



Zion Lutheran Church

314 S Main St, Chamberlain, SD 57325

Divine Service

Saturday Evening 7:00 p.m.

Sunday Morning 9:00 a.m.

Pastor Robert Hinckley—605-413-2671

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Website: zionchamberlain.com

Welcome! We are so glad you joined us this season of Pentecost as we celebrate the gift of the Holy Spirit! May the Holy Spirit richly bless and be with us all. If you have any announcements or prayer requests, please let us know.

It is the mission of our church to share the love of Christ. Romans 5:5 says “God’s love has been poured into our hearts through the Holy Spirit who has been given to us.” May the Lord be with us as we hear the Gospel and receive the Sacraments for the strengthening of our faith and making disciples of all nations!

HOLY COMMUNION

"Given and Shed for You for the Remission of Sins"

"Take eat, this is My body...Drink ye all, this is My blood"

"Let a person examine themselves, and so let them eat of this bread and drink of this cup" - 1

Cor. 11:28. I have examined myself whether: 1) I truly admit and repent of my sins; 2) I believe that Christ is really present in the Sacrament and that with the Bread and the Wine I receive His true Body and Blood; 3) I believe in Jesus Christ for the forgiveness of my sins; 4) and I promise with God's help to improve my sinful life.

As a worthy guest at Holy Communion, I will receive these blessings: 1) the forgiveness of my sins; 2) strength to lead a holy life; 3) give testimony of my faith.

If you have any questions about attending Holy Communion, please speak with the pastor or an elder.

Divine Service Setting Three * Lutheran Service Book p. 184
Sixteenth Sunday After Pentecost
Saturday and Sunday, Sept. 16 & 17, 2023

Confession and Absolution

Hymn of Invocation: 915 Today Your Mercy Calls Us



1 To - day Your mer - cy calls us To wash a - way our sin.
2 To - day Your gate is o - pen, And all who en - ter in
3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;
4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,
Shall find a Fa - ther's wel - come And par - don for their sin.
His bless - ed an - gels gath - er A - round the heav'n - ly gates.
What should we do with - out You When heart and eye run o'er?




How - ev - er long from mer - cy Our hearts have turned a - way,
The past shall be for - got - ten, A pres - ent joy be giv'n,
No ques - tion will be asked us How of - ten we have come;
When all things seem a - gainst us, To drive us to de - spair,



Your pre - cious blood can wash us And make us clean to - day.
A fu - ture grace be prom - ised, A glo - rious crown in heav'n.
Al - though we oft have wan - dered, It is our Fa - ther's home.
We know one gate is o - pen, One ear will hear our prayer.

Text: Oswald Allen, 1816-78, alt.
Tune: Friedrich K. Anthes, 1812-after 1857
Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the  Son and of the Holy Spirit.
C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit

Psalm 143:1–2; antiphon: v. 9

Deliver me from my enemies, O LORD!

I have fled to you for refuge!

Hear my prayer, O LORD; give ear to my pleas for mercy!

In your faithfulness answer me, in your righteousness!

Enter not into judgment with your servant,

for no one living is righteous before you.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

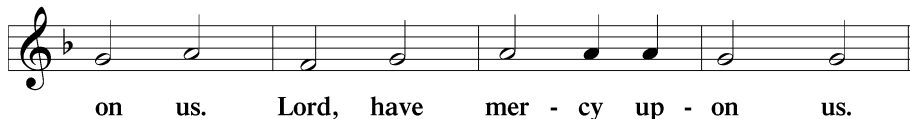
Deliver me from my enemies, O LORD!

I have fled to you for refuge!



Kyrie

LSB 186



Gloria in Excelsis

LSB 187



[P] Glory be to God on high: **G** and on earth peace, good - will toward
 men. We praise Thee, we bless Thee, we wor - ship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
 O Lord, the only begotten Son, Je - sus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy up - on us.
 Thou that takest away the sin of the world, re - ceive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy up -
 on us. For Thou only art holy; Thou on - ly art the Lord.
 Thou only, O Christ, with the Ho - ly Ghost,



Salutation and Collect of the Day: Proper 19 (Year A)



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P O God, our refuge and strength, the author of all godliness, hear the devout prayers of Your Church, especially in times of persecution, and grant that what we ask in faith we may obtain; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading: Genesis 50:15–21

When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him." So they sent a message to Joseph, saying, "Your father gave this command before he died, 'Say to Joseph, Please forgive the transgression of your brothers and their sin, because they did evil to you.' And now, please forgive the transgression of the servants of the God of your father." Joseph wept when they spoke to him. His brothers also came and fell down before him and said, "Behold, we are your servants." But Joseph said to them, "Do not fear, for am I in the place of God? As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. So do not fear; I will provide for you and your little ones." Thus he comforted them and spoke kindly to them.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 34:9, 19, alt.

Fear the LORD, you his saints,

for those who fear him lack nothing!

Many are the afflictions of the righteous,

but the LORD delivers him out of them all.

Epistle: Romans 14:1–12

As for the one who is weak in faith, welcome him, but not to quarrel over opinions. One person believes he may eat anything, while the weak person eats only vegetables. Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand.

One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. For none of us lives to himself, and none of us dies to himself. If we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; for it is written,

“As I live, says the Lord, every knee shall bow to me,
and every tongue shall confess to God.”

So then each of us will give an account of himself to God.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia

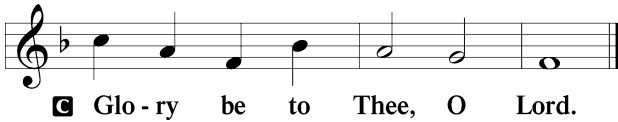
LSB 190



Holy Gospel: Matthew 18:21–35

Matthew 18:21–35

P The Holy Gospel according to St. Matthew, the eighteenth chapter.



Peter came up and said to [Jesus], “Lord, how often will my brother sin against me, and I forgive him? As many as seven times?” Jesus said to him, “I do not say to you seven times, but seventy times seven.

“Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began to settle, one was brought to him who owed him ten thousand talents. And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the master of that servant released him and forgave him the debt. But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, ‘Pay what you owe.’ So his fellow servant fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ He refused and went and put him in prison until he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. Then his master summoned him and said to him, ‘You wicked servant! I forgave you all that debt because you pleaded with me. And should not you have had mercy on your fellow servant, as I had mercy on you?’ And in anger his master delivered him to the jailers, until he should pay all his debt. So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart.”

P This is the Gospel of the Lord.



Nicene Creed

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Sit

Hymn of the Day: 611 Chief of Sinners Though I Be



1 Chief of sin - ners though I be, Je - sus shed His
2 Oh, the height of Je - sus' love, High - er than the
3 On - ly Je - sus can im - part Balm to heal the
4 Chief of sin - ners though I be, Christ is all in
5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,
heav'ns a - bove, Deep - er than the depths of sea,
wound - ed heart, Peace that flows from sin for - giv'n,
all to me; All my wants to Him are known,
and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is
Last - ing as e - ter - ni - ty! Love that found me—
Joy that lifts the soul to heav'n, Faith and hope to
All my sor - rows are His own. He sus - tains the
Keep me in the nar - row way; Grace in time of



to the vine, I am His, and He is mine.
won - drous thought! Found me when I sought Him not.
walk with God In the way that E - noch trod.
hid - den life Safe with Him from earth - ly strife.
need sup - ply While I live and when I die.

Text: William McComb, 1793–1873, alt.
Tune: Richard Redhead, 1820–1901
Text and tune: Public domain

Sermon: As We Forgive Those Who Trespass Against Us, Matthew 18:21-22

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

Offertory



C Cre-ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres-ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

Sit

Offering

Stand

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Heavenly Father, in Your mercy You have forgiven our insurmountable debt of sin, ransoming us with the death of Your Son. Free us from our grudges and unforgiving nature, lest through our lack of mercy we exclude ourselves from Your forgiveness. Lord, in Your mercy,

C hear our prayer.

P Almighty God, as You kept Joseph from evil and brought good from his suffering in Egypt, deliver us by Your grace so that we may learn patience in trials. Teach us to

be slow to judge, quick to forgive, and steadfast in love for You and one another.
Lord, in Your mercy,

C hear our prayer.

P We praise You, O Lord, for retaining among us Your Holy Word and Sacraments. Continue to raise up faithful stewards of Your mysteries, that repentance and the forgiveness of sins in Christ's name would be proclaimed in our midst and throughout the world. Prepare Your baptized children to be faithful confessors of the hope that is in them. Lord, in Your mercy,

C hear our prayer.

P Caring Father, visit the homes of Your people. Keep them from all harm and danger, and grant that we would dwell together in peace under the protection of Your holy angels. Lord, in Your mercy,

C hear our prayer.

P God of power and might, sustain the nations of the earth and lead them in the way of justice and truth. Defend life and liberty, and give us honest and faithful rulers, so that our nation may strive toward what is honorable, true and just. Lord, in Your mercy,

C hear our prayer.

P Heavenly Father, according to Your will grant healing to the sick and infirm especially the family of Renee Bunker, Jaime, Jake, Gina, Norman, Geraldine, Connie, Lyle, Lenora, Jan, Bradley, Brenda, Paula, Kanbi, Bill, Bridget, Lyle, and Becky. Grant them patience to endure their time of suffering and crown their days with Your mercy. Lord, in Your mercy,

C hear our prayer.

P Merciful God, though we come to Your table as servants who owe a debt we cannot pay, Your Son has forgiven it in its entirety. As we receive His very body and blood for our forgiveness, let us be grateful and go out to serve others with the same spirit of forgiveness. Lord, in Your mercy,

C hear our prayer.

P Hear us, heavenly Father, for the sake of Christ Jesus, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Service of the Sacrament

Preface

LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.

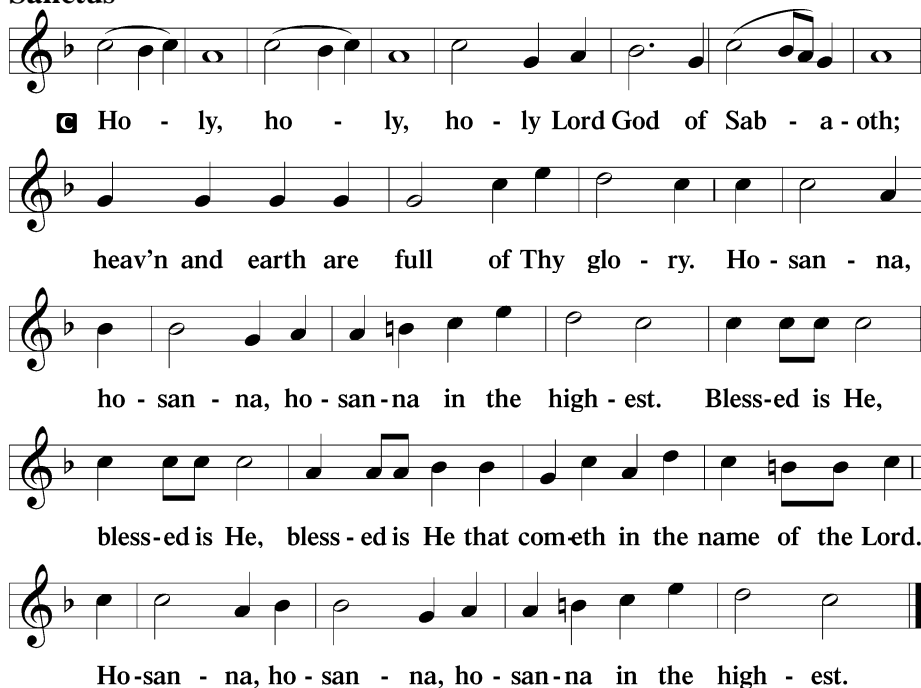


C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



G A - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

Distribution

Distribution Hymn: 637 Draw Near and Take the Body of the Lord



1 Draw near and take the bod - y of the Lord,
2 He who His saints in this world rules and shields,
3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
To all be - liev - ers life e - ter - nal yields;
And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,
With heav'n - ly bread He makes the hun - gry whole,
O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
Gives liv - ing wa - ters to the thirst - ing soul.
As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818–66, alt.

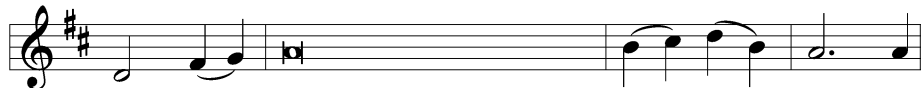
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

Stand

Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac-



cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another;

through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



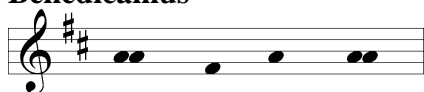
P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



A Bless we the Lord.



C Thanks be to God.

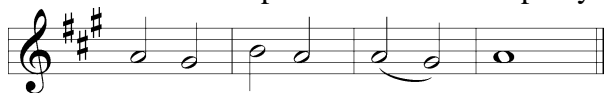
Benediction

LSB 202

P The Lord bless you and keep you.

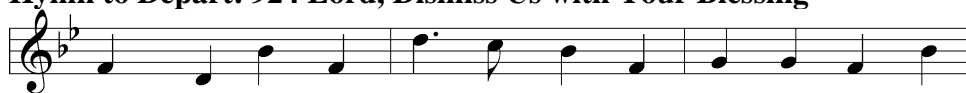
The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Hymn to Depart: 924 Lord, Dismiss Us with Your Blessing



1 Lord, dis - miss us with Your bless - ing, Fill our hearts with
 2 Thanks we give and ad - o - ra - tion For Your Gos - pel's
 3 Sav - ior, when Your love shall call us From our strug - gling



joy and peace; Let us each, Your love pos - sess - ing,
 joy - ful sound. May the fruits of Your sal - va - tion
 pil - grim way, Let not fear of death ap - pall us,



Tri - umph in re - deem - ing grace. O re - fresh us;
 In our hearts and lives a - bound. Ev - er faith - ful,
 Glad Your sum - mons to o - bey. May we ev - er,



O re - fresh us, Trav - 'ling through this wil - der - ness.
 ev - er faith - ful To Your truth may we be found.
 may we ev - er Reign with You in end - less day.

Text (sts. 1–2): attr. John Fawcett, 1740–1817, alt.; (st. 3): Godfrey Thring, 1823–1903, alt.

Tune: Henry T. Smart, 1813–79

Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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SEVENTEENTH SUNDAY AFTER PENTECOST

Disciples Live in Their Vocations by Grace through Faith in Christ

Those who are sent as “*laborers for his vineyard*” (Matt. 20:1) depict the wide diversity of vocations to which the disciples of Christ Jesus are called. Whatever our particular stations in life may be, we are called to live and serve by faith in His promises. Our labors do not merit anything before Him, for He is already generous to one and all without partiality. In mercy, He has chosen to bear “*the burden of the day and the scorching heat*” on our behalf, to make us equal to Himself and to give us what belongs to Him, that is, the kingdom of heaven (Matt. 20:12–15). This way of the Lord is foolishness to the world and foreign to our thoughts, but He draws near, so that “*he may be found*” (Is. 55:6), “*have compassion*” and “*abundantly pardon*” (Is. 55:7). So it is that we are found in Christ Jesus, and He is honored in our bodies, “*whether by life or by death*” (Phil. 1:20), by “*fruitful labor*” (Phil. 1:22) or by suffering. It is by faith in His forgiveness that our works are “*worthy of the gospel*” (Phil. 1:27).



About the Cover: The brothers who took Joseph, threw him into a pit, and sold him into slavery were now in his hands. However, Joseph embraced his brothers with tears of joy and forgiveness. Even when their fears were renewed after the death of their father, Joseph comforted them. Though our sin drove the nails into Jesus’ hands on the cross, God meant it for good as Jesus died to bring forgiveness and life for us. Thus, Jesus brings us true and lasting comfort as He welcomes us with His nail-pierced hands.

Those who have been hospitalized, homebound, in care centers or have special needs: Jaime Belcher, Jake Umiker (Pastor Hinckley’s cousin), Gina Koehn, Norman Spreckels, Geraldine Dominiack, Connie Bailey, Lyle and Lenora Pawlowski (Lori Lafferty’s parents), Jan Spreckels, Bradley Haynes (Linda Mason’s nephew), Brenda Bultsma (Barb Powell’s sister-in-law), Paula Grussing, Kanbi Knippling, Bill Dahlman, Bridget Lake, (Karen Ristau’s sister-in-law), Lyle DeHaai, and Becky Rybak.

“Behold, I will bring to it health and healing, and I will heal them and reveal to them abundance of prosperity and security.” Jeremiah 33:6

“If you are sick, in need of prayer, encouragement, comfort, or basic needs and would like to be put in the weekly prayers please contact the church office or pastor!”

EVENTS FOR THE COMING WEEK

| | |
|---------------------------|--|
| Saturday, Sept 16 | Divine Service 7 p.m. Pick Up Freezer Meals |
| Sunday, Sept 17 | Divine Service 9 a.m. Sunday School, Sunday Morning Bible Study, 10:15 a.m. Pick Up Freezer Meals |
| Tuesday, Sept 19 | Pierre and Mitchell Circuit Meeting, 9 a.m. |
| Wednesday, Sept 20 | Men's Bible Study 6:45 a.m. Catechism 5:45 p.m. |
| Saturday, Sept 23 | Chamberlain Zone LWML Fall Rally in Prescho 9:30 a.m. Divine Service 7 p.m. |
| Sunday, Sept 24 | Divine Service 9 a.m. Sunday School, Sunday Morning Bible Study, 10:15 a.m. LFS Open House and Blessing in Sioux Falls 11:30 a.m. Parents and Youth Meeting 5:00 p.m. |

ACOLYTE SCHEDULE

| | |
|-------------------|--|
| This week: | Rory Peterson, Saturday, September 16 Sasha Van Den Bosch, Sunday, September 17 |
| Next week: | Alexis Shepherd, Saturday, September 23 Brylee Brennan, Sunday, September 24 |

ANNOUNCEMENTS

Dual Circuit Meeting

Mitchell and Pierre Circuits will be meeting at Zion Lutheran Church, September 19th from 9 to 3:15 p.m.

Open House and Blessing of LFS Sioux Falls Office

You're invited to join with other members of our larger LCMS family in the Sioux Falls area to attend the Open House and Blessing of our new Lutheran Family Service office after church next Sunday, September 24. Come any time between 11:30 – 2:00 to meet the staff and tour the office. A light lunch will be served, followed by a blessing of the office offered by District President Rev. Dr. Scott Sailer at 1:00. The office is located at *3409 W 47th Street, Suite 103, Sioux Falls, SD, 57106*.

LWML Treats Dates and Groups:

The LWML will continue to furnish treats and donuts after divine service on Sunday. A list of all the groups and who is in which group is posted on the refrigerator in the kitchen and on the bulletin board in the fellowship hall.

This Sunday, Sept 17th: Group 4 “Donuts”

Next Sunday, Sept 24th: Group 5 “Donuts”

LWML Fundraiser

The LWML will be doing its annual fall fundraiser with freezer meals again this year. Plan to pick up your meals on September 16 & 17.

Zion LWML Undie Sunday

Zion LWML Undie Sunday will be held on LWML Sunday in October. Zion LWML is collecting NEW underwear and socks for the Orphan Grain Train. Mens, Womens, Boys and Girls – all sizes are needed. You will find a collection box in the Fellowship Hall starting in September.

Chamberlain Zone LWML Fall Rally

Chamberlain Zone LWML Fall Rally will be held at Zion/Presho on September 23, 2023. Registration will begin at 9:30 a.m. Reverend Ray Greenseth will lead the Bible Study.

Christian Life Workshops

Josh Schmitt, DCE at St. John's Lutheran Church, Yankton, will present “The Impact of Original Sin” at two Christian Life workshops. The first event will be held Saturday, September 16th at Peace Lutheran Church in Rapid City. Saturday, Sept 30th, Zion Lutheran Church, Sioux Falls will host the second event. There will be a silent auction with proceeds going to mites also that day. Registration begins at 9:30 and the workshop concludes at 3 p.m. There will be a morning offering for mites. A freewill donation will cover lunch expenses.

NEXT WEEK'S LESSONS: Seventeenth Sunday after Pentecost: 1st Reading: Isaiah 55:6-9, **Epistle:** Philippians 1:12-14, 19-30, **Holy Gospel:** Matthew 20:1-16.

LAST WEEK'S ATTENDANCE AND OFFERING

Attendance

Saturday, Sept 9 **15**

Sunday, Sept 10 **59**

Offering

| | |
|--|-------------------|
| General Offering, Sept 10 | \$2,603.00 |
| Simply Giving and Online Giving | \$1,975.00 |
| Total | \$4,578.00 |



**Lutherans
For Life**

A Life Thought in the Church Year for September 17 – Pentecost XVI (Proper 19A): Surprise pregnancy often comes with complications and difficulties. Terminal diagnosis can involve suffering and sorrow. But our God brought Jesus back from the dead. He makes it His way to wring blessings out of burdens (Genesis 50:19-20). Are we in the place of God, to let abortion or assisted suicide judge (Romans 14:4) someone else's life as hopeless?

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri



Synod, shares Christ for you anytime, anywhere on KFUO.org via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfu.org and wherever you get your podcasts! Find us on social: @KFUOradio on Facebook, Twitter, and Instagram.

CHRIST FOR YOU this week on KFUO.org: Begin the book of Joshua on Thy Strong Word (weekdays at 11:00 a.m. CT), study The Cause of Sin in the Augsburg Confession on Concord Matters (9/23 at 10:00 a.m. CT), and study Leviticus 18-22 on "The Holiness of God" on Sharper Iron (weekdays at 8:00 a.m. CT). Find your favorite programs on demand at kfu.org or the KFUO Radio app!



Lutheran Family Service is the only recognized service organization (RSO) of the Lutheran Church-Missouri Synod providing Christian-based mental health counseling, unplanned pregnancy support, adoption services, and life advocacy in Iowa, Illinois, Nebraska, North Dakota and South Dakota.

Building Healthy Families: In addition to pervasive sadness, feeling hopeless and disconnected from others, another sign of depression is distorted thinking. Examples include overgeneralizing – after one thing goes wrong, saying, “Things never go right for me;” exaggerated responsibility for others - “Why aren’t you happy? It must be because of something I did or didn’t do;” and negative labeling – “I didn’t get up in time to exercise today – I’m lazy and a failure.” Left unchallenged, these false negative messages to self only deepen the despair. Depression is not a lack of faith or a character flaw, but a serious illness which when left untreated can destroy a life, a marriage and a family. It is treatable and you can feel better. See your medical doctor first and remember that your pastor and Christian counselors like those at Lutheran Family Service who also share your faith can help. Lutheran Family Service www.LutheranFamilyService.org

Main Street Living



**** Due to NFL Football on FOX, Main Street and This is the Life will broadcast an hour earlier starting Sept 10th. The shows will return to 9:00 after football season.**

Sept. 17, 2023 KDLT (NBC) channels 5.1 / 46.1 10:00 AM - “Look to the Mountain” - A hopeless situation becomes more hopeless when a down and out man kidnaps a young girl for ransom money. 10:30 AM - Rev. Sam Handschke, pastor at Faith Lutheran Church in Pierre, presents a message titled “What Does Jesus Mean?” This sermon is based on Matthew 18:21-35. This program is interpreted and closed captioned for the deaf and hard of hearing. For more information visit: www.mainstreetliving.com

Sept. 24, 2023 KDLT (NBC) channels 5.1 / 46.1 10:00 AM - “Home Free” - A family learns the real meaning of love, and that it comes free. 10:30 AM - Rev. Ray Greenseth, pastor at Messiah-Zion-St. Paul Lutheran Churches in MurdoPresho-Draper, presents a message titled “God Meant it for Good.” This sermon is based on Genesis 50:15-21. This program is interpreted and closed captioned for the deaf and hard of hearing. For more information visit: www.mainstreetliving.com.



**Zion Lutheran Church, Chamberlain is a supporter of
Good News Radio. Have you had the pleasure of
listening yet?**

89.9 FM in Chamberlain

From their website goodnewsgreatmusic.com "At Good News Radio....

We want more people to know about Jesus and not just to know things about Him, but to really know Him. That's why we program our stations with a strong balance of encouraging music and Bible teaching programs. We hope through the outreach of all our signals that people will both come to know Christ and walk alongside us as we learn to live like Him in our daily lives.

Birthdays

Sept 16 Rexton Larsen, Kammie Thompson

Sept 17 Julie Bode

Sept 18 Richard Hansen

Sept 19 Frank Bailey, Lila Speckels

Sept 20 Natalie Ketelhut, Steven Priebe, Sharon Sojciechowski

Sept 21 Quin Peterson, Desiree Priebe,

Samuel Swanson

Sept 22 Val Mosel, Vanessa Spier

Baptismal Anniversaries

Sept 16 Ryder Bunnell

Sept 17 Belinda Holscher, Sutton Swanson, David Thompson

Sept 18 Brady Bunker, Tavi Larsen, Ed Swanson

Sept 19 Brylee Brennan

Sept 22 Jaxson Richardson, Journey Richardson, Henry Swanson

Sept 23 Grace DuVall, Evelyn Julius, Melissa McConniel, Janice Mosel, Mitchell Swanson

Sept 24 Lisha Bairey, Isabelle McConniel, Colin Powell, Carol Powers

Anniversaries

Sept 19 Jeff and Jenna Hieb

Sept 23 Thomas and Andrea Schmidt

