



Zion Lutheran Church

314 S Main St, Chamberlain, SD 57325

Divine Service

Saturday Evening 7:00 p.m.

Sunday Morning 9:00 a.m.

Pastor Robert Hinckley—605-413-2671

Email: rmhjr2@gmail.com

Church Office: 605-234-9466

Email: zionlutheran@midstatesd.net

Website: zionchamberlain.com

Welcome! We are so glad you joined us this season of Pentecost when we celebrate the gift of the Holy Spirit to Christ's holy church! May God richly bless and be with us all at this time of year. If you have any announcements or prayer requests, please let us know.

It is the mission of our church to share the love of Christ. Romans 5:5 says "God's love has been poured into our hearts through the Holy Spirit who has been given to us." May the Lord be with us as we hear the Gospel and receive the Sacraments for the strengthening of our faith and making disciples of all nations!

HOLY COMMUNION

"Given and Shed for You for the Remission of Sins"

"Take eat, this is My body...Drink ye all, this is My blood"

"Let a person examine themselves, and so let them eat of this bread and drink of this cup" - 1 Cor. 11:28. I have examined myself whether: 1) I truly admit and repent of my sins; 2) I believe that Christ is really present in the Sacrament and that with the Bread and the Wine I receive His true Body and Blood; 3) I believe in Jesus Christ for the forgiveness of my sins; 4) and I promise with God's help to improve my sinful life.

As a worthy guest at Holy Communion, I will receive these blessings: 1) the forgiveness of my sins; 2) strength to lead a holy life; 3) give testimony of my faith. If you have any questions about attending Holy Communion, please speak with the pastor or an elder.

Divine Service Setting 3 * Lutheran Service Book p. 184
Eighth Sunday After Pentecost
August 13 & 14, 2022

Confession and Absolution

Hymn of Invocation: 661 The Son of God Goes Forth to War



1 The Son of God goes forth to war A king - ly crown to gain.
2 The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave,
3 A glo - rious band, the cho - sen few, On whom the Spir - it came,
4 A no - ble ar - my, men and boys, The ma - tron and the maid,



His blood - red ban - ner streams a - far; Who fol - lows in His train?
Who saw his mas - ter in the sky And called on Him to save.
Twelve val - iant saints—their hope they knew And mocked the cross and flame.
A - round the Sav - ior's throne re - joice, In robes of light ar - rayed.



Who best can drink His cup of woe, Tri - um - phant o - ver pain,
Like Him, with par - don on His tongue In midst of mor - tal pain,
They met the ty - rant's bran - dished steel, The li - on's gor - y mane;
They climbed the steep as - cent of heav'n Through per - il, toil, and pain.



Who pa - tient bears his cross be - low— He fol - lows in His train.
He prayed for those who did the wrong— Who fol - lows in his train?
They bowed their necks their death to feel— Who fol - lows in their train?
O God, to us may grace be giv'n To fol - low in their train!

Text: Reginald Heber, 1783–1826, alt.
Tune: Henry S. Cutler, 1824–1902
Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Stand

Service of the Word

Introit

Psalm 55:1, 12–14, 16; antiphon: v. 22

Cast your burden on the LORD, and he will sustain you;

he will never permit the righteous to be moved.

Give ear to my prayer, O God,

and hide not yourself from my plea for mercy!

For it is not an enemy who taunts me—then I could bear it;

it is not an adversary who deals insolently with me—then I could hide from him.

But it is you, a man, my equal,

my companion, my familiar friend.

We used to take sweet counsel together;

within God's house we walked in the throng.

But I call to God,

and the LORD will save me.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Cast your burden on the LORD, and he will sustain you;

he will never permit the righteous to be moved.



☐ Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Kyrie

LSB 186



☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



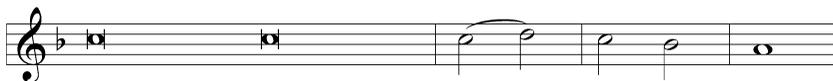
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day: Proper 15 (Year C)



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P Merciful Lord, cleanse and defend Your Church by the sacrifice of Christ. United with Him in Holy Baptism, give us grace to receive with thanksgiving the fruits of His redeeming work and daily follow in His way; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading: Jeremiah 23:16–29

Thus says the LORD of hosts: “Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. They say continually to those who despise the word of the LORD, ‘It shall be well with you’; and to everyone who stubbornly follows his own heart, they say, ‘No disaster shall come upon you.’”

For who among them has stood in the council of the LORD
to see and to hear his word,
or who has paid attention to his word and listened?
Behold, the storm of the LORD!

Wrath has gone forth,
a whirling tempest;
it will burst upon the head of the wicked.
The anger of the LORD will not turn back
until he has executed and accomplished
the intents of his heart.
In the latter days you will understand it clearly.

“I did not send the prophets,
yet they ran;
I did not speak to them,
yet they prophesied.
But if they had stood in my council,
then they would have proclaimed my words to my people,
and they would have turned them from their evil way,
and from the evil of their deeds.

“Am I a God at hand, declares the LORD, and not a God afar off? Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. I have heard what the prophets have said who prophesy lies in my name, saying, ‘I have dreamed, I have dreamed!’ How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD. Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?”

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Psalm 34:9, 19, alt.

Fear the LORD, you his saints,
for those who fear him lack nothing!
Many are the afflictions of the righteous,
but the LORD delivers him out of them all.

Epistle: Hebrews 11:17—12:3

By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, of whom it was said, “Through Isaac shall your offspring be named.” He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. By faith Isaac invoked future blessings on Jacob and Esau. By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.

By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king’s edict. By faith Moses, when he was grown up, refused to be called the son of Pharaoh’s daughter, choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.

By faith the people crossed the Red Sea as if on dry land, but the Egyptians, when they attempted to do the same, were drowned. By faith the walls of Jericho fell down after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies.

And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— who through faith conquered kingdoms, enforced justice, obtained promises, stopped the mouths of lions, quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. Women received back their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned, they were sawn in two, they were killed with the sword. They went about in skins of sheep and goats, destitute, afflicted, mistreated— of whom the world was not worthy—wandering about in deserts and mountains, and in dens and caves of the earth.

And all these, though commended through their faith, did not receive what was promised, since God had provided something better for us, that apart from us they should not be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel: Luke 12:49–56

P The Holy Gospel according to St. Luke, the twelfth chapter.



C Glo - ry be to Thee, O Lord.

[Jesus said:] “I came to cast fire on the earth, and would that it were already kindled! I have a baptism to be baptized with, and how great is my distress until it is accomplished! Do you think that I have come to give peace on earth? No, I tell you, but rather division. For from now on in one house there will be five divided, three against two and two against three. They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.”

He also said to the crowds, “When you see a cloud rising in the west, you say at once, ‘A shower is coming.’ And so it happens. And when you see the south wind blowing, you say, ‘There will be scorching heat,’ and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Sit

Hymn of the Day: 664 Fight the Good Fight



1 Fight the good fight with all your might; Christ is your
2 Run the straight race through God's good grace; Lift up your
3 Cast care a - side, lean on your guide; His bound - less
4 Faint not nor fear, His arms are near; He chang - es



strength, and Christ your right. Lay hold on life, and
eyes, and seek His face. Life with its way be -
mer - cy will pro - vide. Trust, and en - dur - ing
not who holds you dear; On - ly be - lieve, and



it shall be Your joy and crown e - ter - nal - ly.
fore us lies; Christ is the path, and Christ the prize.
faith shall prove Christ is your life and Christ your love.
you will see That Christ is all e - ter - nal - ly.

Text: John S. B. Monsell, 1811-75, alt.
Tune: The Methodist Harmonist, 1821, New York
Text and tune: Public domain

Sermon: Who For the Joy Set Before Him, Hebrews 12:2

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

Offertory

LSB 192

C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Sit

Offering

Stand

Prayer of the Church

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For the spirit of Jeremiah, Abraham, Isaac, Jacob, Joseph and Moses, that in days of division our hearts would be strengthened to confess in word and deed the glory of God's name, let us pray to the Lord:

C Lord, have mercy.

P For the power of the Holy Spirit to overshadow the servants of God, that they may build up the Church of God on the eternal foundation of His Holy Word, let us pray to the Lord:

C Lord, have mercy.

P For parents, that they may bring up their children to resist temptation and endure all for the sake of Christ, let us pray to the Lord:

C Lord, have mercy.

P For our nation and all those in authority, that our Lord God Almighty would behold them in His mercy and replenish them by His grace; that all who receive the sword would bear it according to His Word, always inclining to His will and walking in His way; and that we might lead a quiet and peaceable life in all godliness and honesty, let us pray to the Lord:

C Lord, have mercy.

P For the sick, especially Josh, Violet, Jessica, Merle, Alexis, David, Bradley, Tom, Brenda, Paula, Scott, Kanbi, Bill, Jack, Bridget, Ken, Lyle, Becky, and Al, that God would grant healing to their bodies, strength to the weak, endurance to bear up under trial, patience to await His deliverance and peace at the last, let us pray to the Lord:

C Lord, have mercy.

P For comfort for all who mourn, especially the family of Frank and Shirley Bailey at the passing of their daughter Anita Weber and the family of Lila Speckels at the passing of her brother, Rodney Olinger, and for faith to follow the godly example of those who have gone before us and are with Christ, let us pray to the Lord:

C Lord, have mercy.

P For hearts that prize our Baptism and the communion of the saints above all other relations in this world, even as we pray and strive for the salvation of those we know and love, let us pray to the Lord:

C Lord, have mercy.

P In thanksgiving for the saints who have gone before us, that we who share with them the feast of heaven would also follow their way through death to eternal life, let us pray to the Lord:

C **Lord, have mercy.**

P Hear us, most merciful Father, in these our humble requests, which we offer unto You in the name and for the sake of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Service of the Sacrament

Preface

LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Agnus Dei

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
 world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
 tak - est a-way the sin of the world, have mer - cy up - on us.
 O Christ, Thou Lamb of God, that tak - est a-way the sin of the
 world, grant us Thy peace. A - men.

Sit

Distribution

Distribution Hymn: 623 Lord Jesus Christ, We Humbly Pray



1 Lord Je - sus Christ, we hum - bly pray That we may
2 Give us, who share this won - drous food, Your bod - y
3 By faith Your Word has made us bold To seize the
4 One bread, one cup, one bod - y, we, Re - joic - ing
5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of
bro - ken and Your blood, The grate - ful peace of
gift of love re - told; All that You are we
in our u - ni - ty, Pro - claim Your love un -
stead - fast till that day When each will be Your



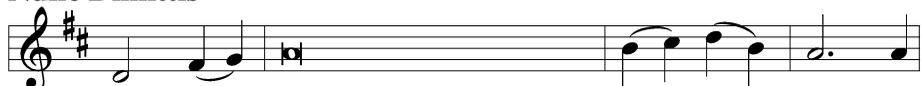
bread and wine En - rich us with Your grace di - vine.
sins for - giv'n, The cer - tain joys of heirs of heav'n.
here re - ceive, And all we are to You we give.
til You come To bring Your scat - tered loved ones home.
wel - comed guest In heav - en's high and ho - ly feast.

Text: Henry E. Jacobs, 1844–1932, alt.
Tune: Cantionale Germanicum, 1628, Gochsheim
Text and tune: Public domain

Stand

Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac-



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho - ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



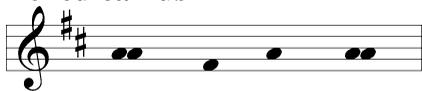
P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



A Bless we the Lord.



C Thanks be to God.

TENTH SUNDAY AFTER PENTECOST

Christ's Suffering and Death Bring Division

The Lord Jesus causes fear and trembling and division because His Word is *“like fire ... and like a hammer that breaks the rock in pieces”* (Jer. 23:29). His Law puts us all to death, whereas only His Gospel can bring us to life. He has fulfilled that Word for us by His cross and in His resurrection from the dead. He undergoes such a distressing baptism, accomplished by His death, in order to open the way for us through our Holy Baptism into His cross and resurrection. So, then, if we are able *“to interpret the appearance of earth and sky”* (Luke 12:56), let us mark this sign of His cross — recognizing that this world is subject to death, but knowing that Christ Jesus also has conquered death and obtained life everlasting for us. Let us fix our eyes on *“Jesus, the founder and perfecter of our faith,”* and *“run with endurance the race that is set before us”* (Heb. 12:1–2).

About the Cover: The baptism that Christ speaks of is that of the cross, where judgment against us rained down upon Him. Jesus took the judgment for all the world’s sin upon



Himself—the whole baptism of fire in our place. By a different Baptism—ours into Christ’s death and resurrection for the forgiveness of sins and life eternal—Christ now showers blessing upon blessing on us.

Those who have been hospitalized, homebound, in care centers or have special needs: The family of Lila Speckels at the passing of her brother, Rodney Olinger, the family of Frank and Shirley Bailey at the passing of their daughter, Anita Weber, Josh Stangeland (Melanie Olson’s step-nephew), Violet Dominiack (Terry Dominiack’s wife), Jessica Evans (sister-in-law to Renae Bunker), Merle Ketelhut, Lorna DeHaai, Alexis Valenzuela, (Gary and Connie Cleland’s granddaughter), David Leheska, (Jeanne Mueller’s nephew), Bradley Haynes (Linda Mason’s nephew), Tom Fenenga (Ann Powers’ father), Brenda Bultsma (Barb Powell’s sister-in-law), Paula Grussing, Scott Busack, Kanbi Knippling, Bill Dahlman, Jack Kahlman (Judy Lulf’s brother), Bridget Lake (Karen Ristau’s sister-in-law), Ken Olinger (Lila Speckel’s brother), Lyle DeHaai, Becky Rybak, Rev. Al Althoff.

“If you are sick, in need of prayer, encouragement, comfort, or basic needs and would like to be put in the weekly prayers please contact the church office or pastor!”

EVENTS FOR THE COMING WEEK

Saturday, Aug 13	Divine Service 7 p.m.
Sunday, Aug 14	Divine Service 9 a.m.
Wednesday, Aug 17	Men's Bible Study 6:45 a.m.
Saturday, Aug 20	Divine Service 7 p.m.
Sunday, Aug 21	Divine Service 9 a.m.

ACOLYTE SCHEDULE

This week:	Saturday, August 6 – Carly Weeman Sunday, August 7—Tayten Johnson
Next week:	Saturday, August 13 – Tristen Johnson Sunday, August 14 – Evie Olson

ANNOUNCEMENTS

Altar Guild Seeking Assistance:

The Altar Guild is seeking a volunteer to help set up communion one month a year. If you are interested in serving in this capacity, please contact Rachel Kelsey.

Marriage Class and Bible Study:

Pastor and Lindy Hinckley are excited to present a Bible study and marriage class on Genesis. We are planning on doing two nights of this class per week: Tuesday from 6:30-8 p.m. and Wednesdays 5:30-7 p.m. You can come either night and still get the same content. There is a sign-up for this class on the Fellowship Hall bulletin board. Please let us know if you can help out with desserts and/ or appetizers, music, couple testimonies, or any other volunteer opportunities by emailing us at rmhjr2@gmail.com. The class runs for eight weeks and will begin September 6 and 7 and will run until the end of October. Come as you are able.

LWML Updates:

*The next LWML group meeting will be Thursday, September 15 at 5:30 p.m.

* Group 3 of LWML will serve September 11 (second Sunday of the month) for Mite Sunday instead of Labor Day weekend. Sunday Fellowship: LWML groups will still be called upon on the first Sunday of the month for serving and providing treats for Mite Sunday for supporting mission grants. Starting in September, we will start a trial for a few months of LWML making available purchased treats (donuts or pastries) all other Sundays. Free will donations for covering the treat cost will be requested. All other Sundays except Mite Sunday will be a community style service where church members in attendance are asked to make coffee and help yourselves to coffee and provided treats and clean up after yourselves. A sign with expectations for the community kitchen clean up will be posted. If this is sustainable with free will offering and volunteer service, then we may continue. We hope to improve the consistency of fellowship time while keeping our demand on LWML service groups minimized. Please, help when you are present and able.

*Volunteers are needed to help at The Puppet Place at the South Dakota State Fair on Saturday, September 3rd. It is our LWML group's turn to work at the Puppet Place. The shows are at 11 a.m., 1, 3, 5 & 6 p.m. Volunteer all day or for just an hour or two. This year is the 50th Anniversary of the Puppet Place. Come and help celebrate this special anniversary. Please contact Susan Swanson (605-680-0721) before August 27th if you are able to help.

*Letters will be arriving soon for youth to complete to participate in the youth encouragement project with LWML members. This will be starting fresh in August with new matches. The program participation will be optional. I hope you encourage the youth in your families to participate. They will need to complete a form or at least let us know they want to participate this coming school year even if they did it last year. We will not just add students if they have not communicated willingness to participate. I think it will be a great opportunity for us to encourage one another and gain better understanding across generations as it will be open, not secret, to foster 2-way communication. Later in August, the envelopes with youth info will be available for our members to take. Choosing will initially be anonymous in sealed envelopes. Please pray for God's blessings on this program and the future relationships.

LAST WEEK'S ATTENDANCE AND OFFERING

Attendance

Saturday, August 6 22

Sunday, August 7 50

Offering

General Offering, Aug 6 & Aug 7 \$1,973.25

Simply Giving and Online Giving 2,366.30

Total \$4,339.55

NEXT WEEK'S LESSONS Tenth Sunday After Pentecost: 1st Reading: Jeremiah 23:16-29, **Epistle:** Hebrews 11:17-31, **Holy Gospel:** Luke 12:49-53.



Lutherans
For Life

A Life Thought in the Church Year for August 14 –

Pentecost X (Proper 15): Abortion, assisted suicide, and embryocidal experimentation deal in false prophecies and fraudulent promises. They advertise peace and escape but only

deliver grief and guilt (Jeremiah 23:16-17). The Gospel of God's love and salvation for every human life cuts through (Luke 12:51) the tangles and tethers of the culture's lies (Hebrews 12:1). Faith in Jesus as Lord brings real liberty in His grace and true luxury in His favor.

MAIN STREET LIVING

August 14, 2022

KDLT (NBC) channels 5.1 / 46.1

10:00 AM - **"My Husband, My Sorrow"** - A man and woman must deal with whether they should consummate an adulterous affair.

10:30 AM - Rev. Gregory Hinnert, pastor at St. John's, St. Peter's & Our Redeemer Lutheran Churches in Norris, Midland & Philip, presents a message titled "Faith in Trial." This sermon is based on Hebrews 11 & 12.

August 21, 2022

KDLT (NBC) channels 5.1 / 46.1

10:00 AM - **"The Cup"** - The dilemma a trucker must face when a good friend dies trying to protect him.

10:30 AM - Rev. David Strable, pastor at Holy Cross, Trinity, & Immanuel Lutheran Churches in Onida, Blunt and Harrold, presents a message based on Luke 13:24.



KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on KFUO.org via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfu.org and wherever you get your podcasts! Find us on social: @KFUOradio on Facebook, Twitter, and Instagram.

CHRIST FOR YOU this week on KFUO.org: Study Deuteronomy 3-5 on Sharper Iron's "The Law of God is Good and Wise" series (weekdays at 8:00 a.m. CT), begin the book of Romans on Thy Strong Word (weekdays at 11:00 a.m. CT), and finish out the study of the Augsburg Confession on Concord Matters (8/13 at 10:00 a.m. CT). Find your favorite programs on demand at kfu.org or the KFUO Radio app!

Lutheran Family Service:

Build close relationships with believers, individually and as a couple. Others do have influence on us and the people we associate with can influence our own marriage. Your church is a good place to start to find others who will have a good Christian influence on you and who will inspire you to have and to keep healthy habits in your relationship.

Birthdays

Aug 13 Yvette DuVall, Henry Swanson, Mitchell Swanson

Aug 14 Alaina Bairey

Aug 15 Ralph Bailey, Shantel Bairey, Jeffrey Shaw, Ashley Swanson

Aug 16 Marsha Houska

Aug 17 Darian Johnson

Aug 18 Becky Walker

Aug 19 Lillianna McGhee, Lucas Palmer

Aug 20 Cassandra Dobberstein, Ronda Klein, David Thompson

Aug 21 Grace Duvall, Kensington Reis. Sally Stansfield

Baptismal Anniversaries

Aug 13 Vivian Rohrback, Lucy Swanson

Aug 14 Dominique Richardson, Lowell Swanson

Aug 15 Jeanette Burull, Taygen Knippling

Aug 16 Ralph Bailey

Aug 17 Jill Swanson

Aug 18 Cassidy Hansen

Aug 19 Gary Gunter

Aug 20 James Ketelhut, Amanda Mahnke, Mason Mahnke William Mahnke

Aug 21 Scott Anderson, Jerry Keiner, Lola McCready

Anniversaries

Aug 17 Lantz and Destiny Brennan

Aug 19 Wayne and Dorothy Monson

Aug 21 Bruce and Gren Dobberstein