



Zion Lutheran Church

314 S Main St, Chamberlain, SD 57325

Divine Service

Saturday Evening 7:00 p.m.

Sunday Morning 9:00 a.m.

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Welcome! We are so glad you joined us this Easter season as we celebrate the resurrection of our Lord and Savior Jesus Christ! May the Holy Spirit richly bless and be with us all at this special time of year. If you have any announcements or prayer requests, please let us know. It is the mission of our church to share the love of Christ. Romans 5:5 says “God’s love has been poured into our hearts through the Holy Spirit who has been given to us.” May the Lord be with us as we hear the Gospel and receive the Sacraments for the strengthening of our faith and making disciples of all nations!

HOLY COMMUNION

"Given and Shed for You for the Remission of Sins"

"Take eat, this is My body...Drink ye all, this is My blood"

"Let a person examine themselves, and so let them eat of this bread and drink of this cup" - 1

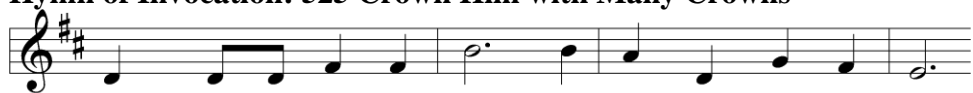
Cor. 11:28. I have examined myself whether: 1) I truly admit and repent of my sins; 2) I believe that Christ is really present in the Sacrament and that with the Bread and the Wine I receive His true Body and Blood; 3) I believe in Jesus Christ for the forgiveness of my sins; 4) and I promise with God's help to improve my sinful life.

As a worthy guest at Holy Communion, I will receive these blessings: 1) the forgiveness of my sins; 2) strength to lead a holy life; 3) give testimony of my faith.

If you have any questions about attending Holy Communion, please speak with the pastor or an elder.

Divine Service Setting One * Lutheran Service Book p. 151
Seventh Sunday of Easter
Saturday and Sunday, May 20 & 21, 2023
Confession and Absolution

Hymn of Invocation: 525 Crown Him with Many Crowns



- 1 Crown Him with man - y crowns, The Lamb up - on His throne;
- 2 Crown Him the vir - gin's Son, The God in - car - nate born,
- 3 Crown Him the Lord of love. Be - hold His hands and side,
- 4 Crown Him the Lord of life, Who tri - umphed o'er the grave
- 5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.
 Whose arm those crim-son tro - phies won Which now His brow a-dorn:
 Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.
 And rose vic - to - rious in the strife For those He came to save.
 Crown Him the king to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And
 Fruit of the mys - tic rose, Yet of that rose the stem, The
 No an - gels in the sky Can ful - ly bear that sight, But
 His glo - ries now we sing, Who died and rose on high, Who
 Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match-less king Through all e - ter - ni - ty.
 root whence mer - cy ev - er flows, The babe of Beth - le - hem.
 down-ward bend their won-d'ring eyes At mys - ter - ies so bright.
 died e - ter - nal life to bring And lives that death may die.
 Him, ye kings, with man - y crowns, For He is king of all.

Text (sts. 1-3, 5): Matthew Bridges, 1800-94, alt.; (st. 4): Godfrey Thring, 1823-1903
 Tune: George J. Elvey, 1816-93
 Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 100; antiphon: Psalm 101:1

I will sing of steadfast love and justice;

to you, O LORD, I will make music.

Make a joyful noise to the LORD, all the earth!

Serve the LORD with gladness! Come into his presence with singing!

Know that the LORD, he is God!

It is he who made us, and we are his; we are his people, and the sheep of his pasture.

Enter his gates with thanksgiving, and his courts with praise!

Give thanks to him; bless his name!

For the LORD is good; his steadfast love endures forever,
and his faithfulness to all generations.

**Glory be to the Father and to the Son
and to the Holy Spirit;**

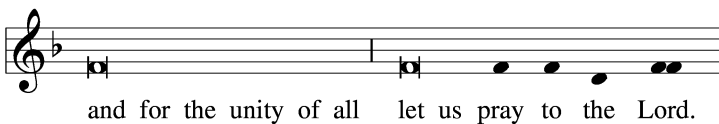
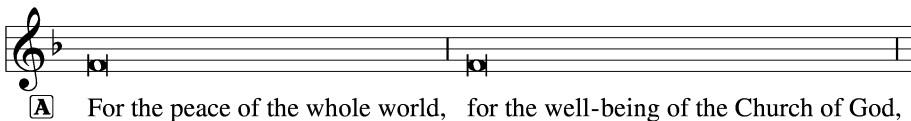
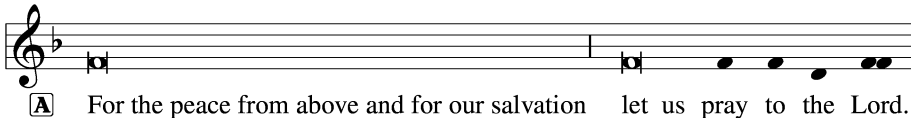
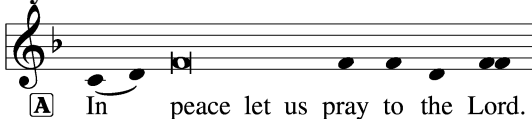
as it was in the beginning,

is now, and will be forever. Amen.

I will sing of steadfast love and justice;
to you, O LORD, I will make music.

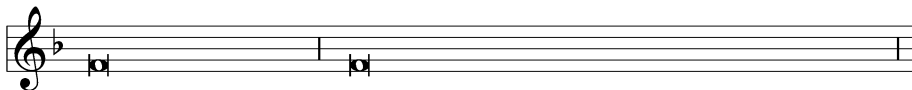
Kyrie

LSB 152





C Lord, have mer - cy.



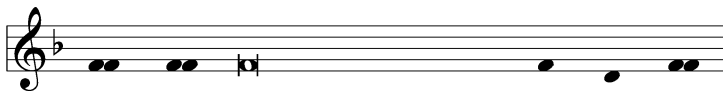
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Gloria in Excelsis

LSB 154



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,

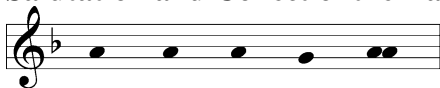


You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day: Easter 7



P The Lord be with you.



C And al - so with you.

P Let us pray.

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.



C A - men.

Sit

First Reading: Acts 1:12–26

Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, "Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. For he was numbered among us and was allotted his share in this ministry." (Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. And it became

known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) “For it is written in the Book of Psalms,

“‘May his camp become desolate,
and let there be no one to dwell in it’;

and

“‘Let another take his office.’

So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6

Christ has risen from the dead.

[God the Father] has crowned him with glory and honor.

He has given him dominion over the works of his hands;

he has put all things under his feet.

Epistle: 1 Peter 4:12–19; 5:6–11

Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. But rejoice insofar as you share Christ’s sufferings, that you may also rejoice and be glad when his glory is revealed. If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. For it is time for judgment to begin at the household of God;

and if it begins with us, what will be the outcome for those who do not obey the gospel of God? And

“If the righteous is scarcely saved,
what will become of the ungodly and the sinner?”

Therefore let those who suffer according to God’s will entrust their souls to a faithful Creator while doing good. . . .

Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, casting all your anxieties on him, because he cares for you. Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. To him be the dominion forever and ever. Amen.


A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse


LSB 156



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel: John 17:1–11

P The Holy Gospel according to St. John, the seventeenth chapter.



C Glo - ry to You, O Lord.

When Jesus had spoken these words, he lifted up his eyes to heaven, and said, “Father, the hour has come; glorify your Son that the Son may glorify you, since you have given him authority over all flesh, to give eternal life to all whom you have given him. And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. I glorified you on earth, having accomplished the work that you gave me to do. And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

“I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. Now they know that everything that you have given me is from you. For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. All mine are yours, and yours are mine, and I am glorified in them. And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Apostles' Creed

**☐ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✝ everlasting. Amen.**

Sit

Hymn of the Day: Your Name

Verse 1

As morning dawns and evening fades
You inspire songs of praise
That rise from earth to touch Your heart
And glorify Your Name

Chorus

Your Name is a strong and mighty tower
Your Name is a shelter like no other
Your Name let the nations sing it louder
'Cause nothing has the power to save
But Your Name

Verse 2

Jesus in Your Name we pray
Come and fill our hearts today
Lord give us strength to live for You
And glorify Your Name

Sermon: The High Priestly Prayer, John 17:1-11

Stand

Prayer of the Church

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For the Church of God, that she would be protected from every attack of the prowling lion, let us pray to the Lord:

C Lord, have mercy.

P For protection against Satan's seductions and terrors, that no false doctrine or ungodly living would gain a foothold among us, let us pray to the Lord:

C **Lord, have mercy.**

P For endurance and patience, that where the devil incites enemies against God's Word and Church, the saints may rejoice to share in Christ's sufferings, let us pray to the Lord:

C **Lord, have mercy.**

P For the work of our missionaries, that the seeds they sow would bring forth the harvest of our Lord Jesus; that they would endure fiery trials for Christ's name; that they would shine the light of His Gospel into the hostile darkness; and that they would rejoice in tribulation to share the sufferings of the Lord who suffered for us all, let us pray to the Lord:

C **Lord, have mercy.**

P For our nation and all people of the world, that peace and justice would overcome war and violence, liberty reign over oppression, and that the holy angels would guard those who defend us in the armed forces or protect us in our communities, let us pray to the Lord:

C **Lord, have mercy.**

P For the sick and the distressed, those whose hearts are heavy, those whose lives are burdened, those who mourn, and all who are in need, especially the family of Jake Reuer at his passing, Mike, Lyle, Lenora, Charles, Jan, David, Bradley, Brenda, Paula, Kanbi, Bill, Jack, Bridget, Ken, Lyle, and Becky, and that they would be granted healing and given God's peace which passes all understanding, let us pray to the Lord:

C **Lord, have mercy.**

P For faith to recognize the body and blood of our Lord Jesus and to receive this blessed food in the Holy Communion; and for guidance to live faithfully here on earth until we live with Him eternally, let us pray to the Lord:

C **Lord, have mercy.**

P Heavenly Father, as the first Christians devoted themselves to prayer and worship following Christ's glorious ascension, preserve us in the same until we are raised with all the saints to Your heavenly kingdom; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Offering

Stand

Offertory

LSB 159

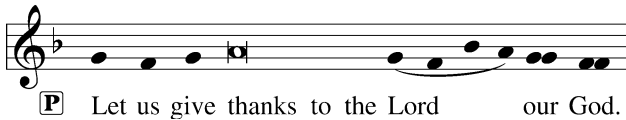
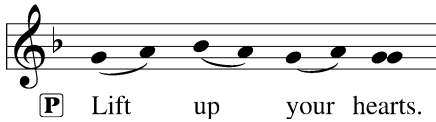
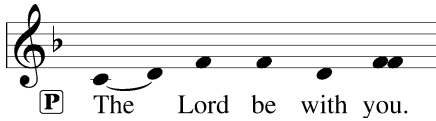


C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

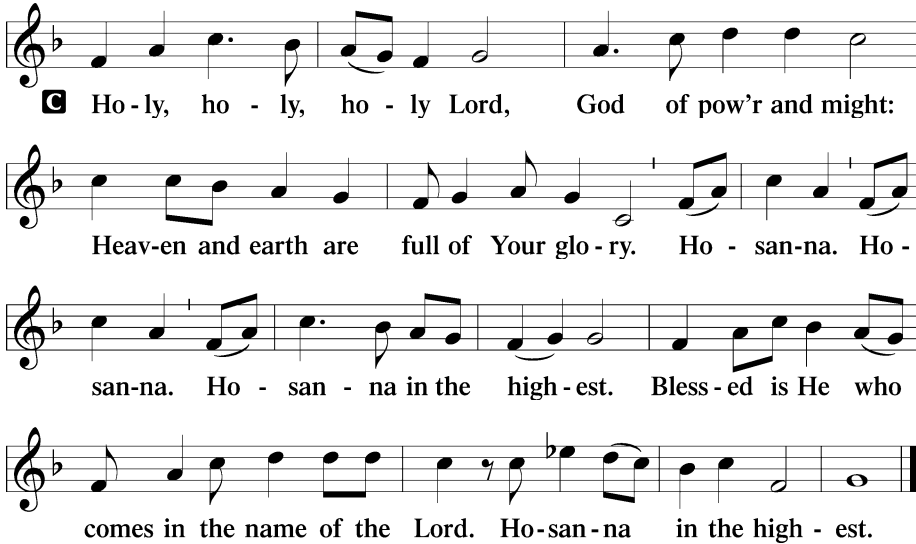
Service of the Sacrament

LSB 160

Preface



P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus


C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

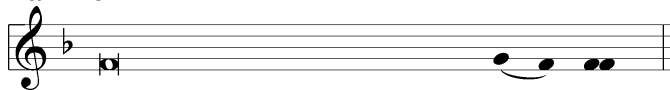
P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Pax Domini

LSB 163



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

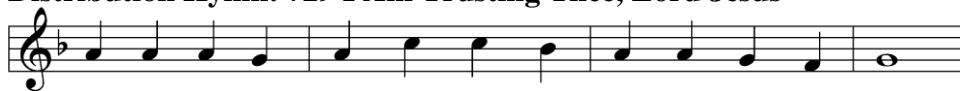
LSB 163

C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

Sit

Distribution

Distribution Hymn: 729 I Am Trusting Thee, Lord Jesus



1 I am trust-ing Thee, Lord Je - sus, Trust - ing on - ly Thee;
 2 I am trust-ing Thee for par - don; At Thy feet I bow,
 3 I am trust-ing Thee for cleans - ing In the crim - son flood;
 4 I am trust-ing Thee to guide me; Thou a - lone shalt lead,



Trust - ing Thee for full sal - va - tion, Great and free.
 For Thy grace and ten - der mer - cy Trust - ing now.
 Trust - ing Thee to make me ho - ly By Thy blood.
 Ev - 'ry day and hour sup - ply - ing All my need.

5 I am trusting Thee for power;
 Thine can never fail.
 Words which Thou Thyself shalt give me
 Must prevail.

6 I am trusting Thee, Lord Jesus;
 Never let me fall.
 I am trusting Thee forever
 And for all.

Text: Frances R. Havergal, 1836-79
 Tune: Henry W. Baker, 1821-77
 Text and tune: Public domain

Thank the Lord

C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

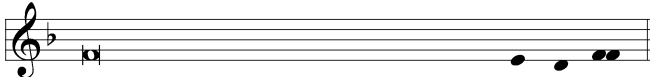
Post-Communion Collect

A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

P The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor and + give you peace.



C A - men.

Hymn to Depart: 730 What Is the World to Me



1 What is the world to me With all its vaunt - ed plea - sure
2 The world seeks to be praised And hon - ored by the might - y
3 The world seeks af - ter wealth And all that mam - mon of - fers
4 What is the world to me! My Je - sus is my trea - sure,



When You, and You a - lone, Lord Je - sus, are my trea - sure!
Yet nev - er once re - flects That they are frail and flight - y.
Yet nev - er is con - tent Though gold should fill its cof - fers.
My life, my health, my wealth, My friend, my love, my plea - sure,



You on - ly, dear - est Lord, My soul's de - light shall be;
But what I tru - ly prize A - bove all things is He,
I have a high - er good, Con - tent with it I'll be:
My joy, my crown, my all, My bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!
My Je - sus, He a - lone. What is the world to me!
My Je - sus is my wealth. What is the world to me!
Once more, then, I de - clare: What is the world to me!

Text: Georg Michael Pfefferkorn, 1645–1732; tr. August Crull, 1845–1923, alt.

Tune: Ahasverus Fritsch, 1629–1701

Text and tune: Public domain

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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SEVENTH SUNDAY OF EASTER

Our Lord Jesus Is with Us in the Upper Room of His Church on Earth

On the night when He was betrayed, our Lord Jesus prayed for His apostles and His Church on earth. *“The hour”* had come when the Father would glorify His Son by the cross (John 17:1). Through the shedding of His blood, He would bring forgiveness for the sins of the world, and in His resurrection and ascension He would unite all Christians with the Father *“that they may be one”* with God (John 17:11). He manifested His name to the apostles and gave them the words of the Father to speak in His name. The apostolic witness of His cross and resurrection (Acts 1:21–22) gathers disciples together *“with one accord”* into the one Body of Christ (Acts 1:14). *“Devoting themselves to prayer,”* they wait upon the Lord in *“the upper room”* (Acts 1:13–14), the place of His Holy Supper. Strengthened by the Gospel, Christians bear the cross of Christ in patience and peace, rejoicing to share in His suffering, in order that they *“may also rejoice and be glad when his glory is revealed”* (1 Peter 4:13).

About the Cover: The Christian faith is historical. God has acted in history through



Christ's death and resurrection to bring us real comfort. In the choosing of Matthias, it was of great importance that one who heard and saw Jesus crucified and risen be the twelfth apostle. The Lord has preserved this eyewitness testimony of the apostles in order that without seeing we may believe that Jesus is the Christ and have life in His name.

Those who have been hospitalized, homebound, in care centers or have special needs: the family of Jake Reuer at his passing, Mike Bunker, brother of Russ Bunker, Lyle and Lenora Pawlowski (Lori Lafferty's parents), Charles Hickey, Addelynn and Otto Hickey's grandpa, Jan Spreckels, David Leheska, (Jeanne Mueller's nephew), Bradley Haynes (Linda Mason's nephew), Brenda Bultsma (Barb Powell's sister-in-law), Paula Grussing, Kanbi Knippling, Bill Dahlman, Jack Kahlman (Judy Lulf's brother), Bridget Lake (Karen Ristau's sister-in-law), Ken Olinger (Lila Speckel's brother), Lyle DeHaai, and Becky Rybak.

“If you are sick, in need of prayer, encouragement, comfort, or basic needs and would like to be put in the weekly prayers please contact the church office or pastor!”

EVENTS FOR THE COMING WEEK

Saturday, May 20	Divine Service, 7 p.m.
Sunday, May 21	Divine Service, 9 a.m. Sunday Morning Bible Study, 10:15 a.m. Jessica Smith's Bridal Shower, 1 p.m.
Wednesday, May 25	Men's Bible Study 6:45 a.m.
Saturday, May 27	Divine Service, 7 p.m.
Sunday, May 28	Divine Service 9 a.m. Sunday Morning Bible Study, 10:15 a.m. Marcheta Anderson's Birthday Party, 2 p.m.

ACOLYTE SCHEDULE

This week:	Lucy Swanson, May 20 Kaden Thompson, May 21
Next week:	Brylee Brennan, May 27 Leo Swanson, May 28

ANNOUNCEMENTS

Funeral for Jake Reuer

The funeral for Jake Reuer is Tuesday, May 23, at 11:00 a.m., with lunch to follow. Interment at Chamberlain cemetery will be after the lunch. Please keep the family and friends of Jake in your prayers at this time.

You Are Invited to:

A Bridal Shower for Jessica Smith

Date: Sunday, May 21st

Time: 1-3 p.m.

Place: Zion Lutheran Church, Chamberlain

Contact: Wendy Swanson
(605) 680-0294



Marcheta Anderson is turning 98!

Come celebrate with her.

Date: Sunday, May 28th

Time: 2:00-4:00

Place: Zion Lutheran Church, Chamberlain

Contact: Jeanette Smith
(218) 251-0993

Many people may be absent due to the Memorial Day weekend. If you are unable to attend, Marcheta would love a card or a call. No presents please.



Sunday Morning Bible Class

Pastor Hinckley will be starting a new Bible study this Sunday, May 21st right after Divine Service on Sundays. Everyone is welcome. Refreshments will be served.

NEXT WEEK'S LESSONS: The Day of Pentecost: 1st Reading: Numbers 11:24-30,
Epistle: Acts 2:1-21, **Holy Gospel:** John 7:37-39.

LAST WEEK'S ATTENDANCE AND OFFERING

Attendance

Saturday, May 13 14

Sunday, May 14 46

Offering

General Offering, May 13 & 14 \$1,598.00

Simply Giving and Online Giving \$ 475.00

Total **\$2,073.00**



Lutherans
For Life

A Life Thought in the Church Year for May 21 – Easter VII:

The demise of Judas (Acts 1:18) confirms death is always the devil's work (1 Peter 5:8). We are not ashamed to resist its enticements, for the sake of both the Gospel and our neighbors.

The work of God, on the other hand, always seeks to adopt even the ones the world discards and number every human life among His household (Psalm 68:5-6). Let us be about the Father's business!

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CHRIST FOR YOU this week on KFUO.org: Study Revelation 4-7 on Sharper Iron's "Come Lord Jesus!" (weekdays at 8:00 a.m. CT), study 1 Samuel 17-21 on Thy Strong Word (weekdays at 11:00 a.m. CT), and hear how our Lutheran theology is for the instruction and consolation of a disturbed conscience on Concord Matters (5/27 at 10:00 a.m. CT). Find your favorite programs on demand at kfuo.org or the KFUO Radio app!

Lutheran Family Service:

Lutheran Family Service is the only recognized service organization (RSO) of the Lutheran Church-Missouri Synod providing mental health counseling, unplanned pregnancy support, adoption services, and life advocacy in Iowa, Illinois, Nebraska, and South Dakota.



Building Healthy Families: Have you read up on your marriage manual lately? You may be thinking, “Wait...I never received an owner’s manual when I got married!” God knew exactly the circumstances, trials, and joys you would experience as a married couple. Ecclesiastes 4:12 reminds us that as a married couple is a team. “Though one may be overpowered, two can defend themselves. A cord of three strands is not quickly broken.” Each of the strands represents the husband, wife, and God. Draw closer to God, and you will draw closer to each other. Lutheran Family Service
www.LutheranFamilyService.org

Birthdays

May 20 Garret Chilson, Owen Engel
May 21 Mary Harmon, Acacia Heth
May 22 Barbara Powell
May 23 Jennifer Kurtz
May 24 Kristi Thompson, Dean DuVall
May 25 Thomas Powell
May 26 Dana Byre
May 28 Sherry Langle

Baptismal Anniversaries

May 21 Rory Peterson
May 22 Brett Reimer, Dalton Mahrt
May 23 Bradley Thompson
May 24 Lori Engel, Holly Reis
May 26 Cindy Wingert, Charles Totton, Cade Peterson
May 27 Eugene Beck
May 28 Gloria Anderson, Wylie Ricke, Corrina Hemmer

Anniversaries

May 22 Todd & Nancy Hansen
May 25 Wes & Linda Priebe
Rodney & Balinda Schmiedt

