



Zion Lutheran Church

314 S Main St, Chamberlain, SD 57325

Divine Service

Saturday Evening 7:00 p.m.

Sunday Morning 9:00 a.m.

Pastor Robert Hinckley—605-413-2671

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Welcome! We are so glad you joined us this season of Pentecost as we celebrate the gift of the Holy Spirit! May the Holy Spirit richly bless and be with us all at this special time of year. If you have any announcements or prayer requests, please let us know.

It is the mission of our church to share the love of Christ. Romans 5:5 says “God’s love has been poured into our hearts through the Holy Spirit who has been given to us.” May the Lord be with us as we hear the Gospel and receive the Sacraments for the strengthening of our faith and making disciples of all nations!

HOLY COMMUNION

"Given and Shed for You for the Remission of Sins"

"Take eat, this is My body...Drink ye all, this is My blood"

"Let a person examine themselves, and so let them eat of this bread and drink of this cup" - 1

Cor. 11:28. I have examined myself whether: 1) I truly admit and repent of my sins; 2) I believe that Christ is really present in the Sacrament and that with the Bread and the Wine I receive His true Body and Blood; 3) I believe in Jesus Christ for the forgiveness of my sins; 4) and I promise with God's help to improve my sinful life.

As a worthy guest at Holy Communion, I will receive these blessings: 1) the forgiveness of my sins; 2) strength to lead a holy life; 3) give testimony of my faith.

If you have any questions about attending Holy Communion, please speak with the pastor or an elder.

Divine Service Setting Three * Lutheran Service Book p. 184

Second Day After Pentecost

Saturday and Sunday, June 10 & 11, 2023

Confession and Absolution

Hymn of Invocation: 915 Today Your Mercy Calls Us



1 To - day Your mer - cy calls us To wash a - way our sin.
2 To - day Your gate is o - pen, And all who en - ter in
3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;
4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,
Shall find a Fa - ther's wel - come And par - don for their sin.
His bless - ed an - gels gath - er A - round the heav'n - ly gates.
What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,
The past shall be for - got - ten, A pres - ent joy be giv'n,
No ques - tion will be asked us How of - ten we have come;
When all things seem a - gainst us, To drive us to de - spair,



Your pre - cious blood can wash us And make us clean to - day.
A fu - ture grace be prom - ised, A glo - rious crown in heav'n.
Al - though we oft have wan - dered, It is our Fa - ther's home.
We know one gate is o - pen, One ear will hear our prayer.

Text: Oswald Allen, 1816–78, alt.

Tune: Friedrich K. Anthes, 1812–after 1857

Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

[P] In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 50:7–10; antiphon: v. 1


The Mighty One, God the LORD, speaks and summons the earth
from the rising of the sun to its setting.

Hear, O my people, and I will speak; O Israel, I will testify against you.


I am God, your God.

Not for your sacrifices do I rebuke you;

your burnt offerings are continually before me.
 I will not accept a bull from your house
or goats from your folds.
 For every beast of the forest is mine,
the cattle on a thousand hills.
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
 The Mighty One, God the LORD, speaks and summons the earth
from the rising of the sun to its setting.



Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Kyrie

LSB 186




G Lord, have mer - cy up - on us. Christ, have mer - cy up -



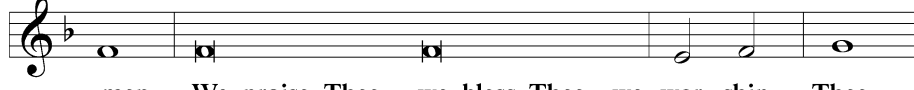
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187



P Glory be to God on high: **G** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day: Proper 5 (Year A)



P The Lord be with you.



G And with thy spir - it.



P Let us pray.

P Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



G A - men.

Sit

Old Testament Reading: Hosea 5:15—6:6

Hosea 5:15—6:6

I will return again to my place,
until they acknowledge their guilt and seek my face,
and in their distress earnestly seek me.

“Come, let us return to the LORD;
for he has torn us, that he may heal us;
he has struck us down, and he will bind us up.
After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

Let us know; let us press on to know the LORD;

his going out is sure as the dawn;
he will come to us as the showers,
as the spring rains that water the earth.”
What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes early away.
Therefore I have hewn them by the prophets;
I have slain them by the words of my mouth,
and my judgment goes forth as the light.
For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 145:3, 5b, 6b

Great is the LORD, and greatly to be praised,
and his greatness is unsearchable.
On your wondrous works, I will meditate,
and I will declare your greatness.

Epistle: Romans 4:13–25

Romans 4:13–25

The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law there is no transgression.

That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” He did not weaken in faith when he considered his

own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, fully convinced that God was able to do what he had promised. That is why his faith was “counted to him as righteousness.” But the words “it was counted to him” were not written for his sake alone, but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, who was delivered up for our trespasses and raised for our justification.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190



Holy Gospel: Matthew 9:9–13

Matthew 9:9–13

P The Holy Gospel according to St. Matthew, the ninth chapter.



As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him.

And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard it, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”

P This is the Gospel of the Lord.



Nicene Creed

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Hymn of the Day: 688 “Come, Follow Me,” the Savior Spake



1 “Come, fol - low Me,” the Sav - ior spake, “All in My
2 “I am the light, I light the way, A god - ly
3 “My heart a - bounds in low - li - ness, My soul with
4 “I teach you how to shun and flee What harms your
5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your-selves, the world for-sake,
life dis - play - ing; I bid you walk as in the day;
love is glow - ing; And gra - cious words My lips ex-press,
soul’s sal - va - tion, Your heart from ev - ’ry guile to free,
cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -
I keep your feet from stray - ing. I am the way, and
With meek-ness o - ver - flow - ing. My heart, My mind, My
From sin and its temp - ta - tion. I am the ref - uge
In suf - f’ring be un - daunt - ed. For those who bear the



e’er be - tide, Take My ex - am - ple for your guide.
well I show How you must so - journ here be - low.
strength, My all, To God I yield, on Him I call.
of the soul And lead you to your heav’n - ly goal.”
bat - tle’s strain The crown of heav’n - ly life ob - tain.

Text: tr. Charles W. Schaeffer, 1813–96; (sts. 1–3, 5): Johann Scheffler, 1624–77; (st. 4): Geistliche Lieder und Lobgesänge, 1695
Tune: Bartholomäus Gesius, c. 1555–1613, adapt.
Text and tune: Public domain

Sermon: Follow Me! Matthew 9:9

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Offertory



C Cre-ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres-ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

Sit

Offering

Stand

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

O Lord, You strike down and You heal. Though we justly deserve Your wrath for our sin, revive us and raise us up, that we may live before You forever. Lord, in Your mercy,

C hear our prayer.

P Almighty God, You desire steadfast love and that Your people would know You. Bless pastors, teachers and all church workers, that Your Word would sound forth in abundance. Open the ears of all who hear to acknowledge Your steadfast love. Be

also with those who work this weekend to prepare for our Synod's convention. Lord, in Your mercy,

C hear our prayer.

P Father in heaven, by Your grace Abraham did not weaken in faith but trusted Your promises. Strengthen parents to persist in their callings and train their children in Your Word and ways. Defend them from discouragement and apathy, and convince them that You are able to do what You have promised. Lord, in Your mercy,

C hear our prayer.

P Creator of all things, You call into existence what does not exist and govern it for good. Remember those You have given authority among the nations, that the laws they administer might reflect Your order and maintain peace. Lord, in Your mercy,

C hear our prayer.

P Heavenly Father, Your Son came to heal the sick and forgive sinners. Hear our prayers for those who suffer in any way, including Connie, Mike, Lyle, Lenora, Charles, Jan, David, Bradley, Brenda, Paula, Kanbi, Bill, Jack, Bridget, Ken, Lyle, and Becky. Restore them according to Your gracious will, and strengthen their faith in Your faithfulness and love. Lord, in Your mercy,

C hear our prayer.

P Father in heaven, You made childless Abraham the father of many nations when his body was as good as dead, giving him faith to trust in the promised Christ. Strengthen our faith also to trust Your promises despite our weaknesses and troubles. Lord, in Your mercy,

C hear our prayer.

P Almighty God, Your Son ate with sinners to call them into righteousness and now feeds us in His Supper, that we might be forgiven. Prepare our hearts to partake of the Sacrament of the Altar with penitence and faith, and so depart in righteousness and peace. Lord, in Your mercy,

C hear our prayer.

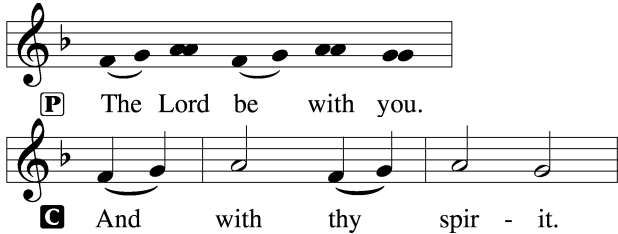
P Holy Father, receive our thanks for Your kindness to Abraham, Sarah and all the saints who have gone before us. Preserve us in faith and in righteousness, that we, too, may give You glory now and forever. Lord, in Your mercy,
C hear our prayer.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.
C Amen.

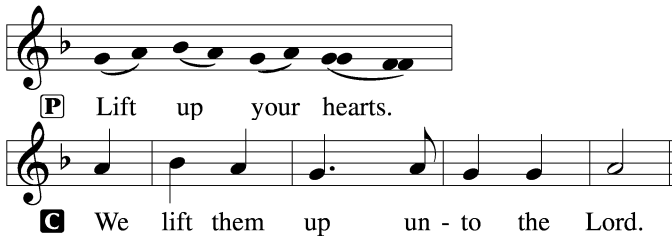
Service of the Sacrament

Preface

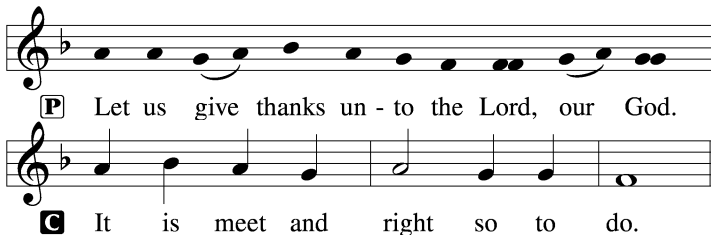
LSB 194



P The Lord be with you.
C And with thy spir - it.



P Lift up your hearts.
C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.
C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ,

our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless-ed is He,
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



G A - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

Distribution

Distribution Hymn: 861 Christ Be My Leader



1 Christ be my Lead - er by night as by day; Safe through the
2 Christ be my Teach - er in age as in youth, Drift - ing or
3 Christ be my Sav - ior in calm as in strife; Death can - not



dark - ness, for He is the way. Glad - ly I fol - low, my
doubt - ing, for He is the truth. Grant me to trust Him; though
hold me, for He is the life. Nor dark - ness nor doubt - ing nor



fu - ture His care, Dark - ness is day - light when Je - sus is there.
shift - ing as sand, Doubt can - not daunt me; in Je - sus I stand.
sin and its stain Can touch my sal - va - tion; with Je - sus I reign.

Text: Timothy Dudley-Smith, 1926

Tune: Irish

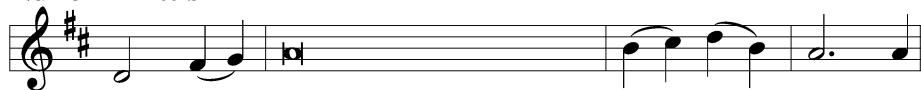
Text: © 1964, renewed 1992 Hope Publishing Co. Used by permission: LSB Hymn License no. 110004828


Tune: Public domain

Stand

Nunc Dimittis

LSB 199



 Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,

a light to light-en the Gen - tiles and the glo - ry of Thy

peo - ple Is - ra-el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,

G and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



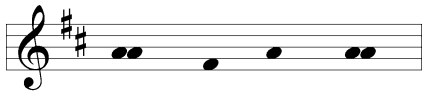
P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



A Bless we the Lord.



C Thanks be to God.

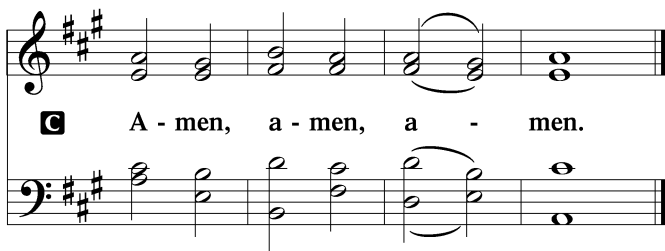
Benediction

LSB 202

P The Lord bless you and keep you.

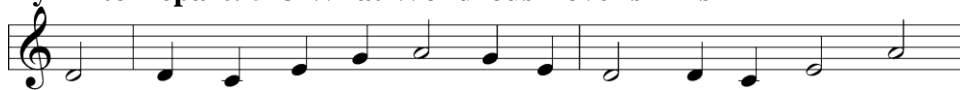
The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



C A - men, a - men, a - men.

Hymn to Depart: 543 What Wondrous Love Is This



1 What won-drous love is this, O my soul, O my soul! What
 2 When I was sink-ing down, sink-ing down, sink-ing down, When
 3 To God and to the Lamb I will sing, I will sing; To
 4 And when from death I'm free, I'll sing on, I'll sing on; And



won-drous love is this, O my soul! What won-drous love is this That
 I was sink-ing down, sink-ing down, When I was sink-ing down Be -
 God and to the Lamb I will sing; To God and to the Lamb, Who
 when from death I'm free, I'll sing on. And when from death I'm free, I'll



caused the Lord of bliss To bear the dread-ful curse for my
 neath God's righ-teous frown, Christ laid a-side His crown for my
 is the great I AM, While mil-lions join the theme, I will
 sing His love for me, And through e-ter-ni-ty I'll sing



soul, for my soul, To bear the dread-ful curse for my soul!
 soul, for my soul, Christ laid a-side His crown for my soul.
 sing, I will sing, While mil-lions join the theme, I will sing.
 on, I'll sing on, And through e-ter-ni-ty I'll sing on.

Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt.

Tune: Southern Harmony, 1835, New Haven

Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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SECOND SUNDAY AFTER PENTECOST

Jesus Calls Sinners to Repentance and Newness of Life in Accordance with His Mercy

In calling Matthew the tax collector to follow Him, Jesus demonstrates that He has come “*not to call the righteous, but sinners*” (Matt. 9:9, 13). As a good physician, He comes not to confirm them in their sins, but to heal them with His grace, calling them to repentance, faith and newness of life (Matt. 9:12). He puts them to death by the preaching of His Law, in order to raise them with His Gospel, to live before Him in the righteousness of His resurrection (Hos. 6:1–2, 5). It is in this way that God “*gives life to the dead,*” that is, through faith in Jesus, “*who was delivered up for our trespasses and raised for our justification*” (Rom. 4:17, 24–25). Thus, sinners from all nations are called to share the same faith as Abraham, the father of all who trust in Jesus (Rom. 4:16–18). And as our Lord in mercy thus welcomes us poor sinners to recline at the table in His house, so does He “*desire steadfast love and not sacrifice*” (Matt. 9:10, 13; Hos. 6:6), that we should have mercy on our neighbors and forgive their sins against us for Jesus’ sake.



About the Cover: In ancient times, dining with someone signified fellowship. The Pharisees, who prided themselves in their devotion to keeping God’s Law and traditions, were scandalized by Jesus’ dining partners. However, Jesus’ fellowship is for the forgiveness of sinners and healing of the sick. He was “*numbered with the transgressors*” on the cross, where He atoned for the sins of the world (Isaiah 53:12). In His Holy Supper, Jesus not only eats with us but also provides His very body and blood to forgive and strengthen faith.

Those who have been hospitalized, homebound, in care centers or have special needs: Connie Bailey, Mike Bunker, brother of Russ Bunker, Lyle and Lenora Pawlowski (Lori Lafferty’s parents), Charles Hickey, Addelynn and Otto Hickey’s grandpa, Jan Spreckels, David Leheska, (Jeanne Mueller’s nephew), Bradley Haynes (Linda Mason’s nephew), Brenda Bultsma (Barb Powell’s sister-in-law), Paula Grussing, Kanbi Knippling, Bill Dahlman, Jack Kahlman (Judy Lulf’s brother), Bridget Lake (Karen Ristau’s sister-in-law), Ken Olinger (Lila Speckel’s brother), Lyle DeHaai, and Becky Rybak.

“If you are sick, in need of prayer, encouragement, comfort, or basic needs and would like to be put in the weekly prayers please contact the church office or pastor!”

EVENTS FOR THE COMING WEEK

Saturday, June 10	Divine Service, 7 p.m.
Sunday, June 11	Divine Service, 9 a.m. Sunday Morning Bible Study, 10:15 a.m.
Tuesday, June 13	Church Reserved for Special Event
Wednesday, June 14	Men's Bible Study, 6:45 a.m. Regency, 11 a.m. Sanford, 1 p.m. Elders Meeting, 7 p.m. Council Meeting, 8 p.m.
Saturday, June 17	Divine Service 7 p.m.
Sunday, June 18	Divine Service, 9 a.m. Free Will Offering For Lutheran Family Service
(Father's Day)	Sunday Morning Bible Study, 10:15 a.m. Last day to Turn in Gifts from the Heart

ACOLYTE SCHEDULE

This week:	Carly Weeman, Saturday, June 10 Clara Lutter, Sunday, June 11
Next week:	Jade Ristua, Saturday, June 17 Lucy Swanson, Sunday, June 18

ANNOUNCEMENTS

Free Will Offering for Lutheran Family Service

The Council has asked that a special free will offering to support the work of Lutheran Family Service, be collected on Father's Day, June 18th. Lutheran Family Service is the only recognized service organization (RSO) of the Lutheran Church-Missouri Synod providing mental health counseling, unplanned pregnancy support, adoption services, and

life advocacy in Iowa, Illinois, Nebraska, and South Dakota. They rely on congregation support in order to provide these services. Thank you for your consideration.

Sunday Morning Bible Class

Pastor Hinckley will be continuing a new Bible study right after Divine Service on Sundays. Everyone is welcome. Refreshments will be served.

Confirmation Scrapbooks

Melanie Olson has been working on adding additional photos to our confirmation scrapbooks. If you have found a confirmation photo since our anniversary celebration, she would still love to get a copy of it. If you are not able to, Melanie can scan it or you can take a photo of it from directly above with your phone and she can print one out from that. Either way, we can help you so that your photo can be included. Group or individual photos accepted. Missing years are as follows:

Many before 1950; 1953, 1957, 1958, 1959, 1961, 1968, 1973, 1974, some from 1976 and 1977 when confirmations were done at different times during the year as students completed, 1979, 1980, 1982, 1991, 2000, 2002, 2003, 2004, 2009, 2014, 2015, 2022. You can email these to zionlutheran@midstatesd.net. Or you can contact Melanie at 605-234-4167 or email her at gmolson@midstatesd.net.

NEXT WEEK'S LESSONS: Third Sunday after Pentecost: 1st Reading: Exodus-19:2-8, **Epistle:** Romans 5:6-15, **Holy Gospel:** Matthew 9:35-10:8.

LAST WEEK'S ATTENDANCE AND OFFERING

Attendance

Saturday, June 3 **24**

Sunday, June 4 **40**

Offering

General Offering, June 3 & 4	\$1,174.00
Simply Giving and Online Giving	\$ 475.00
Total	\$1,649.00



A Life Thought in the Church Year for June 11 – Pentecost II (Proper 5A): Abortion and assisted suicide attempt a salvation based on self-made assessments and efforts (Romans 4:13). Yet

our God and Father would have even the most despised human life called into His kingdom (Matthew 9:9-11). Jesus on earth and in the flesh confirms this sanctity already and not just eventually. Let us bring the weak ones a healer instead of a hangman.

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri



Synod, shares Christ for you anytime, anywhere on KFUO.org via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: @KFUORadio on Facebook, Twitter, and Instagram.

CHRIST FOR YOU this week on KFUO.org: Study Revelation 14-16 on Sharper Iron's "Come Lord Jesus!" (weekdays at 8:00 a.m. CT), finish 1 Samuel and begin 2 Samuel on Thy Strong Word (weekdays at 11:00 a.m. CT), and study Chief Article 1: God in the Augsburg Confession on Concord Matters (6/17 at 10:00 a.m. CT). Find your favorite programs on demand at kfuo.org or the KFUO Radio app!

Lutheran Family Service:

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Building Healthy Families: Teens spend about nine hours a day online. That's not okay. Setting limits, being familiar with their apps, and maintaining open communication are essential parenting skills when raising teens. Here's a challenge for you this week: secretly observe your family, each day recording your observations using a "screen time chart", then begin to make some changes implementing ideas provided by your partners at Lutheran Family Service. Find ideas to spark your plan for change and a link to the "screen time chart" at <https://lutheranfamilyservice.org/2019/09/reducing-screen-time-family>. Lutheran Family Service www.LutheranFamilyService.org



Main Street Living

June 11, 2023

Station change: Will air 10:00am on FOX due to French Open

“A Will to Live” - A man leaves a large portion of his money to the church and hospital, then has his will contested by relatives.

10:30 AM - Reverend Kurt Laskowsky, pastor at First English Lutheran Church in Centerville, SD and Zion Lutheran Church in Hurley, SD presents a message titled “Called by the Gospel.” This sermon is based on Matthew 9:9-13. This program is interpreted and closed captioned for the deaf and hard of hearing. For more information visit:

www.mainstreetliving.com

June 18, 2023

KDLT (NBC) channels 5.1 / 46.1

10:00 AM - **“Man in the Middle”** - Two men are left with a “secret” when one tells he has terminal cancer.

10:30 AM - Reverend Richard Milbrandt, pastor at St. Peter Lutheran Church in Ocheyedon, IA, presents a message titled “Wanted: Workers Are Needed in God's Harvest Field.” This sermon is based on Matthew 9:35-10:8. This program is interpreted and closed captioned for the deaf and hard of hearing. For more information visit: **www.mainstreetliving.com**

Birthdays

June 10 Susan Swanson, Jenna Anderson,
Jeffrey Bode

June 11 Kristofer Hickey

June 12 Bruce Dobberstein, Connor
Powell

June 13 Larry Cleland, Nila Wagaman,
Darrel DuVall, William Mahnke, Cora
Lutter, Rachel Kelly

June 14 Melva Doerr, Scott Powers

June 15 Scott Walker

June 19 Gary Gunter, Jerry Herbst

June 20 Lindy Hinckley

Baptismal Anniversaries

June 12 Mavis Hansen

June 13 Russell Lutter, Jade Ristau

June 14 Terry Kenobbie, Gwendolyn
Dobberstein, Amelia Smith-Gravatt

June 17 Natalie Waugh

June 18 Blain Bairey, Destiny Brennan

June 20 Dean DuVall

Anniversaries

June 10 Daniel & Melissa Rybak

June 12 John & Susan Swanson

June 13 Richard & Mavis Hansen

HOPE LUTTER AND SUSAN SWANSON ARE HEADING TO THE 2023 LWML CONVENTION IN MILWAUKEE, WISCONSIN. THEY WISH TO COLLECT ITEMS FOR THE MILWAUKEE CONVENTION BY JUNE 18TH. PLEASE DROP OFF YOUR GIFTS FROM THE HEART (SEE SIDE DESCRIPTIONS) BY THAT DAY TO HELP SHARE THE LOVE OF CHRIST. BASKET WILL BE IN FELLOWSHIP HALL.



Donations
Needed!

Hygiene Kits Specifications:

- *Dark colored linens are best
 - *Leave items in original packaging if possible, but it is not required
 - *No addition, deletions, or substitutions
 - *Do not add money, photos, or personal notes
 - *Do not include items with religious, camouflage, patriotic, or military symbols
 - *Pack only new or gently used items
 - *Do not include plastic bags
 - *It costs an average of \$11 to ship each box of kits.
- Please consider a donation to your local OGT Branch to help with shipping.

GIFTS FROM THE HEART

PHIL'S FRIENDS:

PUZZLES, JOURNALS, PLAYING CARDS, FUZZY SOCKS, HATS (KNIT, CROCHET, OR BASEBALL), WALMART GIFT CARDS (IT IS IMPORTANT THAT THE AMOUNT OF EACH GIFT CARD BE WRITTEN ON EACH CARD IN PERMANENT MARKER).

A PLACE OF REFUGE:

GIFT CARDS FROM WALMART, TARGET, AND/OR KOHL'S, WITH AMOUNTS WRITTEN IN PERMANENT MARKER

MOST MINISTRIES:

RECYCLED "NEW AND LIKE-NEW" EYEGLASSES

ORPHAN GRAIN TRAIN:

QUILTS, BLANKETS OR COMFORTERS (ALL SIZES) HYGIENCE KITS (PLEASE DONATE COMPLETE KITS ONLY)

CONTENTS OF HYGIENE KITS:
1 BATH TOWEL, 1 WASH CLOTH, 1 BATH-SIZE BAR OF SOAP, 1 PLASTIC SOAP BOX HOLDER, 1 TOOTHBRUSH, 1 STURDY COMB, 6 BAND-AIDS (1/2" OR 3/4"), 1 SMALL PACKAGE FACIAL TISSUES, 1 NAIL CLIPPER, 1 PIECE OF STRONG RIBBON OR CORD

ASSEMBLY:

LAY OUT THE TOWEL ON A FLAT SURFACE. FOLD OVER ABOUT 5" ON EACH LONG SIDE. PLACE THE REST OF THE ITEMS IN THE CENTER UNDER THE FOLDS. ROLL UP THE TOWEL. USE RIBBON OR CORD TO TIE THE TOWEL TOGETHER IN THE MIDDLE.



Bike 4 Life

Bike4Lifesd.org is fundraising for the Alpha Center in Sioux Falls and Option 1 in Brookings, SD. Alpha Center and Option 1 are nonprofit organizations that provide practical support and services to people facing unexpected pregnancies. Bike4LifeSD.org is fundraising to help keep these two centers' services free. Russ Lutter is participating in the bike ride from Option 1 in Brookings to the Alpha Center in Sioux Falls, raising awareness and accepting donations for the June 17th bike ride. To donate you can go to Bike4LifeSD.org, click on menu, then pledge tab. Another option is to write a check to Option 1 or the Alpha Center and give to Russ to take to the Bike For Life event. Another way to help is to just to let others know these centers exist. Thanks for the support.