



Zion Lutheran Church

314 S Main St, Chamberlain, SD 57325

Divine Service

Saturday Evening 7:00 p.m.

Sunday Morning 9:00 a.m.

Pastor Robert Hinckley—605-413-2671

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Welcome! We are so glad you joined us this season of Pentecost as we celebrate the gift of the Holy Spirit! May the Holy Spirit richly bless and be with us all at this special time of year. If you have any announcements or prayer requests, please let us know.

It is the mission of our church to share the love of Christ. Romans 5:5 says “God’s love has been poured into our hearts through the Holy Spirit who has been given to us.” May the Lord be with us as we hear the Gospel and receive the Sacraments for the strengthening of our faith and making disciples of all nations!

HOLY COMMUNION

"Given and Shed for You for the Remission of Sins"

"Take eat, this is My body...Drink ye all, this is My blood"

"Let a person examine themselves, and so let them eat of this bread and drink of this cup" - 1

Cor. 11:28. I have examined myself whether: 1) I truly admit and repent of my sins; 2) I believe that Christ is really present in the Sacrament and that with the Bread and the Wine I receive His true Body and Blood; 3) I believe in Jesus Christ for the forgiveness of my sins; 4) and I promise with God's help to improve my sinful life.

As a worthy guest at Holy Communion, I will receive these blessings: 1) the forgiveness of my sins; 2) strength to lead a holy life; 3) give testimony of my faith.

If you have any questions about attending Holy Communion, please speak with the pastor or an elder.

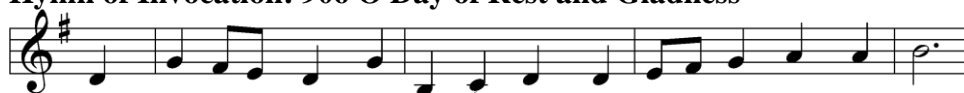
Divine Service Setting One * Lutheran Service Book p. 151

The Holy Trinity

Saturday and Sunday, June 3 & 4, 2023

Confession and Absolution

Hymn of Invocation: 906 O Day of Rest and Gladness



1 O day of rest and glad - ness, O day of joy and light,
2 This day at earth's cre - a - tion The light first had its birth;
3 This day, God's peo - ple meet - ing, His Ho - ly Scrip - ture hear;
△ 4 That light our hope sus - tain - ing, We walk the pil - grim way,



O balm of care and sad - ness, Most beau - ti - ful, most bright;
This day for our sal - va - tion Christ rose from depths of earth;
His liv - ing pres - ence greet - ing, Through bread and wine made near.
At length our rest at - tain - ing, Our end - less Sab - bath day.



This day the high and low - ly, Through a - ges joined to bless,
This day our Lord vic - to - rious The Spir - it sent from heav'n,
We jour - ney on, be - liev - ing, Re - newed with heav'n - ly might,
We sing to Thee our prais - es, O Fa - ther, Spir - it, Son;



Sing, "Ho - ly, ho - ly, ho - ly," The tri - une God con - fess.
And thus this day most glo - rious A three - fold light was giv'n.
From grace more grace re - ceiv - ing, On this blest day of light.
The Church her voice up - rais - es To Thee, blest Three in One.

Text (sts. 1-2): Christopher Wordsworth, 1807-85, alt.; (st. 3): Charles P. Price, 1920-99; (st. 4): The Hymnal 1982

Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg

Text (sts. 1-2) and tune: Public domain

Text (st. 3) and tune: © 1982 Charles P. Price; (st. 4): © 1985 The Church Pension Fund. Used by permission: LSB Hymn License no. 110004828

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit

Psalm 16:8–11; antiphon: Liturgical Text

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

I have set the LORD always before me;

because he is at my right hand, I shall not be shaken.

Therefore my heart is glad, and my whole being rejoices;

my flesh also dwells secure.

For you will not abandon my soul to Sheol,

or let your holy one see corruption.
 You make known to me the path of life;
**in your presence there is fullness of joy; at your right hand are pleasures
 forevermore.**

**Glory be to the Father and to the Son
 and to the Holy Spirit;
 as it was in the beginning,
 is now, and will be forever. Amen.**

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.



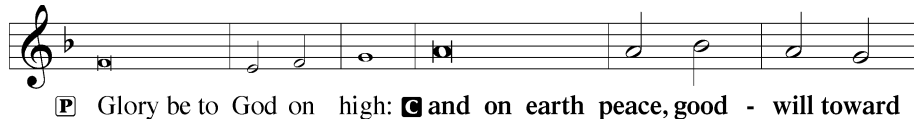
Kyrie

LSB 186



Gloria in Excelsis

LSB 187



we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

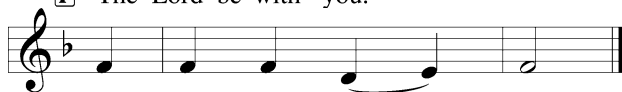
Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day: Holy Trinity



P The Lord be with you.



G And with thy spir - it.



P Let us pray.

P Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



G A - men.

Sit

Old Testament Reading: Genesis 1:1—2:4a

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

And God said, “Let there be light,” and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. And God called the expanse Heaven. And there was evening and there was morning, the second day.

And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. And God set them in the expanse of the heavens to give light on the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

So God created man in his own image,
in the image of God he created him;
male and female he created them.

And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

These are the generations
of the heavens and the earth when they were created.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 145:3, 5b, 6b

Great is the LORD, and greatly to be praised,

and his greatness is unsearchable.

On your wondrous works, I will meditate,

and I will declare your greatness.

Second Reading: Acts 2:14a, 22–36

Peter, standing with the eleven, lifted up his voice and addressed them, . . .

“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him,

“I saw the Lord always before me,
 for he is at my right hand that I may not be shaken;
 therefore my heart was glad, and my tongue rejoiced;
 my flesh also will dwell in hope.
 For you will not abandon my soul to Hades,
 or let your Holy One see corruption.
 You have made known to me the paths of life;
 you will make me full of gladness with your presence.’

“Brothers, I may say to you with confidence about the patriarch David that he both
 died and was buried, and his tomb is with us to this day. Being therefore a prophet, and
 knowing that God had sworn with an oath to him that he would set one of his descendants
 on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not
 abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of
 that we all are witnesses. Being therefore exalted at the right hand of God, and having
 received from the Father the promise of the Holy Spirit, he has poured out this that you
 yourselves are seeing and hearing. For David did not ascend into the heavens, but he
 himself says,

“The Lord said to my Lord,
 Sit at my right hand,
 until I make your enemies your footstool.’

Let all the house of Israel therefore know for certain that God has made him both Lord
 and Christ, this Jesus whom you crucified.”

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190



Holy Gospel: Matthew 28:16–20

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.



G Glo - ry be to Thee, O Lord.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshiped him, but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

P This is the Gospel of the Lord.



G Praise be to Thee, O Christ.

Nicene Creed

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Sit

Hymn of the Day: 590 Baptized into Your Name Most Holy



1 Bap-tized in - to Your name most ho - ly, O Fa - ther, Son, and
2 My lov - ing Fa - ther, here You take me To be hence-forth Your
3 My faith - ful God, You fail me nev - er; Your prom - ise sure - ly
4 All that I am and love most dear-ly— Re - ceive it all, O



Ho - ly Ghost, I claim a place, though weak and low - ly,
child and heir. My faith - ful Sav - ior, here You make me
will en - dure. O cast me not a - way for - ev - er
Lord, from me. Let me con - fess my faith sin - cere - ly;



A - mong Your saints, Your cho - sen host. Bur - ied with Christ and
The fruit of all Your sor - rows share. O Ho - ly Spir - it,
If words and deeds be - come im - pure. Have mer - cy when I
Help me Your faith - ful child to be! Let noth - ing that I



dead to sin, Your Spir - it now shall live with - in.
com - fort me When threat-'ning clouds a - round I see.
come de - filed; For - give, lift up, re - store Your child.
am or own Serve an - y will but Yours a - lone.

Text: Johann Jacob Rambach, 1693–1735, abr.; tr. Catherine Winkworth, 1827–78, alt.

Tune: Cornelius Heinrich Dretzel, 1697–1775

Text and tune: Public domain

Sermon: The Great Commission, Matthew 28:18-20

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

Offertory

C Cre-ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres-ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

Sit

Offering

Stand

Prayer of the Church

P Holy, holy, holy, Lord of Sabaoth, we bless Your name. You have called us out of darkness into Your marvelous light. Guard Your Church, purchased with the precious blood of Jesus Christ. Keep her in the true faith, without error, schism or compromise, until that day when You welcome her home as Your spotless Bride. Lord, in Your mercy,

C hear our prayer.

P Almighty Father, as the Holy Spirit hovered over the face of the deep, You uttered Your Word and the world was created. In the waters of Holy Baptism, You have spoken our names and declared us righteous. You have drawn us to Jesus, the light

of life, and saved us. Let His light now shine through us, that others may see our good works and give glory to You. Lord, in Your mercy,

C hear our prayer.

P Gracious God, we thank You for Your abiding presence in all times of life, especially in our homes by Your Word. Protect our youth from all temptation and sin. Lead broken families to confess their wrongs to You and to each other, and then to forgive each other as in Christ You forgive them. Bless all single men and women that they may feel unity with Christ and know they are never alone. Open the hearts of all married people, that their love for each other may never grow weary but deepen and grow through every joy and sorrow shared. Be with the elderly as they cope with physical limitations and weaknesses. Give them spiritual strength to cling to Your mercies, which are new every morning. Lord, in Your mercy,

C hear our prayer.

P In government and law, Father, You work to establish and preserve order, protecting the weak and fostering godly virtue. Please guide and direct our president by Your Holy Spirit; bless our governor; and all who make, administer and judge our laws. Bless all who defend us in the armed forces, aid us in the emergency and medical fields, or inform us. Hinder those who oppress any people with mistruth, violence or fear. Lord, in Your mercy,

C hear our prayer.

P Almighty Father, as You continue to uphold Your creation, be with us as we still suffer under the curse of sin. By Your will, grant healing to the sick, comfort to the lonely, relief to those whose hearts are heavy with grief, and aid to those who are in any need, especially Connie, Mike, Lyle, Lenora, Charles, Jan, David, Bradley, Brenda, Paula, Kanbi, Bill, Jack, Bridget, Ken, Lyle, and Becky, Lord, in Your mercy,

C hear our prayer.

P Father, in the blessed Sacrament Your Son gives His body as the bread of heaven and His blood as the cup of salvation. Help us to receive this blessed Sacrament with faith and show forth the fruits of the Spirit in lives of faith, repentance and goodness. Lord, in Your mercy,

C hear our prayer.

P All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

C Amen.

Service of the Sacrament

Preface

LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



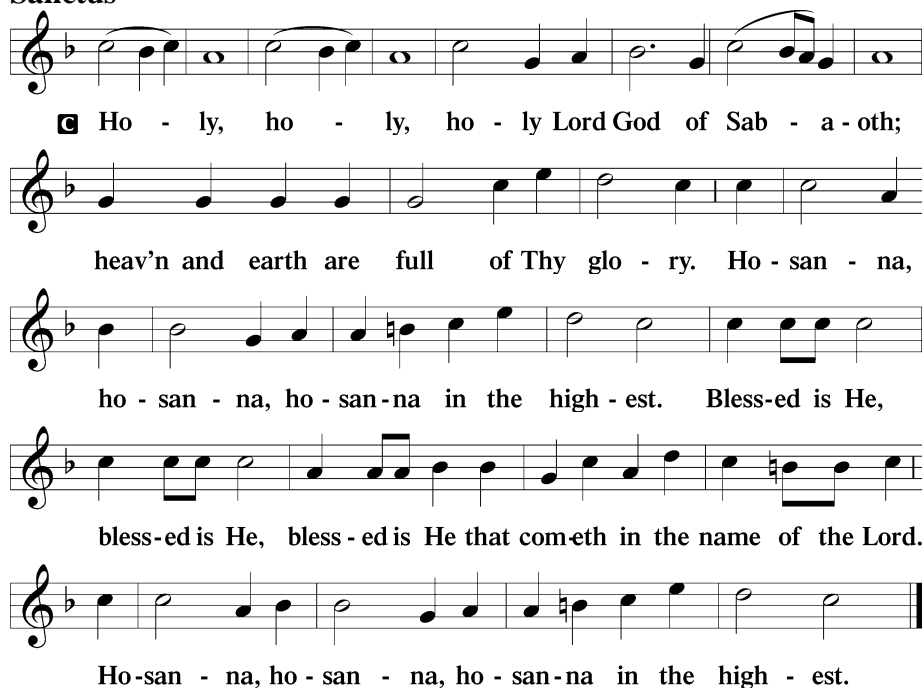
C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of

heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless-ed is He,
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



G A - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Distribution

Distribution Hymn: 876 O Blessed, Holy Trinity



1 O bless - ed, ho - ly Trin - i - ty, Di - vine, e -
 2 My soul and bod - y keep from harm, And o - ver
 3 The Fa - ther's love shield me this day; The Son's pure
 4 My Mak - er, hold me in Your hand; O Christ, for -
 5 Lord, bless and keep me as Your own; Lord, look in



ter - nal U - ni - ty, O Fa - ther, Son, and
 all ex - tend Your arm; Let Sa - tan cause me
 wis - dom cheer my way; The Ho - ly Spir - it's
 giv - en let me stand; Blest Com - fort - er, do
 kind - ness from Your throne; Lord, shine un - fail - ing



Ho - ly Ghost, This day Your name be up - per - most.
 no dis - tress Nor bring me shame and wretch - ed - ness.
 joy and light Drive from my heart the shades of night.
 not de - part; With faith and love en - rich my heart.
 peace on me By grace sur - round - ed; set me free.

Text: Martin Behm, 1557–1622; tr. Conrad H. L. Schuette, 1843–1926, alt.

Tune: Nicolaus Herman, c. 1480–1561

Text and tune: Public domain

Nunc Dimittis

LSB 199

C Lord, now lettest Thou Thy servant de - part in peace ac -

cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

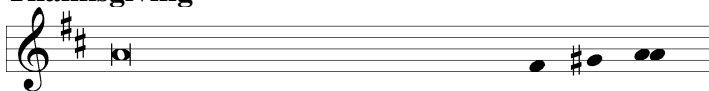
peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

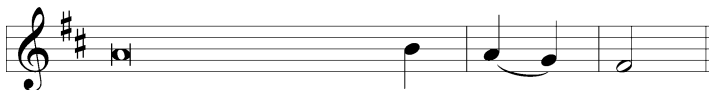
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



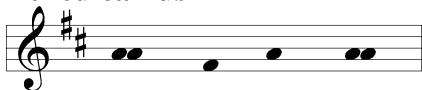
P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



A Bless we the Lord.



C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Hymn to Depart: 506 Glory Be to God the Father



1 Glo - ry be to God the Fa - ther, Glo - ry be to
2 Glo - ry be to Him who loved us, Washed us from each
3 Glo - ry to the King of an - gels, Glo - ry to the
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:
spot and stain; Glo - ry be to Him who bought us,
Church's King, Glo - ry to the King of na - tions;
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,
Made us kings with Him to reign! Glo - ry,
Heav'n and earth, your prais - es bring! Glo - ry,
Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!
glo - ry To the Lamb that once was slain!
glo - ry To the King of glo - ry sing!
glo - ry, Glo - ry to the King of kings!

Text: Horatius Bonar, 1808–89
Tune: Walter G. Whinfield, 1865–1919
Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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THE HOLY TRINITY

The Holy Triune God Recreates Us in the Image and Likeness of Christ Jesus

The holy Triune God “*created the heavens and the earth,*” and “*behold, it was very good*” (Gen. 1:1, 31). However, after Adam and Eve fell into sin and plunged God’s good creation into decay and death, the Son of God would be “*delivered up according to the definite plan and foreknowledge of God*” to be “*crucified and killed by the hands of lawless men*” (Acts 2:23). As Jesus “*received from the Father the promise of the Holy Spirit*” (Acts 2:33), He also raises up all the baptized and pours out the Spirit upon them through the preaching of His Gospel. He sends out His apostles to “*make disciples of all nations*” by “*baptizing them in the name of the Father and of the Son and of the Holy Spirit,*” and “*teaching them to observe all that [He has] commanded*” (Matt. 28:19–20). Through such baptizing and teaching — Gospel and Sacraments — the holy Triune God recreates us in the image and likeness of His incarnate Son, Jesus, the Christ, and behold, it is “*very good*” (Gen. 1:31).



About the Cover: Wherever God’s name is, there He is present. In Holy Baptism, God’s triune name is placed upon us as a promise that He will never leave or forsake us. We are united to Christ’s death and resurrection (see Romans 6). The Invocation of the Divine Service, prayer, and our whole lives in His baptismal grace are wrapped up in the name of the Father and of the Son and of the Holy Spirit.

Those who have been hospitalized, homebound, in care centers or have special needs: Connie Bailey, Mike Bunker, brother of Russ Bunker, Lyle and Lenora Pawlowski (Lori Lafferty’s parents), Charles Hickey, Addelynn and Otto Hickey’s grandpa, Jan Spreckels, David Leheska, (Jeanne Mueller’s nephew), Bradley Haynes (Linda Mason’s nephew), Brenda Bultsma (Barb Powell’s sister-in-law), Paula Grussing, Kanbi Knippling, Bill Dahlman, Jack Kahlman (Judy Lulf’s brother), Bridget Lake (Karen Ristau’s sister-in-law), Ken Olinger (Lila Speckel’s brother), Lyle DeHaai, and Becky Rybak.

“If you are sick, in need of prayer, encouragement, comfort, or basic needs and would like to be put in the weekly prayers please contact the church office or pastor!”

EVENTS FOR THE COMING WEEK

Saturday, June 3	Divine Service, 7 p.m.
Sunday, June 4	Divine Service, 9 a.m. Sunday Morning Bible Study, 10:15 a.m.
Wednesday, June 7	Men's Bible Study, 6:45 a.m. LWML Meeting, 5:30 p.m.
Saturday, June 10	SD Right to Life, 8-5 p.m.
Sunday, June 11	Divine Service, 9 a.m. Sunday Morning Bible Study, 10:15 a.m.

ACOLYTE SCHEDULE

This week:	Rory Peterson, Saturday, June 3 Leo Swanson, Sunday, June 4
Next week:	Carly Weeman, Saturday, June 10 Clara Lutter, Sunday, June 11

ANNOUNCEMENTS

Free Will Offering for Lutheran Family Service

The Council has asked that a special free will offering to support the work of Lutheran Family Service, be collected on Father's Day, June 18th. Lutheran Family Service is the only recognized service organization (RSO) of the Lutheran Church-Missouri Synod providing mental health counseling, unplanned pregnancy support, adoption services, and life advocacy in Iowa, Illinois, Nebraska, and South Dakota. They rely on congregation support in order to provide these services. Thank you for your consideration.

Sunday Morning Bible Class

Pastor Hinckley will be continuing a new Bible study right after Divine Service on Sundays. Everyone is welcome. Refreshments will be served.

Confirmation Scrapbooks

Melanie Olson has been working on adding additional photos to our confirmation scrapbooks. If you have found a confirmation photo since our anniversary celebration, she would still love to get a copy of it. If you are not able to, Melanie can scan it or you can take a photo of it from directly above with your phone and she can print one out from that. Either way, we can help you so that your photo can be included. Group or individual photos accepted. Missing years are as follows:

Many before 1950; 1953, 1957, 1958, 1959, 1961, 1968, 1973, 1974, some from 1976 and 1977 when confirmations were done at different times during the year as students completed, 1979, 1980, 1982, 1991, 2000, 2002, 2003, 2004, 2009, 2014, 2015, 2022. You can email these to zionlutheran@midstatesd.net. Or you can contact Melanie at 605-234-4167 or email her at gmolson@midstatesd.net.

LWML Meeting

An LWML Meeting is set for Wednesday, June 7th, at 5:30 p.m. This will be the last meeting until September and they will be planning for fall and winter events so they would like to encourage all members interested to attend.

NEXT WEEK'S LESSONS: Second Sunday after Pentecost: 1st Reading: Hosea 5:15-6:6, **Epistle:** Romans 4:13-25, **Holy Gospel:** Matthew 9:9-13.

LAST WEEK'S ATTENDANCE AND OFFERING

Attendance

Saturday, May 27	41
Sunday, May 28	48

Offering

General Offering, May 27 & 28	\$1,190.00
Simply Giving and Online Giving	\$ 275.00
Total	\$1,465.00



**Lutherans
For Life**

A Life Thought in the Church Year for June 4 – Festival of the Holy Trinity: The care that Father, Son, and Spirit enact by creating humankind in His image makes every member of our race precious (Genesis 11:26-27). He reserves for Himself alone the

right to decide how they live and when they die. Ultimate authority belongs to Jesus alone (Acts 2:36). We get the privilege and responsibility of teaching everyone that they also may believe it (Matthew 28:20)!

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri



Synod, shares Christ for you anytime, anywhere on KFUEO.org via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: @KFUEOradio on Facebook, Twitter, and Instagram.

CHRIST FOR YOU this week on KFUEO.org: Study Revelation 7-11 on Sharper Iron's "Come Soon, Lord Jesus!" (weekdays at 8:00 a.m. CT), study 1 Samuel 22-25 on Thy Strong Word with a Free Text Friday on 6/2 (weekdays at 11:00 a.m. CT), and study the Ecumenical Creeds on Concord Matters (6/3 at 10:00 a.m. CT). Find your favorite programs on demand at kfuo.org and the KFUEO Radio app!

Lutheran Family Service:

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Lutheran Church-Missouri Synod providing mental health counseling, unplanned pregnancy support, adoption services, and life advocacy in Iowa, Illinois, Nebraska, and South Dakota.

Building Healthy Families: It's been said that children may not always be good at listening to their parents, but they never fail to imitate them. The words you speak are less important than the everyday life you lead. Your children (and grandchildren) are constantly learning about life by watching you. What an immense responsibility. What an incredible privilege! Pray that God will help you to be the kind of adult that you want your child (or grandchild) to become. Lutheran Family Service www.LutheranFamilyService.org.



Main Street Living

June 4, 2023

Station change: Will air 10:00am on FOX due to French Open

“How Come A Nice Girl Like You” - A nurse struggles with what to do after reconnecting with an old boyfriend.

10:30 AM - Reverend Christopher Amen, pastor at St. Paul Lutheran Church in Pipestone, MN, presents a message titled “Authority Given.” This sermon is based on Matthew 28. This program is interpreted and closed captioned for the deaf and hard of hearing. For more information visit: **www.mainstreetliving.com**

June 11, 2023

Station change: Will air 10:00am on FOX due to French Open

“A Will to Live” - A man leaves a large portion of his money to the church and hospital, then has his will contested by relatives.

10:30 AM - Reverend Kurt Laskowsky, pastor at First English Lutheran Church in Centerville, SD and Zion Lutheran Church in Hurley, SD presents a message titled “Called by the Gospel.” This sermon is based on Matthew 9:9-13. This program is interpreted and closed captioned for the deaf and hard of hearing. For more information visit: **www.mainstreetliving.com**

Birthdays

June 3 Russell Lutter

June 5 Gregory Powell, Molly Odens

June 6 Jeanette Burull, Keith Reuer,
Jennifer Toupal, Kay Lynn Thomas

June 7 Sutton Swanson

June 9 Janet Taber, Jim Ketelhut

June 10 Susan Swanson, Jenna Anderson,
Jeffrey Bode

June 11 Kristofer Hickey

Baptismal Anniversaries

June 4 Brad Byre, Rowan Lulf, Marlee
Lulf

June 5 DeLaus Creamer, Connie Bailey,
Barbara Powell

June 6 Eric Strande

June 7 Ezra Richardson

June 8 Beverly and Dorothy Dockter

June 9 Dana Byre, Finley McConniel

Anniversaries

June 4 Charles & Tanya Totton

June 6 Ken & Gloria Anderson
Bill & Jennifer Kurtz

June 10 Daniel & Melissa Rybak

HOPE LUTTER AND SUSAN SWANSON ARE HEADING TO THE 2023 LWML CONVENTION IN MILWAUKEE, WISCONSIN. THEY WISH TO COLLECT ITEMS FOR THE MILWAUKEE CONVENTION BY JUNE 18TH. PLEASE DROP OFF YOUR GIFTS FROM THE HEART (SEE SIDE DESCRIPTIONS) BY THAT DAY TO HELP SHARE THE LOVE OF CHRIST. BASKET WILL BE IN FELLOWSHIP HALL.



Donations Needed!

Hygiene Kits Specifications:

- *Dark colored linens are best
 - *Leave items in original packaging if possible, but it is not required
 - *No addition, deletions, or substitutions
 - *Do not add money, photos, or personal notes
 - *Do not include items with religious, camouflage, patriotic, or military symbols
 - *Pack only new or gently used items
 - *Do not include plastic bags
 - *It costs an average of \$11 to ship each box of kits.
- Please consider a donation to your local OGT Branch to help with shipping.

GIFTS FROM THE HEART

PHIL'S FRIENDS:

PUZZLES, JOURNALS, PLAYING CARDS, FUZZY SOCKS, HATS (KNIT, CROCHET, OR BASEBALL), WALMART GIFT CARDS (IT IS IMPORTANT THAT THE AMOUNT OF EACH GIFT CARD BE WRITTEN ON EACH CARD IN PERMANENT MARKER).

A PLACE OF REFUGE:

GIFT CARDS FROM WALMART, TARGET, AND/OR KOHL'S, WITH AMOUNTS WRITTEN IN PERMANENT MARKER

MOST MINISTRIES:

RECYCLED "NEW AND LIKE-NEW" EYEGLASSES

ORPHAN GRAIN TRAIN:

QUILTS, BLANKETS OR COMFORTERS (ALL SIZES) HYGIENCE KITS (PLEASE DONATE COMPLETE KITS ONLY)

CONTENTS OF HYGIENE KITS:
1 BATH TOWEL, 1 WASH CLOTH, 1 BATH-SIZE BAR OF SOAP, 1 PLASTIC SOAP BOX HOLDER, 1 TOOTHBRUSH, 1 STURDY COMB, 6 BAND-AIDS (1/2" OR 3/4"), 1 SMALL PACKAGE FACIAL TISSUES, 1 NAIL CLIPPER, 1 PIECE OF STRONG RIBBON OR CORD

ASSEMBLY:

LAY OUT THE TOWEL ON A FLAT SURFACE. FOLD OVER ABOUT 5" ON EACH LONG SIDE. PLACE THE REST OF THE ITEMS IN THE CENTER UNDER THE FOLDS. ROLL UP THE TOWEL. USE RIBBON OR CORD TO TIE THE TOWEL TOGETHER IN THE MIDDLE.

