

Second Sunday of Easter
April 27 & 28, 2019

Zion Lutheran Church, 314 S Main St, Chamberlain, SD

Rev. Robert Hinckley

Divine Service

Saturday Evening 7:00 p.m.

Sunday Morning 9:00 a.m.

Website: zionchamberlain.com

Email: zionlutheran@midstatesd.net

605-234-9466

Pastor Robert Hinckley—605-413-2671



Holy Communion

Welcome! Please fill out the Friendship Register you find in the pew and the Guest Register in the back of the church and join us for refreshments in the Fellowship Hall after the service.

Holy Communion: The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table

those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm, and because Holy Communion is a confession of faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church--Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor.

For further study, see Matt. 5:23f.; 10:32f.; 18:15–35; 26:26–29; 1 Cor. 11:17–34

Divine Service Setting One * Lutheran Service Book p. 151

Third Sunday of Easter

May 4 & 5, 2019

Confession and Absolution

Hymn of Invocation: *LSB 814 O Bless the Lord, My Soul*

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Ps. 145:4-7,9; antiphon: Ps. 145:10

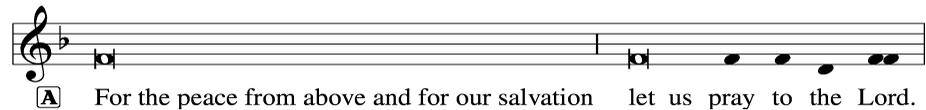
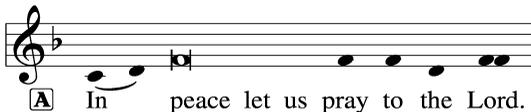
All your works shall give thanks to you, O LORD,
and all your saints shall bless you!
One generation shall commend your works to another,
and shall declare your mighty acts.
On the glorious splendor of your majesty,
and on your wondrous works, I will meditate.
They shall speak of the might of your awesome deeds,
and I will declare your greatness.
They shall pour forth the fame of your abundant goodness
and shall sing aloud of your righteousness.
The LORD is good to all,
and his mercy is over all that he has made.

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

All your works shall give thanks to you, O LORD,
and all your saints shall bless you!

Kyrie

LSB 152





A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast

Refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb ——— who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day: Easter 3



P The Lord be with you.



C And al - so with you.

P Let us pray.

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

First Reading: Acts 9:1–22

Acts 9:1–22

But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. And falling to the ground he heard a voice saying to him, “Saul, Saul, why are you persecuting me?” And he said, “Who are you, Lord?” And he said, “I am Jesus, whom you are persecuting. But rise and enter the city, and you will be told what you are to do.” The men who were traveling with him stood speechless, hearing the voice but seeing no one. Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. And for three days he was without sight, and neither ate nor drank.

Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. And here he has authority from the chief priests to bind all who call on your name." But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. For I will show him how much he must suffer for the sake of my name." So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; and taking food, he was strengthened.

For some days he was with the disciples at Damascus. And immediately he proclaimed Jesus in the synagogues, saying, "He is the Son of God." And all who heard him were amazed and said, "Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?" But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

P This is the Word of the Lord.

C Thanks be to God.

Gradual

adapt. from Matt. 28:7; Heb.2:7; Ps. 8:6

Christ has risen from the dead.

[God the Father] has crowned him with glory and honor,
He has given him dominion over the works of his hands;
he has put all things under his feet.

Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals. And I saw a strong angel proclaiming with a loud voice, “Who is worthy to open the scroll and break its seals?” And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, and I began to weep loudly because no one was found worthy to open the scroll or to look into it. And one of the elders said to me, “Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.”

And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. And he went and took the scroll from the right hand of him who was seated on the throne. And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. And they sang a new song, saying,

“Worthy are you to take the scroll
and to open its seals,
for you were slain, and by your blood you ransomed people for God
from every tribe and language and people and nation,
and you have made them a kingdom and priests to our God,
and they shall reign on the earth.”

Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice, “Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!” And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, “To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” And the four living creatures said, “Amen!” and the elders fell down and worshiped.

P This is the Word of the Lord.

G **Thanks be to God.**

Alleluia and Verse

LSB 156



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel: John 21:1–19*John 21:1–19*

P The Holy Gospel according to St. John, the twenty-first chapter.



C Glo - ry to You, O Lord.

After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. Jesus said to them, “Children, do you have any fish?” They answered him, “No.” He said to them, “Cast the net on the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in, because of the quantity of fish. That disciple whom Jesus loved therefore said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared ask him, “Who are you?” They knew it was the Lord. Jesus came and took the bread and gave it to them, and so with the fish. This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Feed my lambs.” He said to him a second time, “Simon, son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Tend my sheep.” He said to him the third time, “Simon, son of John, do you love me?” Peter was grieved because he said to him the third time, “Do you love me?” and he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go.” (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, “Follow me.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Apostles' Creed

**☐ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

Sit

Hymn of the Day: *LSB 480* He's Risen, He's Risen

Sermon "Fish for Breakfast"

Stand

Prayer of the Church

P Almighty God, receive the incense of our prayers for the sake of Jesus Christ, the Lamb of God who takes away the sin of the world.

Brief silence

P Worthy are You, O Lord, to receive the praise and thanksgiving of Your people for sending Your Son as the Lamb to ransom Your people by His blood and make us a kingdom and priests in Your service. Lend Your blessing to Your Church, that all we endeavor in Your name may be in accord with Your will and accomplish Your holy purpose in calling many to know with joy Your redemption. Lord, in Your mercy,

C hear our prayer.

P Gracious God, You have given us a rich and blessed land. Give us good and honest leaders who will govern according to Your will and provide for our common life together, protecting those most vulnerable and defending us against all enemies. Bless the members of our armed forces, and give to the nations peace and goodwill. Lord, in Your mercy,

C hear our prayer.

P Compassionate Lord, You know the needs of Your people before we ask, and yet You call upon us to make known the petitions of our hearts and trust You to supply grace sufficient for all our needs. Give to the sick healing, to the suffering relief, to the troubled peace, to the grieving comfort and deliver the dying to Your rest, especially those for whom we pray including Sydney, Harriet, Gloria, Richard, Vernon, Rodney, Matthew, Ruth, Marge, Becky, Gunner, Leroy, Alta, Tom, Al, John and those we name in our hearts before You. Lord, in Your mercy,

C hear our prayer.

P Blessed Lord, all things are Yours and You have richly supplied us with the blessing of time, with talents and abilities, with the gift of labor and the income it provides. Receive our thanks for all Your gifts, and accept the tithes and offerings we bring as part of the worship of our hearts and our sacrifice of praise. Lord, in Your mercy,

C hear our prayer.

P To You, O Father, who sits upon the throne, and to the Lamb, by the power of the Holy Spirit, be all blessing, honor, glory and might, both now and forevermore.

C Amen.

Sit

Offering

Stand

Offertory

LSB 159

C What shall I ren-der to the Lord for all His ben-e-fits to me? I will of - fer the sac-ri-fice of thanks-giv - ing and will call on the name of the Lord. I will take the cup of sal-va - tion and will call on the name of the Lord. I will pay my vows to the Lord now in the pres-ence of all His peo-ple, in the courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface

LSB 160



P The Lord be with you.



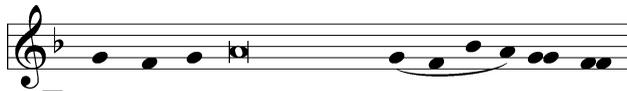
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.

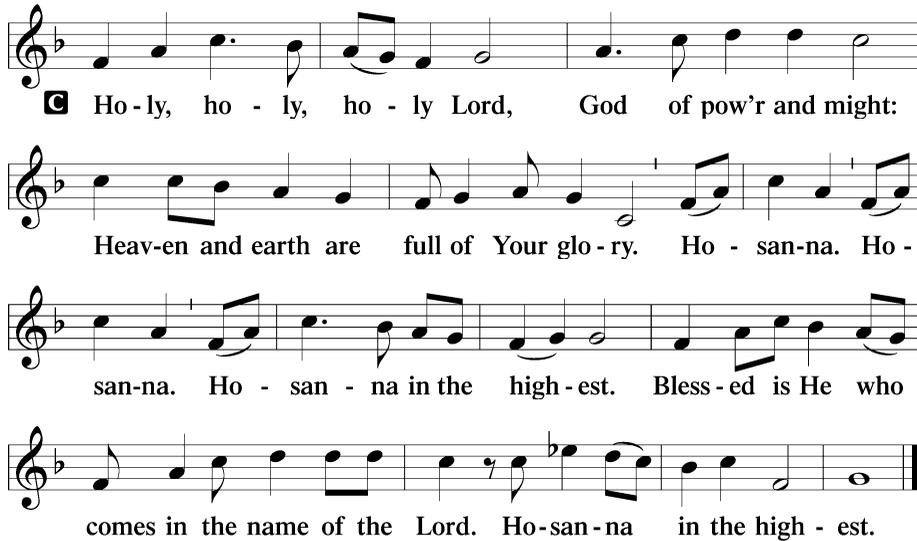


C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high-est. Bless-ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 163



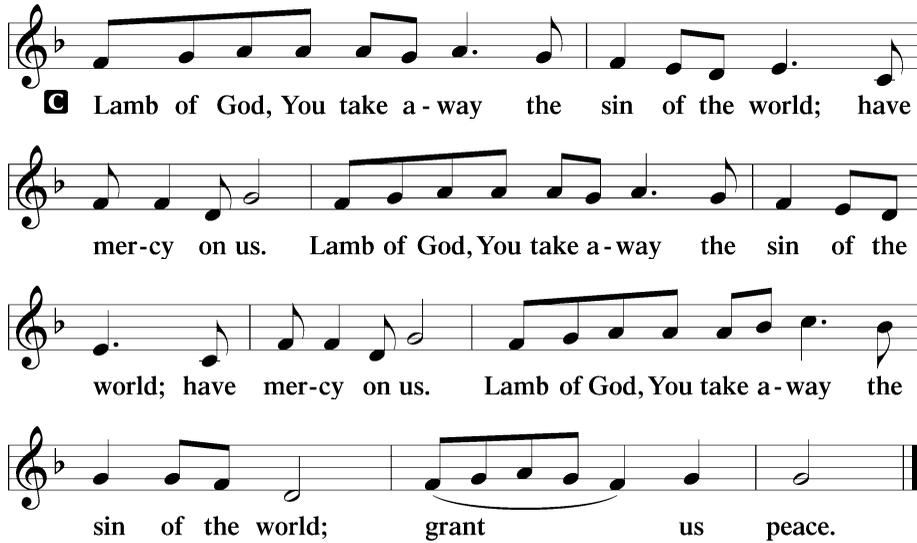
P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 163



□ Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

Sit

Distribution

Distribution Hymns: *LSB 651 I Love Your Kingdom, Lord*

LSB 643 Sent Forth by God's Blessings

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

P Let us pray.

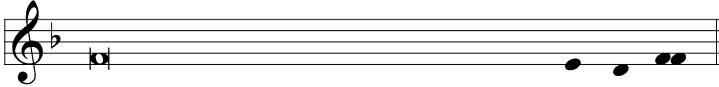
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

LSB 166



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and † give you peace.



C A - men.

Closing Hymn: *LSB 919 Abide, O Dearest Jesus*

Acknowledgments

Divine Service, Setting One from Lutheran Service Book
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THIRD SUNDAY OF EASTER

The Good Shepherd Feeds His Lambs

“*Worthy is the Lamb who was slain*” (Rev. 5:12), who by His cross has conquered sin and death. With His blood, He has “*ransomed people for God from every tribe and language and people and nation*” (Rev. 5:9). This same Lord Jesus visits people of all nations and calls them to Himself by the Gospel, even as He “*was revealed to the disciples after he was raised from the dead*” (John 21:14). He restored Simon Peter to faith and life, and He commissioned him to feed His lambs and tend His sheep (John 21:15–17). Likewise, He revealed Himself to Saul of Tarsus and brought him to repentance, so that the persecutor of Jesus might carry and confess His name “*before the Gentiles and kings and the children of Israel*” (Acts 9:15).

IN OUR PRAYERS

Healing: Harriet Odens (Melanie Olson’s grandniece), Gloria Anderson, Richard Hansen, Vernon & Rodney Olinger, (Lila Speckels brothers), Matthew Todd, (Lila Speckels nephew), Ruth Williams, Marge Gunter, Becky Rybak, Gunner Olesen, Leroy Speckels, Alta Cable, Tom Hanssen, Rev. Al Althoff, Rev. John Werner.

EVENTS FOR THE COMING WEEK

Saturday, May 4	Divine Service 7 p.m.
Sunday, May 5	Divine Service 9 a.m. Graduation Recognition Last Day of Sunday School
Wednesday, May 8	Chapel at Regency 10:30 a.m.
Thursday, May 9	AA Meeting 12 p.m.
Saturday, May 11	Divine Service 7 p.m.
Sunday, May 12	Divine Service 9 a.m.

Happy Mother's Day

ANNOUNCEMENTS

Graduation Recognition May 5th The LWML will have cake after worship on Sunday, May 5th to honor our high school seniors. They are: Makayla Dobberstein, William Mahnke, Collin Powell and Karlie Thompson.

Youth Group will meet on Sunday, May 5th at 5 pm. For more information contact Lindsay and Garret Chilson.

Sanford Care Center Chapel Pastor Hinckley will have Chapel on Wednesday, May 8th at 11 am at the Sanford Care Center.

Elders and Council will meet on Wednesday, May 8th at 7 and 8 p.m.

LAST WEEK'S ATTENDANCE AND OFFERING

Attendance—Saturday, April 27

Sunday, April 28

General Offering—April 27 & 28	\$1,656.00
<u>Simply Giving (automatic deposits) April 22-26</u>	<u>\$275.00</u>
Total	\$1,931.00

ACOLYTES

This week: Saturday, May 4—Rowan Lulf

Sunday, May 5—Brynn Mahrt

Next week: Saturday, May 11—Megan Marone

Sunday, May 12—Emily Shepherd

NEXT WEEK'S LESSONS: Fourth Sunday of Easter: First Reading: Acts 20:17-35; **Epistle:** Revelation 7:9-17; **Holy Gospel:** John 10:22-30.

Two-year Bible reading plan:

Week 27 [May 6-11]

Monday 2 Samuel 1:1-2:32

Tuesday 2 Samuel 3:1-4:12

Wednesday 2 Samuel 5:1-25

Thursday 2 Samuel 6:1-23

Friday 2 Samuel 7:1-29

Saturday 2 Samuel 8:1-10:19



Lutherans
For Life

Life Thought in the Church Year – Easter III: Even the one whose faculties are declining and whose dying appears undignified shines in the light of God's love and power (John 21:18-19). Jesus who rose, reigns, and is returning smuggles blessings in every burden. His gracious guidance speedily and

mightily conducts dances out of dirges (Psalm 30:11). And He extends this compassion to every human being without exception (Revelation 5:9)!

Baptismal Anniversaries

- May 4** Sutton Powers
- May 7** Ronda Klein
- May 8** Melodee Hargens
- May 9** Brianna Thompson
- May 11** Madison Harden

Wedding Anniversaries

- May 5** Clayton & Kerry Waugh

Birthdays

- May 5** Jacob Reuer
- May 6** Leroy Speckels
- May 7** Linda Palmer, Alyvia Larsen
- May 11** Tana Herrlein, Jovie Van Den Bosch, Rainie Swanson
- May 12** Linda Mason

Main Street Living will be pre-empted by the NBC network three times in May and June. This change affects the KDLT viewing area only. The Board of Directors has elected to offer an alternative time to air the worship service at 5:00 PM on the Saturday before the regular airing. On those weeks, the “This is the Life” segment will not be aired in the East River broadcast of KDLT. Again, this affects the KDLT broadcast area only. The KEVN broadcast area is not affected by the changes. This is an overview: May 12 The Sunday program will not air, but the worship service only will air at 5:00 PM on Saturday 5/11.

10:00 AM-This is the Life-“To the End of Time”- A physicist working on nuclear weapon development is confronted with the reality of the weapon, the utility of radiation and the blessing of Christian hope.

10:30 AM-“Who Are They Who Stand Before The Throne?” is the title of message based on Revelation 7:9-17. The message is presented by Rev. Dale Sattgast, Former President of the South Dakota District, LDC-MS. The program is interpreted and closed captioned for the hearing impaired. For more information go to the web site: www.mainstreetliving.com



Listen to Worldwide KFUO.org, your radio station for practical Lutheran talk, daily Bible and Confession studies, daily worship opportunities, and current issues from a Lutheran worldview. Programs are archived at KFUO.org for 24/7 on-demand listening. You can also find our programming wherever you get your podcasts! Have a question or comment? Find us at @KFUOradio on Facebook, Twitter, and Instagram.

This week on KFUO.org, we hear the Truth in Genesis 22-24 on Sharper Iron with Rev. Jonathan Fisk and guest pastors (weekdays at 8:00 a.m. CT), continue our conversation about friendships and ministry with Deaconess Heidi Goehmann on The Coffee Hour (5/7 at 9:15 a.m. CT), and study another section of the Smalcald Articles on Concord Matters (5/7 at 2:00 p.m. CT). Hear your favorite programs on demand at kfu.org.

