



Zion Lutheran Church

314 S Main St, Chamberlain, SD 57325

Divine Service

Saturday Evening 7:00 p.m.

Sunday Morning 9:00 a.m.

Pastor Robert Hinckley—605-413-2671

Email: rmhjr2@gmail.com

Church Office: 605-234-9466

Email: zionlutheran@midstatesd.net

Website: zionchamberlain.com

Welcome! We are so glad you joined us this season of Epiphany, as we celebrate the revelation of our Lord and Savior Jesus Christ! May the Holy Spirit richly bless and be with us all this time of year.

If you have any announcements or prayer requests please let us know.

It is the mission of our church to share the love of Christ. Romans 5:5 says “God’s love has been poured into our hearts through the Holy Spirit who has been given to us.” May the Lord be with us as we hear the Gospel and receive the Sacraments for the strengthening of our faith and making disciples of all nations!

Holy Communion: The Lord’s Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church— Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor or an usher. For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17- 34

Divine Service Setting Four * Lutheran Service Book p. 203
Third Sunday after the Epiphany
January 23 & 24, 2021

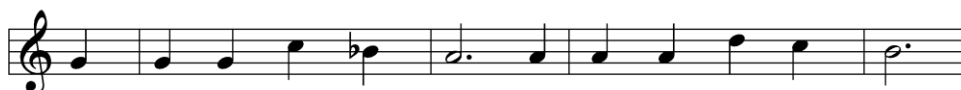
Hymn of Invocation: LSB 730 What Is the World to Me



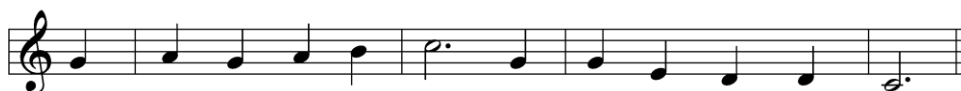
1 What is the world to me With all its vaunt - ed plea - sure
2 The world seeks to be praised And hon - ored by the might - y
3 The world seeks af - ter wealth And all that mam - mon of - fers
4 What is the world to me! My Je - sus is my trea - sure,



When You, and You a - lone, Lord Je - sus, are my trea - sure!
Yet nev - er once re - flects That they are frail and flight - y.
Yet nev - er is con - tent Though gold should fill its cof - fers.
My life, my health, my wealth, My friend, my love, my plea - sure,



You on - ly, dear - est Lord, My soul's de - light shall be;
But what I tru - ly prize A - bove all things is He,
I have a high - er good, Con - tent with it I'll be:
My joy, my crown, my all, My bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!
My Je - sus, He a - lone. What is the world to me!
My Je - sus is my wealth. What is the world to me!
Once more, then, I de - clare: What is the world to me!

Tune and text: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the $\cdot\ddot{\text{I}}\cdot$ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

- P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Service of the Word

Introit

Psalm 113:1–2, 4, 7–8; antiphon: v. 3

From the rising of the sun to its setting,

the name of the LORD is to be praised!

Praise the LORD! Praise, O servants of the LORD,

praise the name of the LORD!

Blessèd be the name of the LORD

from this time forth and forevermore!

The LORD is high above all nations,

and his glory above the heavens!

He raises the poor from the dust

and lifts the needy from the ash heap,

to make them sit with princes,

with the princes of his people.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

From the rising of the sun to its setting,

the name of the LORD is to be praised!

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day: Epiphany 3

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen

Sit

Old Testament Reading: Jonah 3:1-5, 10

Then the word of the LORD came to Jonah the second time, saying, “Arise, go to Nineveh, that great city, and call out against it the message that I tell you.” So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days’ journey in breadth. Jonah began to go into the city, going a day’s journey. And he called out, “Yet forty days, and Nineveh shall be overthrown!” And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them. . . .

When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 117:1–2a; 96:8

Praise the LORD, all nations!

Extol him, all peoples!

For great is his steadfast love toward us,

and the faithfulness of the LORD endures forever.

Ascribe to the LORD the glory due his name;

bring an offering, and come into his courts!

Epistle: 1 Corinthians 7:29-31

This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel: Mark 1:14-20

P The Holy Gospel according to St. Mark, the first chapter.

C Glory to You, O Lord.

After John was arrested, Jesus came into Galilee, proclaiming the gospel of God, and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. And Jesus said to them, “Follow me, and I will make you become fishers of men.” And immediately they left their nets and followed him. And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

**☩ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ☩ everlasting. Amen.**

Sit

Hymn of the Day: LSB 688 "Come, Follow Me," the Savior Spake



1 "Come, fol - low Me," the Sav - ior spake, "All in My
2 "I am the light, I light the way, A god - ly
3 "My heart a - bounds in low - li - ness, My soul with
4 "I teach you how to shun and flee What harms your
5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your - selves, the world for - sake,
life dis - play - ing; I bid you walk as in the day;
love is glow - ing; And gra - cious words My lips ex - press,
soul's sal - va - tion, Your heart from ev - 'ry guile to free,
cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -
I keep your feet from stray - ing. I am the way, and
With meek - ness o - ver - flow - ing. My heart, My mind, My
From sin and its temp - ta - tion. I am the ref - uge
In suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide, Take My ex - am - ple for your guide.
well I show How you must so - journ here be - low.
strength, My all, To God I yield, on Him I call.
of the soul And lead you to your heav'n - ly goal."
bat - tle's strain The crown of heav'n - ly life ob - tain.

Tune and text: Public domain

Sermon "Immediately they left their nets and followed him."

The offering is received at the back of the sanctuary. Please stand for the prayers.

Stand

Prayer of the Church

P In peace, let us pray to the Lord:

C **Lord, have mercy.**

P For faithfulness and urgency in the Church, that as this world passes away, we may be bold to proclaim the kingdom of God come near in Christ Jesus, who does not desire the death of a sinner but that all would repent and believe the Gospel, let us pray to the Lord:

C **Lord, have mercy.**

P For the Church's mission, that as Christ called Peter and Andrew, James and John to follow Him and made them fishers of men, He would send faithful preachers also in our time; and for those who generously support the missionaries, seminaries, colleges and other institutions of our Church for the spread of the Gospel and the service of the Church, let us pray to the Lord:

C **Lord, have mercy.**

P For Christians in every home, that they may have constancy and contentment in their God-given stations despite every current distress as the present form of this world passes away; for the married, that God would give them comfort and faithfulness, strengthening them also to pass on the faith to the next generation; and for the unmarried, that assured of the holiness of their place in life, they would live freed from anxiety and attend to holiness in body and spirit with undivided devotion to Christ, let us pray to the Lord:

C **Lord, have mercy.**

P For our nation with its rulers, that God would spare Joseph, our president; Kristi, our governor; and all who serve for the good of this people; that God would call to repentance those who have forgotten Him; and that He would not let disaster befall us, but preserve us in peace and quietness, let us pray to the Lord:

C **Lord, have mercy.**

P For all of us, that our merciful Father would turn us from every distracting anxiety and the dealings of this world that would draw our hearts away from His blessed Gospel and its end, eternal life; for confidence in the resurrection and the peace of a clean conscience by the forgiveness of sins in Jesus' name; and that God would graciously behold and help those for whom we pray, especially Robert, Bill, Lois, Sally, Dave, Donald, Kelly, Ronnie, Yvonne, Anita, Bridget, Vern, Rodney, Ken, Lucas, Harriet, Matthew, Ruth, Lyle, Becky, Tom, and Al, let us pray to the Lord:

C **Lord, have mercy.**

P For all who come to the Holy Sacrament, that the Holy Spirit would work repentance and faith in us, united in a sincere confession of His divine truth at this altar, let us pray to the Lord:

C **Lord, have mercy.**

P All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

C **Amen.**

Service of the Sacrament

Preface

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

As the glory of Your presence once filled Your ancient temple, so in the incarnation of Your Son, Jesus Christ, You manifested the fullness of Your glory in human flesh.

We give You thanks that in His most Holy Supper You reveal Your glory to us. Grant us faithfully to eat His body and drink His blood so that we may one day behold Your glory face to face.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

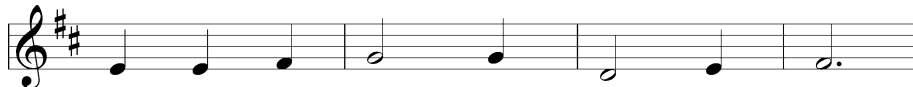
LSB 210



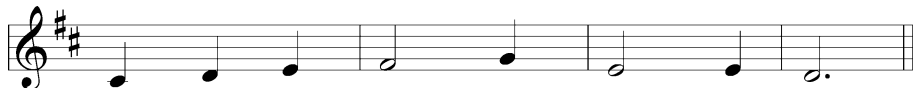
1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

Distribution

Stand

Nunc Dimittis

LSB 211

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus**P** Let us bless the Lord.**C** Thanks be to God.**Benediction****P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C Amen.**Hymn to Depart: LSB 856 O Christ, Who Called the Twelve**

1 O Christ, who called the Twelve To rise and fol - low You, For -
 2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose
 3 O Christ, who led the Twelve A - mong the des - o - late And
 4 O Christ, who sent the Twelve On roads they'd nev - er trod To
 5 O Christ, the a - pos - tles' Lord, The mar - tyrs' strength and song, The



sak - ing old, fa - mil - iar ways For ven - tures bold and new:
 words and works a - wak - ened faith, The ways of God re - vealed:
 broke as bread of life for all Your love com - pas - sion - ate:
 serve, to suf - fer, teach, pro - claim The near - er reign of God:
 cru - ci - fied and ris - en King To whom the saints be - long:



Grant us to hear Your call To risk se - cu - ri - ty And,
 In - struct us now, we pray, By Your em - pow'r - ing Word. True
 Lead us a - long the ways Where hope has near - ly died And
 Send us on ways where faith Tran - scends ti - mid - i - ty, Where
 Though gen - er - a - tions pass, Our trib - ute still we bring, Our



bound in heart and will to You, Find per - fect lib - er - ty.
 teach - er, be for all who seek Their light, their life, their Lord.
 help us climb the lone - ly hills Where love is cru - ci - fied.
 love in - forms and hope sus - tains Both life and min - is - try.
 hymns a sac - ri - fice of praise, Our lives an of - fer - ing.

Tune: Public domain

Text: © 1993 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110004828

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2020 Concordia Publishing House.

THIRD SUNDAY AFTER THE EPIPHANY

The Lord Calls Us to Himself by the Preaching of Repentance in His Name

When “*the word of the LORD came to Jonah the second time,*” sending him to preach judgment against the great city of Nineveh, “*Jonah arose and went to Nineveh, according to the word of the LORD*” (Jonah 3:1, 3). By this preaching, the people were brought to repentance. Because they “*believed God,*” as He spoke to them through His prophet, “*they turned from their evil way*” and were spared “*the disaster that he had said he would do to them*” (Jonah 3:5, 10). St. Paul also warns that “*the appointed time has grown very short*” (1 Cor. 7:29). Therefore, while we live in this world and deal with it, we are not to cling to it, nor put our trust in it, for “*the present form of this world is passing away*” (1 Cor. 7:31). Rather, give “*your undivided devotion to the Lord*” (1 Cor. 7:35). When our Lord Jesus Christ comes and is proclaimed in the Gospel, “*the time is fulfilled, and the kingdom of God is at hand*” (Mark 1:14–15). Therefore, He still calls men and sends them to become “*fishers of men*” with the net of that Gospel (Mark 1:17).

In Our Prayers This Week:

"We continue to pray that God would bless and protect our essential workers, who day and night are working to ensure everyone's health and safety, thank you!"

Those who have been hospitalized, homebound, in care centers or have special needs:

Robert Struble, Bill Dahlman, Lois Bode, Sally Reimer, Dave Kahlman (Judy Lulf's brother), Donald Rohrbauck, Kelly Harrison (Natalie Ketelhut's cousin), Ronnie Reimer, Yvonne McDonald (Connie Bailey's sister), Anita Weber (Frank and Shirley Bailey's daughter), Bridget Lake (Karen Ristau's sister-in-law), Vern, Rodney & Ken Olinger (Lila Speckels brothers), Lucas Bunker, Harriet Odens (Melanie Olson's grandniece), Matthew Todd (Lila Speckels nephew), Ruth Williams, Lyle DeHaai, Becky Rybak, Tom Hanssen, Rev. Al Althoff.

"If you are sick, in need of prayer, encouragement, comfort, or basic needs and would like to be put in the weekly prayers please contact the church office or pastor!"



Holy Communion Distribution: During this time, we are practicing a walk-thru style for the distribution of Holy Communion. What this means is that every family will approach the rail one at a time. The Usher/Elder will acknowledge you and you may come forward to your respective rail. When at the rail, it is appropriate to bow out of reverence to the Lord. Then the Pastor and Elder will distribute the Sacrament to you. Once you have received the

Sacrament you dismiss yourself and return to your pew, placing the receptacle in the tray as you go. The Pastor will speak a blessing for the entire congregation at the end of the distribution. If you have any questions, you may ask the Pastor or the Elders and they will assist you. Thank you for your understanding and patience, and the Lord be with you!

Individual Communion in the Sanctuary is being offered by appointment.
Please contact the Pastor for further details.

Sermons/Services Online: The Service is being recorded every weekend, either Saturday night or Sunday morning, and uploaded to our church website. You may access them there. zionchamberlain.com, click on Sermons. Thank you

EVENTS FOR THE COMING WEEK

Saturday, January 23	Divine Service 7 p.m.
Sunday, January 24	Divine Service 9 a.m. Sunday School 10 a.m. Confirmation 10 a.m. Women's Bible Study via zoom 4 p.m.
Wednesday, January 27	Men's Bible Study via zoom 6:45 am Date Night 6:30-8 p.m.
Saturday, January 30	Divine Service 7 p.m.
Sunday, January 31	Divine Service 9 a.m. Sunday School 10 a.m. Confirmation 10 a.m. Women's Bible Study via zoom 4 p.m.

ANNOUNCEMENTS



Bring your sweetheart to the Socially Distanced Date Night! Meet every Wednesday, January 27th, 6:30-8:00, in the fellowship hall that includes live music, a devotion by marriage mentors, fun and fellowship.

Please email lindyhinckley777@gmail.com for more information, if you would like to help volunteer, and to reserve your spots.

MEN AND WOMEN’S BIBLE STUDIES are studying the Gospel of John, and would be glad for you to join us anytime. Men meet on Wednesdays at 6:45 am and Women meet on Sundays at 4:00 pm. If interested please contact Pastor Hinckley. Thank you!
The 2021 Offering Envelopes are in the Fellowship Hall.

The 2020 Financial Statements are located in the Fellowship Hall.

LAST WEEK’S ATTENDANCE AND OFFERING

Attendance—Saturday, January 16	40
Sunday, January 17	61
General Offering—January 16 & 17	\$3,041.00
Simply Giving and Online Giving Jan 11-15	\$1,311.72
Total	\$4,352.72

NEXT WEEK’S LESSONS: Fourth Sunday after the Epiphany: Deuteronomy 18:15-20; 1 Corinthians 8:1-13; Mark 1:21-28.



**Lutherans
For Life**

Life Thought in the Church Year for January 24 – Epiphany III: Love doesn’t just “live and let live.” God has put love and power together (Psalm 62:11-12). Love won’t settle for “personal choice” or “public opinion” or “political controversy.” Remaining silent about sins like abortion and

assisted suicide may avoid one kind of offense. But it perpetrates a greater one by refraining from showing love. Real compassion acts with courage. It means words of warning as much as words of winning over.



Audio: LifeMoments from Lutherans For Life and KFUO Radio –

“Hear the sanctity of life throughout Scripture and all year long!

LifeMoments from Lutherans For Life listens to each week’s appointed lectionary readings with life ears and applies God’s Word to life hurts.”

Birthdays

- January 23 Makayla Dobberstein, Tristen Johnson**
- January 25 Natalie Kelsey**
- January 26 William Bailey, Amy Kenobbie**
- January 27 Carly Weeman**
- January 28 Joseph Mason, Rick Palmer**
- January 29 Damon Johnson**
- January 30 Braiden Mahrt**

Baptismal Anniversaries

January 23 Connie Cleland, Lorna DeHaai, Jack Swanson

January 25 William Kurtz, Rexton Larsen

January 26 Amy Kenobbie, Tayten Johnson

January 30 Todd Powell

Wedding Anniversaries

January 25 David & Doreen Priebe

MAIN STREET LIVING

Jan 31, 2021

10:00 AM-This is the Life-“The Point of No Return.” This color presentation discusses God’s limitless Grace.

10:30 AM-The message is presented by Rev. Robert Hinckley, pastor of Zion Lutheran Church in Chamberlain, SD. The sermon “Immediately They Left Their Nets” is based on Mark 1:18. The program is interpreted and closed captioned for the hearing impaired. For more information go to the web site: www.mainstreetliving.com



KFUO Radio, a media ministry extension of LCMS congregations, shares Christ for you anytime, anywhere on KFUO.org via worship services, Bible and theology studies, practical talk programs, and sacred music. You can find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](#), [Twitter](#), and [Instagram](#).

This week on KFUO.org, study Mark 3-4 on Sharper Iron's "The Gospel in Action" with Pastor Timothy Appel and guests (weekdays at 8:00 a.m. CT), study 2 Corinthians 10-12 on Thy Strong Word with host Pastor Brady Finner and guests (weekdays at 11:00 a.m. CT), and worship with us in Daily Chapel at 10:00 a.m. CT. Find these programs on demand at kfuo.org or on your podcast app!

Guidelines for Worship

1. If you are sick or are concerned about getting sick, consider staying home.
2. If you want to wear a mask during worship, please feel free to do so.
3. For the time being, let us do our best to respect social distancing.
4. Hymns will be limited and printed in the bulletin.
5. Offerings will be received at the back of the Sanctuary.
6. For Holy Communion, we will conduct a walk-thru style, approaching the altar one family at a time.
7. We will forgo the traditional shaking of hands as the congregation exits the Sanctuary.