



Zion Lutheran Church

314 S Main St, Chamberlain, SD 57325

Divine Service

Saturday Evening 7:00 p.m.

Sunday Morning 9:00 a.m.

Pastor Robert Hinckley—605-413-2671

Email: rmhjr2@gmail.com

Church Office: 605-234-9466

Email: zionlutheran@midstatesd.net

Website: zionchamberlain.com

Welcome! We are so glad you joined us this season of Epiphany, as we celebrate the revelation of our Lord and Savior Jesus Christ!

May the Holy Spirit richly bless and be with us all at this special time of year. If you have any announcements or prayer requests, please let us know.

It is the mission of our church to share the love of Christ. Romans 5:5 says “God’s love has been poured into our hearts through the Holy Spirit who has been given to us.” May the Lord be with us as we hear the Gospel and receive the Sacraments for the strengthening of our faith and making disciples of all nations!

HOLY COMMUNION

"Given and Shed for You for the Remission of Sins"

"Take eat, this is My body...Drink ye all, this is My blood"

"Let a person examine themselves, and so let them eat of this bread and drink of this cup" - 1 Cor. 11:28. I have examined myself whether: 1) I truly admit and repent of my sins; 2) I believe that Christ is really present in the Sacrament and that with the Bread and the Wine I receive His true Body and Blood; 3) I believe in Jesus Christ for the forgiveness of my sins; 4) and I promise with God's help to improve my sinful life.

As a worthy guest at Holy Communion, I will receive these blessings: 1) the forgiveness of my sins; 2) strength to lead a holy life; 3) give testimony of my faith. If you have any questions about attending Holy Communion, please speak with the pastor or an elder

Divine Service Setting Four * Lutheran Service Book p. 203
Second Sunday after Epiphany
January 15 & 16, 2022

Confession and Absolution

Hymn of Invocation: LSB 408 Come, Join in Cana's Feast



1 Come, join in Ca - na's feast Where
2 The old wine now is gone From
3 But Christ, the Word made flesh, Bids
4 Come, friends, and share the feast; Here
△ 5 For now He lives and reigns Through



Christ is hon - ored guest. He wel - comes all who
jars that stand a - part. No long - er can it
wa - ter turn to wine. He fills our emp - ty
drink the wine sup - plied By Him who is both
all e - ter - ni - ty With Fa - ther, Spir - it,



come to taste The wine His hands have blessed.
sat - is - fy The yearn - ing, thirst - ing heart.
cups a - gain With grace and truth di - vine.
guest and host— For us, the cru - ci - fied.
Three in One, The glo - rious Trin - i - ty.

Text: © 1993 The Hymn Society, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110004828
Tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the **†** Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit

Psalm 36:5–9; antiphon: Song of Solomon 2:4

[The Lord] brought me to the banqueting house,
and his banner over me was love.

Your steadfast love, O LORD, extends to the heavens,
your faithfulness to the clouds.

Your righteousness is like the mountains of God;
your judgments are like the great deep; man and beast you save, O LORD.

How precious is your steadfast love, O God!

The children of mankind take refuge in the shadow of your wings.

They feast on the abundance of your house,
and you give them drink from the river of your delights.

For with you is the fountain of life;
in your light do we see light.

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

[The Lord] brought me to the banqueting house,
and his banner over me was love.

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day: Epiphany 2

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading: Isaiah 62:1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not be quiet,
until her righteousness goes forth as brightness,
and her salvation as a burning torch.
The nations shall see your righteousness,
and all the kings your glory,
and you shall be called by a new name
that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate,
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your sons marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 117:1-2a; 96:8

Praise the LORD, all nations!

Extol him, all peoples!

For great is his steadfast love toward us,

and the faithfulness of the LORD endures forever.

Ascribe to the LORD the glory due his name;

bring an offering, and come into his courts!

Epistle: 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers, I do not want you to be uninformed. You know that when you were pagans you were led astray to mute idols, however you were led. Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of activities, but it is the same God who empowers them all in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel: John 2:1-11

P The Holy Gospel according to St. John, the second chapter.

C **Glory to You, O Lord.**

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus also was invited to the wedding with his disciples. When the wine ran out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.”

Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim. And he said to them, “Now draw some out and take it to the master of the feast.” So they took it. When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.” This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Apostles' Creed

C **I believe in God, the Father Almighty,
maker of heaven and earth.**

And in Jesus Christ, His only Son, our Lord,

**who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried.**

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church, the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life † everlasting. Amen.

Sit

Hymn: What a Beautiful Name

Verse 1

You were the Word at the beginning
One with God the Lord Most High
Your hidden glory in creation
Now revealed in You our Christ

Chorus 1

What a beautiful Name it is
What a beautiful Name it is
The Name of Jesus Christ my King
What a beautiful Name it is
Nothing compares to this
What a beautiful Name it is
The Name of Jesus

Verse 2

You didn't want heaven without us
So Jesus You brought heaven down
My sin was great Your love was greater
What could separate us now

Chorus 2

What a wonderful Name it is
What a wonderful Name it is
The Name of Jesus Christ my King
What a wonderful Name it is
Nothing compares to this
What a wonderful Name it is

The Name of Jesus

What a wonderful Name it is

The Name of Jesus

Bridge

Death could not hold You
The veil tore before You
You silence the boast of sin and grave
The heavens are roaring
The praise of Your glory
For You are raised to life again

Bridge

You have no rival
You have no equal
Now and forever God You reign
Yours is the kingdom
Yours is the glory
Yours is the Name above all names

Chorus 3

What a powerful Name it is
What a powerful Name it is
The Name of Jesus Christ my King
What a powerful Name it is
Nothing can stand against
What a powerful Name it is
The Name of Jesus

Sermon "The Bridegroom is Here."

Stand

Prayer of the Church

P In peace, let us pray to the Lord:

C **Lord, have mercy.**

P To God, who manifested His glory in the sign at Cana and restored creation through the shedding of Christ's blood, that He would give us joy and gladness in the revelation of His truth and the abundance of His grace, let us pray to the Lord:

C **Lord, have mercy.**

P For the Church, the Bride of Christ, that preaching the Good News of forgiveness in her Savior to poor sinners may always be her joy and delight, let us pray to the Lord:

C **Lord, have mercy.**

P For all married couples and their families, that Christ, who blessed the wedding at Cana with His presence and honored it with His first miracle, would be present in our homes and lives with His free and abundant forgiveness, to preserve us in the true faith from each generation to the next, let us pray to the Lord:

C **Lord, have mercy.**

P For our civil servants, that they would gain respect for and recognition of God's creation and its nature; and that they would use the authority given them from above in accordance with our Lord's good design for the world, not the corruption of sin, which they are to rebuke for the good of their citizens, let us pray to the Lord:

C **Lord, have mercy.**

P For the sick, distressed, and needy, especially Todd, Robert, Paula, Greg, Ginger, Connie, Scott, Kanbi, Reuben, Bill, Jack, Anita, Bridget, Rodney, Ken, Harriet, Lyle, Becky, Tom, and Al, that God would give them His abiding comfort in every circumstance, since in Christ we shall not die, but live and declare His works, let us pray to the Lord:

C **Lord, have mercy.**

P For worthy reception of the Lord's Supper in repentance and faith, that as Christ manifested Himself by the sign at Cana, transforming water into wine, so He would also manifest Himself to us here, transforming bread and wine to be His very body and blood for the forgiveness of our sins, let us pray to the Lord:

C **Lord, have mercy.**

P Lord God, heavenly Father, we thank You that of Your grace You have instituted holy matrimony, in which You keep us from unchastity and other offenses. We implore You, send Your blessing on every husband and wife. Do not let them provoke one another to anger and strife, but let them live peaceably together in love and godliness. Strengthen them with Your gracious help in all temptations, and help them to rear their children in accordance with Your will. Grant us all to walk before You in purity and holiness, putting our trust in You and leading such lives on earth that, in the world to come, we may have everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Offering

Service of the Sacrament

Stand

Preface

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

As the glory of Your presence once filled Your ancient temple, so in the incarnation of Your Son, Jesus Christ, You manifested the fullness of Your glory in human flesh.

We give You thanks that in His most Holy Supper You reveal Your glory to us. Grant us faithfully to eat His body and drink His blood so that we may one day behold Your glory face to face.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 210



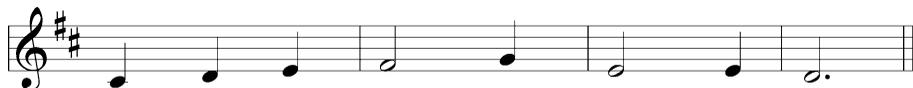
1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

Distribution

Distribution Hymn: LSB 631 Here, O My Lord, I See Thee Face to Face



1 Here, O my Lord, I see Thee face to face;
 2 Here would I feed up - on the bread of God,
 3 This is the hour of ban - quet and of song;
 4 I have no help but Thine; nor do I need



Here would I touch and han - dle things un - seen;
 Here drink with Thee the roy - al wine of heav'n;
 This is the heav'n - ly ta - ble spread for me;
 An - oth - er arm but Thine to lean up - on.



Here grasp with firm - er hand the e - ter - nal grace,
 Here would I lay a - side each earth - ly load,
 Here let me feast and, feast - ing, still pro - long
 It is e - nough, my Lord, e - nough in - deed;



And all my wea - ri - ness up - on Thee lean.
 Here taste a - fresh the calm of sin for - giv'n.
 The brief bright hour of fel - low - ship with Thee.
 My strength is in Thy might, Thy might a - lone.

5 Mine is the sin, but Thine the righteousness;
 Mine is the guilt, but Thine the cleansing blood;
 Here is my robe, my refuge, and my peace:
 Thy blood, Thy righteousness, O Lord my God.

6 Too soon we rise; the vessels disappear;
 The feast, though not the love, is past and gone;
 The bread and wine remove, but Thou art here;
 Nearer than ever; still my shield and sun.

7 Feast after feast thus comes and passes by,
 Yet, passing, points to that glad feast above,
 Giving sweet foretaste of the festal joy,
 The Lamb's great marriage feast of bliss and love.

Text and tune: Public domain

Stand

Nunc Dimittis

LSB 211

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus**P** Let us bless the Lord.**C** Thanks be to God.**Benediction****P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.**Hymn to Depart: 514 The Bridegroom Soon Will Call Us**

1 The Bride-groom soon will call us, "Come to the wed-ding feast."
 2 There shall we see in glo-ry Our dear Re-deem-er's face;
 3 There God shall from all e-vil For-ev-er make us free,
 4 In that fair home shall nev-er Be si-lent mu-sic's voice;



May slum-ber not be-fall us Nor watch-ful-ness de-crease.
 The long-a-wait-ed sto-ry Of heav'n-ly joy takes place:
 From sin and from the dev-il, From all ad-ver-si-ty,
 With hearts and lips for-ev-er We shall in God re-joice,



May all our lamps be burn-ing With oil e-nough and more
 The pa-tri-archs shall meet us, The proph-ets' ho-ly band;
 From sick-ness, pain, and sad-ness, From trou-bles, cares, and fears,
 While an-gel hosts are rais-ing With saints from great to least



That we, with Him re-turn-ing, May find an o-pen door!
 A-pos-tles, mar-tyrs greet us In that ce-les-tial land.
 And grant us heav'n-ly glad-ness And wipe a-way our tears.
 A might-y hymn for prais-ing The Giv-er of the feast.

Text (st. 1): © 1982 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004828
 Text (sts. 2-4) and tune: Public domain

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2021 Concordia Publishing House.

SECOND SUNDAY AFTER THE EPIPHANY

The Divine Glory Is Manifested in the Signs of Christ

When Jesus turned water into wine at the wedding in Cana, it was “*the first of his signs*” by which He “*manifested his glory*” (John 2:11). It pointed to His coming “*hour,*” when He was lifted up on the cross for the forgiveness of sins and the life of the world (John 2:4; 12:23–32). The glory of the cross is incomprehensible apart from the Word and Spirit of God, but disciples of Jesus recognize that glory in the signs of His Gospel, and so they believe in Him. Jesus does not wait for His disciples to discover Him on their own, but He seeks out the forsaken and the desolate and unites them to Himself. He adorns them with His own beautiful righteousness and delights in them “*as the bridegroom rejoices over the bride*” (Is. 62:4–5). Purified by the washing of water with His Word in Holy Baptism, His disciples confess that “*Jesus is Lord,*” and they return thanks to Him “*in the Holy Spirit*” (1 Cor. 12:3) as they drink the good wine that He pours out for them, which is the New Testament in His blood.



About the Cover: At first glance, Jesus changing water into wine at a wedding hardly seems as important as healing, casting out demons, and raising the dead. However, John tells us that in this first recorded miracle, “Jesus . . . manifested His glory.” It is the signal that the celebration of the Lord’s salvation can begin. This is a sign of the great feast of the Lord’s victory foretold throughout Scripture. We get a foretaste of that victorious and celebratory meal every time we receive Christ’s very body and blood, given and shed for our sins and for the strengthening of our faith. The Lord’s glory has been manifested to us!

In Our Prayers This Week:

Those who have been hospitalized, homebound, in care centers or have special needs: Todd Harmon, Robert Hinckley (Sr.), *Pastor’s father who is going to begin treatment for prostate cancer.* Paula Grussing, Greg Olson, Ginger Koehn, Connie Andera, Scott Busack, Kanbi Knippling, Reuben Speckels (Lila Speckels’ nephew), Bill Dahlman, Jack Kahlman (Judy Lulf’s brother), Anita Weber (Frank and Shirley Bailey’s daughter), Bridget Lake (Karen Ristau’s sister-in-law), Rodney & Ken Olinger (Lila Speckels brothers), Harriet Odens (Melanie Olson’s grandniece), Lyle DeHaai, Becky Rybak, Tom Hanssen, Rev. Al Althoff.

“If you are sick, in need of prayer, encouragement, comfort, or basic needs and would like to be put in the weekly prayers please contact the church office or pastor!”

EVENTS FOR THE COMING WEEK

Saturday, January 15	Divine Service 7 p.m.
Sunday, January 16	Divine Service 9 a.m. Sunday School 10:15 a.m. Confirmation 10:15 a.m. Youth Bible Study 10:15 a.m. Youth Group Meeting 5:30 – 7:30 p.m.
Wednesday, January 19	Men’s Bible Study 6:45 a.m.
Saturday, January 22	Divine Service 7 p.m.
Sunday, January 23	Divine Service 9 a.m. Sunday School 10:15 a.m. Confirmation 10:15 a.m. Youth Bible Study 10:15 a.m.

ACOLYTE SCHEDULE

This week: Saturday, January 15—Tristen Johnson
Sunday, January 16—Evie Olson

Next week: Saturday, January 22—Sutton Powers
Sunday, January 23—Isaac Shepherd

ANNOUNCEMENTS

2022 OFFERING ENVELOPES AND **2021 OFFERING STATEMENTS** are available in the Fellowship Hall.

YOUTH GROUP MEETING will be Sunday, January 16th from 5:30 -7:30 pm. All 7th through 12th grade youth are invited to attend!

LAST WEEK’S ATTENDANCE AND OFFERING

Attendance—Saturday, January 8	27
Sunday, January 9	60
General Offering—January 8 & 9	\$1,962.01
Simply Giving and Online Giving	\$2,566.30
Total	\$4,628.31

NEXT WEEK'S LESSONS Third Sunday after the Epiphany: **1st Reading:** Nehemiah 8:1-3,5-6,8-10; **Epistle:** 1 Corinthians 12:12-31a; **Holy Gospel:** Luke4:16-30.



**Lutherans
For Life**

Life Thought in the Church Year for January 16 – Epiphany II: God chose humankind in Christ Jesus. God chose you with the celebration of a wedding (John 2:11). God chose you with the love a husband has for his bride (Isaiah 62:4-5). God chose you and all offspring of Adam and Eve (Psalm 128:3). God chose you and every variety of human being, chose us into existence, chose us with forgiveness, chose us for making a difference (1 Corinthians 12:4-6).



Lutherans For Life has partnered with historic LCMS broadcast service **Worldwide KFUO Radio**. LFL's Executive Director of Mission and Ministry, Pastor Michael Salemink, serves as the voice of **KFUO's** daily **Morning Prayer and Evening Prayer** segments, leading listeners in Scripture readings and liturgical responses.

And, in addition to publicizing periodic LFL events, **KFUO** promotes the Gospel-motivated voice of **Lutherans For Life** in the weekly short-form program **LifeMoments**, bringing our **Life Thoughts in the Church Year** lectionary reflections to the airwaves. **LifeMoments** listens to each week's appointed lectionary readings with life ears and applies God's Word to life hurts. Thanks be to God for a delightful fellowship."

Baptismal Anniversaries

- January 17 Melanie Olson
- January 18 Jenna Johnson
- January 19 Desine Van Dam, Jacob Palmer
- January 20 Terri Powell
- January 22 Cora Kenobbie
- January 23 Connie Cleland, Lorna DeHaai, Jack Swanson

Birthdays

- January 15 Ralph Reimer, Rosalie Tyrrell
- January 16 Addelynn Hickey
- January 18 Wyatt Powers, Amelia Smith-Gravatt
- January 19 Rodney Schmiedt
- January 20 Hope Lutter, Isabella Shepherd
- January 21 Marilyn Woodraska, Rachel Reuer Blasher
- January 23 Makayla Dobberstein, Tristen Johnson

Wedding Anniversaries

- January 22 Ralph and Connie Bailey

MAIN STREET LIVING

January 16, 2022

10:00 AM - “Burden Made Light” - The housekeeper helps a family through the struggle of an increasingly sick child.

10:30 AM - Rev. Ryan Drevlow, pastor at Our Redeemer Lutheran Church in Sioux Falls, SD, presents a message titled “The Abundance of Presence.” This sermon is based on Exodus 33:13. This program is interpreted and closed captioned for the hearing impaired. For more information visit: www.mainstreetliving.com

January 23, 2022

10:00 AM - “Like Father Like Son” - A father’s example leads to his son making questionable choices at school.

10:30 AM - Rev. Michael Salemink, Executive Director of Lutherans for Life, presents a message for Life Sunday. The sermon is based on John 15:12-17. This program is interpreted and closed captioned for the hearing impaired. For more information visit: www.mainstreetliving.com



KFUO Radio, a media ministry extension of LCMS congregations, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. You can find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](https://www.facebook.com/kfuo), [Twitter](https://twitter.com/kfuo), and [Instagram](https://www.instagram.com/kfuo).

CHRIST FOR YOU this week on KFUO.org: Study the Gospel of Luke chapters 1-2 on Sharper Iron (weekdays at 8:00 a.m. CT), continue in the Gospel of Matthew chapters 8-9 on Thy Strong Word (weekdays at 11:00 a.m. CT), and hear practical application of our Lutheran Confessions on Concord Matters (Saturday at 10:00 a.m. CT). Listen live or on demand at kfuo.org and the KFUO Radio app!

