



Zion Lutheran Church

314 S Main St, Chamberlain, SD 57325

Divine Service

Saturday Evening 7:00 p.m.

Sunday Morning 9:00 a.m.

Pastor Robert Hinckley—605-413-2671

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Welcome! We are so glad you joined us this season of Epiphany, as we celebrate the revelation of our Lord and Savior Jesus Christ! May the Holy Spirit richly bless and be with us all this time of year.

If you have any announcements or prayer requests please let us know.

It is the mission of our church to share the love of Christ. Romans 5:5 says “God’s love has been poured into our hearts through the Holy Spirit who has been given to us.” May the Lord be with us as we hear the Gospel and receive the Sacraments for the strengthening of our faith and making disciples of all nations!

Holy Communion: The Lord’s Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church— Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor or an usher. For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17- 34

Divine Service Setting Four * Lutheran Service Book p. 203
Second Sunday after the Epiphany
January 16 & 17, 2021

Hymn of Invocation: LSB 783 Take My Life and Let It Be



- 1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;
2 Take my hands and let them move At the im - pulse of Thy love;
3 Take my voice and let me sing Al-ways, on - ly for my King;
4 Take my sil - ver and my gold, Not a mite would I with - hold;



Take my mo - ments and my days, Let them flow in cease - less praise.
Take my feet and let them be Swift and beau - ti - ful for Thee.
Take my lips and let them be Filled with mes - sag - es from Thee.
Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

5 Take my will and make it Thine,
It shall be no longer mine;
Take my heart, it is Thine own,
It shall be Thy royal throne.

6 Take my love, my Lord, I pour
At Thy feet its treasure store;
Take myself, and I will be
Ever, only, all for Thee.

Tune and text: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C **Amen.**

Service of the Word

Introit

Psalm 40:1–5; antiphon: vv. 10a, b

I have not hidden your deliverance within my heart;

I have spoken of your faithfulness and your salvation;

I waited patiently for the LORD;

he inclined to me and heard my cry.

He drew me up from the pit of destruction, out of the miry bog,

and set my feet upon a rock, making my steps secure.

He put a new song in my mouth, a song of praise to our God.

Many will see and fear, and put their trust in the LORD.

Blessèd is the man who makes the LORD his trust,

who does not turn to the proud, to those who go astray after a lie!

You have multiplied, O LORD my God, your wondrous deeds and your thoughts toward us; none can compare with you!

I will proclaim and tell of them, yet they are more than can be told.

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

I have not hidden your deliverance within my heart;
I have spoken of your faithfulness and your salvation.

Kyrie

LSB 204



☐ Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



☐ 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day: Epiphany 2

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading: 1 Samuel 3:1-10

The young man Samuel was ministering to the LORD under Eli. And the word of the LORD was rare in those days; there was no frequent vision.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

Then the LORD called Samuel, and he said, "Here I am!" and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down.

And the LORD called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

And the LORD called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the young man. Therefore Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, LORD, for your servant hears.'" So Samuel went and lay down in his place.

And the LORD came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears."

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 117:1–2a; 96:8

Praise the LORD, all nations!

Extol him, all peoples!

For great is his steadfast love toward us,

and the faithfulness of the LORD endures forever.

Ascribe to the LORD the glory due his name;

bring an offering, and come into his courts!

Epistle: 1 Corinthians 6:12–20

1 Corinthians 6:12–20

“All things are lawful for me,” but not all things are helpful. “All things are lawful for me,” but I will not be enslaved by anything. “Food is meant for the stomach and the stomach for food”—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, “The two will become one flesh.” But he who is joined to the Lord becomes one spirit with him. Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, for you were bought with a price. So glorify God in your body.

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel: John 1:43-51

John 1:43-51

P The Holy Gospel according to St. John, the first chapter.

C Glory to You, O Lord.

The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” Jesus saw Nathanael coming toward him and said of him, “Behold, an Israelite indeed, in whom there is no deceit!” Nathanael said to him, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.” Nathanael answered him, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered him, “Because I said to you, ‘I saw you under the fig tree,’ do you believe? You will see greater things than these.” And he said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

**☐ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

Sit

Hymn of the Day: LSB 814 O Bless the Lord, My Soul



1 O bless the Lord, my soul! Let all with - in me join
2 O bless the Lord, my soul, Nor let His mer - cies lie
3 'Tis He for - gives thy sins; 'Tis He re - lieves thy pain;
4 He crowns thy life with love When ran - somed from the grave;



And aid my tongue to bless His name Whose fa - vors are di - vine.
For - got - ten in un - thank - ful - ness And with - out prais - es die!
'Tis He that heals thy sick - ness - es And makes thee young a - gain.
He that re - deemed my soul from hell Hath sov - 'reign pow'r to save.

- 5 He fills the poor with good;
He gives the suff'ers rest.
The Lord hath judgments for the proud
And justice for th'oppressed.
- 6 His wondrous works and ways
He made by Moses known,
But sent the world His truth and grace
By His belovèd Son.

Text and tune: Public domain

Sermon “Your body is a temple of the Holy Spirit”

The offering is received at the back of the sanctuary. Please stand for the prayers.

Stand

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

O Lord, You have called us into the fellowship and priesthood of Your Son, Jesus Christ. By His incarnation and great work of salvation, heaven is opened to us in Him. Give us boldness to cling to Your faithful call, that Your deliverance would not be hidden but spoken freely in all the world. Lord, in Your mercy,

C **hear our prayer.**

P Gracious God, preserve Your Church here and throughout the world. Send forth laborers into Your harvest and sustain those You have sent, especially Matthew, our Synod president; Scott, our district president; and Mark, our circuit visitor. Make all Christians bold in confession and unwavering in prayer. Lord, in Your mercy,

C **hear our prayer.**

P Father, You have given us Your Holy Spirit, making our bodies Your temple and knitting us together into the mystical body of Your Son, Jesus Christ. Give us courage and constancy to treasure Your gift of holy marriage. Preserve Your Christians in true chastity: the married in honorable faithfulness to one another, and the unmarried in honorable purity, for You have bought us with the precious price of Your Son's blood to glorify You in our bodies. Lord, in Your mercy,

C **hear our prayer.**

P Almighty God, You are the Lord and You do whatever seems good to You. As every lawful authority on earth comes from You, uphold in righteousness and health our nation with its leaders. Preserve in wisdom and honor Joseph, our president-elect; Kamala, our vice-president-elect; Kristi, our governor; and all public servants, including our armed forces, police and first responders. Send peace in our time. Lord, in Your mercy,

C **hear our prayer.**

P O God, behold in mercy all for whom we pray especially Lois, Sally, Dave, Donald, Kelly, Ronnie, Yvonne, Anita, Bridget, Vern, Rodney, Ken, Lucas, Harriet, Matthew, Ruth, Lyle, Becky, Tom, and Al. Bring healing, comfort, strength, patience and certainty to all in need. Receive our thanks for Your constant watch and merciful kindness. In every sorrow and every joy, do not let our eyes be drawn from the greater marvel of Your kindness in Christ Jesus, by whose grace and forgiveness alone we receive every blessing. Lord, in Your mercy,

C **hear our prayer.**

P Holy Lord, renew the gift of Your Holy Spirit to all who commune this day. Work in us true contrition to lament and abandon our sins, and so to come in confident faith to eat Your Son's body and drink His blood, given and shed for the forgiveness of sins. Lord, in Your mercy,

C **hear our prayer.**

P All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

C **Amen.**

Service of the Sacrament

Stand

Preface

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san-na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

As the glory of Your presence once filled Your ancient temple, so in the incarnation of Your Son, Jesus Christ, You manifested the fullness of Your glory in human flesh.

We give You thanks that in His most Holy Supper You reveal Your glory to us. Grant us faithfully to eat His body and drink His blood so that we may one day behold Your glory face to face.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My $\cdot\ddagger$ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My $\cdot\ddagger$ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210



C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

Distribution

Stand

Nunc Dimittis

LSB 211

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

- P** Let us bless the Lord.
- C** Thanks be to God.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

Hymn to Depart: LSB 830 Spread the Reign of God the Lord



- 1 Spread the reign of God the Lord, Spo - ken, writ - ten, might-y Word;
- 2 Tell how God the Fa - ther's will Made the world, up - holds it still,
- 3 Tell of our Re-deem-er's grace, Who, to save our hu-man race
- 4 Tell of God the Spir - it giv'n Now to guide us on to heav'n,



Ev - 'ry - where His crea-tures call To His heav'n-ly ban - quet hall.
How His own dear Son He gave Us from sin and death to save.
And to pay re - bel-ion's price, Gave Him-self as sac - ri - fice.
Strong and ho - ly, just and true, Work-ing both to will and do.

- 5 Enter, mighty Word, the field;
Ripe the promise of its yield.
But the reapers, oh, how few
For the work there is to do!
- 6 Lord of harvest, great and kind,
Rouse to action heart and mind;
Let the gath'ring nations all
See Your light and heed Your call.

Text and tune: Public domain

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book
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SECOND SUNDAY AFTER THE EPIPHANY

The Lord God Is with You and Reveals Himself to You by the Preaching of His Word

The Lord Jesus calls Philip and Nathanael to “*come and see*” that He is “*the Son of God*” and “*the King of Israel*” (John 1:43–49). And they shall see even “*greater things than these*” (John 1:50). For His body is the temple of God on earth, and by His priestly sacrifice the heavens will be opened to all who believe and are baptized into Him.

Therefore, He calls Philip and Nathanael, first to hear His Word and then to speak as apostles, even as He once called Samuel and established him “*as a prophet of the LORD*” (1 Sam. 3:20). As the Lord was with Samuel “*and let none of his words fall to the ground*” (1 Sam. 3:19), He also accompanies and upholds the preachers of His Word in our day. Thus, by the Gospel that is preached to you, “*your body is a temple of the Holy Spirit within you*” (1 Cor. 6:19). Since your body thus belongs to the Body of Christ, is meant “*for the Lord*” and shall be raised up like Him, now “*glorify God in your body*” (1 Cor. 6:13–20).

In Our Prayers This Week:

"We continue to pray that God would bless and protect our essential workers, who day and night are working to ensure everyone's health and safety, thank you!"

Those who have been hospitalized, homebound, in care centers or have special needs:

Lois Bode, Sally Reimer, Dave Kahlman (Judy Lulf’s brother), Donald Rohrbauck, Kelly Harrison (Natalie Ketelhut’s cousin), Ronnie Reimer, Yvonne McDonald (Connie Bailey’s sister), Anita Weber (Frank and Shirley Bailey’s daughter), Bridget Lake (Karen Ristau’s sister-in-law), Vern, Rodney & Ken Olinger (Lila Speckels brothers), Lucas Bunker, Harriet Odens (Melanie Olson’s grandniece), Matthew Todd (Lila Speckels nephew), Ruth Williams, Lyle DeHaai, Becky Rybak, Tom Hanssen, Rev. Al Althoff.

“If you are sick, in need of prayer, encouragement, comfort, or basic needs and would like to be put in the weekly prayers please contact the church office or pastor!”



Holy Communion Distribution: During this time, we are practicing a walk-thru style for the distribution of Holy Communion. What this means is that every family will approach the rail one at a time. The Usher/Elder will acknowledge you and you may come forward to your respective rail.

When at the rail, it is appropriate to bow out of reverence to the Lord.

Then the Pastor and Elder will distribute the Sacrament to you. Once you have received the Sacrament you dismiss yourself and return to your pew, placing the receptacle in the tray as you go. The Pastor will speak a blessing for the entire congregation at the end of the distribution. If you have any questions, you may ask the Pastor or the Elders and they will assist you. Thank you for your understanding and patience, and the Lord be with you!

Individual Communion in the Sanctuary is being offered by appointment.
Please contact the Pastor for further details.

Sermons/Services Online: The Service is being recorded every weekend, either Saturday night or Sunday morning, and uploaded to our church website. You may access them there. zionchamberlain.com, click on Sermons. Thank you

EVENTS FOR THE COMING WEEK

Saturday, January 16	Divine Service 7 p.m.
Sunday, January 17	Divine Service 9 a.m. Sunday School 10 a.m. Confirmation 10 a.m. Women's Bible Study via zoom 4 p.m.
Tuesday, January 19	Circuit Pastors meeting/Redeemer Lutheran, Armour 11am
Wednesday, January 20	Men's Bible Study via zoom 6:45 am Date Night 6:30-8 p.m.
Saturday, January 23	Divine Service 7 p.m.
Sunday, January 24	Divine Service 9 a.m. Sunday School 10 a.m. Confirmation 10 a.m. Women's Bible Study via zoom 4 p.m.

ANNOUNCEMENTS



Bring your sweetheart to the Socially Distanced Date Night! Meet every Wednesday, January 20th, 6:30-8:00, in the fellowship hall that includes live music, a devotion by marriage mentors, fun and fellowship.

Please email lindyhinckley777@gmail.com for more information, if you would like to help volunteer, and to reserve your spots.

MEN AND WOMEN'S BIBLE STUDIES are studying the Gospel of John, and would be glad for you to join us anytime. Men meet on Wednesdays at 6:45 am and Women meet on Sundays at 4:00 pm. If interested please contact Pastor Hinckley. Thank you!

The 2021 Offering Envelopes are in the Fellowship Hall.

The 2020 Financial Statements are located in the Fellowship Hall.

LAST WEEK'S ATTENDANCE AND OFFERING

Attendance—Saturday, January 9	21
Sunday, January 10	69
General Offering—January 9 & 10	\$2,260.00
Simply Giving and Online Giving	\$1,316.30
<hr/>	
Total	\$3,576.30

NEXT WEEK'S LESSONS: Third Sunday after the Epiphany: Jonah 3:1-5, 10; 1 Corinthians 7:29-31 (32-35); Mark 1:14-20.



**Lutherans
For Life**

Life Thought in the Church Year for January 17 – Epiphany II: “Can anything good come from Nazareth?” (John 1:46). Can anything good come from surprise pregnancy? Can anything good come from chronic illness? Jesus is both promise and proof of the wonders that come from just such contexts. Miracles come from

Nazareth. Forgiveness comes from Calvary. Almighty God put them there. And He also created, redeemed, and called both worth and purpose into every human body (1 Corinthians 6:19), no matter what size, skills, or circumstances.



Audio: LifeMoments from Lutherans For Life and KFUO Radio –
“Hear the sanctity of life throughout Scripture and all year long!
LifeMoments from Lutherans For Life listens to each week’s appointed
lectionary readings with life ears and applies God’s Word to life hurts.”

Baptismal Anniversaries

- January 17 Melanie Olson
- January 18 Jenna Johnson
- January 19 Jacob Palmer, Desine Fredrick
- January 20 Terri Powell
- January 22 Cora Kenobbie
- January 23 Connie Cleland, Lorna DeHaai, Jack Swanson

Birthdays

- January 16 Addelynn Hickey
- January 18 Wyatt Powers, Amelia Smith-Gravatt
- January 19 Rodney Schmiedt
- January 20 Hope Lutter
- January 21 Marilyn Woodraska, Rachel Reuer
- January 23 Makayla Dobberstein, Tristen Johnson

Wedding Anniversaries

- January 22 Ralph and Connie Bailey

MAIN STREET LIVING

January 24, 2021

10:00 AM-This is the Life-This black and white presentation deals with making opportunities from problems. The program is called “The Hand of God.”

10:30 AM-Life Sunday is celebrated annually in the Lutheran Church-Missouri Synod. This year the message will be presented by Rev. Michael Salemink, Executive Director of Lutherans for Life. The message, “From Invisible to Indispensable” is based on 1 Corinthians 12:22. The program is interpreted and closed captioned for the hearing impaired. For more information go to the web site: www.mainstreetliving.com



KFUO Radio, a media ministry extension of LCMS congregations, shares Christ for you anytime, anywhere on KFUO.org via worship services, Bible and theology studies, practical talk programs, and sacred music. You can find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](#), [Twitter](#), and [Instagram](#).

This week on KFUO.org, excite your imagination and comfort your soul on Cross Defense with Rev. Tyrel Bramwell (1/18 at 2:00 p.m. CT), hear practical application of our Lutheran Confessions on Concord Matters (1/19 at 2:00 p.m. CT), and worship with us in chapel services weekdays at 10:00 a.m. CT. Find these programs on demand at kfuo.org or your favorite podcasting app.

Guidelines for Worship

1. If you are sick or are concerned about getting sick, consider staying home.
2. If you want to wear a mask during worship, please feel free to do so.
3. For the time being, let us do our best to respect social distancing.
4. Hymns will be limited and printed in the bulletin.
5. Offerings will be received at the back of the Sanctuary.
6. For Holy Communion, we will conduct a walk-thru style, approaching the altar one family at a time.
7. We will forgo the traditional shaking of hands as the congregation exits the Sanctuary.