



Zion Lutheran Church

314 S Main St, Chamberlain, SD 57325

Divine Service

Saturday Evening 7:00 p.m.

Sunday Morning 9:00 a.m.

Pastor Robert Hinckley—605-413-2671

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Website: zionchamberlain.com

Welcome! We are so glad you joined us for this season of Lent, as we journey to the cross of our Lord and Savior Jesus Christ! May the Holy Spirit richly bless and be with us all at this special time of year. If you have any announcements or prayer requests, please let us know.

It is the mission of our church to share the love of Christ. Romans 5:5 says “God’s love has been poured into our hearts through the Holy Spirit who has been given to us.” May the Lord be with us as we hear the Gospel and receive the Sacraments for the strengthening of our faith and making disciples of all nations!

HOLY COMMUNION

"Given and Shed for You for the Remission of Sins"

"Take eat, this is My body...Drink ye all, this is My blood"

"Let a person examine themselves, and so let them eat of this bread and drink of this cup" - 1 Cor. 11:28. I have examined myself whether: 1) I truly admit and repent of my sins; 2) I believe that Christ is really present in the Sacrament and that with the Bread and the Wine I receive His true Body and Blood; 3) I believe in Jesus Christ for the forgiveness of my sins; 4) and I promise with God's help to improve my sinful life.

As a worthy guest at Holy Communion, I will receive these blessings: 1) the forgiveness of my sins; 2) strength to lead a holy life; 3) give testimony of my faith. If you have any questions about attending Holy Communion, please speak with the pastor or an elder.

Divine Service Setting One * Lutheran Service Book p. 151
Fifth Sunday in Lent
April 3 & 4, 2022

Confession and Absolution

Hymn of Invocation: LSB 912 Christ Is Our Cornerstone



1 Christ is our cor - ner - stone, On Him a - lone we build;
2 Here may we gain from heav'n The grace which we im - plore,
△ 3 Oh, then, with hymns of praise These hal - lowed courts shall ring;



With His true saints a - lone The courts of heav'n are filled. On His
And may that grace, once giv'n, Be with us ev - er - more Un - til
Our voic - es we will raise The Three in One to sing And thus



great love Our hopes we place Of pres - ent grace And joys a - bove.
that day When all the blest To end - less rest Are called a - way.
pro - claim In joy - ful song, Both loud and long, That glo - rious name.

Text: Latin, c. 8th cent.; tr. John Chandler, 1806-76, alt.
Tune: John Darwall, 1731-89
Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the $\cdot\text{I}\cdot$ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen.**

Service of the Word

Introit

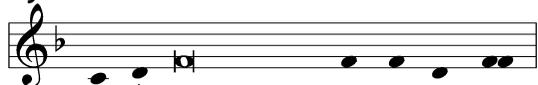
Psalm 3:3–6; antiphon: v. 8

Salvation belongs to the LORD;
your blessing be on your people!
 But you, O LORD, are a shield about me,
my glory, and the lifter of my head.
 I cried aloud to the LORD,
and he answered me from his holy hill.
 I lay down and slept;
I woke again, for the LORD sustained me.
 I will not be afraid of many thousands of people
who have set themselves against me all around.

**Glory be to the Father and to the Son
 and to the Holy Spirit;
 as it was in the beginning,
 is now, and will be forever. Amen.**

Salvation belongs to the LORD;
your blessing be on your people!

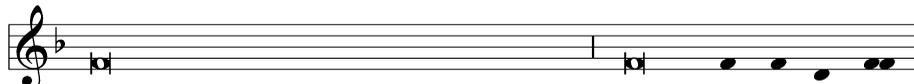
Kyrie



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



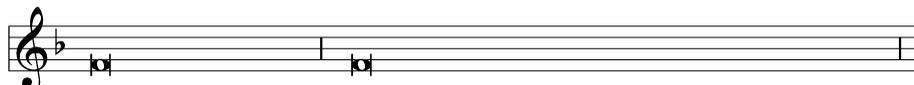
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



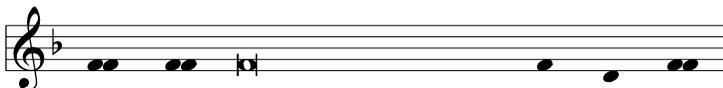
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Salutation and Collect of the Day: Lent 5



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading: Isaiah 43:16-21

Thus says the LORD,
 who makes a way in the sea,
 a path in the mighty waters,
who brings forth chariot and horse,
 army and warrior;
they lie down, they cannot rise,
 they are extinguished, quenched like a wick:
“Remember not the former things,
 nor consider the things of old.
Behold, I am doing a new thing;
 now it springs forth, do you not perceive it?
I will make a way in the wilderness
 and rivers in the desert.
The wild beasts will honor me,
 the jackals and the ostriches,
for I give water in the wilderness,
 rivers in the desert,
to give drink to my chosen people,
 the people whom I formed for myself
that they might declare my praise.”

P This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Hebrews 12:2

[O come, let us fix our eyes on] Jesus,
 the founder and perfecter of our faith,
who for the joy that was set before him endured the cross, despising the shame,
 and is seated at the right hand of the throne of God.

Epistle: Philippians 3:8-14

Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith—that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, that by any means possible I may attain the resurrection from the dead.

Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the upward call of God in Christ Jesus.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse (Lent)

LSB 157

C Re - turn to the Lord, your God, for He is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

Holy Gospel: Luke 20:9-20

P The Holy Gospel according to St. Luke, the twentieth chapter.



C Glo - ry to You, O Lord.

[Jesus] began to tell the people this parable: “A man planted a vineyard and let it out to tenants and went into another country for a long while. When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. And he sent yet a third. This one also they wounded and cast out. Then the owner of the vineyard said, ‘What shall I do? I will send my beloved son; perhaps they will respect him.’ But when the tenants saw him, they said to themselves, ‘This is the heir. Let us kill him, so that the inheritance may be ours.’ And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? He will come and destroy those tenants and give the vineyard to others.” When they heard this, they said, “Surely not!” But he looked directly at them and said, “What then is this that is written:

‘The stone that the builders rejected
has become the cornerstone’?

Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him.”

The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people. So they watched him and sent spies, who pretended to be sincere, that they might catch him in something he said, so as to deliver him up to the authority and jurisdiction of the governor.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Sit

Hymn: Jesus Messiah

Verse 1

He became sin who knew no sin
That we might become His
righteousness
He humbled Himself and carried the
cross
Love so amazing love so amazing

Chorus

Jesus Messiah Name above all names
Blessed Redeemer Emmanuel
The Rescue for sinners
The Ransom from heaven
Jesus Messiah Lord of all

Verse 2

His body the bread His blood the wine
Broken and poured out all for love
The whole earth trembled and the veil
was torn
Love so amazing love so amazing

Bridge

All our hope is in You
All our hope is in You
All the glory to You God
The Light of the world

Sermon: Christ our Cornerstone (Luke 20:17)

Stand

Prayer of the Church

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For deliverance from pride and self-justification, that God would rescue us from the folly of believing we are righteous because of our worthiness, and that He would strengthen our faith in the surpassing worth of Christ Jesus, let us pray to the Lord:

C Lord, have mercy.

P For pastors, that they would be faithful in the preaching of the Word and the administration of the Sacraments; and for congregations, that they would receive these gifts in thankfulness that Christ was rejected by sinners so that we may be welcomed into His kingdom, let us pray to the Lord:

C Lord, have mercy.

P For parents, that God would bless them with every good gift to teach their children that salvation and life is theirs in Christ, let us pray to the Lord:

C Lord, have mercy.

P For civil authorities, that God would strengthen them to discourage evil and encourage good; and that He would keep us ever mindful that it is He who shields us and lifts our heads, let us pray to the Lord:

C Lord, have mercy.

P For the anxious and fearful, that God, who grants sleep and awakens again, would console them with His mercy and deliverance in Christ, let us pray to the Lord:

C Lord, have mercy.

P For all those in any need, especially, Raelynn, Brenda, Robert, Paula, Ginger, Connie, Scott, Kanbi, Reuben, Bill, Jack, Anita, Bridget, Rodney, Ken, Harriet, Lyle, Becky, and Al, let us pray to the Lord:

C Lord, have mercy.

P For all good works, that God, who does not extinguish us like a wick, would enlighten us in Christ and cause our light to shine before others to the glory of His name, let us pray to the Lord:

C Lord, have mercy.

P For repentant hearts, that we may abandon all confidence in our flesh, counting all other gains as loss, and so receive Christ's body and blood for the forgiveness of our sins, let us pray to the Lord:

C **Lord, have mercy.**

P O Lord, in Baptism You have shared Christ's suffering, death and resurrection with us, that we might be raised from the dead. Preserve us from taking His sacrifice for granted. Encourage us to forget what lies behind and strain forward to what lies ahead, until we attain the resurrection from the dead; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Offering

Stand

Offertory

LSB 159



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the

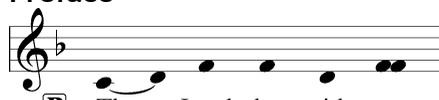


courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

LSB 160

Preface



P The Lord be with you.



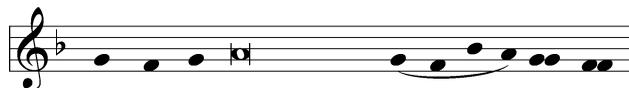
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

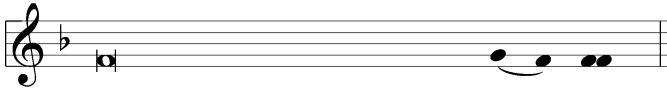
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 163



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 163

☐ Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

Sit

Distribution

Distribution Hymn: LSB 619 Thy Body, Given for Me, O Savior



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which
2 With Thee, Lord, I am now u - nit - ed; I live in
3 Who can con - demn me now? For sure - ly The Lord is
4 Though death may threat - en with dis - as - ter, It can - not
5 My heart has now be - come Thy dwell - ing, O bless - ed,



Thou for me didst shed, These are my life and
Thee and Thou in me. No sor - row fills my
nigh, who jus - ti - fies. No hell I fear, and
rob me of my cheer; For He who is of
ho - ly Trin - i - ty. With an - gels I, Thy



strength for - ev - er, By them my hun - gry soul is fed.
soul, de - light - ed It finds its on - ly joy in Thee.
thus se - cure - ly With Je - sus I to heav - en rise.
death the mas - ter With aid and com - fort e'er is near.
prais - es tell - ing, Shall live in joy e - ter - nal - ly.

Refrain



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.

Tune: Emskirchner Choral-Buch, 1756, Leipzig

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004828

Tune: Public domain

Stand

LSB 165

Nunc Dimittis



C Lord, now You let Your ser-vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va - tion which You have pre -



pared in the sight of ev - 'ry peo - ple; A light to re -



veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el.



Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

Post-Communion Collect

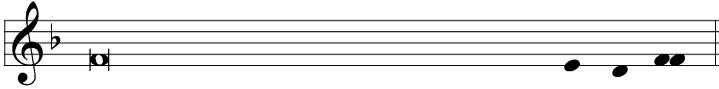
P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction



P The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor and † give you peace.



A - men.

Hymn to Depart: LSB 644 The Church's One Foundation

sts. 1-5



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;
 3 Though with a scorn - ful won - der The world sees her op - pressed,
 4 Through toil and trib - u - la - tion And tu - mult of her war
 5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.
 Her char - ter of sal - va - tion: One Lord, one faith, one birth.
 By schisms rent a - sun - der, By her - e - sies dis - tressed,
 She waits the con - sum - ma - tion Of peace for - ev - er - more
 And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;
 One ho - ly name she bless - es, Par - takes one ho - ly food,
 Yet saints their watch are keep - ing; Their cry goes up, "How long?"
 Till with the vi - sion glo - rious Her long - ing eyes are blest,
 O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.
 And to one hope she press - es With ev - 'ry grace en - dued.
 And soon the night of weep - ing Shall be the morn of song.
 And the great Church vic - to - rious Shall be the Church at rest.
 That we, like saints be - fore us, May see You face to face.

Text: Samuel J. Stone, 1839-1900, alt.
 Tune: Samuel S. Wesley, 1810-76
 Text and tune: Public domain

FIFTH SUNDAY IN LENT

God's Beloved Son Has Redeemed Us

Our life and works apart from Christ, no matter how they may glitter to the eyes of the world, are ultimately rubbish and have no righteousness. Rather, in the scandalous cross of Jesus, we find our righteousness alone *“through faith in Christ”* (Phil. 3:9). By such faith, we *“know him and the power of his resurrection”* (Phil. 3:10). For the same God who brought Israel out of Egypt has done a *“new thing”* for us in Christ Jesus (Is. 43:19). He has sent His beloved Son into His vineyard to be killed by sinful men and to become *“the stone that the builders rejected.”* Yet, the One rejected by men *“has become the cornerstone”* of His Church (Luke 20:17). Through the waters of Holy Baptism, He provides us daily refreshment in our earthly pilgrimage, *“a way in the wilderness and rivers in the desert”* (Is. 43:19).



About the Cover: By the judgment of the religious leaders of the day, Jesus was deemed unworthy to be placed in the house of faith. He was cast aside and crucified. However, He is, in fact, the most important part of the structure: the first stone set in place, by which the rest of the building is held together. It is God's plan that He should be the foundation of all things. So also, our lives are held together by Christ, our cornerstone.

Those who have been hospitalized, homebound, in care centers or have special needs: Raelynn Woodraska (Marilyn Woodraska's granddaughter), Brenda Bultsma (Barb Powell's sister-in-law), Robert Hinckley (Sr.), Pastor's father, Paula Grussing, Ginger Koehn, Connie Andera, Scott Busack, Kanbi Knippling, Reuben Speckels (Lila Speckels' nephew), Bill Dahlman, Jack Kahlman (Judy Lulf's brother), Anita Weber (Frank and Shirley Bailey's daughter), Bridget Lake (Karen Ristau's sister-in-law), Rodney & Ken Olinger (Lila Speckels brothers), Harriet Odens (Melanie Olson's grandniece), Lyle DeHaai, Becky Rybak, Rev. Al Althoff.

Mourning: The family of Tom Hanssen (Betty Kindopp's son-in-law).

“If you are sick, in need of prayer, encouragement, comfort, or basic needs and would like to be put in the weekly prayers please contact the church office or pastor!”

EVENTS FOR THE COMING WEEK

Saturday, April 2	Divine Service 7p.m.
Sunday, April 3	Divine Service 9 a.m. Sunday School 10:15 a.m. Confirmation 10:15 a.m. Youth Bible Study 10:15 a.m.
Wednesday, April 6	Men's Bible Study 6:45 a.m. Joy Circle @ Barb Powell's 9:30 a.m. Midweek 5 Lenten Service 7 p.m. Confirmation Questioning following service Ice Cream Sundae Social for the Confirmand (Everyone is invited)
Saturday, April 9	Divine Service 7p.m.
Sunday, April 10	Palm Sunday/Confirmation Divine Service 9 a.m. Sunday School 10:15 a.m. Confirmation 10:15 a.m. Youth Bible Study 10:15 a.m.

ACOLYTE SCHEDULE

This week: Saturday, April 2—Lucy Swanson
Sunday, April 3—Kaden Thompson
Wednesday, April 6—Brylee Brennan
Next week: Saturday, April 9—Rory Peterson
Sunday, April 10—Leo Swanson

ANNOUNCEMENTS

“Witnesses to Christ: People of His Passion”

Wednesday, April 6, Midweek of Lent 5



Pontius Pilate was a witness to Christ who consented to order Jesus' execution. Pilate may wash his hands and proclaim his own innocence in the death of Jesus, but Pilate is guilty. Pilate is caught between a rock and a hard place. Instead of doing what is right, Pilate has Jesus' flesh ripped, shredded, torn, dressed in purple, and crowned with thorns. His hard heart is complicit in the death of Christ. While it may be an uncomfortable thought, Pilate's failures make us examine our own complicity in the evil of others. How have we deceived ourselves in proclaiming innocence? How have we been pressured into allowing evil to occur? Thanks be to God that our journey to the cross shows us Jesus' forgiveness.

CONFIRMATION QUESTIONING will at 7:45 p.m. following the midweek Lenten service on April 6.

CONFIRMAND RECOGNITION The LWML will host an ice cream sundae social for the confirmands on Wednesday, April 6th following worship and questioning. Everyone is invited to attend!

CONFIRMATION SUNDAY, APRIL 10, 2022

OUR CONFIRMANDS

Tayten Mikkael Johnson son of Robyne & Mitch Bunnell

Sutton Scott Powers son of Scott & Ann Powers

Isaac Lee Shepherd son of Bill & Kala Shepherd

Evelyn Rae Olson daughter of Brad & Lacey Olson

Jovie Rae Van Den Bosch daughter of Todd & Kami Van Den Bosch

Tristen James Johnson son of Jennifer Toupal

Henry Lee Swanson son of Richard & Kim Swanson

Eric John Reuer son of Keith & Leslie Reuer

Confirmation and Holy Week Schedule

Wednesday, April 6

7 p.m. Midweek Lenten Service

7:45p.m. CATECHISM questioning in the Sanctuary.

Saturday, April 9

7:00 p.m. Divine Service

Sunday, April 10

9:00 a.m. Palm Sunday with Confirmation Service

Thursday, April 14

7:00 p.m. Maundy Thursday, Divine Service.

Friday, April 15

7:00 p.m. Good Friday Service

Saturday, April 16

NO SERVICE

Sunday, April 17

7:00 a.m. Easter Sunday Divine Service

Breakfast served by our YOUTH & COUNCIL

9:00 a. m. Easter Sunday Divine Service

Baptismal Anniversaries

- April 5 Vicki Stethem
- April 6 Merle Ketelhut, Joseph Mason, Todd Harmon
- April 7 Lindsay Chilson
- April 8 Cindy Walker, Karlie Thompson, Ainsley Kurtz
- April 9 Phyllis Killen, Mary Fisher
- April 10 Doreen Priebe, Damon Johnson

Birthdays

- April 5 Sawyer Hansen, Charlie Hieb
- April 7 Terry Kenobbie, Melodee Hargens, Ezra Richardson
- April 10 Cindy Wingert, Justin Bryan, Brayten Hansen

Wedding Anniversaries

- April 8 James & Natalie Ketelhut

MAIN STREET LIVING

April 3, 2022 KDLT (NBC)

10:00 AM - "Holy Land Tour pt. 1" - A video tour of locations in Jesus' earthly ministry, led by SD pastor Nabil Nour who grew up in Israel.

10:30 AM - Rev. Adam Welton, pastor at St. Peter's Lutheran Church in Wentworth, SD presents a message titled "Conscience Cleaned." This sermon is based on Hebrews 9:13-14. This program is interpreted and closed captioned for the hearing impaired. For more information visit: www.mainstreetliving.com



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CHRIST FOR YOU this week on KFUO.org: Study "Augsburg Confession Article XI: Confession" on Concord Matters (3/26 at 10:00 a.m. CT), hear Luke 18-19 on Sharper Iron's "The Beloved Physician's Orderly Account" (weekdays at 8:00 a.m. CT), and study Matthew 24-25 on Thy Strong Word (weekdays at 11:00 a.m. CT). Find your favorite programs live and on demand at kfuo.org or on the KFUO Radio app!