



Zion Lutheran Church

314 S Main St, Chamberlain, SD 57325

Divine Service

Saturday Evening 7:00 p.m.

Sunday Morning 9:00 a.m.

Pastor Robert Hinckley—605-413-2671

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Welcome! We are so glad you joined us this season of Advent, as we prepare our hearts and minds for the coming of our Lord and Savior Jesus Christ! If you have any announcements or prayer requests, please let us know.

It is the mission of our church to share the love of Christ. Romans 5:5 says “God’s love has been poured into our hearts through the Holy Spirit who has been given to us.” May the Lord be with us as we hear the Gospel and receive the Sacraments for the strengthening of our faith and making disciples of all nations!

HOLY COMMUNION

"Given and Shed for You for the Remission of Sins"

"Take eat, this is My body...Drink ye all, this is My blood"

"Let a person examine themselves, and so let them eat of this bread and drink of this cup" - 1 Cor. 11:28. I have examined myself whether: 1) I truly admit and repent of my sins; 2) I believe that Christ is really present in the Sacrament and that with the Bread and the Wine I receive His true Body and Blood; 3) I believe in Jesus Christ for the forgiveness of my sins; 4) and I promise with God's help to improve my sinful life.

As a worthy guest at Holy Communion, I will receive these blessings: 1) the forgiveness of my sins; 2) strength to lead a holy life; 3) give testimony of my faith. If you have any questions about attending Holy Communion, please speak with the pastor or an elder.

Divine Service Setting Four * Lutheran Service Book p. 203

The First Sunday in Advent

November 27 & 28, 2021

Confession and Absolution

Hymn of Invocation: LSB 353 Jesus Came, the Heavens Adoring



1 Je - sus came, the heav'ns a - dor - ing, Came with peace from
2 Je - sus comes a - gain in mer - cy When our hearts are
3 Je - sus comes to hearts re - joic - ing, Bring - ing news of
4 Je - sus comes in joy and sor - row, Shares a - like our



realms on high; Je - sus came to win re - demp - tion,
worn with care; Je - sus comes a - gain in an - swer
sins for - giv'n; Je - sus comes with words of glad - ness,
hopes and fears; Je - sus comes, what - e'er be - falls us,



Low - ly came on earth to die; Al - le - lu - ia!
To an ear - nest, heart - felt prayer; Al - le - lu - ia!
Lead - ing souls re - deemed to heav'n. Al - le - lu - ia!
Cheers our hearts and dries our tears; Al - le - lu - ia!



Al - le - lu - ia! Came in deep hu - mil - i - ty.
Al - le - lu - ia! Comes to save us from de - spair.
Al - le - lu - ia! Hope to all the world is giv'n.
Al - le - lu - ia! Com - forts us in fail - ing years.

Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit

Psalm 89:6, 14–16, 18; antiphon: Zechariah 9:9b, alt.

Behold, your king is coming to you;
righteous and having salvation.

Who in the skies can be compared to the LORD?

Who among the heavenly beings is like the LORD?

Righteousness and justice are the foundation of your throne;
steadfast love and faithfulness go before you.

Blessèd are the people who know the festal shout,

who walk, O LORD, in the light of your face,

who exult in your name all the day

and in your righteousness are exalted.

For our shield belongs to the LORD,

our king to the Holy One of Israel.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Behold, your king is coming to you;

righteous and having salvation.

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

During Advent, the Gloria in Excelsis is omitted.

Salutation and Collect of the Day: Advent 1

P The Lord be with you.

C And also with you.

P Let us pray.

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading: Jeremiah 33:14-16

“Behold, the days are coming, declares the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David, and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will dwell securely. And this is the name by which it will be called: ‘The LORD is our righteousness.’”

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Zechariah 9:9; Psalm 118:26, alt.

Rejoice greatly, O daughter of Zion.

Shout aloud, O daughter of Jerusalem.

Behold, your king is coming to you;

righteous and having salvation.

Blessèd is he who comes in the name of the Lord.

From the house of the Lord we bless you.

Holy Gospel: Luke 19:28-40

P The Holy Gospel according to St. Luke, the nineteenth chapter.

C **Glory to You, O Lord.**

When [Jesus] had said these things, he went on ahead, going up to Jerusalem. When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, saying, “Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ you shall say this: ‘The Lord has need of it.’” So those who were sent went away and found it just as he had told them. And as they were untying the colt, its owners said to them, “Why are you untying the colt?” And they said, “The Lord has need of it.” And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. And as he rode along, they spread their cloaks on the road. As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.” He answered, “I tell you, if these were silent, the very stones would cry out.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Sit

Song: Here I am to Worship

Verse 1

Light of the world
You stepped down into darkness
Opened my eyes let me see
Beauty that made
This heart adore You
Hope of a life spent with You

Chorus

So here I am to worship
Here I am to bow down
Here I am to say that You're my God
And You're altogether lovely
Altogether worthy
Altogether wonderful to me

Verse 2

King of all days
Oh so highly exalted
Glorious in heaven above
Humbly You came
To the earth You created
All for love's sake became poor

Bridge

And I'll never know how much it cost
To see my sin upon that cross
And I'll never know how much it cost
To see my sin upon that cross

Sermon “The Advent of our King” Zechariah 9:9

Stand

Prayer of the Church

P In peace, let us pray to the Lord:

C **Lord, have mercy.**

P For unashamed hope in the Lord's return, that sustained by His Holy Spirit, we may have joy at the advent of Christ, our Savior, let us pray to the Lord:

C **Lord, have mercy.**

P For the Church, that the Lord of hosts who sent His Son to endure His just wrath in our place on the cross would bless the proclamation of His Word and preserve us in baptismal grace, so that the Lord Jesus Christ is always our righteousness, let us pray to the Lord:

C **Lord, have mercy.**

P For those who hear the Word, that the Lord who moved Jesus' disciples to sing His praises as He entered Jerusalem would likewise open our mouths to declare His mighty works, even in the face of opposition and persecution, let us pray to the Lord:

C **Lord, have mercy.**

P For those who govern, that the Lord who rules with righteousness and justice, steadfast love and faithfulness, would grant the authorities of our land to act justly, so that His people might live in peace as they make known His love and faithfulness, let us pray to the Lord:

C **Lord, have mercy.**

P For those in need of mercy, that God, who establishes our hearts blameless and holy before Himself, would have mercy on all the afflicted especially Ginger, Connie, Scott, Kanbi, Alan, Iris, Kay Lynn, Reuben, Jessie, Bill, Jack, Anita, Bridget, Rodney, Ken, Harriet, Lyle, Becky, Tom, and Al; and that He would comfort all who mourn including the family of Adella Mohr until the coming of our Lord Jesus with all His saints in glory, let us pray to the Lord:

C **Lord, have mercy.**

P For those who travel, that our almighty God and Father would direct their ways, protect and preserve them from loss and complication, and grant them success in their journey and joy in their homecoming, let us pray to the Lord:

C **Lord, have mercy.**

P For those who receive the Lord's Supper, that the Lord, whose Son, Jesus Christ, rode into Jerusalem to save from sin and death, would prepare our hearts to welcome Him worthily in, with and under the bread and wine of the Holy Communion, let us pray to the Lord:

C **Lord, have mercy.**

P Holy God, You declared that the days were coming when You would accomplish our salvation, and in Your time You caused Your Son, the righteous Branch, to spring up for David. By Your grace, keep us joined as branches to Christ, that we might bear fruit until the day He returns in glory; for He lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Offering

Service of the Sacrament

Stand

Preface

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your boundless mercy You sent Your servant, John the Baptist, to proclaim that in Christ the kingdom of heaven draws near.

With thankful hearts we pray, “Come, Lord Jesus,” confident that in His body and blood, given us to eat and drink, we receive the forgiveness of sins and so proclaim His death until He comes again in glory.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 210



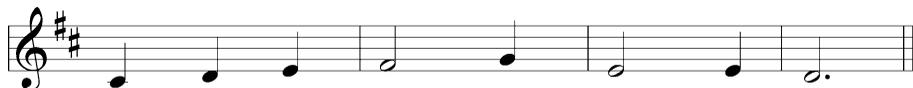
1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

Distribution

Distribution Hymn: LSB 628 Your Table I Approach



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
2 Lord, I con - fess my sins And mourn their wretch - ed bands;
3 Your bod - y and Your blood, Once slain and shed for me,
4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.
A con - trite heart is sure to find For - give - ness at Your hands.
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
God can ac - com - plish vast - ly more Than what we think could be.

5 O grant, most blessèd Lord,
That earth and hell combined
May not about this sacrament
Raise doubt within my mind.

6 Oh, may I never fail
To thank You day and night
For Your true body and true blood,
O God, my peace and light.

Text and tune: Public domain

Stand

Nunc Dimittis

LSB 211

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus**P** Let us bless the Lord.**C** Thanks be to God.**Benediction****P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.**Hymn to Depart: LSB 341 Lift Up Your Heads, Ye Mighty Gates**

1 Lift up your heads, ye might - y gates! Be - hold, the
 2 A righ - teous Help - er comes to thee; His char - iot
 3 How blest the land, the cit - y blest, Where Christ the
 4 Fling wide the por - tals of your heart; Make it a
 5 Re - deem - er, come and o - pen wide My heart to



King of glo - ry waits. The King of kings is draw - ing
 is hu - mil - i - ty, His king - ly crown is ho - li -
 rul - er is con - fessed! O peace - ful hearts and hap - py
 tem - ple set a - part From earth - ly use for heav'n's em -
 Thee; here, Lord, a - bide! O en - ter with Thy grace di -



near; The Sav - ior of the world is here. Life and sal -
 ness, His scep - ter, pit - y in dis - tress. The end of
 homes To whom this King in tri - umph comes! The cloud - less
 ploy, A - dorned with prayer and love and joy. So shall your
 vine; Thy face of mer - cy on me shine. Thy Ho - ly



va - tion He doth bring; There - fore re - joice and glad - ly sing.
 all our woe He brings; There - fore the earth is glad and sings.
 sun of joy is He Who comes to set His peo - ple free.
 Sov - 'reign en - ter in And new and no - bler life be - gin.
 Spir - it guide us on Un - til our glo - rious goal is won.



To God the Fa - ther raise Your joy - ful songs of praise.
 To Christ the Sav - ior raise Your grate - ful hymns of praise.
 To God the Spir - it raise Your hap - py shouts of praise.
 To God a - lone be praise For word and deed and grace!
 E - ter - nal praise and fame We of - fer to Thy name.

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Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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FIRST SUNDAY IN ADVENT

The Lord Jesus Comes in Humility to Redeem Us

The season of Advent focuses on the coming of our Lord Jesus Christ, and this first Sunday establishes this theme for the rest of the season. The Son of God came long ago to be our Savior, *“a righteous Branch”* descended from David (Jer. 33:15). As He then came into Jerusalem, riding on a lowly donkey to sacrifice Himself for the sins of the world (Luke 19:28–40), so does He come to His Church today in the humility of Word and Sacrament to deliver the fruits of His Passion: the forgiveness of sins and eternal life. He absolves us and establishes our hearts *“blameless in holiness before our God and Father”* (1 Thess. 3:13). The same Lord Jesus, who came to Jerusalem then and who comes to us now in peace, will come again with power and great glory on the Last Day. Then there will be *“distress of nations in perplexity,”* with *“people fainting with fear.”* Yet, as we anticipate that great and terrible day, He bids us to rest securely in Him: *“Raise your heads, because your redemption is drawing near”* (Luke 21:25, 26, 28).



About the Cover: A Palm Sunday Gospel reading, which may seem like the wrong text as we enter Advent, points us to the fact that Christ’s arrival means our salvation. Christ’s arrival as a little babe means His taking on of human flesh. Christ’s arrival to His holy city means the cross and resurrection by which He defeated sin and death. Christ’s arrival to us through Word and Sacraments means we receive the benefits of what He has accomplished. Christ’s arrival on the Last Day means His completion of all things. Christ has come; Christ will come again.

In Our Prayers This Week:

Those who have been hospitalized, homebound, in care centers or have special needs: Ginger Koehn, Connie Andera, Scott Busack, Kanbi Knipling, Alan Lulf, Iris Harmon (Mary Harmon’s sister-in-law), Kay Lynn Thomas, Reuben Speckels (Lila Speckels’ nephew), Jessie Thompson (niece of Colleen Swanson), Bill Dahlman, Jack Kahlman (Judy Lulf’s brother), Anita Weber (Frank and Shirley Bailey’s daughter), Bridget Lake (Karen Ristau’s sister-in-law), Rodney & Ken Olinger (Lila Speckels brothers), Harriet Odens (Melanie Olson’s grandniece), Lyle DeHaai, Becky Rybak, Tom Hanssen, Rev. Al Althoff.

“If you are sick, in need of prayer, encouragement, comfort, or basic needs and would like to be put in the weekly prayers please contact the church office or pastor!”

EVENTS FOR THE COMING WEEK

Saturday, November 27	Divine Service 7 p.m.
Sunday, November 28	Divine Service 9 a.m. NO Sunday School Confirmation 10:15 a.m. NO Youth Bible study
Wednesday, December 1	Men's Bible Study 6:45 a.m. Soup & Sandwich Supper 5:30-6:30 p.m. Advent Service 7 p.m.
Saturday, December 4	Divine Service 7 p.m.
Sunday, December 5	Divine Service 9 a.m. Sunday School 10:15 a.m. Confirmation 10:15 a.m. Youth Bible study 10:15 a.m. Youth Group Meeting 5:30-7:30 p.m.

ACOLYTE SCHEDULE

Next week: Saturday, November 27—Carly Weeman
Sunday, November 28—Tayten Johnson
Midweek Advent, December 1—Tristen Johnson

Next week: Saturday, December 4—Evie Olson
Sunday, December 5—Sutton Powers
Midweek Advent, December 8—Isaac Shepherd

ANNOUNCEMENTS

Youth Group Meeting Sunday, December 5th, 5:30-6:30 p.m. Jessica needs to know who plans to go to the 2022 Youth Gathering by December 5th. Registration needs to be sent in!

Soup & Sandwich Supper Our Youth Group will be serving soup and sandwiches before Advent services on Wednesday, December 1st and 15th. They will serve from 5:30-6:30 p.m.



**Creche Festival
Wednesday, December 8th
5:45-6:45 p.m.**

**Come before the Advent Service and view all the beautiful Nativity sets.
There will be cookies, coffee and cider.**

If you have a favorite Nativity that you would like to display please contact Hope Lutter or Lindy Hinckley.

Church Decorating will be done on Wednesday, December 8th following the Advent Service.

LAST WEEK'S ATTENDANCE AND OFFERING

Attendance—Saturday, November 20	35
Sunday, November 21	71
General Offering—November 20 & 21	\$2,196.00
Simply Giving and Online Giving	\$1,360.35
Total	\$3,556.35

NEXT WEEK'S LESSONS: Second Sunday in Advent: 1st Reading: Malachi 3:1-7b; Epistle: Philippians 1:2-11; Holy Gospel: Luke 3:1-14 (15-20).



Life Thought in the Church Year for November 28 –

Advent I: A human being's dignity doesn't come from her age, her appearance, or her abilities. Rather, "the Lord is our righteousness" (Jeremiah 33:16), as He creates, redeems, and calls worth and purpose into every life from fertilization to

forever. Even those who have undergone abortions may know His salvation because He remembers not the sins of our youth (Psalm 25:3) for Jesus' sake. Trusting Him, nobody has to feel ashamed about surprise pregnancy or terminal diagnosis (Psalm 25:3).



Audio: – “Hear the sanctity of life throughout Scripture and all year long! **LifeMoments** from Lutherans For Life listens to each week’s appointed lectionary readings with life ears and applies God’s Word to life hurts.”

Baptismal Anniversaries

November 27 Todd Engel
November 28 Jeanne Mueller
November 29 Carol Herbst
December 2 Thomas Schmidt

Birthdays

November 27 Chad Swanson, Cory Stellwag, Kendall Peterson
November 29 Alix Hickey
November 30 Michael Reimer, Erica Peterson
December 1 Jenna Johnson
December 2 Shelley Engel, Richard Swanson
December 3 Ian Hickey, Tayten Johnson
December 4 Jerry Dominiack, Rodney Peterson, Aniya Rosenberger

MAIN STREET LIVING

Nov 28, 2021

10:00 AM - “**The Gift**” - A daughter struggles with what to do with birthday gift money.

10:30 AM - Rev. Dwaine Doremus, pastor at Redeemer Lutheran Church in Flandreau, SD, presents a message titled “Watchfulness”. This sermon is based on Mark 13:24-31. This program is interpreted and closed captioned for the hearing impaired. For more information visit: www.mainstreetliving.com.

Dec 5, 2021

10:00 AM - “**Stable Boy**” A manger scene comes to life and tells the story of the first Christmas.

10:30 AM - Rev. Thomas Christopher, pastor at Trinity and St. Martin's Lutheran Churches in Alexandria and Spencer, SD, presents a message titled “You Have Been Warned!” This sermon is based on Luke 21:25-36. This program is interpreted and closed captioned for the hearing impaired. For more information visit:

www.mainstreetliving.com



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CHRIST FOR YOU this week on KFUO.org: Hear sacred music for Advent beginning this week, hear Advent midweek service from Village Lutheran in Ladue, MO, on 12/1 at 12:00 p.m. CT, begin "Advent with the Apostles" on 12/1 on Sharper Iron (weekdays at 8:00 a.m. CT), and continue in Song of Solomon on Thy Strong Word (weekdays at 11:00 a.m. CT). Find your favorite programs at kfuo.org and the KFUO Radio app.



Advent Schedule

Saturday, November 27

Divine Service 7 p.m.

Sunday, November 28

Divine Service 9 a.m.

Confirmation Class—10:15 a.m.

Wednesday, December 1

Soup supper-5:30-6:30 p.m.

Advent Service-7 p.m.

Saturday, December 6

Divine Service 7 p.m.

Sunday, December 7

Divine Service 9 a.m.

Sunday School—10:15 a.m.

Confirmation Class—10:15 a.m.

Youth Bible Study—10:15 a.m.

Wednesday, December 8

LWML Nativity Creche Display 5:45-6:45 p.m.

Advent Service-7 p.m.

Church Decorating after Service

Saturday, December 11

Divine Service 7 p.m.

Sunday, December 12

Divine Service 9 a.m.

Sunday School—10:15 a.m.

Confirmation Class—10:15 a.m.

Youth Bible Study—10:15 a.m.

Wednesday, December 15

Soup supper-5:30-6:30 p.m.

Advent Service-7 p.m.

Sunday School Christmas Program

Saturday, December 18

Divine Service 7 p.m.

Sunday, December 19

Divine Service 9 a.m.

Sunday School—10:15 a.m.

Confirmation Class—10:15 a.m.

Youth Bible Study—10:15 a.m.