



Zion Lutheran Church

314 S Main St, Chamberlain, SD 57325

Divine Service

Saturday Evening 7:00 p.m.

Sunday Morning 9:00 a.m.

Pastor Robert Hinckley—605-413-2671

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Welcome! We are so glad you joined us this season of Advent, as we prepare our hearts and minds for the coming of our Lord and Savior Jesus Christ! If you have any announcements or prayer requests, please let us know.

It is the mission of our church to share the love of Christ. Romans 5:5 says “God’s love has been poured into our hearts through the Holy Spirit who has been given to us.” May the Lord be with us as we hear the Gospel and receive the Sacraments for the strengthening of our faith and making disciples of all nations!

HOLY COMMUNION

"Given and Shed for You for the Remission of Sins"

"Take eat, this is My body...Drink ye all, this is My blood"

"Let a person examine themselves, and so let them eat of this bread and drink of this cup" - 1 Cor. 11:28. I have examined myself whether: 1) I truly admit and repent of my sins; 2) I believe that Christ is really present in the Sacrament and that with the Bread and the Wine I receive His true Body and Blood; 3) I believe in Jesus Christ for the forgiveness of my sins; 4) and I promise with God's help to improve my sinful life.

As a worthy guest at Holy Communion, I will receive these blessings: 1) the forgiveness of my sins; 2) strength to lead a holy life; 3) give testimony of my faith. If you have any questions about attending Holy Communion, please speak with the pastor or an elder.

Divine Service Setting Four * Lutheran Service Book p. 203
The Second Sunday in Advent
December 4 & 5, 2021

Confession and Absolution

Hymn of Invocation: LSB 349 Hark the Glad Sound



1 Hark the glad sound! The Sav - ior comes, The Sav - ior
2 He comes the pris - 'ners to re - lease, In Sa - tan's
3 He comes the bro - ken heart to bind, The bleed - ing
4 Our glad ho - san - nas, Prince of Peace, Thy wel - come



prom - ised long; Let ev - 'ry heart pre - pare a
bond - age held. The gates of brass be - fore Him
soul to cure, And with the trea - sures of His
shall pro - claim, And heav'n's e - ter - nal arch - es



throne And ev - 'ry voice a song.
burst, The i - ron fet - ters yield.
grace To en - rich the hum - ble poor.
ring With Thy be - lov - ed name.

Tune and text: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit

Psalm 81:8, 10–11, 13; antiphon: Luke 3:4b

The voice of one crying in the wilderness:

“Prepare the way of the Lord, make his paths straight.”

Hear, O my people, while I admonish you!

O Israel, if you would but listen to me!

I am the LORD your God, who brought you up out of the land of Egypt.

Open your mouth wide, and I will fill it.

But my people did not listen to my voice;

Israel would not submit to me.

Oh, that my people would listen to me,

that Israel would walk in my ways!

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

The voice of one crying in the wilderness:

“Prepare the way of the Lord, make his paths straight.”

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

During Advent, the Gloria in Excelsis is omitted.

Salutation and Collect of the Day: Advent 2

P The Lord be with you.

C And also with you.

P Let us pray.

Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading: Malachi 3:1-7b

“Behold, I send my messenger and he will prepare the way before me. And the Lord whom you seek will suddenly come to his temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner’s fire and like fullers’ soap. He will sit as a refiner and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, and they will bring offerings in righteousness to the LORD. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

“Then I will draw near to you for judgment. I will be a swift witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired worker in his wages, the widow and the fatherless, against those who thrust aside the sojourner, and do not fear me, says the LORD of hosts.

“For I the LORD do not change; therefore you, O children of Jacob, are not consumed. From the days of your fathers you have turned aside from my statutes and have not kept them.”

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Zechariah 9:9; Psalm 118:26, alt.

Rejoice greatly, O daughter of Zion.

Shout aloud, O daughter of Jerusalem.

Behold, your king is coming to you;

righteous and having salvation.

Blessèd is he who comes in the name of the Lord.

From the house of the Lord we bless you.

Epistle: Philippians 1:2-11

Grace to you and peace from God our Father and the Lord Jesus Christ.

I thank my God in all my remembrance of you, always in every prayer of mine for you all making my prayer with joy, because of your partnership in the gospel from the first day until now. And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ. It is right for me to feel this way about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I yearn for you all with the affection of Christ Jesus. And it is my prayer that your love may abound more and more, with knowledge and all discernment, so that you may approve what is excellent, and so be pure and blameless for the day of Christ, filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel: Luke 3:1-20

P The Holy Gospel according to St. Luke, the third chapter.

C **Glory to You, O Lord.**

In the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias tetrarch of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the wilderness. And he went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins. As it is written in the book of the words of Isaiah the prophet,

“The voice of one crying in the wilderness:

‘Prepare the way of the Lord,
make his paths straight.

Every valley shall be filled,

and every mountain and hill shall be made low,
and the crooked shall become straight,

and the rough places shall become level ways,
and all flesh shall see the salvation of God.”

He said therefore to the crowds that came out to be baptized by him, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruits in keeping with repentance. And do not begin to say to yourselves, ‘We have Abraham as our father.’ For I tell you, God is able from these stones to raise up children for Abraham. Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.”

And the crowds asked him, “What then shall we do?” And he answered them, “Whoever has two tunics is to share with him who has none, and whoever has food is to do likewise.” Tax collectors also came to be baptized and said to him, “Teacher, what shall we do?” And he said to them, “Collect no more than you are authorized to do.” Soldiers also asked him, “And we, what shall we do?” And he said to them, “Do not extort money from anyone by threats or by false accusation, and be content with your wages.”

As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, John answered them all, saying, “I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and with fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire.”

So with many other exhortations he preached good news to the people. But Herod the tetrarch, who had been reproved by him for Herodias, his brother’s wife, and for all the evil things that Herod had done, added this to them all, that he locked up John in prison.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

**☩ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ☩ everlasting. Amen.**

Sit

Hymn: I Love You Lord

I love You Lord
And I lift my voice
To worship You
O my soul rejoice
Take joy my King
In what You hear
May it be a sweet sweet sound
In Your ear

Sermon "A Call to Action" Luke 3:10-14

Stand

Prayer of the Church

P In peace, let us pray to the Lord:

C **Lord, have mercy.**

P That the Lord who was once long-suffering toward Israel, calling them to repentance, would open our hearts to hear His Word, receive His gifts and gladly submit to His will, let us pray to the Lord:

C **Lord, have mercy.**

P For pastors, that God, who called Isaiah and John the Baptist to prepare the way of the Lord, would bless them with every good gift as they prepare His people for Christ's coming in glory, let us pray to the Lord:

C **Lord, have mercy.**

P For the Church, that the Lord who cleanses and gathers us would cause our love to abound more and more, give us knowledge and discernment of what is excellent, and preserve us blameless for the day of Christ, let us pray to the Lord:

C **Lord, have mercy.**

P For families, that our Father who gathers us into His household would bless the households of this congregation; and that He would bless all within them so that their love may abound with knowledge, discernment and the righteousness of Christ, let us pray to the Lord:

C **Lord, have mercy.**

P For those who serve in the military, that the Lord of hosts, who through John the Baptist counseled soldiers to conduct themselves according to His Word, would remember, protect and guide them to serve honorably, let us pray to the Lord:

C **Lord, have mercy.**

P For those in need of healing, comfort and rescue, especially Ginger, Connie, Scott, Kanbi, Alan, Iris, Kay Lynn, Reuben, Jessie, Bill, Jack, Anita, Bridget, Rodney, Ken, Harriet, Lyle, Becky, Tom, and Al, that for the sake of Christ, who is mightier than all, God would deliver them according to His will and assure them of His faithfulness, let us pray to the Lord:

C **Lord, have mercy.**

P For all who partake of the Sacrament of the Altar, that as John prepared all flesh to see the Lord's salvation, so God would prepare our hearts to worthily receive Christ's body and blood for the forgiveness of sins, let us pray to the Lord:

C **Lord, have mercy.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

C **Amen.**

Sit

Offering

Service of the Sacrament

Stand

Preface

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your boundless mercy You sent Your servant, John the Baptist, to proclaim that in Christ the kingdom of heaven draws near.

With thankful hearts we pray, “Come, Lord Jesus,” confident that in His body and blood, given us to eat and drink, we receive the forgiveness of sins and so proclaim His death until He comes again in glory.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210



1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

Distribution

Distribution Hymn: LSB 333 Once He Came in Blessing



1 Once He came in bless - ing, All our sins re -
 2 Now He gent - ly leads us; With Him - self He
 3 Soon will come that hour When with might - y
 4 Come, then, O Lord Je - sus, From our sins re -



dress - ing; Came in like - ness low - ly,
 feeds us Pre - cious food from heav - en,
 pow - er Christ will come in splen - dor
 lease us. Keep our hearts be - liev - ing,



Son of God most ho - ly; Bore the cross to
 Pledge of peace here giv - en, Man - na that will
 And will judg - ment ren - der, With the faith - ful
 That we, grace re - ceiv - ing, Ev - er may con -



save us; Hope and free - dom gave us.
 nour - ish Souls that they may flour - ish.
 shar - ing Joy be - yond com - par - ing.
 fess You Till in heav'n we bless You.

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Stand

Nunc Dimittis

LSB 211

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus**P** Let us bless the Lord.**C** Thanks be to God.**Benediction****P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.**Hymn to Depart: LSB 343 Prepare the Royal Highway**

1 Pre - pare the roy - al high - way; The King of kings is near!
 2 God's peo - ple, see Him com - ing: Your own e - ter - nal king!
 3 Then fling the gates wide o - pen To greet your prom - ised king!
 4 His is no earth - ly king - dom; It comes from heav'n a - bove.



Let ev - 'ry hill and val - ley A lev - el road ap - pear!
 Palm branch - es strew be - fore Him! Spread gar - ments! Shout and sing!
 Your king, yet ev - 'ry na - tion Its trib - ute too should bring.
 His rule is peace and free - dom And jus - tice, truth, and love.



Then greet the King of Glo - ry Fore - told in sa - cred sto - ry:
 God's prom - ise will not fail you! No more shall doubt as - sail you!
 All lands, bow down be - fore Him! All na - tions, now a - dore Him!
 So let your praise be sound - ing For kind - ness so a - bound - ing:

Refrain

Ho - san - na to the Lord, For He ful - fills God's Word!

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Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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SECOND SUNDAY IN ADVENT

The Preaching of Repentance Prepares Us for the Coming of the Lord

The preaching and Baptism “*of repentance for the forgiveness of sins*” (Luke 3:3) prepare us for the coming of the Lord, Jesus Christ. The historic work of John the Baptist was completed with the first advent of our Lord Jesus in the flesh, but the ministry of the forerunner continues in the preaching of Law and Gospel and in Holy Baptism. Through His messengers, the Lord calls people of all nations to “*see the salvation of God*” (Luke 3:6). Our haughtiness is removed and our mountains of pride are brought low, but the Lord humbles us in order to exalt us in His mercy. As the Lord has begun this good work of repentance in us, so also does He perfect it by His Word and Holy Spirit, and He “*will bring it to completion at the day of Jesus Christ*” (Phil. 1:6). He purifies us to be His priestly people, precious in His sight and abounding in faith and love, so that we offer our very lives in righteousness to the Lord (Mal. 3:3–4).



About the Cover: John the Baptist, like the Old Testament prophets before him, did not proclaim his own word, but the Word of God that came to him. As the mouthpiece of the Lord, John was calling God’s people to repentance in preparation for the coming of the Lord. This season of Advent is likewise a time of preparation and repentance filled with hope in the coming of our Lord—the one who came as the Word made flesh, redeemed us by His cross and resurrection, and will come again.

In Our Prayers This Week:

Those who have been hospitalized, homebound, in care centers or have special needs: Ginger Koehn, Connie Andera, Scott Busack, Kanbi Knippling, Alan Lulf, Iris Harmon (Mary Harmon’s sister-in-law), Kay Lynn Thomas, Reuben Speckels (Lila Speckels’ nephew), Jessie Thompson (niece of Colleen Swanson), Bill Dahlman, Jack Kahlman (Judy Lulf’s brother), Anita Weber (Frank and Shirley Bailey’s daughter), Bridget Lake (Karen Ristau’s sister-in-law), Rodney & Ken Olinger (Lila Speckels brothers), Harriet Odens (Melanie Olson’s grandniece), Lyle DeHaai, Becky Rybak, Tom Hanssen, Rev. Al Althoff.

Mourning: Prayers for Bill & Jennifer Kurtz & family at the passing of Bill’s mother, Joyce. Prayers for the families of Mark Adamson and Casey Iverson.

“If you are sick, in need of prayer, encouragement, comfort, or basic needs and would like to be put in the weekly prayers please contact the church office or pastor!”

EVENTS FOR THE COMING WEEK

Saturday, December 4 **Divine Service 7 p.m.**
Sunday, December 5 **Divine Service 9 a.m.**
 Sunday School 10:15 a.m.
 Confirmation 10:15 a.m.
 Youth Bible study 10:15 a.m.
 Youth Group Meeting 5:30-7:30 p.m.

2021 SD District-LCMS Convention December 5-7 Sioux Falls, SD

Wednesday, December 8 **Men's Bible Study 6:45 a.m.**
 Regency 11 a.m.
 Sanford Care Center 1 p.m.
 Creche Festival 5:45-6:45 p.m.
 Advent Service 7 p.m.
 Church Decorating after the service

Saturday, December 11 **Divine Service 7 p.m.**
Sunday, December 12 **Divine Service 9 a.m.**
 Sunday School 10:15 a.m.
 Confirmation 10:15 a.m.
 Youth Bible study 10:15 a.m.

ACOLYTE SCHEDULE

Next week: Saturday, December 4—Evie Olson
 Sunday, December 5—Sutton Powers
 Midweek Advent, December 8—Isaac Shepherd

Next week: Saturday, December 11—Henry Swanson
 Sunday, December 12—Jovie Van Den Bosch
 Midweek Advent, December 15—Kruse Brennan

ANNOUNCEMENTS



Angel Tree

The LWML is sponsoring a family from the Chamberlain area this Christmas. Check out the Angel Tree located in the Fellowship Hall. Please take a card off the tree and buy a gift and bring it back to the church.

LWML Christmas Card Project Located in the Fellowship Hall will be stamped and addressed Christmas cards for the senior members of our congregation.

We invite you to take one or more of the cards home write a message or note and sign. Thank you for your help.



**Creche Festival
Wednesday, December 8th
5:45-6:45 p.m.**

Come before the Advent Service and view all the beautiful Nativity sets. There will be a children’s Nativity activity and enjoy some cookies, coffee and cider.

If you have a favorite Nativity that you would like to display, please contact Hope Lutter or Lindy Hinckley.

You may bring your Nativity to the church, Monday, December 6th from 6-8 p.m. and Tuesday, December 7th from 10 a.m. to 2 p.m.



Church Decorating will be done on Wednesday, December 8th following the Advent Service.

Soup & Sandwich Supper Our Youth Group will be serving soup and sandwiches before Advent services on **Wednesday, December 1st and 15th**. They will serve from 5:30-6:30 p.m.



**Sunday School Christmas Program
Wednesday, December 15th at 7 p.m.**

LAST WEEK’S ATTENDANCE AND OFFERING

Attendance—Saturday, November 27	24
Sunday, November 28	70
Wednesday, December 1	34
General Offering—November 27, 28 & Dec. 1	\$3,326.00
<u>Simply Giving and Online Giving</u>	<u>\$666.30</u>
Total	\$3,992.30

NEXT WEEK'S LESSONS: Third Sunday in Advent: 1st Reading: Zephaniah 3:14-20; **Epistle:** Philippians 4:4-7; **Holy Gospel:** Luke 7:18-28 (29-35).



**Lutherans
For Life**

Life Thought in the Church Year for December 5 –

Advent II: God's deeds give every member of our race a right to life (Psalm 66:5, 9). He creates us in our mother's womb. He redeems us even as embryos. He calls us all into His everlasting family. Our life is a masterpiece He Himself commences and completes (Philippians 1:6). No sizes, skills, or circumstances on our part can impair or improve the value He has invested in us and our neighbors.

Audio: – "Hear the sanctity of life throughout Scripture and all year long! **LifeMoments** from Lutherans For Life listens to each week's appointed lectionary readings with life ears and applies God's Word to life hurts."



Baptismal Anniversaries

December 6 Contessa Saul, Tyler Woodraska
December 7 Lila Speckels, Timothy Engel
December 8 Karen Ristau
December 9 Leslie Olesen

Birthdays

December 4 Jerry Dominiack, Rodney Peterson, Aniya Rosenberger
December 6 Stephanie Swanson
December 7 Terri Powell, Connie Speckels-Andera
December 11 Connie Bailey, Karlie Thompson, Autumn Kurtz
December 12 Mildred Hamiel, Owen Larsen

Wedding Anniversaries

December 9 Jerry & Carol Herbst
Brad & Kristi Thompson
December 11 Kent & Mildred Hamiel
December 12 Nick & Jeanette Nelson

MAIN STREET LIVING

Dec 5, 2021

10:00 AM - **“Stable Boy”** A manger scene comes to life and tells the story of the first Christmas.

10:30 AM - Rev. Thomas Christopher, pastor at Trinity and St. Martin's Lutheran Churches in Alexandria and Spencer, SD, presents a message titled “You Have Been Warned!” This sermon is based on Luke 21:25-36. This program is interpreted and closed captioned for the hearing impaired. For more information visit:

www.mainstreetliving.com

Dec. 12, 2021

10:00 AM - **“Red Boots for Christmas”** A shoemaker learns the true meaning of Christmas.

10:30 AM - Rev. Brian Mosemann, pastor at Immanuel-St. Paul-First English and Bethesda Lutheran Churches in Menno-Scotland-Parker and Marion, SD, presents a message titled “Rejoice Always! The Lord is near.” This sermon is based on Luke 7:18-28. This program is interpreted and closed captioned for the hearing impaired. For more information visit: www.mainstreetliving.com



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CHRIST FOR YOU this week on KFUO.org: Begin studying the Gospel of Matthew on Thy Strong Word (weekdays at 11:00 a.m. CT), continue in "Advent with the Apostles" on Sharper Iron (weekdays at 8:00 a.m. CT), and hear Advent Midweek Service on 12/8 at 12:00 p.m. CT. Find your favorite programs on demand at kfuo.org or on the KFUO Radio app.



Advent Schedule

Saturday, December 4
Divine Service 7 p.m.

Sunday, December 5
Divine Service 9 a.m.
Sunday School—10:15 a.m.
Confirmation Class—10:15 a.m.
Youth Bible Study—10:15 a.m.

Wednesday, December 8
LWML Nativity Creche Display 5:45-6:45 p.m.
Advent Service-7 p.m.
Church Decorating after Service

Saturday, December 11
Divine Service 7 p.m.

Sunday, December 12
Divine Service 9 a.m.
Sunday School—10:15 a.m.
Confirmation Class—10:15 a.m.
Youth Bible Study—10:15 a.m.

Wednesday, December 15
Soup supper-5:30-6:30 p.m.
Sunday School Christmas Program 7 p.m.

Saturday, December 18
Divine Service 7 p.m.

Sunday, December 19
Divine Service 9 a.m.
Sunday School—10:15 a.m.
Confirmation Class—10:15 a.m.
Youth Bible Study—10:15 a.m.

