



Zion Lutheran Church

314 S Main St, Chamberlain, SD 57325

Divine Service

Saturday Evening 7:00 p.m.

Sunday Morning 9:00 a.m.

Pastor Robert Hinckley—605-413-2671

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Website: zionchamberlain.com

Welcome! We are so glad you joined us this season of Pentecost as we celebrate the gift of the Holy Spirit! May the Holy Spirit richly bless and be with us all at this special time of year. If you have any announcements or prayer requests, please let us know.

It is the mission of our church to share the love of Christ. Romans 5:5 says “God’s love has been poured into our hearts through the Holy Spirit who has been given to us.” May the Lord be with us as we hear the Gospel and receive the Sacraments for the strengthening of our faith and making disciples of all nations!

HOLY COMMUNION

"Given and Shed for You for the Remission of Sins"

"Take eat, this is My body...Drink ye all, this is My blood"

"Let a person examine themselves, and so let them eat of this bread and drink of this cup" - 1

Cor. 11:28. I have examined myself whether: 1) I truly admit and repent of my sins; 2) I believe that Christ is really present in the Sacrament and that with the Bread and the Wine I receive His true Body and Blood; 3) I believe in Jesus Christ for the forgiveness of my sins; 4) and I promise with God's help to improve my sinful life.

As a worthy guest at Holy Communion, I will receive these blessings: 1) the forgiveness of my sins; 2) strength to lead a holy life; 3) give testimony of my faith.

If you have any questions about attending Holy Communion, please speak with the pastor or an elder.

Divine Service Setting Three * Lutheran Service Book p. 184
Ninth Sunday After Pentecost
Saturday and Sunday, Aug 5 & 6, 2023
Confession and Absolution

Hymn of Invocation: 602 The Gifts Christ Freely Gives



1 The gifts Christ free - ly gives He gives to you and me
2 The gifts flow from the font Where He calls us His own;
3 The gifts of grace and peace From ab - so - lu - tion flow;
4 The gifts are there each day The ho - ly Word is read;



To be His Church, His bride, His cho - sen, saved and free!
New life He gives that makes Us His and His a - lone.
The pas - tor's words are Christ's For us to trust and know.
God's chil - dren lis - ten, hear, Re - ceive, and they are fed.



Saints blest with these rich gifts Are chil - dren who pro - claim
Here He for - gives our sins With wa - ter and His Word;
For - give - ness that we need Is grant - ed to us there;
Christ fills them with Him - self, Blest words that give them life,



That they were won by Christ And cling to His strong name.
The tri - une God Him - self Gives pow'r to call Him Lord.
The Lord of mer - cy sends Us forth in His blest care.
Re - stor - ing and re - fresh - ing Them for this world's strife.

- 5 The gifts are in the feast,
Gifts far more than we see;
Beneath the bread and wine
Is food from Calvary.
The body and the blood
Remove our ev'ry sin;

We leave His presence in
His peace, renewed again.

- 6 All glory to the One
Who lavishes such love;
The triune God in love
Assures our life above.
His means of grace for us
Are gifts He loves to give;
All thanks and praise for His
Great love by which we live!

Text: Richard C. Resch, 1947

Tune: Charles J. Dale, 1842–1912, alt.

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Tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent,

bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit

Psalm 105:39–43; antiphon: v. 1

Oh give thanks to the LORD; call upon his name;
make known his deeds among the peoples!

He spread a cloud for a covering,
and fire to give light by night.

They asked, and he brought quail,
and gave them bread from heaven in abundance.

He opened the rock, and water gushed out;
it flowed through the desert like a river.

For he remembered his holy promise,
and Abraham, his servant.

So he brought his people out with joy,
his chosen ones with singing.

**Glory be to the Father and to the Son
and to the Holy Spirit;**

as it was in the beginning,

is now, and will be forever. Amen.

Oh give thanks to the LORD; call upon his name;
make known his deeds among the peoples!



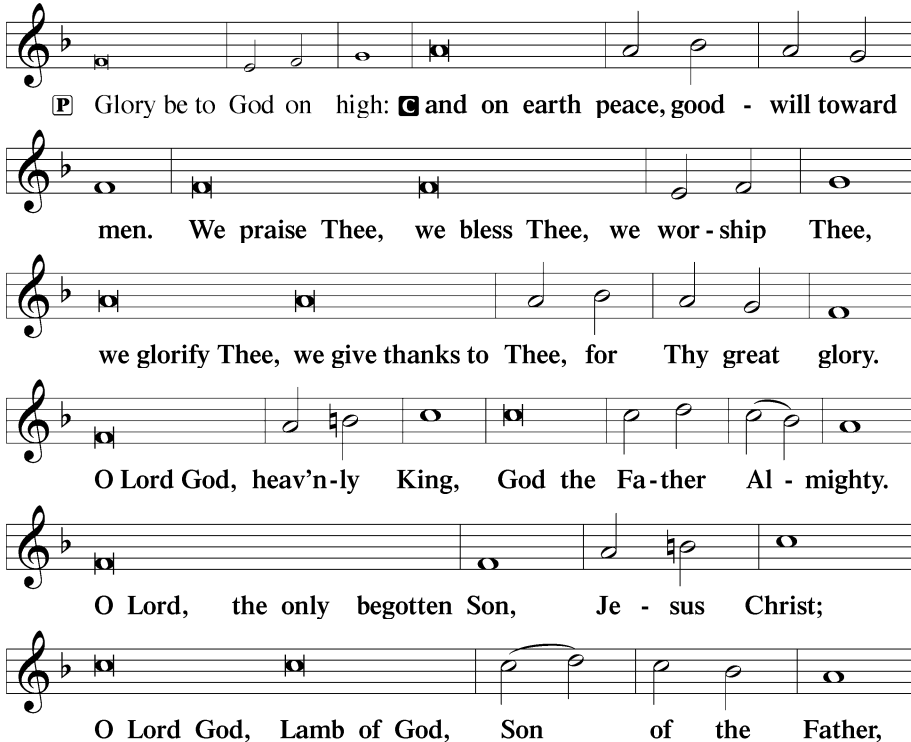
Kyrie

LSB 186



Gloria in Excelsis

LSB 187



that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho-ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day: Proper 13 (Year A)

P The Lord be with you.

C And with thy spir - it.

P Let us pray.

P Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience;

through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading: Isaiah 55:1–5

Isaiah 55:1–5

“Come, everyone who thirsts,
come to the waters;
and he who has no money,
come, buy and eat!
Come, buy wine and milk
without money and without price.
Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?
Listen diligently to me, and eat what is good,
and delight yourselves in rich food.
Incline your ear, and come to me;
hear, that your soul may live;
and I will make with you an everlasting covenant,
my steadfast, sure love for David.
Behold, I made him a witness to the peoples,
a leader and commander for the peoples.
Behold, you shall call a nation that you do not know,
and a nation that did not know you shall run to you,
because of the LORD your God, and of the Holy One of Israel,
for he has glorified you.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Romans 11:33, 36

Oh, the depth of the riches and wisdom and knowledge of God!

How unsearchable are his judgments and how inscrutable his ways!

For from him and through him and to him are all things.

To him be glory forever. Amen.

Epistle: Romans 9:1–13

Romans 9:1–13

I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit—that I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.

But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.” This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. For this is what the promise said: “About this time next year I will return and Sarah shall have a son.” And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac, though they were not yet born and had done nothing either good or bad—in order that God’s purpose of election might continue, not because of works but because of his call—she was told, “The older will serve the younger.” As it is written, “Jacob I loved, but Esau I hated.”

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel: Matthew 14:13–21

Matthew 14:13–21

P The Holy Gospel according to St. Matthew, the fourteenth chapter.



G Glo - ry be to Thee, O Lord.

Now when Jesus heard [about the death of John], he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. Now when it was evening, the disciples came to him and said, “This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves.” But Jesus said, “They need not go away; you give them something to eat.” They said to him, “We have only five loaves here and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children.

P This is the Gospel of the Lord.



G Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,

begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✝ of the world to come. Amen.

Sit

Hymn of the Day: 625 Lord Jesus Christ, Life-Giving Bread



1 Lord Je - sus Christ, life - giv - ing bread, May I in grace
 2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -
 3 O bread of heav'n, my soul's de - light, For full and free
 4 I do not mer - it fa - vor, Lord, My weight of sin

pos - sess You. Let me with ho - ly food be fed,
 ters lead me; Your ta - ble well for me pro - vide,
 re - mis - sion I come with prayer be - fore Your sight
 would break me; In all my guilt - y heart's dis - cord,

In hun - ger I ad - dress You. Pre - pare me well
 Your wound - ed hand now feed me. Though wea - ry, sin -
 In sor - row and con - tri - tion. Your righ - teous - ness,
 O Lord, do not for - sake me. In my dis - tress

for You, O Lord, And, hum - bly by my prayer im - plored,
 ful, sick, and weak, Ref - uge in You a - lone I seek,
 Lord, cov - er me That I re - ceive You wor - thi - ly,
 this com - forts me That You re - ceive me gra - cious - ly,

Give me Your grace and mer - cy.
 To share Your cup of heal - ing.
 As - sured of Your full par - don.
 O Christ, my Lord of mer - cy!

Text: Johann Rist, 1607–67; tr. Arthur T. Russell, 1806–74, alt.
 Tune: Theütsch kirchen ampt, 1525, Strassburg
 Text and tune: Public domain

Sermon: Jesus Feeds the 5000 (the Body of Christ), Matthew 14:13-21

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

Offertory

LSB 192

C Cre - ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

Sit

Offering

Stand

Prayer of the Church

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For the people of God, that in the steadfast love of their Lord they may give thanks and have confidence that no danger, trouble or hardship can separate them from the love of Christ, let us pray to the Lord:

C Lord, have mercy.

P For all pastors and church workers, that the Lord would bless their service and bless all who are considering and preparing for church work, let us pray to the Lord:

C Lord, have mercy.

P In gratitude for all God provides for our bodies and lives, that we might not covet or turn elsewhere for what comes from His hand alone, let us pray to the Lord:

C **Lord, have mercy.**

P For eyes to see the Lord's mercies anew every morning, and for grateful hearts to receive and share our Lord's rich and daily grace with the needy and His Church, let us pray to the Lord:

C **Lord, have mercy.**

P For those who serve us in government and protect us in our communities, that they may discern the right path and lead us with honor and integrity, let us pray to the Lord:

C **Lord, have mercy.**

P For the sick, troubled, grieving and dying, especially Jake, Gina, Dennis, Norman, Geraldine, Connie, Lyle, Lenora, Jan, Bradley, Brenda, Paula, Kanbi, Bill, Bridget, Lyle, and Becky, that they may receive grace according to God's merciful will, let us pray to the Lord:

C **Lord, have mercy.**

P For strength and endurance, that we may not despair but have confidence in our Father's steadfast love, especially as we receive Christ's body and blood in His Sacrament, let us pray to the Lord:

C **Lord, have mercy.**

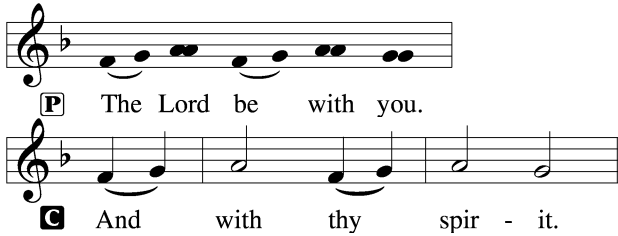
P O Lord, let us seek You while You may be found, call upon You in the day of salvation and be prepared by Your mercy for the day of judgment; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Service of the Sacrament

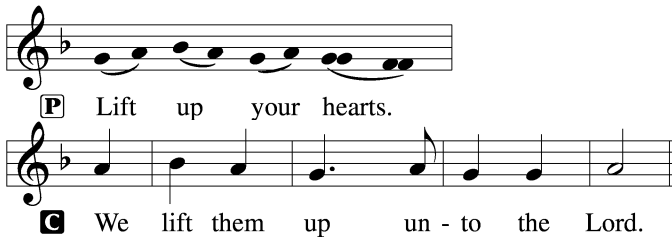
Preface

LSB 194



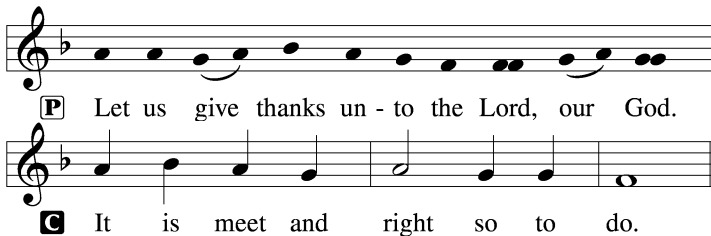
P The Lord be with you.

C And with thy spir - it.



P Lift up your hearts.

C We lift them up un - to the Lord.



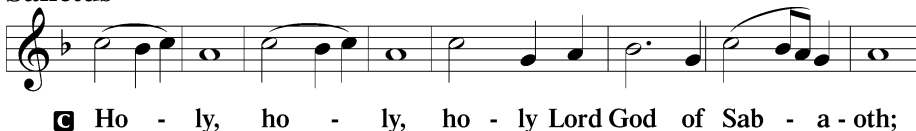
P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

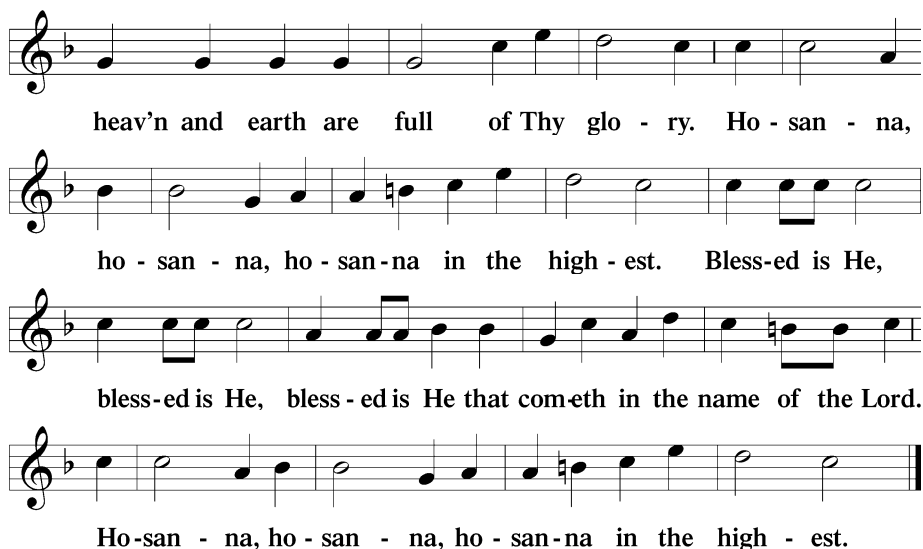
P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san-na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

LSB 196

- C** Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

LSB 197

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



G A - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the

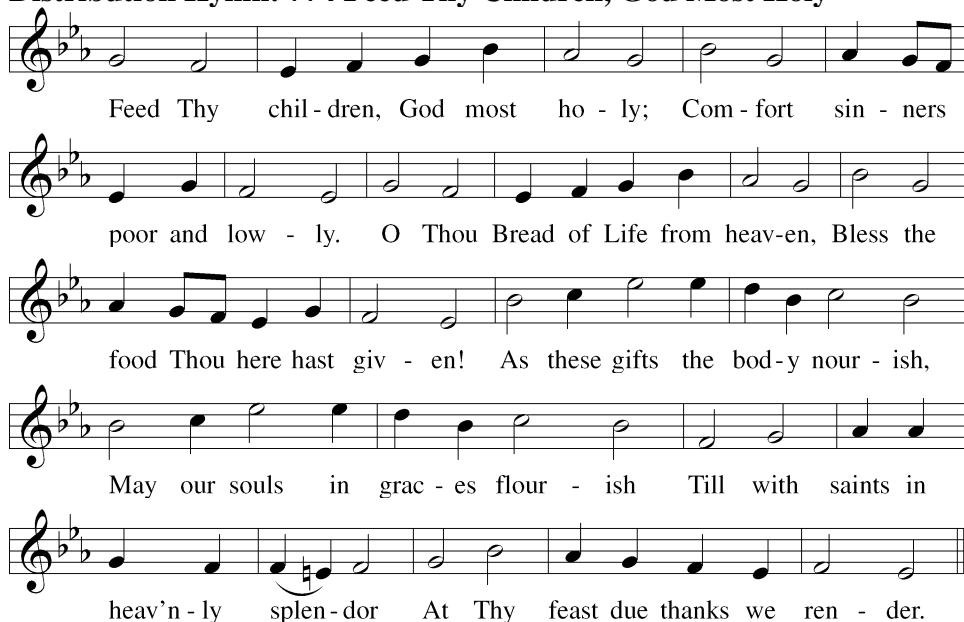


world, grant us Thy peace. A - men.

Sit

Distribution

Distribution Hymn: 774 Feed Thy Children, God Most Holy



Feed Thy chil-dren, God most ho-ly; Com-fort sin-ners
poor and low-ly. O Thou Bread of Life from heav-en, Bless the
food Thou here hast giv-en! As these gifts the bod-y nour-ish,
May our souls in grac-es flour-ish Till with saints in
heav'n-ly splen-dor At Thy feast due thanks we ren-der.

Text: Johann Heermann, 1585–1647; tr. The Lutheran Hymnal, 1941

Tune: Johann Crüger, 1598–1662

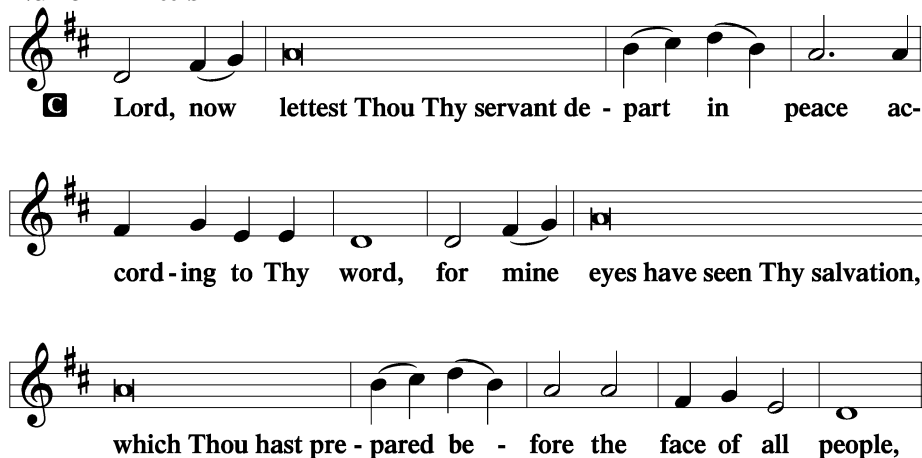
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Tune: Public domain

Stand

Nunc Dimittis

LSB 199

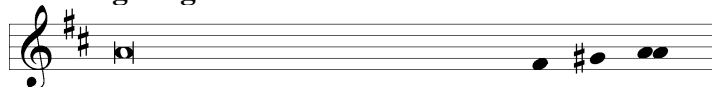


Lord, now lettest Thou Thy servant de-part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre-pared be-fore the face of all people,

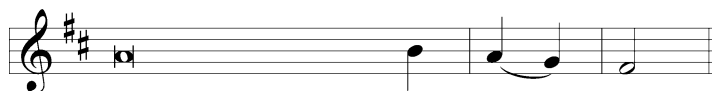


Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,



G and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



A Bless we the Lord.



C Thanks be to God.

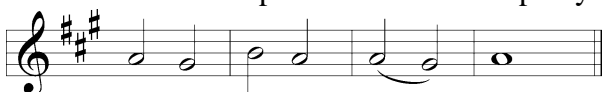
Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Hymn to Depart: 699 I Heard the Voice of Jesus Say



1 I heard the voice of Je - sus say, "Come un - to Me and rest;
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3 I heard the voice of Je - sus say, "I am this dark world's light.



Lay down, thou wea - ry one, lay down Thy head up - on My breast.”
The liv - ing wa - ter; thirst - y one, Stoop down and drink and live.”
Look un - to Me; thy morn shall rise And all thy day be bright.”



I came to Je - sus as I was, So wea - ry, worn, and sad;
I came to Je - sus, and I drank Of that life - giv - ing stream;
I looked to Je - sus, and I found In Him my star, my sun;



I found in Him a rest-ing place, And He has made me glad.
My thirst was quenched, my soul re - vived, And now I live in Him.
And in that light of life I'll walk Till trav-'ling days are done.

Text: Horatius Bonar, 1808–89, alt.

Tune: Amanda Husberg, 1940

Text: Public domain

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Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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TENTH SUNDAY AFTER PENTECOST

Christ Jesus, the Living Bread from Heaven, Feeds the Children of God

By the Gospel of “*the Christ, who is God over all, blessed forever*” (Rom. 9:5), we are “*the children of God*” (Rom. 9:8), “*not because of works but because of him who calls*” (Rom. 9:11). Therefore, “*listen diligently*” and “*hear, that your soul may live.*” By His sacrificial death in His flesh and blood, He has made “*an everlasting covenant*” for us. Since He now calls us to Himself, we come to Him “*and eat what is good, and delight ... in rich food*” (Is. 55:2–3). He has come with divine compassion to save us from sin and death and to feed us with Himself. As our Lord Jesus once took bread, “*said a blessing,*” broke the loaves, “*and gave them to the disciples, and the disciples gave them to the crowds*” (Matt. 14:18–19), He also now takes bread, blesses it by His Word to be His very body, and distributes it to His Church by the hand of His called and ordained servants. Just as “*they took up twelve baskets full of the broken pieces,*” there is more than enough for His whole Church to eat and to be satisfied (Matt. 14:20).



About the Cover: As Isaac was the child of promise, Paul helps us see that being a member of the family of God is not determined by bloodline or any human factors. Being counted as a child of promise is linked to faith in Christ, the true offspring of Abraham. Christ and His forgiving work on the cross has brought us into the family of God sheerly out of His grace and mercy.

Those who have been hospitalized, homebound, in care centers or have special needs: Jake Umiker (Pastor Hinckley’s cousin), Gina Koehn, Dennis Brown, Norman Spreckels, Geraldine Dominiack, Connie Bailey, Lyle and Lenora Pawlowski (Lori Lafferty’s parents), Jan Spreckels, Bradley Haynes (Linda Mason’s nephew), Brenda Bultsma (Barb Powell’s sister-in-law), Paula Grussing, Kanbi Knippling, Bill Dahlman, Bridget Lake, (Karen Ristau’s sister-in-law), Lyle DeHaai, and Becky Rybak.

“Behold, I will bring to it health and healing, and I will heal them and reveal to them abundance of prosperity and security.” Jeremiah 33:6

“If you are sick, in need of prayer, encouragement, comfort, or basic needs and would like to be put in the weekly prayers please contact the church office or pastor!”

EVENTS FOR THE COMING WEEK

Saturday, Aug 5	Divine Service, 7 p.m.
Sunday, Aug 6	Divine Service, 9 a.m. Sunday Bible Study, 10:15 a.m.
Wednesday, Aug 9	Men's Bible Study, 6:45 a.m.
Saturday, Aug 12	Divine Service 7 p.m.
Sunday, Aug 13	Divine Service 9 a.m. Sunday Morning Bible Study, 10:15 a.m.

ACOLYTE SCHEDULE

This week:	Carly Weeman, Saturday, Aug 5 Rory Peterson, Sunday, Aug 6
Next week:	Sasha Van Den Bosch, Saturday, Aug 12 Alexis Shepherd, Sunday, Aug 13

ANNOUNCEMENTS

LWML Fundraiser Request

The LWML will be doing its annual fall fundraiser with freezer meals again this year. We are looking for anyone willing to donate Thrivent action cards, ham, sausage, and/or ground beef. If you are willing to donate, please let Lori Lafferty know by phone/text at 605-730-2055 or email lorilafferty03@gmail.com.

September Newsletter Announcement

If an individual or auxiliary would like to have an announcement or other information in the September newsletter, please submit to Lindy Hinckley at zionlutheran@midstatesd.net by Wednesday, **August 16th**. Thank you!

NEXT WEEK'S LESSONS: Eleventh Sunday after Pentecost: 1st Reading: Job 38:4-18, **Epistle:** Romans 10:5-17, **Holy Gospel:** Matthew 14:22-33.

LAST WEEK'S ATTENDANCE AND OFFERING

Attendance

Saturday, July 29 29

Sunday, July 30 52

Offering

General Offering, July 29 & 30 \$1,670.00

Simply Giving and Online Giving \$ 275.00

Total **\$1,945.00**



**Lutherans
For Life**

A Life Thought in the Church Year for August 6 – Pentecost X

(Proper 13A): Why should anxiety over expenses darken a terminal diagnosis? Why should panic about poverty affect a surprise pregnancy? He who sends mouths also sends meat, even conjuring necessities out of thin air (Matthew 14:19). Our gracious

Savior bestows in abundance, and the Body of Christ knows how to share. If God spends His riches on relationships, how can we do any better?

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri



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CHRIST FOR YOU this week on KFUO.org: Study Ecclesiastes 3-5 on Sharper Iron (weekdays at 8:00 a.m. CT), study Acts 11-14 on Thy Strong Word (weekdays at 11:00 a.m. CT), and dig into Confession in the Augsburg Confession on Concord Matters (8/12 at 10:00 a.m. CT). Find your favorite programs on demand at kfuo.org or the KFUO Radio app!



Lutheran Family Service is the only recognized service organization (RSO) of the Lutheran Church-Missouri Synod providing Christian-based mental health counseling, unplanned pregnancy support, adoption services, and life advocacy in Iowa, Illinois, Nebraska, and South Dakota.

Building Healthy Families: Parents and grandparents, looking for something to do with your children or grandchildren during these waning days of summer? Take them to the cemetery with you on a mission to find your ancestors' grave sites. Bring along old family photos to match and give a face to the names on the tombstones. This could be a fun adventure for them and you, as well as a unique opportunity for you to share your faith and stories of the faith of your family in previous generations. *You shall teach [God's commandments] diligently to your children and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.* Deuteronomy 6:7 **Lutheran Family Service** www.LutheranFamilyService.org.



Main Street Living

August 6, 2023

KDLT (NBC) channels 5.1 / 46.1

10:00 AM - "No Laughing Matter" - A woman must learn to deal with her past in order to help someone else in her present.

10:30 AM - Rev. Kevin Koester, pastor at Mt. Calvary Lutheran Church in Huron, presents a message titled "A Trail of Breadcrumbs." The sermon is based on Matthew 14:13-21. This program is interpreted and closed captioned for the deaf and hard of hearing. For more information visit: www.mainstreetliving.com.

August 13, 2022

KDLT (NBC) channels 5.1 / 46.1

10:00 AM - "My Husband, My Sorrow" - A man and woman must deal with whether they should consummate an adulterous affair.

10:30 AM - Rev. Dr. Dale Sattgast, SD District President Emeritus, presents a message titled "Why Do You Doubt?" The sermon is based on Matthew 14:22-33. This program is interpreted and closed captioned for the deaf and hard of hearing. For more information visit: www.mainstreetliving.com.



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Birthdays

Aug 5	Serenity Blasius, Bill Dahlman, Kathy Randall
Aug 6	Nila Ketelhut, Brylee Brennan, Lucas Swanson
Aug 8	Judy Brownell, Collin Powell
Aug 9	Rae Ann & Lori Dolezal
Aug 10	Philip Wendling
Aug 11	Vi Dominiack
Aug 12	Clara Lutter, John Stellwag
Aug 13	Yvette DuVall, Henry Swanson, Mitchell Swanson

Baptismal Anniversaries

Aug 5	Lyle DeHaa
Aug 6	Wayne Thompson
Aug 9	Scott Walker
Aug 10	Gloria Rohrback
Aug 11	Janet Rohrback
Aug 13	Vivian Rohrback, Lucy Swanson

Anniversaries

Aug 5	Mike and Rebecca Reimer Richard and Sharlene DuVall
Aug 6	Chisum and Cindy Peterson Mike and Lori Weisz
Aug 7	Mitch and Robyne Bunnell
Aug 9	Dave and Jodi Marone Micah & Elizabeth Omanson
Aug 12	Eric and Tara Weeman

