



Zion Lutheran Church

314 S Main St, Chamberlain, SD 57325

Divine Service

Saturday Evening 7:00 p.m.

Sunday Morning 9:00 a.m.

Pastor Robert Hinckley—605-413-2671

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Welcome! We are so glad you joined us this season of Pentecost as we celebrate the gift of the Holy Spirit! May the Holy Spirit richly bless and be with us all at this special time of year. If you have any announcements or prayer requests, please let us know.

It is the mission of our church to share the love of Christ. Romans 5:5 says “God’s love has been poured into our hearts through the Holy Spirit who has been given to us.” May the Lord be with us as we hear the Gospel and receive the Sacraments for the strengthening of our faith and making disciples of all nations!

HOLY COMMUNION

"Given and Shed for You for the Remission of Sins"

"Take eat, this is My body...Drink ye all, this is My blood"

"Let a person examine themselves, and so let them eat of this bread and drink of this cup" - 1

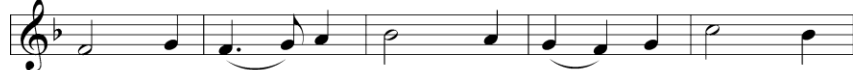
Cor. 11:28. I have examined myself whether: 1) I truly admit and repent of my sins; 2) I believe that Christ is really present in the Sacrament and that with the Bread and the Wine I receive His true Body and Blood; 3) I believe in Jesus Christ for the forgiveness of my sins; 4) and I promise with God's help to improve my sinful life.

As a worthy guest at Holy Communion, I will receive these blessings: 1) the forgiveness of my sins; 2) strength to lead a holy life; 3) give testimony of my faith.

If you have any questions about attending Holy Communion, please speak with the pastor or an elder.

Divine Service Setting Three * Lutheran Service Book p. 184
Fifth Sunday After Pentecost
Saturday and Sunday, July 1 & 2, 2023
Confession and Absolution

Hymn of Invocation: 851 Lord of Glory, You Have Bought Us



1 Lord of glo - ry, You have bought us With Your
 2 Grant us hearts, dear Lord, to give You Glad - ly,
 3 Won - drous hon - or You have giv - en To our
 4 Lord of glo - ry, You have bought us With Your



life - blood as the price, Nev - er grudg - ing for the
 free - ly of Your own. With the sun - shine of Your
 hum - blest char - i - ty In Your own mys - te - rious
 life - blood as the price, Nev - er grudg - ing for the



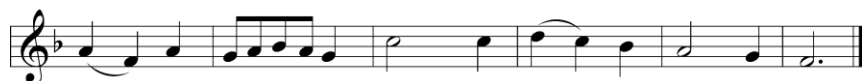
lost ones That tre - men - dous sac - ri - fice;
 good - ness Melt our thank - less hearts of stone
 sen - tence, "You have done it all to Me."
 lost ones That tre - men - dous sac - ri - fice.



And with that have free - ly giv - en Bless - ings
 Till our cold and self - ish na - tures, Warmed by
 Can it be, O gra - cious Mas - ter, That You
 Give us faith to trust You bold - ly, Hope, to



count - less as the sand To the un - thank - ful
 You, at length be - lieve That more hap - py
 deign for alms to sue, Say - ing by Your
 stay our souls on You; But, oh, best of



and the e - vil With Your own un - spar - ing hand.
 and more bless - ed 'Tis to give than to re - ceive.
 poor and need - y, "Give as I have giv'n to you?"
 all Your grac - es, With Your love our love re - new.

Text: Eliza S. Alderson, 1818-89, alt.
 Tune: Rowland H. Prichard, 1811-87
 Text and tune: Public domain

Sunday morning – Holy Baptism, page 268-271

**Family and sponsors of Reis Marlin De Haai will gather around the baptismal font
Sunday morning – service will continue on page 7.**

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit

Psalm 89:15–18; antiphon: v. 1

I will sing of the steadfast love of the LORD, forever;

with my mouth I will make known your faithfulness to all generations.

Blessèd are the people who know the festal shout,

who walk, O LORD, in the light of your face,

who exult in your name all the day

and in your righteousness are exalted.

For you are the glory of their strength;

by your favor our horn is exalted.

For our shield belongs to the LORD,

our king to the Holy One of Israel.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.


I will sing of the steadfast love of the LORD, forever;

with my mouth I will make known your faithfulness to all generations.

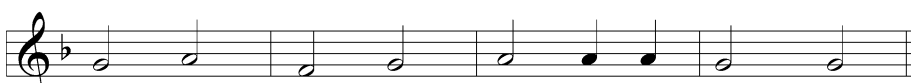


Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



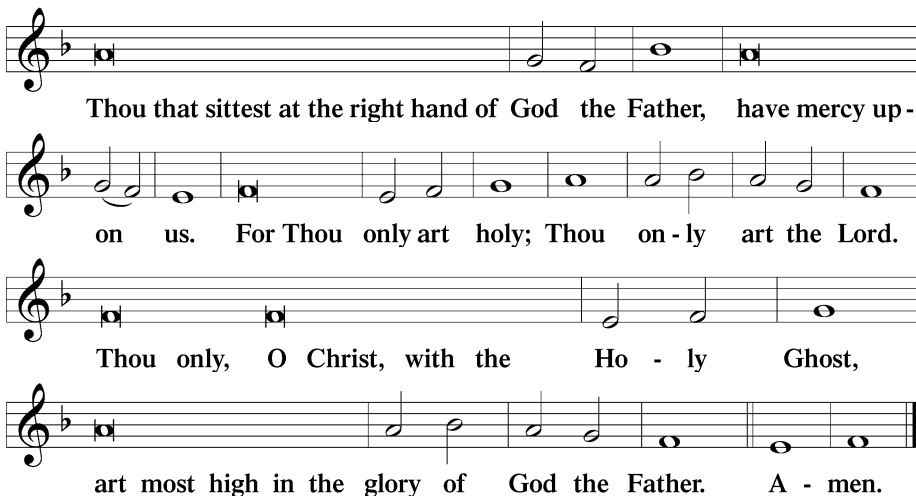
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -
on us. For Thou only art holy; Thou on - ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

Sunday morning service start here.

Salutation and Collect of the Day: Proper 8 (Year A)



P The Lord be with you.
G And with thy spir - it.
P Let us pray.

P Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



G A - men.

Sit

Old Testament Reading: Jeremiah 28:5–9

Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. Yet hear now this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Romans 11:33, 36

Oh, the depth of the riches and wisdom and knowledge of God!

How unsearchable are his judgments and how inscrutable his ways!

For from him and through him and to him are all things.

To him be glory forever. Amen.

Epistle: Romans 7:1–13

Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the

law had not said, “You shall not covet.” But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. I was once alive apart from the law, but when the commandment came, sin came alive and I died. The very commandment that promised life proved to be death to me. For sin, seizing an opportunity through the commandment, deceived me and through it killed me. So the law is holy, and the commandment is holy and righteous and good.

Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel: Matthew 10:34–42

P The Holy Gospel according to St. Matthew, the tenth chapter.



C Glo - ry be to Thee, O Lord.

[Jesus said:] “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. And a person’s enemies will be those of his own household. Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. And whoever does not take his cross and follow me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

“Whoever receives you receives me, and whoever receives me receives him who sent me. The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. And whoever gives one of these little ones even a

cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Hymn of the Day: 867 Let Children Hear the Mighty Deeds



1 Let chil - dren hear the might - y deeds Which God per -
2 So make to them His glo - ries known, His works of
3 Our sons and daugh - ters we shall tell And they a -
4 O teach them with all dil - i - gence The truths of
5 To learn that in our God a - lone Their hope se -



formed of old, Which in our youn - ger
pow'r and grace; And we'll con - vey His
gain to theirs That gen - er - a - tions
God's own Word, To place in Him their
cure - ly stands, That they may nev - er



days we saw, And which our par - ents told.
won - ders down Through ev - 'ry ris - ing race.
yet un - born May teach them to their heirs.
con - fi - dence, To fear and trust their Lord,
doubt His love But walk in His com - mands.

Text (sts. 1-3, 5): Isaac Watts, 1674-1748, alt.; (st. 4): Bernhard Schumacher, 1886-1978

Tune: Johann Crüger, 1598-1662

Text (sts. 1-3, 5) and tune: Public domain

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Sermon: The Cost of Discipleship (Part 2), Matthew 10:38-39

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

Offertory

LSB 192



C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Sit

Offering

Stand

Prayer of the Church

P O most merciful God, Lord of heaven and earth, rule and govern Your Church and all her pastors and ministers that she may be preserved in the pure doctrine of Your saving Word and defended against all adversaries, that thereby faith may be strengthened and love increased in us. Lord, in Your mercy,

C hear our prayer.

P O Lord, Your Son was rejected on earth, even by His friends and relatives. Give consolation to all Christians who feel the sword of division brought about by the confession of Christ's truth, especially those who cannot find agreement within their own families on the Word of God, from which life itself comes. Assure them that

their stand for Your truth is necessary, and guard them from seeking a false or easier peace. Turn us in every earthly disappointment toward the promise of Your eternal and undivided Church Triumphant. Lord, in Your mercy,

C hear our prayer.

P Father in heaven, bring earthly peace, not a sword, to our homes by Your grace. Foster a common love and knowledge of Your Word among husbands and wives, parents and children, and guide their love for one another by Your love for them. Lord, in Your mercy,

C hear our prayer.

P Almighty God, watch over all who make, judge and administer the laws of our nation, and preserve us from sinful contempt of good order and godly laws. Give to our authorities integrity and honor, and bless all inhabitants with charity and love. Lord, in Your mercy,

C hear our prayer.

P Gracious Father, according to Your promise You returned exiles from captivity to Jerusalem. Remember those who are displaced from their homes by violence, war or persecution. Provide them with shelter and bodily needs, and foster in them the hope of an eternal home in Christ. Lord, in Your mercy,

C hear our prayer.

P Lord of heaven and earth, strengthen Your people to hold fast to Your Word in times of trouble, especially Geraldine, Colleen, Connie, Mike, Lyle, Lenora, Charles, Jan, David, Bradley, Brenda, Paula, Kanbi, Bill, Jack, Bridget, Ken, Lyle, and Becky. Preserve them from false messages of peace that do not remove sin. Sustain their faith in Christ, in His peace and in His life. Lord, in Your mercy,

C hear our prayer.

P Heavenly Father, we have died to the law through the body of Christ and now belong to Him who was raised from the dead. Prepare all who commune this day with penitent hearts and a true confession of faith to receive Christ's body and blood for the forgiveness of their sins. Lord, in Your mercy,

C hear our prayer.

P Lord God, heavenly Father, bless us in Christ, that we may bear much fruit. Receive our inadequate thanks for Your kindness, especially toward all who have died in the faith and now rest from their labors. Preserve us in the way of the Holy Spirit until we stand with them in glory; for You live and reign with the same Son and Holy Spirit, one God, now and forever.

C Amen.

Service of the Sacrament

Preface

LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



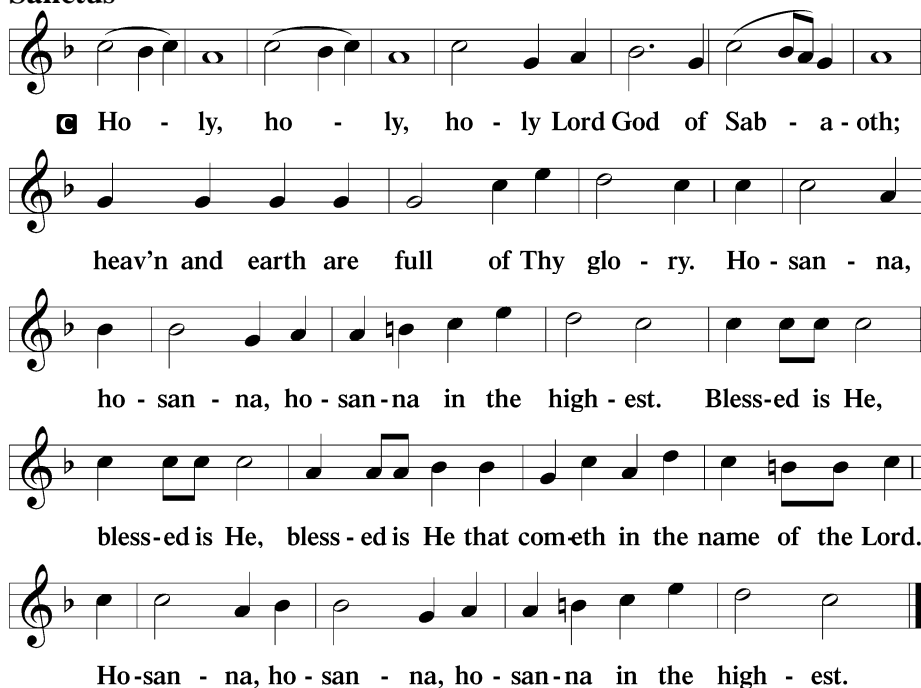
C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the

form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



C A - men.

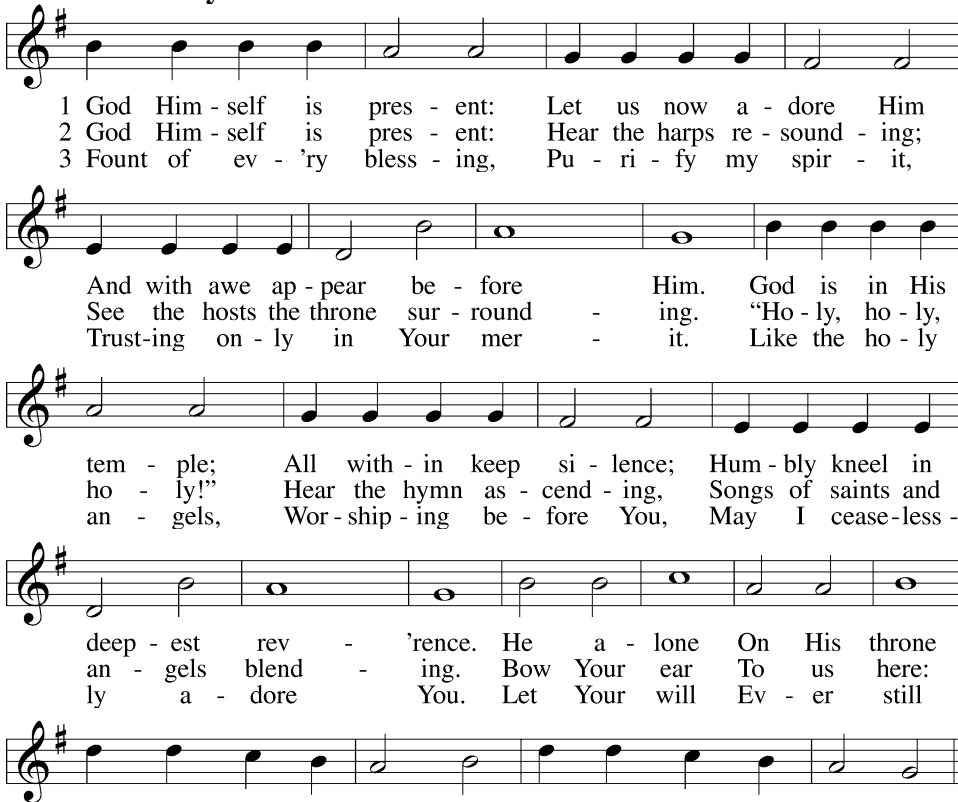
Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - men.

Distribution

Distribution Hymn: 907 God Himself Is Present



1 God Him - self is pres - ent: Let us now a - dore Him
 2 God Him - self is pres - ent: Hear the harps re - sound - ing;
 3 Fount of ev - 'ry bless - ing, Pu - ri - fy my spir - it,

And with awe ap - pear be - fore Him. God is in His
 See the hosts the throne sur - round - ing. "Ho - ly, ho - ly,
 Trust-ing on - ly in Your mer - it. Like the ho - ly

tem - ple; All with - in keep si - lence; Hum - bly kneel in
 ho - ly!" Hear the hymn as - cend - ing, Songs of saints and
 an - gels, Wor - ship - ing be - fore You, May I cease-less -

deep - est rev - 'rence. He a - lone On His throne
 an - gels blend - ing. Bow Your ear To us here:
 ly a - dore You. Let Your will Ev - er still

Is our God and Sav - ior; Praise His name for - ev - er!
 Hear, O Christ, the prais - es That Your Church now rais - es.
 Rule Your Church ter - res - trial As the hosts ce - les - tial.

Text: Gerhard Tersteegen, 1697–1769, abr.; tr. Frederick W. Foster, 1760–1835, alt.; tr. John Miller, 1756–90, alt.

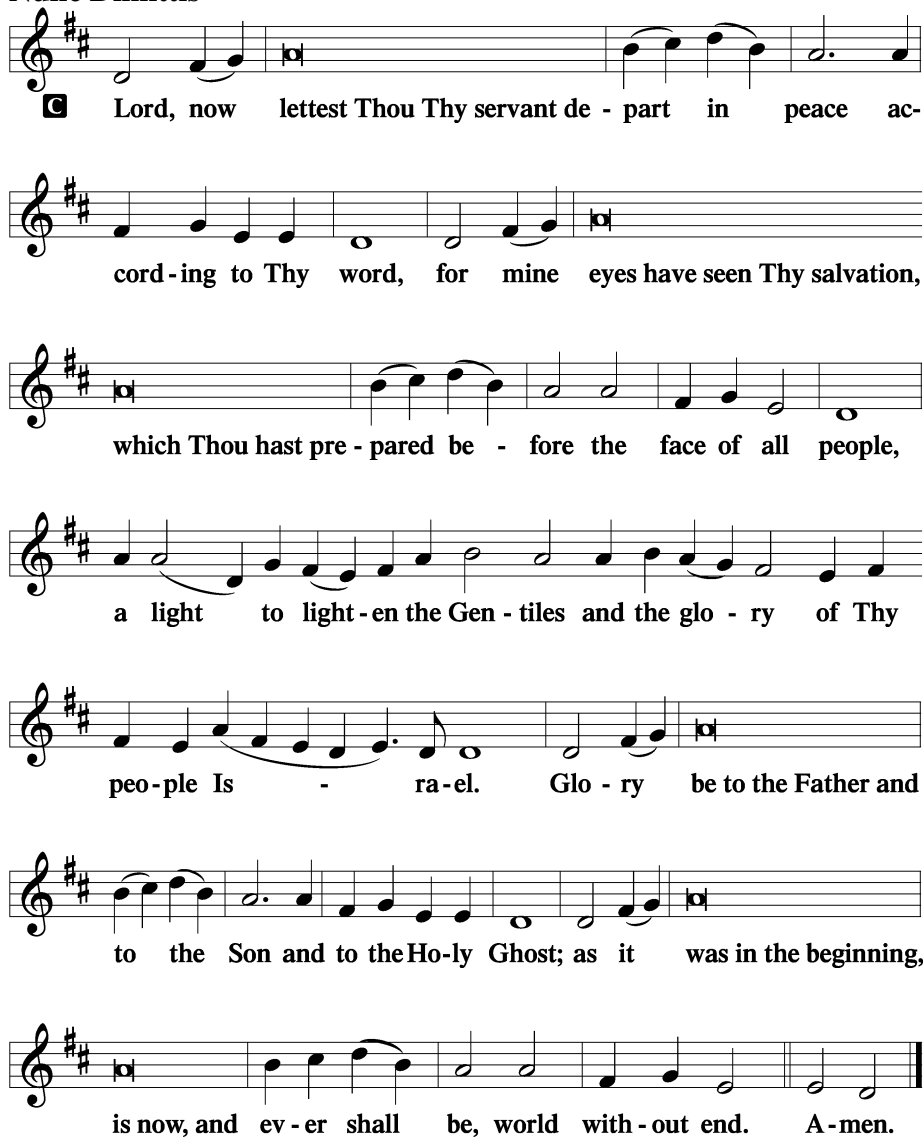
Tune: Joachim Neander, 1650–80

Text and tune: Public domain

Stand

Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light-en the Gen - tiles and the glo - ry of Thy

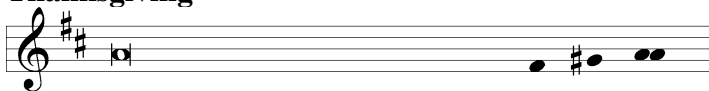
peo-ple Is - ra-el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

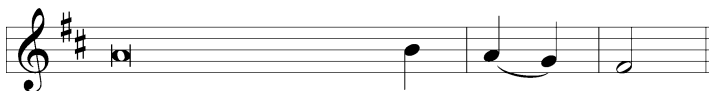
is now, and ev - er shall be, world with - out end. A-men.

Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



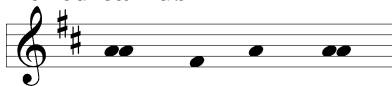
P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



A Bless we the Lord.



C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ☩ give you peace.



C A-men, a-men, a - men.

Hymn to Depart: 848 Lord, Whose Love through Humble Service



1 Lord, whose love through hum - ble ser - vice Bore the weight of
 2 Still Your chil - dren wan - der home - less; Still the hun - gry
 3 As we wor - ship, grant us vi - sion, Till Your love's re -
 4 Called by wor - ship to Your ser - vice, Forth in Your dear



hu - man need, Who up - on the cross, for - sak - en,
 cry for bread; Still the cap - tives long for free - dom;
 veal - ing light In its height and depth and great - ness,
 name we go, To the child, the youth, the a - ged,



Of - fered mer - cy's per - fect deed, We, Your ser - vants, bring the
 Still in grief we mourn our dead. As, O Lord, Your deep com -
 Dawns up - on our quick - ened sight, Mak - ing known the needs and
 Love in liv - ing deeds to show; Hope and health, good - will and



wor - ship Not of voice a - lone, but heart, Con - se -
 pas - sion Healed the sick and freed the soul, Use the
 bur - dens Your com - pas - sion bids us bear, Stir - ring
 com - fort, Coun - sel, aid, and peace we give, That Your



crat - ing to Your pur - pose Ev - 'ry gift that You im - part.
 love Your Spir - it kin - dles Still to save and make us whole.
 us to tire - less striv - ing, Your a - bun - dant life to share.
 ser - vants, Lord, in free - dom May Your mer - cy know and live.

Text: Albert F. Bayly, 1901-84, alt.

Tune: The Sacred Harp, 1844, Philadelphia

Text: © Oxford University Press. Used by permission: LSB Hymn License no. 110004828

Tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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FIFTH SUNDAY AFTER PENTECOST

The Lord Jesus Brings Division on Earth for the Sake of Peace with God in Heaven

False prophets preach what their hearers want to hear, promising peace even when the Lord has spoken “*war, famine, and pestilence*” (Jer. 28:8). But if “*the LORD has truly sent the prophet,*” he speaks what the Lord has spoken, and “*the word of that prophet comes to pass*” (Jer. 28:9). The preaching of God’s Law is hard, because it confronts sin, brings it to light and makes it worse, “*sinful beyond measure,*” thereby “*producing death*” in the sinner (Rom. 7:13). But through our Baptism into Christ, “*we are released from the law, having died to that which held us captive*” (Rom. 7:6). Now we belong “*to him who has been raised from the dead, in order that we may bear fruit for God*” (Rom. 7:4). Belonging to Him puts us at odds with the world and divides us from all earthly ties, not only from our human family, but each person from his own life. For Christ does not come “*to bring peace, but a sword*” (Matt. 10:34). Yet, whoever takes up his cross to follow Christ, and “*loses his life*” for Christ’s sake, finds new life in Him (Matt. 10:38–39).



About the Cover: We are easily astonished by Jesus’ words of sword instead of peace. The apparent severity of Jesus’ words reveals the dividing line that cuts through earthly bonds of this life, even that of family. Peace with God will mean enmity with the world. But this shows us the importance of what He has come to bring to all who believe in Him. He alone brings forgiveness, life, and salvation. In Him, we are members of the eternal family of God.

Those who have been hospitalized, homebound, in care centers or have special needs: Geraldine Dominiack, Colleen Swanson, Connie Bailey, Mike Bunker, brother of Russ Bunker, Lyle and Lenora Pawlowski (Lori Lafferty’s parents), Charles Hickey, Addelynn and Otto Hickey’s grandpa, Jan Spreckels, David Leheska, (Jeanne Mueller’s nephew), Bradley Haynes (Linda Mason’s nephew), Brenda Bultsma (Barb Powell’s sister-in-law), Paula Grussing, Kanbi Knippling, Bill Dahlman, Jack Kahlman (Judy Lulf’s brother), Bridget Lake (Karen Ristau’s sister-in-law), Ken Olinger (Lila Speckel’s brother), Lyle DeHaai, and Becky Rybak.

“If you are sick, in need of prayer, encouragement, comfort, or basic needs and would like to be put in the weekly prayers please contact the church office or pastor!”

EVENTS FOR THE COMING WEEK

Saturday, July 1	Divine Service, 7 p.m.
Sunday, July 2	Divine Service, 9 a.m. Baptism of Reis DeHaai Sunday Morning Bible Study, 10:15 a.m.
Wednesday, July 5	Men's Bible Study, 6:45 a.m.
Thursday, July 6	Pastor in Pierre for Main Street Living Recording
Saturday, July 8	Divine Service, 7 p.m.
Sunday, July 9	Divine Service, 9 a.m. Sunday Bible Study, 10:15 a.m.

ACOLYTE SCHEDULE

This week:	Kaden Thomson, Saturday, June 24 Brylee Brennan, Sunday, June 25
Next week:	Sasha Van Den Bosch, Saturday, July 1 Alexis Shepherd, Sunday, July 2

ANNOUNCEMENTS

Blessings to Reis Marlin DeHaai

Blessings to Reis and his family in their walk with the Lord. May God continue to bless and strengthen Josh, Britini, and sponsors Collin Haar and Rebakah DeHaai as they guide Reis in his faith. Congratulations on Reis's baptism!

Pierre Circuit Bible Camp

The Pierre Circuit Bible Camp will be held July 24-26th for 4th-6th graders in Valentine, Nebraska. There are forms to fill out and return on the bulletin board in the hallway.

Join VBS 2023 and bring a friend or two!

Please register for VBS, being held July 10-13th from 4:30-6:30 at Zion Lutheran Church at <https://www.myvbs.org/zionchamberlain> by July 5th. At Hero Hotline VBS, your

children (ages 4-4th grade) will enjoy an interactive, energizing, Bible-based good time as they are called together to serve God. Snacks and supper will be served every evening for the children and there will be a family supper and performance July 13th (Thursday night) from 6:30-7:30. Feel free to invite friends and family to this event but please RSVP so there will be enough food. You may contact Lindsay Chilson with any questions at 605-680-9442.

Confirmation Scrapbooks

Melanie Olson has been working on adding additional photos to our confirmation scrapbooks. If you have found a confirmation photo since our anniversary celebration, she would still love to get a copy of it. If you are not able to, Melanie can scan it or you can take a photo of it from directly above with your phone and she can print one out from that. Either way, we can help you so that your photo can be included. Group or individual photos accepted. Missing years are as follows:

Many before 1950; 1953, 1957, 1958, 1959, 1961, 1968, 1973, 1974, some from 1976 and 1977 when confirmations were done at different times during the year as students completed, 1979, 1980, 1982, 1991, 2000, 2002, 2003, 2004, 2009, 2014, 2015, 2022. You can email these to zionlutheran@midstatesd.net. Or you can contact Melanie at 605-234-4167 or email her at gmolson@midstatesd.net.

LWML

The Next LWML Planning Meeting will be July 26th at 5:30.

NEXT WEEK'S LESSONS: Sixth Sunday after Pentecost: 1st Reading: Zechariah 9:9-12, **Epistle:** Romans 7:14-25a, **Holy Gospel:** Matthew 11:25-30.

LAST WEEK'S ATTENDANCE AND OFFERING

Attendance

Saturday, June 24 21

Sunday, June 25 37

Offering

General Offering, June 24 & 25	\$1,196.00
Simply Giving and Online Giving	\$ 469.05
Total	\$1,665.05



Lutherans
For Life

A Life Thought in the Church Year for July 2 – Pentecost V (Proper 8A): Far from freedom and the opposite of autonomy, death-dealing measures like abortion and assisted suicide hold hearts captive to sinful passions (Romans 7:5-6) such as pride and lust. The sanctity of life Gospel brings the sword that truly liberates (Matthew 10:34) “so that you may belong to another” (Romans 7:4). The Heavenly Father holds every human life as His own precious treasure.

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CHRIST FOR YOU this week on KFUE.org: Study the Psalms on Sharper Iron (weekdays at 8:00 a.m. CT), study 2 Samuel 16-19 plus a new Free Text Friday on Matthew 18 on Thy Strong Word (weekdays at 11:00 a.m. CT), and worship with us in Daily Chapel from the LCMS International Center (weekdays at 10:00 a.m. CT). Find your favorite programs on demand at kfuo.org or the KFUE Radio app!



Lutheran Family Service is the only recognized service organization (RSO) of the Lutheran Church-Missouri Synod providing Christian-based mental health counseling, unplanned pregnancy support, adoption services, and life advocacy in Iowa, Illinois, Nebraska, and South Dakota.

Building Healthy Families: Someone once said you know you are Lutheran if you feel guilty about not feeling guilty enough. That's funny because it's true: it's easy for us to hold on to guilt. But the effects of doing are detrimental to physical, emotional and spiritual wellness. Studies show that unresolved guilt and negative thinking increase the stress hormones cortisol and adrenaline. Too many stress hormones increase heart rate, blood pressure and inflammation throughout the body. Our relationships with others and God become distant when guilt separates us. Go to the source of lasting help to be cleansed from guilt (Psalm 31: 1-5) and talk with your pastor or an LFS counselor if you are stuck. Lutheran Family Service www.LutheranFamilyService.org.



Main Street Living

July 2, 2023

KDLT (NBC) channels 5.1 / 46.1

10:00 AM - **“Some People Need Help”** - An amputee from a Veteran’s hospital must learn that hurting others will not help him.

10:30 AM - Rev. Bret Bierman, pastor at St. John’s-Trinity-St. Paul’s Lutheran Churches in Aberdeen-Mansfield-Stratford, SD presents a message titled “The Hard Stuff.” This sermon is based on Matthew 10:34. This program is interpreted and closed captioned for the deaf and hard of hearing. For more information visit: **www.mainstreetliving.com**



**Zion Lutheran Church, Chamberlain is a supporter of
Good News
Radio. Have you had the pleasure of listening yet?
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We want more people to know about Jesus and not just to know things about Him, but to really know Him. That’s why we program our stations with a strong balance of encouraging music and Bible teaching programs. We hope through the outreach of all our signals that people will both come to know Christ and walk alongside us as we learn to live like Him in our daily lives.”

Birthdays

July 1 Jim Ristau, Jerry Keiner

July 3 Harper DeHaai

July 4 Lyle DeHaai

July 5 Garret Ristau

Gunner Ristau

July 6 Ryder Bunnell

July 7 Kaitlynn Smith

Baptismal Anniversaries

July 4 Jackson Lacek

Jameson Lacek

July 5 Bruce Dobberstein

Mindy Cleland

July 7 Susan Swanson

Bridgette Thompson

