



Zion Lutheran Church

314 S Main St, Chamberlain, SD 57325

Divine Service

Saturday Evening 7:00 p.m.

Sunday Morning 9:00 a.m.

Pastor Robert Hinckley—605-413-2671

Email: rmhjr2@gmail.com

Church Office: 605-234-9466

Email: zionlutheran@midstatesd.net

Website: zionchamberlain.com

Welcome! We are so glad you joined us this season of Pentecost as we celebrate the gift of the Holy Spirit! May the Holy Spirit richly bless and be with us all at this special time of year. If you have any announcements or prayer requests, please let us know.

It is the mission of our church to share the love of Christ. Romans 5:5 says “God’s love has been poured into our hearts through the Holy Spirit who has been given to us.” May the Lord be with us as we hear the Gospel and receive the Sacraments for the strengthening of our faith and making disciples of all nations!

HOLY COMMUNION

"Given and Shed for You for the Remission of Sins"

"Take eat, this is My body...Drink ye all, this is My blood"

"Let a person examine themselves, and so let them eat of this bread and drink of this cup" - 1

Cor. 11:28. I have examined myself whether: 1) I truly admit and repent of my sins; 2) I believe that Christ is really present in the Sacrament and that with the Bread and the Wine I receive His true Body and Blood; 3) I believe in Jesus Christ for the forgiveness of my sins; 4) and I promise with God's help to improve my sinful life.

As a worthy guest at Holy Communion, I will receive these blessings: 1) the forgiveness of my sins; 2) strength to lead a holy life; 3) give testimony of my faith.

If you have any questions about attending Holy Communion, please speak with the pastor or an elder.

Divine Service Setting Three * Lutheran Service Book p. 184

Eighth Sunday After Pentecost

Saturday and Sunday, July 22 & 23, 2023

Confession and Absolution

Hymn of Invocation: 827 Hark, the Voice of Jesus Calling



1 Hark, the voice of Je - sus call-ing, "Who will go and work to - day?
2 Some take up His task in morn-ing, To their Lord re - spond-ing soon;
3 For as rain and snow from heav-en Wa - ter seeds in dust - y soil,
4 Hear - ken to the Lord whose com-ing Marks the time when grace shall end,



Fields are white and har-vests wait-ing—Who will bear the sheaves a - way?"
Some are called in heat of mid-day, Oth - ers late in af - ter-noon;
Caus - ing them to bud and flow - er, Giv - ing bread to those who toil;
When with His an - gel - ic reap - ers He in glo - ry shall de-scend.



Loud and long the Mas - ter call - eth; Rich re-ward He of - fers thee.
E - ven as the sun is set - ting, Some are sent in - to the fields,
So the Lord sends forth His prom - ise, Words of life and joy and peace—
Soon the night, the fi - nal har - vest; Soon the time for work shall cease.



Who will an-swer, glad - ly say - ing, "Here am I, send me, send me"?
There to gath - er in the boun - ty That God's Word so rich - ly yields.
Nev - er void to Him re-turn-ing, Bear - ing fruit with great in-crease.
Then the souls His grace has gar-nered Shall en - joy His Sab - bath peace.

Text (st. 1): Daniel March, 1816–1909, alt.; (sts. 2–4): Stephen P. Starke, 1955

Tune: Joseph Barnby, 1838–96

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Text (st. 1) and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit

Psalm 86:11–15; antiphon: v. 6

Give ear, O LORD, to my prayer;

listen to my plea for grace.

Teach me your way, O LORD, that I may walk in your truth;

unite my heart to fear your name.

I give thanks to you, O Lord my God, with my whole heart,

and I will glorify your name forever.

For great is your steadfast love toward me;

you have delivered my soul from the depths of Sheol.

O God, insolent men have risen up against me; a band of ruthless men seek my life,

and they do not set you before them.

But you, O Lord, are a God merciful and gracious,

slow to anger and abounding in steadfast love and faithfulness.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Give ear, O LORD, to my prayer;

listen to my plea for grace.



Kyrie

LSB 186



Gloria in Excelsis

LSB 187

Glory be to God on high: and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up-
on us. For Thou only art holy; Thou on - ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day: Proper 11 (Year A)



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P O God, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of Your final judgment, we may be stirred up to holiness of living here and dwell with You in perfect joy hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading: Isaiah 44:6–8

Thus says the LORD, the King of Israel
and his Redeemer, the LORD of hosts:

“I am the first and I am the last;
besides me there is no god.

Who is like me? Let him proclaim it.

Let him declare and set it before me,
since I appointed an ancient people.

Let them declare what is to come, and what will happen.

Fear not, nor be afraid;

have I not told you from of old and declared it?

And you are my witnesses!

Is there a God besides me?

There is no Rock; I know not any.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Romans 11:33, 36

Oh, the depth of the riches and wisdom and knowledge of God!

How unsearchable are his judgments and how inscrutable his ways!

For from him and through him and to him are all things.

To him be glory forever. Amen.

Epistle: Romans 8:18–27

For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. For the creation waits with eager longing for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. For we know that the whole creation has been groaning together in the pains of childbirth until now. And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel: Matthew 13:24–30, 36–43

P The Holy Gospel according to St. Matthew, the thirteenth chapter.



G Glo - ry be to Thee, O Lord.

[Jesus] put another parable before them, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field, but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. So when the plants came up and bore grain, then the weeds appeared also. And the servants of the master of the house came and said to him, ‘Master, did you not sow good seed in your field? How then does it have weeds?’ He said to them, ‘An enemy has done this.’ So the servants said to him, ‘Then do you want us to go and gather them?’ But he said, ‘No, lest in gathering the weeds you root up the wheat along with them. Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’” . . .

Then he left the crowds and went into the house. And his disciples came to him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man. The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. Just as the weeds are gathered and burned with fire, so will it be at the close of the age. The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.”

P This is the Gospel of the Lord.



G Praise be to Thee, O Christ.

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Sit

Hymn of the Day: 892 Come, Ye Thankful People, Come



1 Come, ye thank-ful peo-ple, come; Raise the song of har-vest home.
2 All the world is God's own field, Fruit un-to His praise to yield;
3 For the Lord, our God, shall come And shall take His har-vest home,
4 E - ven so, Lord, quick - ly come To Thy fi - nal har-vest home;



All be safe-ly gath-ered in Ere the win-ter storms be - gin;
Wheat and tares to - geth - er sown, Un - to joy or sor - row grown.
From His field shall in that day All of - fens - es purge a - way,
Gath - er Thou Thy peo - ple in, Free from sor-row, free from sin,



God, our mak - er, doth pro-vide For our wants to be sup-plied.
First the blade and then the ear, Then the full corn shall ap - pear.
Give His an - gels charge at last In the fire the tares to cast,
There, for - ev - er pu - ri - fied, In Thy gar - ner to a - bide:



Come to God's own tem-ple, come; Raise the song of har-vest home.
Lord of har - vest, grant that we Whole-some grain and pure may be.
But the fruit - ful ears to store In His gar - ner ev - er - more.
Come with all Thine an - gels, come, Raise the glo-rious har-vest home.

Text: Henry Alford, 1810–71, alt.
Tune: George J. Elvey, 1816–93
Text and tune: Public domain

Sermon: The Parable of the Weeds, Matthew 13:24-30

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

Offertory

C Cre-ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres-ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

Sit

Offering

Stand

Prayer of the Church

P Redeemer and Lord of hosts, the future is in Your hands. Remove all fear from us, and keep us mindful that the sufferings of this present time are not worth comparing with the glory that is to be revealed in us. Lord, in Your mercy,
C hear our prayer.

P Lord of heaven and earth, we give thanks that Your Son, Jesus Christ, died to redeem the world and restore creation. Until new life supplants the groanings of this age, lead us to steward Your creation well, not in waste but in wise and diligent use with thanksgiving. Lord, in Your mercy,
C hear our prayer.

P Heavenly Father, pour out the blessing of Your Holy Spirit on the delegates who will assemble in convention this week. Give wisdom to those who propose, deliberate and decide for the work and welfare of our Synod. Guard all who speak and all who listen. Give us courage to do with integrity what we promise. Bless our plans and actions, and grant success. Only let our manner of life be worthy of the Gospel of Christ. Lord, in Your mercy,

C **hear our prayer.**

P We give You thanks for all who serve as instruments of Your compassion, those who care for the elderly at home, and those who work in retirement and nursing facilities. Grant that we also may serve as Your hands, feet and voices to give comfort and company to the lonely. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, You are slow to anger and abounding in steadfast love and faithfulness. Be patient with those who do not repent or believe. Send Your Holy Spirit to bring them into saving faith. Lord, in Your mercy,

C **hear our prayer.**

P Guide the leaders of all nations, that they would work for peace and justice in the face of conflict and discord. By, or despite, their efforts, protect the weak and defenseless. Lord, in Your mercy,

C **hear our prayer.**

P We commend to You all who endure the bondage of decay through infirmity and weakness especially Norman, Geraldine, Colleen, Connie, Lyle, Lenora, Jan, Bradley, Brenda, Paula, Kanbi, Bill, Bridget, Lyle, and Becky. Deliver them according to Your will, and strengthen and preserve their faith, that they may rejoice that the sufferings of this present time are not worth comparing with the glory that is to be revealed in us. Lord, in Your mercy,

C **hear our prayer.**

P Preserve us in hope for what we do not see. Grant that we would receive Your Holy Supper with hearts free from pride, presumption or any other sin that would profane

His precious body and blood. May we rejoice in His bodily presence for our forgiveness. Lord, in Your mercy,

C hear our prayer.

P Lord God, You have called us according to Your purpose. You cause all things to work together for our good. Keep us safe until that day when You gather us with the saints into Your kingdom, which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Service of the Sacrament

Preface

LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ,

our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the

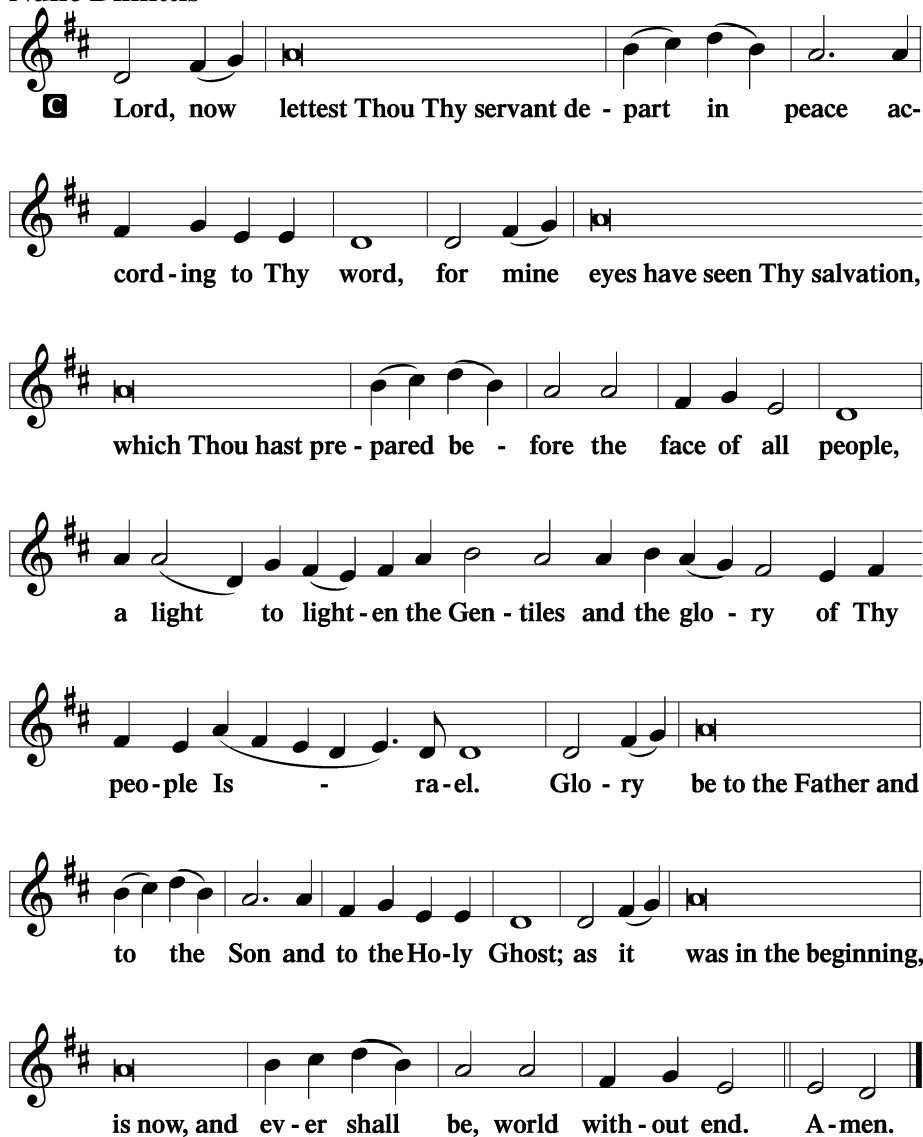


world, grant us Thy peace. A - men.

Stand

Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light-en the Gen - tiles and the glo - ry of Thy

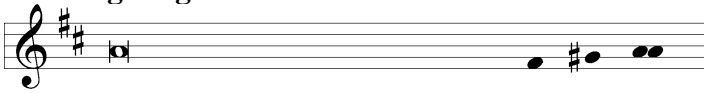
peo-ple Is - ra-el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

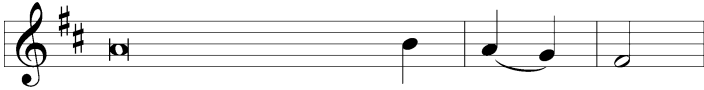
is now, and ev - er shall be, world with - out end. A-men.

Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,



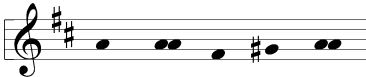
C and His mercy endureth for - ev - er.

A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



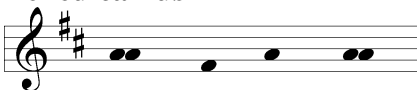
P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



A Bless we the Lord.



C Thanks be to God.

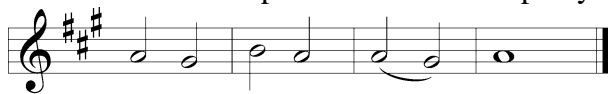
Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Hymn to Depart: 663 Rise, My Soul, to Watch and Pray



1 Rise, my soul, to watch and pray; From your sleep a - wak -
2 Watch a - gainst the dev - il's snares Lest a - sleep he find
3 Watch! Let not the wick - ed world With its lies de - feat
4 Watch a - gainst your - self, my soul, Lest with grace you tri -
5 But while watch - ing, al - so pray To the Lord un - ceas -



en! Be not by the e - vil day Un - a - wares o'er -
you; For in - deed no pains he spares To de - ceive and
you Lest with bold de - cep - tions hurled It be - tray and
fle; Let not self your thoughts con - trol Nor God's mer - cy
ing. God pro - tects you day by day, Strength and faith in -



tak - en; For the foe, Well we know, Is a
blind you. Sa - tan's prey Oft are they Who se -
cheat you. Watch and see Lest there be Faith - less
sti - fle. Pride and sin Lurk with - in, All your
creas - ing, So that still Mind and will Shall u -



har - vest reap - ing While the saints are sleep - ing.
cure are sleep - ing And no watch are keep - ing.
friends to charm you, Who but seek to harm you.
hopes to shat - ter; Heed not when they flat - ter.
nite to serve Him And for - ev - er love Him.

Text: Johann Burkhard Freystein, 1671–1718; tr. Catherine Winkworth, 1827–78, alt.

Tune: Hundert . . . geistlicher Arien, 1694, Dresden, alt.

Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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EIGHTH SUNDAY AFTER PENTECOST

The Word of the Gospel Bestows the Righteousness of Christ and Brings Forth Faith

The good Seed, which is “*the Son of Man*,” Jesus Himself (Matt. 13:37), brings forth a harvest of faith and bears good fruits in “*the sons of the kingdom*” (Matt. 13:38). Whatever is sown apart from His Word is of the devil, who plants the weeds of unbelief and sin, even among the people of God. Thankfully, the Lord is patient and He does not uproot the weeds, lest the plants also be destroyed. He lets “*both grow together until the harvest*” (Matt. 13:30), while He continues to preach repentance and forgiveness of sins. Thus, He preserves His Church in righteousness, because He alone is “*the King of Israel and his Redeemer*” (Is. 44:6). Since all things are in His gracious care and keeping, “*fear not, nor be afraid*” (Is. 44:8). For “*the creation waits with eager longing for the revealing of the sons of God*” (Rom. 8:19), and in this hope we also wait with patience. Though we do not yet see it, “*the Spirit helps us in our weakness*” (Rom. 8:26) and, in truth, “*the sufferings of this present time are not worth comparing with the glory that is to be revealed to us*” (Rom. 8:18).



About the Cover: The enemy seeks to undermine the Lord’s harvest by sowing weeds that sap vitality from His crops. The devil is the enemy of this world who seeks to bar God’s life-giving Word from His people. Yet the Lord has not given up on the harvest. His patience is greater than the enemy’s deceit and will not jeopardize the full harvest of those in Christ Jesus, the Savior of the world..

Those who have been hospitalized, homebound, in care centers or have special needs: Norman Spreckels, Geraldine Dominiack, Colleen Swanson, Connie Bailey, Lyle and Lenora Pawlowski (Lori Lafferty’s parents), Jan Spreckels, David Leheska, (Jeanne Mueller’s nephew), Bradley Haynes (Linda Mason’s nephew), Brenda Bultsma (Barb Powell’s sister-in-law), Paula Grussing, Kanbi Knippling, Bill Dahlman, Bridget Lake, (Karen Ristau’s sister-in-law), Lyle DeHaai, and Becky Rybak.

“Behold, I will bring to it health and healing, and I will heal them and reveal to them abundance of prosperity and security.” Jeremiah 33:6

“If you are sick, in need of prayer, encouragement, comfort, or basic needs and would like to be put in the weekly prayers please contact the church office or pastor!”

EVENTS FOR THE COMING WEEK

Saturday, July 22	Private Event Divine Service, 7 p.m.
Sunday, July 23	Divine Service, 9 a.m. Sunday Bible Study, 10:15 a.m. Private Event
Wednesday, July 26	Men's Bible Study, 6:45 a.m. LWML Planning Meeting, 5:30 p.m.
Saturday, July 29	Divine Service 7 p.m.
Sunday, July 30	Divine Service 9 a.m. Sunday Morning Bible Study, 10:15 a.m.

ACOLYTE SCHEDULE

This week: **Lucy Swanson, Saturday, July 22**
 Kaden Thompson, Sunday, July 23

Next week: **Brylee Brennan, Saturday, July 29**
 Leo Swanson, Sunday, July 30

ANNOUNCEMENTS

Confirmation Scrapbooks

Melanie Olson has been working on adding additional photos to our confirmation scrapbooks. If you have found a confirmation photo since our anniversary celebration, she would still love to get a copy of it. If you are not able to, Melanie can scan it or you can take a photo of it from directly above with your phone and she can print one out from that. Either way, we can help you so that your photo can be included. Group or individual photos accepted. Missing years are as follows:

Many before 1950; 1953, 1957, 1958, 1959, 1961, 1968, 1973, 1974, some from 1976 and 1977 when confirmations were done at different times during the year as students completed, 1979, 1980, 1982, 1991, 2000, 2002, 2003, 2004, 2009, 2014, 2015, 2022.

You can email these to zionlutheran@midstatesd.net. Or you can contact Melanie at 605-234-4167 or email her at gmolson@midstatesd.net.

LWML

The Next LWML Planning Meeting will be July 26th at 5:30.

NEXT WEEK'S LESSONS: Ninth Sunday after Pentecost: 1st Reading:

Deuteronomy 7:6-9, **Epistle:** Romans 8:28-39, **Holy Gospel:** Matthew 13:44-52.



**Lutherans
For Life**

A Life Thought in the Church Year for July 16 – Pentecost VII (Proper 10A): Celebrating every human being as gift and privilege sometimes meets with resistance. This doesn't mean the message failed. Good ground may lie beneath an unsightly surface. Our patient Savior often slowly softens soil, and seeds take time to germinate and flower. The sanctity of life carries God's message, not ours, and He guarantees His strong Word never goes to waste (Isaiah 55:10-11).

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri



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CHRIST FOR YOU this week on KFUO.org: Celebrate Bach Week with us on The Coffee Hour (weekdays at 9:00 a.m. CT), study Acts 5-8 on Thy Strong Word (weekdays at 11:00 a.m. CT), and spend Time in the Psalms on Sharper Iron (weekdays at 8:00 a.m. CT). Find these programs on demand at kfuo.org or the KFUO Radio app!



Lutheran Family Service is the only recognized service organization (RSO) of the Lutheran Church-Missouri Synod providing Christian-based mental health counseling, unplanned pregnancy support, adoption services, and life advocacy in Iowa, Illinois, Nebraska, and South Dakota.

Building Healthy Families: Our young people desperately need to know and be frequently reminded of their value as a chosen and redeemed child of the King. “Whose U R” is one of the offerings provided by Lutheran Family Service. At a “Whose UR”

event, Lutheran Family Service team members present information, generate conversation, and lead activities all designed to reinforce one big counter-cultural message: You are valuable—not because of what you can do, how popular you are, or how many hearts you get on your social media page—but because of Whose you are! “You are not your own, for you were bought with a price. . .” 1 Corinthians 6:19-20 Contact LFS to schedule a “Whose UR” event sometime this fall! Lutheran Family Service www.LutheranFamilyService.org



Main Street Living

July 23, 2023

KDLT (NBC) channels 5.1 / 46.1

10:00 AM - **“Amazing Grace”** - A man who has come from a poor beginning to a rich and full life must learn not to forsake his Christian faith.

10:30 AM - Rev. Kevin Moore, pastor at Messiah-Redeemer Lutheran Churches in Redfield-Doland, SD presents a message titled “Patience, Trust, and Weeds.” This sermon is based on Matthew 13:24–30. This program is interpreted and closed captioned for the deaf and hard of hearing. For more information visit: www.mainstreetliving.com

July 30, 2023

KDLT (NBC) channels 5.1 / 46.1

10:00 AM - **“The Selling Price”** - A father and son face the issue of ethics, and how it relates to God’s law.

10:30 AM - Rev. Thomas Mueller, pastor at Emanuel-Zion Lutheran Churches in Sisseton-Waubay, SD presents a message titled “Redemption in the Kingdom of Heaven.” This sermon is based on Matthew 13:44-52. This program is interpreted and closed captioned for the deaf and hard of hearing. For more information visit: www.mainstreetliving.com



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Birthdays

July 22	Rocky Knippling
	John Swanson
July 24	Brandy Kenobbie
July 26	Sutton Grussing

Baptismal Anniversaries

July 22	Gracie Swanson
July 27	Galen Swanson
July 30	Gunner Olesen

Anniversaries

July 23	Jim and Karen Ristau
July 25	Lee and Tina DeHaai
July 28	David and Linda Thompson

