

**Twenty-sixth Sunday after Pentecost
November 17 & 18, 2018**

Zion Lutheran Church, 314 S Main St, Chamberlain, SD

Rev. Robert Hinckley

Divine Service

Saturday Evening 7:00 p.m.

Sunday Morning 9:00 a.m.

Website: zionchamberlain.com

Email: zionlutheran@midstatesd.net

605-234-9466

Pastor Robert Hinckley—605-413-2671

Welcome: Please fill out the Friendship Register you find in the pew and the Guest Register in the back of the church and join us for refreshments in the Fellowship Hall after the service.



Holy Communion

Holy Communion: The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm, and because Holy Communion is a confession of faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church--Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor.

For further study, see Matt. 5:23f.; 10:32f.; 18:15–35; 26:26–29; 1 Cor. 11:17–34.

Divine Service * Lutheran Service Book p. 184
Twenty-sixth Sunday after Pentecost
November 17 & 18, 2018

Confession and Absolution

Hymn of Invocation: LSB 901 Open Now Thy Gates of Beauty

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit

Ps. 48:11–14; antiphon: Mark 13:13b

The one who endures to the end
will be saved.

Let Mount Zion be glad!

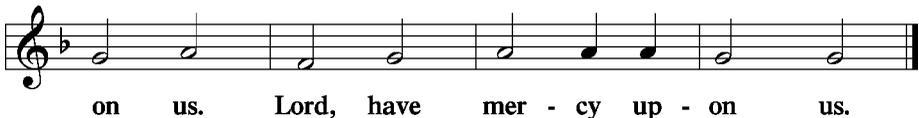
Let the daughters of Judah rejoice because of your judgments!
Walk about Zion, go around her, number her towers,
consider well her ramparts, go through her citadels,
that you may tell the next generation that this is God, our God forever and ever.
He will guide us forever.

The one who endures to the end
will be saved.



Kyrie

LSB 186



Gloria in Excelsis

LSB 187



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



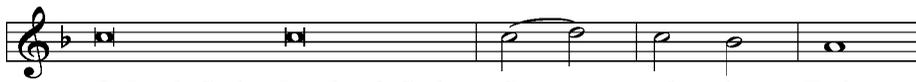
we glorify Thee, we give thanks to Thee, for Thy great glory.



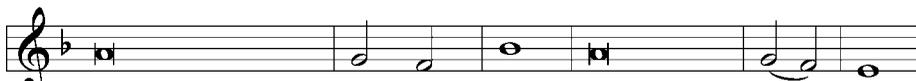
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



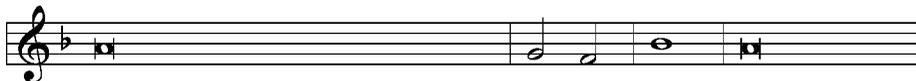
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P O Lord, by Your bountiful goodness release us from the bonds of our sins, which by reason of our weakness we have brought upon ourselves, that we may stand firm until the day of our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading: Daniel 12:1–3

Daniel 12:1–3

“At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever.

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Rev. 7:14b; Ps. 84:5

These are the ones coming out of the great tribulation.

They have washed their robes and made them white in the blood of the Lamb.
Blessèd are those whose strength is in you,
in whose heart are the highways to Zion.

Epistle: Hebrews 10:11–25*Hebrews 10:11–25*

Every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins.

But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, waiting from that time until his enemies should be made a footstool for his feet. For by a single offering he has perfected for all time those who are being sanctified.

And the Holy Spirit also bears witness to us; for after saying,

“This is the covenant that I will make with them
after those days, declares the Lord:
I will put my laws on their hearts,
and write them on their minds,”

then he adds,

“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for he who promised is faithful. And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia*LSB 190*

C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel: Mark 13:1–13

Mark 13:1–13

P The Holy Gospel according to St. Mark, the thirteenth chapter.



G Glo - ry be to Thee, O Lord.

As [Jesus] came out of the temple, one of his disciples said to him, “Look, Teacher, what wonderful stones and what wonderful buildings!”

And Jesus said to him, “Do you see these great buildings? There will not be left here one stone upon another that will not be thrown down.”

And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately, “Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?” And Jesus began to say to them, “See that no one leads you astray. Many will come in my name, saying, ‘I am he!’ and they will lead many astray. And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet. For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places; there will be famines. These are but the beginning of the birth pains.

“But be on your guard. For they will deliver you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings for my sake, to bear witness before them. And the gospel must first be proclaimed to all nations. And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit. And brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death. And you will be hated by all for my name’s sake. But the one who endures to the end will be saved.

P This is the Gospel of the Lord.



G Praise be to Thee, O Christ.

Nicene Creed

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Sit

Hymn of the Day: *LSB 670* Ye Watchers and Ye Holy Ones

Sermon

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

Offertory

LSB 192



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Sit

Offering

Stand

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Brief silence

P Holy Father, in the midst of things that only seem stable, Your Son warns us to be prepared for great upheavals. Wherever chaos erupts, send Your people forth with the joyful message of what cannot be shaken or destroyed: the great love You have revealed for us in our Savior's death and resurrection. Lord, in Your mercy,

C **hear our prayer.**

P Holy One, the blood of Your Son gives us confidence to enter the holy places through the new and living way and to draw near to You with true hearts in the full assurance of faith. Hear us now as we offer our petitions before You for all who are in difficult and trying times, for those who are in prison, for the sick and especially Ken, Gloria, Donna, Viola, Wendy, Richard, Danica, Anna, Vernon, Rodney, Matthew, Ruth, Betty, Marge, Becky, Gunner, Leroy, Alta, Tom, Al and John, for those who mourn, for the lonely and homebound. Grant them healing and comfort, according to Your gracious will. Lord, in Your mercy,

C **hear our prayer.**

P Kind Father, Your Son revealed Himself to be the Good Shepherd who goes in search of the lost and straying. Keep us all under His protection, that we may not neglect to meet together, but gathering attentively around His Word and His Supper, be ourselves encouraged and encourage each other. Send us out to call back all who have erred and strayed from His ways. Lord, in Your mercy,

C **hear our prayer.**

P Author and Giver of all good things, as we come to Your Son's table and feast together upon the body and blood that purchased the redemption of the world on the cross, prepare our hearts and minds to welcome with thanksgiving the signs and seal of His new and eternal covenant, that we might ever enjoy the forgiveness of sins and look forward to the day of the Savior's return. Lord, in Your mercy,

C **hear our prayer.**

P O God, Fountain of life and immortality, to You we give thanks and praise for all who have fallen asleep in Christ and await the joyful resurrection. Grant that we may also be wise as they were, turning many to righteousness, that on the day of Christ's appearing we may also shine like stars forever in the brightness of His eternal glory. Lord, in Your mercy,

C hear our prayer.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.

C Amen.

Service of the Sacrament

Preface

LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My T body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 198



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

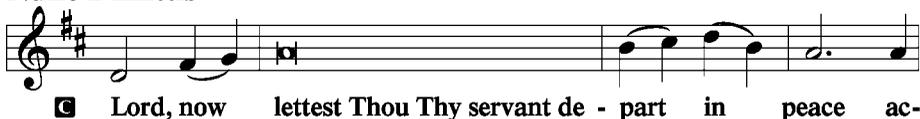
Distribution

Distribution Hymns: *LSB 575 My Hope Is Built on Nothing Less*
LSB 918 Guide Me, O Thou Great Redeemer

Stand

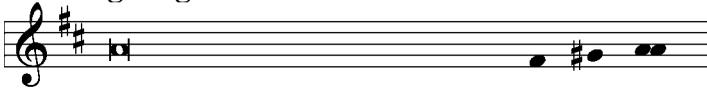
Nunc Dimittis

LSB 199

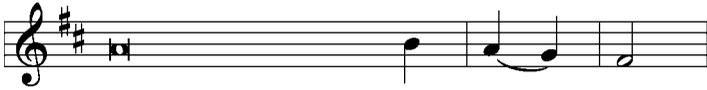


Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



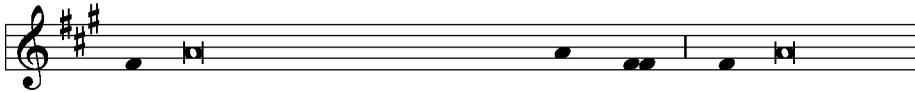
A Bless we the Lord.



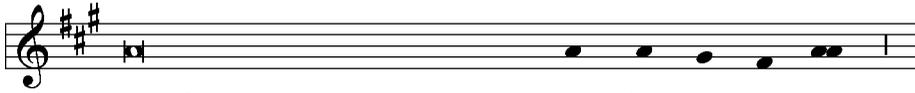
C Thanks be to God.

Benediction

LSB 202



☐ The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



☐ A-men, a-men, a - men.

Closing Hymn: *LSB 805 Praise God, from Whom All Blessing Flow*

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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IN OUR PRAYERS

Healing: Ken Anderson, Gloria Anderson, Donna Davison (Cindy Peterson's mother), Viola Reuer, Wendy Peterson, Richard Hansen, Danica Proctor (Lowell Swanson's niece), Anna Mischnick, Vernon & Rodney Olinger, (Lila Speckels brothers), Matthew Todd, (Lila Speckels nephew), Ruth Williams, Betty Kindopp, Marge Gunter, Becky Rybak, Gunner Olesen, Leroy Speckels, Alta Cable, Tom Hanssen, Rev. Al Althoff, Rev. John Werner.

EVENTS FOR THE COMING WEEK

Saturday, November 17	Divine Service 7 p.m.
Sunday, November 18	Divine Service 9 a.m. Sunday School 10:15 a.m. Confirmation Class 10:15 a.m. Annual Meeting 11:30 p.m.
Thursday, November 22	Thanksgiving Day
Saturday, November 24	Divine Service 7 p.m.
Sunday, November 25	Divine Service 9 a.m. Sunday School 10:15 a.m. Confirmation Class 10:15 a.m.

ANNOUNCEMENTS



Zion Lutheran Church Annual Voters Meeting will be held on
Sunday, November 18th at 11:30 a. m.
Plan to attend!

Newsletter Deadline: Please have your announcements for the December Newsletter in by Wednesday, November 21st. Thank You.



Preparing for Advent. The first Sunday in Advent is December 2nd.
Midweek Advent services will begin on Wednesday, December 5th.

LAST WEEK'S ATTENDANCE AND OFFERING

Attendance—Saturday, November 10	28
Sunday, November 11	102
General Offering: November 10 & 11	\$2,534.33
Simply Giving (automatic deposits) Nov 5-9	\$275.00
Total	\$2,809.33

ACOLYTES

This week: Saturday, November 17—Isaac Shepherd
Sunday-November 18—Henry Swanson

Next week: Saturday, November 24—Jovie Van Den Bosch
Sunday-November 25—Cora Kenobbie

LWML Groups: This week: November 18 —Group 2
Next Week: November 25 —Group 3

NEXT WEEK'S LESSONS: Last Sunday of the Church Year: First Reading: Jeremiah 33:14-16; Epistle: Jude 20-25 or Revelation 1:4b-8; Holy Gospel: Mark 13: 24-37 or John 18:33-37



Lutherans
For Life

Life Thought in the Church Year for November 18 – Pentecost XXVI (Proper 28B): Fathers consign their children to abortions (Mark 13:12). Children encourage their parents toward physician-assisted suicide. The latter days have come upon us. Let us hearten each other with the promise of resurrection, even for terminal illnesses, and with the assurance of forgiveness, even for violence against life (Hebrews 10:12). Let us confidently confess this hope in the face of crisis and panic, for the Holy Spirit Himself speaks new and eternal life in us (Mark 13:11)! *Heavenly Defender, loose our tongues to declare Your purposes. Amen.*

Two-year Bible reading plan: Week 3 [November 19-24]

Monday	Genesis 23:1-24:67
Tuesday	Genesis 25:1-26:35
Wednesday	Genesis 27:1-28:22
Thursday	Genesis 29:1-30:43
Friday	Genesis 31:1-33:20
Saturday	Genesis 34:1-35:29

Baptismal Anniversaries

November 18	Lori Lafferty
November 19	Eric Weeman
November 22	Wayne Monson
November 23	Brayten Hansen
November 24	Mark Klein
November 25	Tina DeHaai

Birthdays

November 18 Katie Swanson
November 19 Romero Perry
November 21 Thomas Schmidt, Thomas Swanson
November 22 Ginger Koehn
November 23 Blain Bairey

Wedding Anniversaries

November 17 Merle and Nila Ketelhut

MAIN STREET LIVING

November 25

This is the Life-“Flames of Hate”

Betty Blackwood (Angie Dickenson) is stuck between the man she loves, Art (Ed Kemmer), and her obsessive father Nate (Edger Dearing) who disapproves of Art. But when they elope, her father cuts them off completely.

Worship Service-“What Jesus Didn’t Know” is the title of the message presented by Rev. Ken Johnson, the pastor at Zion Lutheran in Avon and Our Savior’s Lutheran in Springfield. Pastor Johnson bases the message on Mark 13:32. The program is interpreted and closed captioned for the hearing impaired. Additional information is available on the web site: www.mainstreetliving.com.



Listen to Worldwide KFUO.org, your radio station for practical Lutheran talk, daily Bible and Confession studies, daily worship opportunities, and current issues from a Lutheran worldview. Programs are archived at KFUO.org for 24/7 on-demand listening. You can also find our programming wherever you get your podcasts! Have a question or comment? Find us at @KFUOradio on Facebook, Twitter, and Instagram.

This week on KFUO.org, we begin studying the book of Revelation on Thy Strong Word (weekdays at 11:00 a.m. CT), continue with the new Sharper Iron mini-series "The New Covenant" with Rev. Jonathan Fisk and guest pastors (weekdays at 8 a.m. CT) and hear part 3 of our series on listening to sermons with the Rev. Phil Hoppe on The Coffee Hour (11/20 at 9:15 a.m. CT). Find these programs on demand at kfuo.org or wherever you get your podcasts.