Divine

1 Ho - ly Spir - it, light di - vine, Shine up - on this heart of mine;
2 Let me see my Sav - ior's face, Let me all His beau - ties trace;
3 Ho - ly Spir - it, pow'r di - vine, Cleanse this guilt - y heart of mine;
4 Ho - ly Spir - it, joy di - vine, Cheer this sad - dened heart of mine;
5 Ho - ly Spir - it, all di - vine, Dwell with - in this heart of mine;
Chase the shades of night a - way, Turn the dark - ness in - to day.
Show those glo - rious truths to me Which are on - ly known to Thee.
In Thy mer - cy pit - y me, From sin's bond - age set me free.
Yield a sa - cred, set - tled peace, Let it grow and still in - crease.
Cast down ev - 'ry i - dol throne, Reign su - preme, and reign a - lone.

Text: Andrew Reed, 1787–1862, alt.
Tune: Orlando Gibbons, 1583–1625
Text and tune: Public domain

Stand

Nunc Dimittis

LSB 211

1 O Lord, now let to Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the the Gen - tiles Un -
For as in lead the the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 212

A Let us bless the Lord.

C Thanks be to God.

Benediction

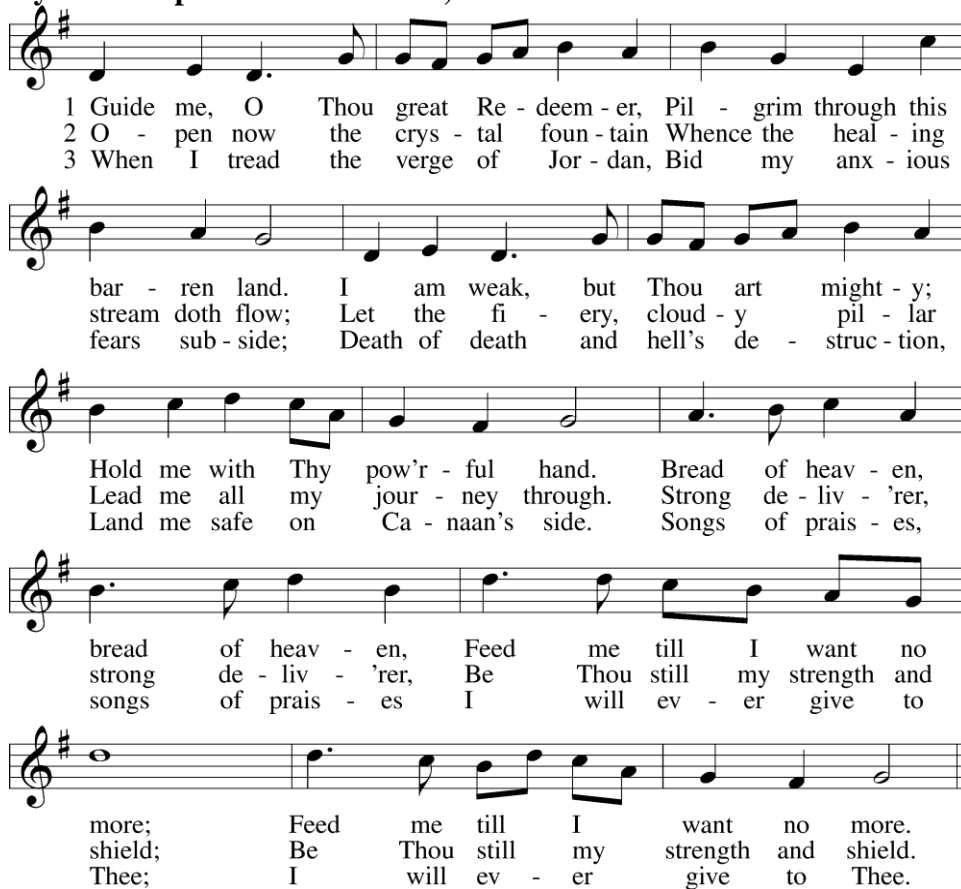
P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Hymn to Depart: 918 Guide Me, O Thou Great Redeemer



1 Guide me, O Thou great Re - deem - er, Pil - grim through this
2 O - pen now the crys - tal foun - tain Whence the heal - ing
3 When I tread the verge of Jor - dan, Bid my anx - ious
bar - ren land. I am weak, but Thou art might - y;
stream doth flow; Let the fi - ery, cloud - y pil - lar
fears sub - side; Death of death and hell's de - struc - tion,
Hold me with Thy pow'r - ful hand. Bread of heav - en,
Lead me all my jour - ney through. Strong de - liv - 'rer,
Land me safe on Ca - naan's side. Songs of prais - es,
bread of heav - en, Feed me till I want no
strong de - liv - 'rer, Be Thou still my strength and
songs of prais - es I will ev - er give to
more; Feed me till I want no more.
shield; Be Thou still my strength and shield.
Thee; I will ev - er give to Thee.

Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91

Tune: John Hughes, 1873–1932

Text and tune: Public domain

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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TWENTY-FOURTH SUNDAY AFTER PENTECOST

The Gospel Prepares Us for Our Heavenly Bridegroom's Coming

The Day of the Lord is “darkness, and not light” (Amos 5:18, 20) for all who trust in their own righteousness and piety. The Lord will not accept their “burnt offerings and grain offerings,” nor will He look upon their “peace offerings” (Amos 5:22). Instead, He desires a heart of faith that trusts in Him, which lets “justice roll down like waters, and righteousness like an ever-flowing stream” (Amos 5:24) in love for the neighbor. In order for the “lamps” of our lives to burn brightly with such love, we must be filled with the “oil” of forgiveness through faith in our Bridegroom, Jesus Christ (Matt. 25:1–4). Therefore, as we await His coming, wisdom directs us “to the dealers” (Matt. 25:9), that is, to the ministers of His Gospel. Thus we wait upon the Lord, and we “encourage one another with these words” (1 Thess. 4:18). Waking or sleeping, we are prepared to meet Him when He comes “with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God,” and “we will always be with the Lord” (1 Thess. 4:16, 17).

Those who have been hospitalized, homebound, in care centers or have special needs: Robyne Bunnell, Kirk Brandstrom, Joe Mason, Mike Houska, (brother of Richard Houska), Jaime Belcher, Jake Umiker (Pastor Hinckley’s cousin), Gina Koehn, Norman Spreckels, Geraldine Dominiack, Connie Bailey, Lyle and Lenora Pawlowski (Lori Lafferty’s parents), Jan Spreckels, Bradley Haynes (Linda Mason’s nephew), Brenda Bultsma (Barb Powell’s sister-in-law), Paula Grussing, Kanbi Knippling, Bill Dahlman, Bridget Lake, (Karen Ristau’s sister-in-law), Lyle DeHaai, and Becky Rybak.

“Behold, I will bring to it health and healing, and I will heal them and reveal to them abundance of prosperity and security.” Jeremiah 33:6

“If you are sick, in need of prayer, encouragement, comfort, or basic needs and would like to be put in the weekly prayers please contact the church office or pastor!”

EVENTS FOR THE COMING WEEK

Saturday, Nov 11	Fellowship Hall Reserved for Private Event Divine Service 7 p.m.
Sunday, Nov 12	Divine Service 9 a.m. Sunday Morning Bible Study, Sunday School 10:15 a.m. Annual Voter's Meeting 11 a.m. Youth Group 5 p.m.
Tuesday, Nov 14	Winkel in Hill City 12 p.m.
Wednesday, Nov 15	Men's Bible Study 6:45 a.m. Confirmation Class 5:45 p.m.
Saturday, Nov 18	Guest Preacher Pastor Brad Urbach Divine Service 7 p.m.
Sunday, Nov 19	Divine Service 9 a.m. Sunday School 10:15 a.m.

ACOLYTE SCHEDULE

This week:	Anah Thompson (Chilson), Saturday, November 11 Brylee Brennan, Sunday, November 12
Next week:	Sasha Van Den Bosch, Saturday, November 18 Alexis Shepherd, Sunday, November 19

ANNOUNCEMENTS

LWML Treats Dates and Groups:

This Sunday, Nov. 12: Group 6 "Donuts"

Next Sunday, Nov. 19: Group 1 "Donuts"

NEXT WEEK'S LESSONS: Twenty-fifth Sunday after Pentecost: 1st Reading:

Zephaniah 1:7-16, Epistle: 1 Thessalonians 5:1-11, Holy Gospel: Matthew 25:14-30.

LAST WEEK'S ATTENDANCE AND OFFERING

Attendance

Saturday, Nov 4 20

Sunday, Nov 5 68

Offering

General Offering, Nov. 5 \$2,630.00

Simply Giving and Online Giving \$ 475.00

Total \$3,105.00

A Life Thought in the Church Year for November 12 – Pentecost XXIV (Proper 27A): Like the parable's bridegroom, Jesus often meets us in unexpected moments (Matthew 25:10). He even sometimes hides in surprise pregnancies or terminal diagnoses in order to rescue and bless. So, we dare not ignore the poor and needy neighbors who cry out for deliverance (Psalm 70:1, 5) from abortion and assisted suicide. If we do indeed love the Lord's salvation, then let us say so (Psalm 70:4)!

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri



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CHRIST FOR YOU this week on KFUO.org: Hear stories from Deaconess Kim Bueltmann (missionary to refugees in Germany), Benjamin Kolodziej (history of LCMS music), and Deaconess Dr. Tiffany Manor and Rev. Ken Krueger (church worker wellness) on The Coffee Hour (weekdays at 9:00 a.m. CT), begin studying 1 Corinthians on Sharper Iron (weekdays at 8:00 a.m. CT), and study Mark 10-11 on Thy Strong Word (weekdays at 11:00 a.m. CT). Find your favorite programs on demand at kfuo.org or the KFUO Radio app!



Lutheran Family Service is the only recognized service organization (RSO) of the Lutheran Church-Missouri Synod providing Christian-based mental health counseling, unplanned pregnancy support, adoption services, and life advocacy in Iowa, Illinois, Nebraska, North Dakota and South Dakota.

Building Healthy Families: We all need encouragement and hope in these difficult days – something real and substantive, not just the trite “have a nice day” or “think positive!” Where do we find truthful words that will make a difference? We – along with Simon Peter - confess, “Lord, to whom shall we go? You have the words of eternal life....” God’s own Word has power to change our hearts and minds. Open your Bible or Bible app this week and choose one passage to commit to memory. Recite it over and over during the week and see what a difference it makes. You might even want to make a habit of memorizing a new verse each week! Do it on your own or join the LCMS Memory Verse Challenge (<https://www.lcms.org/worshipmemory-verse-challenge>). Lutheran Family Service www.LutheranFamilyService.org

Main Street Living



**** Due to NFL Football on FOX, Main Street and This is the Life will broadcast an hour earlier starting Sept 10th. The shows will return to 9:00 after football season.**

Nov 12, 2023 10:00 AM - “Transition” - A young boy reacts to the divorce of his parents and the new reality he now faces.

10:30 AM - Rev. Dr. Joshua Jones, pastor at Bethlehem Lutheran Church in Rapid City, presents a message titled “The Masked Man Comes to Save You.” This sermon is based on Amos 5:18- 24. This program is interpreted and closed captioned for the deaf and hard of hearing. For more information visit: www.mainstreetliving.com

Nov 19, 2023

8:00 AM - “Senior Citizen” - A man struggles with purpose and a place in life after retirement.

8:30 AM - Rev. Thomas Brown, pastor at St. Paul’s Lutheran Church in Spearfish, presents a message titled “The Parable of the Talents.” This sermon is based on Matthew 25:14-30. This program is interpreted and closed captioned for the deaf and hard of hearing. For more information visit: www.mainstreetliving.com

Birthdays

Nov 12 Journey Richardson

Nov 13 Sarah Bode, Zane Perry, Karen Ristau

Nov 14 Michael Weisz

Nov 15 Loren Bode, Ramsey Brennan, Bill Shepherd, Scotlyn Spier

Nov 16 Nathan Powell

Nov 17 John Thompson

Nov 18 Katie Swanson

Nov 19 Romero Perry, Douglas Shaw

Baptismal Anniversaries

Nov 11 Bryson Miller, Elizabeth Omanson

Nov 12 Evie Olson, Dale Swanson

Nov 13 Evelyn Powell

Nov 14 Joel Bowers, Spencer Hansen

Nov 15 Kaine Thomas

Nov 18 Lori Lafferty

Nov 19 Alison Mosel



Wedding Anniversaries

Nov 16 Shawn and Connie
Speckels-Andera



