



Zion Lutheran Church

314 S Main St, Chamberlain, SD 57325

Divine Service

Saturday Evening 7:00 p.m.

Sunday Morning 9:00 a.m.

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Welcome! We are so glad you joined us this season of Pentecost as we celebrate the gift of the Holy Spirit! May the Holy Spirit richly bless and be with us all at this special time of year. If you have any announcements or prayer requests, please let us know.

It is the mission of our church to share the love of Christ. Romans 5:5 says “God’s love has been poured into our hearts through the Holy Spirit who has been given to us.” May the Lord be with us as we hear the Gospel and receive the Sacraments for the strengthening of our faith and making disciples of all nations!

HOLY COMMUNION

"Given and Shed for You for the Remission of Sins"

"Take eat, this is My body...Drink ye all, this is My blood"

"Let a person examine themselves, and so let them eat of this bread and drink of this cup" - 1

Cor. 11:28. I have examined myself whether: 1) I truly admit and repent of my sins; 2) I believe that Christ is really present in the Sacrament and that with the Bread and the Wine I receive His true Body and Blood; 3) I believe in Jesus Christ for the forgiveness of my sins; 4) and I promise with God's help to improve my sinful life.

As a worthy guest at Holy Communion, I will receive these blessings: 1) the forgiveness of my sins; 2) strength to lead a holy life; 3) give testimony of my faith.

If you have any questions about attending Holy Communion, please speak with the pastor or an elder.

Divine Service Setting Three * Lutheran Service Book p. 184

Third Sunday After Pentecost

Saturday and Sunday, June 10 & 11, 2023

Confession and Absolution

Hymn of Invocation: 790 Praise to the Lord, the Almighty



1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord, who o'er all things is won - drous - ly
3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,
4 Praise to the Lord, who will pros - per your work and de -
5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise Him, for He is your
reign - ing And, as on wings of an ea - gle, up -
made you, Health has be - stowed and, when heed - less - ly
fend you; Sure - ly His good - ness and mer - cy shall
dore Him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to His
lift - ing, sus - tain - ing. Have you not seen All that is
fall - ing, has stayed you. What need or grief Ev - er has
dai - ly at - tend you. Pon - der a - new What the Al -
prais - es be - fore Him! Let the A - men Sound from His



tem - ple draw near, Join - ing in glad ad - o - ra - tion!
need - ful has been Sent by His gra - cious or - dain - ing?
failed of re - lief? Wings of His mer - cy did shade you.
might - y can do As with His love He be - friends you.
peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

Text: Joachim Neander, 1650–80; tr. Catherine Winkworth, 1827–78, alt.

Tune: Ander Theil Des Erneuereten Gesang-Buchs, 1665, Stralsund

Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalms 67:4–7; antiphon: v. 3

Let the peoples praise you, O God;

let all the peoples praise you!

Let the nations be glad and sing for joy,

for you judge the peoples with equity and guide the nations upon earth.

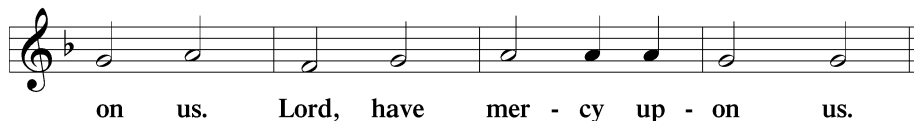
Let the peoples praise you, O God;

let all the peoples praise you!
 The earth has yielded its increase;
God, our God, shall bless us.
 God shall bless us;
let all the ends of the earth fear him!
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
 Let the peoples praise you, O God;
let all the peoples praise you!



Kyrie

LSB 186



Gloria in Excelsis

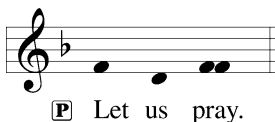
LSB 187



[P] Glory be to God on high: [C] and on earth peace, good - will toward
 men. We praise Thee, we bless Thee, we wor - ship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
 O Lord, the only begotten Son, Je - sus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy up - on us.
 Thou that takest away the sin of the world, re - ceive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy up -
 on us. For Thou only art holy; Thou on - ly art the Lord.
 Thou only, O Christ, with the Ho - ly Ghost,



Salutation and Collect of the Day: Proper 6 (Year A)



P Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading: Exodus 19:2–8

[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; and you

shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel.”

So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 145:3, 5b, 6b

Great is the LORD, and greatly to be praised,

and his greatness is unsearchable.

On your wondrous works, I will meditate,

and I will declare your greatness.

Epistle: Romans 5:6–15

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— for sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

- A** This is the Word of the Lord.
C Thanks be to God.

Stand

Alleluia

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel: Matthew 9:35—10:20

- P** The Holy Gospel according to St. Matthew, the ninth chapter.



C Glo - ry be to Thee, O Lord.

Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, who betrayed him.

These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. Acquire no gold nor silver nor copper for your belts, no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves his food. And whatever town or village you enter, find out who is worthy in it and stay there until you depart. As you

enter the house, greet it. And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

“Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. Beware of men, for they will deliver you over to courts and flog you in their synagogues, and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. For it is not you who speak, but the Spirit of your Father speaking through you.”

P This is the Gospel of the Lord.



G Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Sit

Hymn of the Day: 830 Spread the Reign of God the Lord



- 1 Spread the reign of God the Lord, Spo - ken, writ - ten, might - y Word;
2 Tell how God the Fa - ther's will Made the world, up - holds it still,
3 Tell of our Re - deem - er's grace, Who, to save our hu - man race
4 Tell of God the Spir - it giv'n Now to guide us on to heav'n,



Ev - 'ry - where His crea - tures call To His heav'n - ly ban - quet hall.
How His own dear Son He gave Us from sin and death to save.
And to pay re - bel - lion's price, Gave Him - self as sac - ri - fice.
Strong and ho - ly, just and true, Work - ing both to will and do.

- 5 Enter, mighty Word, the field;
Ripe the promise of its yield.
But the reapers, oh, how few
For the work there is to do!

- 6 Lord of harvest, great and kind,
Rouse to action heart and mind;
Let the gath'ring nations all
See Your light and heed Your call.

Text: Jonathan Friedrich Bahnmaier, 1774–1841; tr. composite
Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt.
Text and tune: Public domain

Sermon: Healing Every Disease and Affliction, Matthew 9:35

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

Stand

Offertory



C Cre-ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres-ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

Sit

Offering

Stand

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Almighty God, You treasure Your people for Christ's sake and give us Your commandments to guide our ways. Grant that we, redeemed by His blood, may do all He has spoken. Lord, in Your mercy,

C hear our prayer.

P Holy God, send forth laborers to make known the Gospel of Your kingdom in Christ Jesus. Prosper the labor of pastors, missionaries and all church workers, that many peoples may hear, believe and praise You. Lord, in Your mercy,

C hear our prayer.

P O righteous Father, from whom all fatherhood in heaven and earth is named, give Your grace to the fathers and sons of Your Church. Inspire them by Your own example and the example of Your beloved Son to be perfectly united in faith, hope and love. Lord, in Your mercy,

C hear our prayer.

P O Lord, turn the eyes of all who make, execute and judge our laws to You, that they may receive wisdom and strength to faithfully carry out their duties. Lord, in Your mercy,

C hear our prayer.

P O God, our God, the earth still yields its increase under Your care and preservation. Bless us with daily bread, and give us wisdom as stewards of Your creation. Lord, in Your mercy,

C hear our prayer.

P Heavenly Father, Your Son demonstrated His power over sin by healing every disease and affliction. Give healing to those in need, especially Colleen, Connie, Mike, Lyle, Lenora, Charles, Jan, David, Bradley, Brenda, Paula, Kanbi, Bill, Jack, Bridget, Ken, Lyle, and Becky. Deliver them according to Your gracious will. Lord, in Your mercy,

C hear our prayer.

P Lord of hosts, You descended on Mount Sinai and bid Moses to come into Your presence. Prepare the hearts of all who come to Your altar today, that they may receive Christ's body and blood for their forgiveness. Lord, in Your mercy,

C hear our prayer.

P O blessed Lord, through Moses You called a people to Yourself, and from them You delivered up Your own Son to be our Savior. By His sufferings and death, He has redeemed us sinners from our sins. By His resurrection, He has released us from the fear of death. Help us to live as Your people, doing the good works for which we were created, and praying with confidence the petitions and supplications of our

hearts; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Service of the Sacrament

Preface

LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.

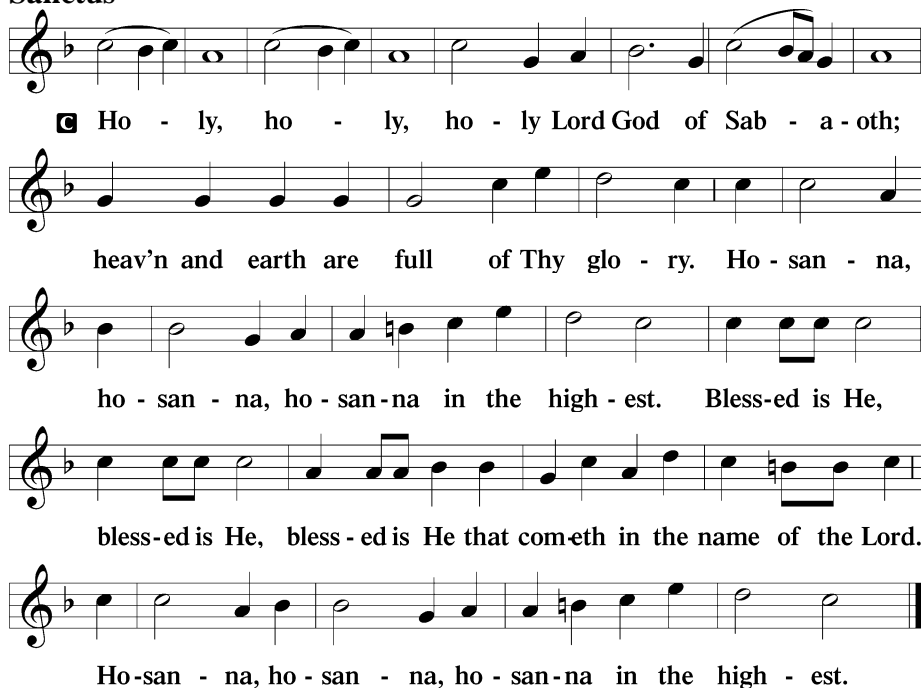


C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 198



0 Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak - est a - way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a - way the sin of the

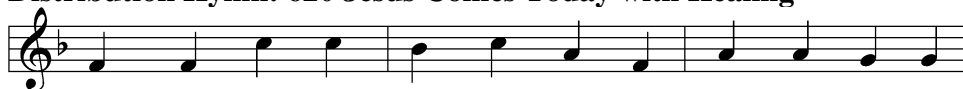


world, grant us Thy peace. A - men.

Sit

Distribution

Distribution Hymn: 620 Jesus Comes Today with Healing



1 Je - sus comes to - day with heal - ing, Knock - ing at my
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
 3 Un - der bread and wine, though low - ly, I re - ceive the
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
 wine a - bid - ing In this ho - ly sac - ra - ment,
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,
 me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His
 Gives the bread of life, once bro - ken, And the cup, the
 Ver - y Lamb of God from heav - en, Who to bit - ter
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."
 pre - cious to - ken Of His sa - cred cov - e - nant.
 death was giv - en, Hung up - on the curs - ed tree.
 grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,

Whose own feast of love I savor,

Bidden by His gracious call.

Wedding garments He provides me,

With a robe of white He hides me,

Fits me for the royal hall.

6 Now have I found consolation,

Comfort in my tribulation,

Balm to heal the troubled soul.

God, my shield from ev'ry terror,

Cleanses me from sin and error,

Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960

Tune: Johann Löhner, 1645–1705; adapt. Johann Balthasar König, 1691–1758

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Tune: Public domain

Nunc Dimittis

LSB 199

C Lord, now lettest Thou Thy servant de - part in peace ac -

cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

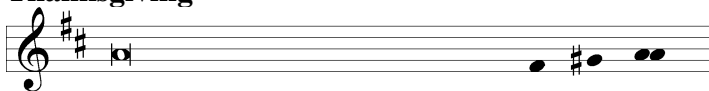
peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

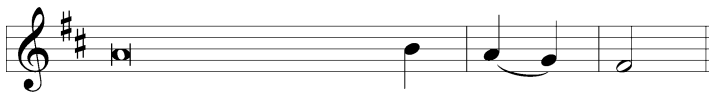
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



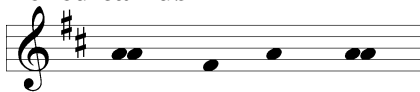
P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



A Bless we the Lord.



C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

C A - men, a - men, a - men.

Hymn to Depart: 646 Church of God, Elect and Glorious



1 Church of God, e - lect and glo - rious, Ho - ly
 2 God has called you out of dark - ness In - to
 3 Once you were an al - ien peo - ple, Strang - ers
 4 Church of God, e - lect and ho - ly, Be the

na - tion, cho - sen race; Called as God's own
 His most mar - v'ulous light; Brought His truth to
 to God's heart of love; But He brought you
 peo - ple He in - tends; Strong in faith and

spe - cial peo - ple, Roy - al priests and heirs of
 life with - in you, Turned your blind - ness in - to
 home in mer - cy, Cit - i - zens of heav'n a -
 swift to an - swer Each com - mand your Mas - ter

grace: Know the pur - pose of your call - ing,
 sight. Let your light so shine a - round you
 bove. Let His love flow out to oth - ers,
 sends: Roy - al priests, ful - fill your call - ing

Show to all His might - y deeds; Tell of love that
 That God's name is glo - ri - fied And all find fresh
 Let them feel a Fa - ther's care; That they too may
 Through your sac - ri - fice and prayer; Give your lives in

knows no lim - its, Grace that meets all hu - man needs.
 hope and pur - pose In Christ Je - sus cru - ci - fied.
 know His wel - come And His count - less bless - ings share.
 joy - ful ser - vice— Sing His praise, His love de - clare.

Text: James Edward Seddon, 1915-83

Tune: Cyril V. Taylor, 1907-92

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Tune: © 1942, renewed 1970 Hope Publishing Co. Used by permission: LSB Hymn License no. 110004828

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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THIRD SUNDAY AFTER PENTECOST

The Lord Our God Saves Us in Love and Cares for Us by the Ministry of His Gospel

The holy Triune God “shows his love for us in that while we were still sinners,” ungodly and at enmity with Him, “*Christ died for us*” (Rom. 5:8). The incarnate Son has justified us by His blood and reconciled us to His God and Father (Rom. 5:9–10). Whereas sin and death originated with Adam, forgiveness and life abound for all his children through “*that one man Jesus Christ*” (Rom. 5:12–17). As the Lord brought Israel out of Egypt, so does He bring us to Himself by the Gospel and make of us “*a kingdom of priests and a holy nation*” (Ex. 19:6) by our Baptism into Christ. For “*all that the LORD has spoken*” (Ex. 19:8), Christ has done for us. As He has gone up to God by His cross and resurrection, so does He bring us to the Father in Himself (Ex. 19:3–4). Nor does He leave us “*harassed and helpless, like sheep without a shepherd*” (Matt. 9:36), but He sends men with authority “*to heal every disease and every affliction*” by His forgiveness of sins (Matt. 10:1). In their proclamation, “*the kingdom of heaven is at hand*” (Matt. 10:7).



About the Cover: Like a precious jewel, the Lord treasures His people, whom He rescued. Even though His people disvalued His Word, He promised that one day they would be like reflective jewels in His crown (see Zechariah 9:16). The Father sent His beloved Son into the darkness of sin in His cross and death. But the darkness could not overcome Him (see John 1:5). Now, He continues to be the source of light that shines upon and through His treasured people.

Those who have been hospitalized, homebound, in care centers or have special needs: Colleen Swanson, Connie Bailey, Mike Bunker, brother of Russ Bunker, Lyle and Lenora Pawlowski (Lori Lafferty’s parents), Charles Hickey, Addelynn and Otto Hickey’s grandpa, Jan Spreckels, David Leheska, (Jeanne Mueller’s nephew), Bradley Haynes (Linda Mason’s nephew), Brenda Bultsma (Barb Powell’s sister-in-law), Paula Grussing, Kanbi Knippling, Bill Dahlman, Jack Kahlman (Judy Lulf’s brother), Bridget Lake (Karen Ristau’s sister-in-law), Ken Olinger (Lila Speckel’s brother), Lyle DeHaai, and Becky Rybak.

“If you are sick, in need of prayer, encouragement, comfort, or basic needs and would like to be put in the weekly prayers please contact the church office or pastor!”

EVENTS FOR THE COMING WEEK

Sunday, June 18	Divine Service, 9 a.m.
	Free Will Offering For Lutheran Family Service
(Father's Day)	Sunday Morning Bible Study, 10:15 a.m.
	Last day to Turn in Gifts from the Heart
Wednesday, June 14	Men's Bible Study, 6:45 a.m.
Saturday, June 24	Divine Service 7 p.m.
Sunday, June 25	Divine Service 9 a.m.
	Sunday Morning Bible Study, 10:15 a.m.

ACOLYTE SCHEDULE

This week:	Jade Ristua, Saturday, June 17
	Lucy Swanson, Sunday, June 18
Next week:	Kaden Thomson, Saturday, June 24
	Brylee Brennan, Sunday, June 25

ANNOUNCEMENTS

Congratulations to Mitchell and Jessica Swanson on their marriage, June 13th! May God bless their marriage!

Free Will Offering for Lutheran Family Service



The Council has asked that a special free will offering to support the work of Lutheran Family Service, be collected this weekend. Lutheran Family Service is the only recognized service organization (RSO) of the Lutheran Church-Missouri Synod providing Christian-based mental health counseling, unplanned pregnancy support, adoption services, and life advocacy in Iowa, Illinois, Nebraska, and South Dakota.

Rejoice with us that Lutheran Family Service's new Sioux Falls office is open for business! Find us at *3409 W 47th Street, Suite 103, Sioux Falls, SD, 57106* We are also located in Chamberlain, SD at *110 S Main Street Suite 2, Chamberlain, SD 57325*. Therapists Lindy

Hinckley and Dave Gunderson are available to help in person or via telehealth. Contact us via phone (605) 271-1081 or email info@lutheranfamilyservice.org.

Our staff of mature Christian professionals provide unplanned pregnancy support; adoption services; marriage, family, and mental health counseling; and education & support around grief/loss/trauma. We are also available for consultations and speaking engagements.

A Lutheran Church-Missouri Synod Recognized Service Organization, Lutheran Family Service exists for the Church, her workers, and our neighbors.

Visit our website www.lutheranfamilyservice.org or find us on Facebook:

facebook.com/LutheranFamilyService/. LFS relies on congregation support in order to provide these services. Thank you for your consideration.

Confirmation Scrapbooks

Melanie Olson has been working on adding additional photos to our confirmation scrapbooks. If you have found a confirmation photo since our anniversary celebration, she would still love to get a copy of it. If you are not able to, Melanie can scan it or you can take a photo of it from directly above with your phone and she can print one out from that. Either way, we can help you so that your photo can be included. Group or individual photos accepted. Missing years are as follows:

Many before 1950; 1953, 1957, 1958, 1959, 1961, 1968, 1973, 1974, some from 1976 and 1977 when confirmations were done at different times during the year as students completed, 1979, 1980, 1982, 1991, 2000, 2002, 2003, 2004, 2009, 2014, 2015, 2022.

You can email these to zionlutheran@midstatesd.net. Or you can contact Melanie at 605-234-4167 or email her at gmolson@midstatesd.net.

NEXT WEEK'S LESSONS: Fourth Sunday after Pentecost: 1st Reading: Jeremiah 20:7-13, **Epistle:** Romans 6:12-23, **Holy Gospel:** Matthew 9:35-10:8.

LAST WEEK'S ATTENDANCE AND OFFERING

Attendance

Saturday, June 10 22

Sunday, June 11 58

Offering

General Offering, June 10 & 11	\$4,855.71
Simply Giving and Online Giving	<u>\$1,975.00</u>
Total	\$6,830.71



Lutherans
For Life

A Life Thought in the Church Year for June 11 – Pentecost II (Proper 5A): Abortion and assisted suicide attempt a salvation based on self-made assessments and efforts (Romans 4:13). Yet our God and Father would have even the most despised human life called into His kingdom (Matthew 9:9-11). Jesus on earth and in the flesh confirms this sanctity already and not just eventually. Let us bring the weak ones a healer instead of a hangman.

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri



Synod, shares Christ for you anytime, anywhere on KFUO.org via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfu.org and wherever you get your podcasts! Find us on social: @KFUOradio on Facebook, Twitter, and Instagram.

CHRIST FOR YOU this week on KFUO.org: Study Revelation 14-16 on Sharper Iron's "Come Lord Jesus!" (weekdays at 8:00 a.m. CT), finish 1 Samuel and begin 2 Samuel on Thy Strong Word (weekdays at 11:00 a.m. CT), and study Chief Article 1: God in the Augsburg Confession on Concord Matters (6/17 at 10:00 a.m. CT). Find your favorite programs on demand at kfu.org or the KFUO Radio app!



Main Street Living
June 18, 2023

10:00 AM - **“Man in the Middle”** - Two men are left with a “secret” when one tells he has terminal cancer.

10:30 AM - Reverend Richard Milbrandt, pastor at St. Peter Lutheran Church in Oheyedan, IA, presents a message titled “Wanted: Workers Are Needed in God's Harvest Field.” This sermon is based on Matthew 9:35-10:8. This program is interpreted and closed captioned for the deaf and hard of hearing. For more information visit: www.mainstreetliving.com

Birthdays

June 19 Gary Gunter, Jerry Herbst

June 20 Lindy Hinckley

June 21 Janece Dahlman-Palmer

June 23 Gregory Olson

Gracie Swanson

June 24 Delaney Peterson

June 25 Brook DeHaai

Baptismal Anniversaries

June 17 Natalie Waugh

June 18 Blain Bairey, Destiny Brennan

June 20 Dean DuVall

June 23 Pam Bryan, Emily Hargens,
Stephen Thomas, Alyvia Larsen

HOPE LUTTER AND SUSAN SWANSON ARE HEADING TO THE 2023 LWML CONVENTION IN MILWAUKEE, WISCONSIN. THEY WISH TO COLLECT ITEMS FOR THE MILWAUKEE CONVENTION BY JUNE 18TH. PLEASE DROP OFF YOUR GIFTS FROM THE HEART (SEE SIDE DESCRIPTIONS) BY THAT DAY TO HELP SHARE THE LOVE OF CHRIST. BASKET WILL BE IN FELLOWSHIP HALL.



Donations
Needed!

Hygiene Kits Specifications:

- *Dark colored linens are best
 - *Leave items in original packaging if possible, but it is not required
 - *No addition, deletions, or substitutions
 - *Do not add money, photos, or personal notes
 - *Do not include items with religious, camouflage, patriotic, or military symbols
 - *Pack only new or gently used items
 - *Do not include plastic bags
 - *It costs an average of \$11 to ship each box of kits.
- Please consider a donation to your local OGT Branch to help with shipping.

GIFTS FROM THE HEART

PHIL'S FRIENDS:

PUZZLES, JOURNALS, PLAYING CARDS, FUZZY SOCKS, HATS (KNIT, CROCHET, OR BASEBALL), WALMART GIFT CARDS (IT IS IMPORTANT THAT THE AMOUNT OF EACH GIFT CARD BE WRITTEN ON EACH CARD IN PERMANENT MARKER).

A PLACE OF REFUGE:

GIFT CARDS FROM WALMART, TARGET, AND/OR KOHL'S, WITH AMOUNTS WRITTEN IN PERMANENT MARKER

MOST MINISTRIES:

RECYCLED "NEW AND LIKE-NEW" EYEGLASSES

ORPHAN GRAIN TRAIN:

QUILTS, BLANKETS OR COMFORTERS (ALL SIZES) HYGIENCE KITS (PLEASE DONATE COMPLETE KITS ONLY)

CONTENTS OF HYGIENE KITS:
1 BATH TOWEL, 1 WASH CLOTH, 1 BATH-SIZE BAR OF SOAP, 1 PLASTIC SOAP BOX HOLDER, 1 TOOTHBRUSH, 1 STURDY COMB, 6 BAND-AIDS (1/2" OR 3/4"), 1 SMALL PACKAGE FACIAL TISSUES, 1 NAIL CLIPPER, 1 PIECE OF STRONG RIBBON OR CORD

ASSEMBLY:

LAY OUT THE TOWEL ON A FLAT SURFACE. FOLD OVER ABOUT 5" ON EACH LONG SIDE. PLACE THE REST OF THE ITEMS IN THE CENTER UNDER THE FOLDS. ROLL UP THE TOWEL. USE RIBBON OR CORD TO TIE THE TOWEL TOGETHER IN THE MIDDLE.