

# Zion Chronicle

## November 2019



### *Have We Forgotten God?*

We have been the recipients of the choicest bounties of heaven; we have been preserved these many years in peace and prosperity; we have grown in numbers, wealth and power as no other nation has grown.

But we have forgotten God. We have forgotten the gracious hand which preserved us in peace and multiplied and enriched and strengthened us, and we have vainly imagined, in the deceitfulness of our hearts, that all these blessings were produced by some superior wisdom and virtue of our own.

Intoxicated with unbroken success we have become too self-sufficient to feel the necessity of redeeming and preserving grace, too proud to pray to the God that made us.

It has seemed to me fit and proper that God should be solemnly, reverently and gratefully acknowledged, as with one heart and one voice, by the whole of the American people. I do therefore invite my fellow-citizens in every part of the United States, and also those who are at sea and those who are sojourning in foreign lands, to set apart and observe the last Thursday of November as a day of Thanksgiving and Praise to our beneficent Father who dwelleth in the heavens.

—Abraham Lincoln,  
1863 Thanksgiving Proclamation



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# Stewardship

St. Paul wrote to the Church of Christ in Corinth: "Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver" (2 Cor 9:7). *God loves a cheerful giver.* But who is a cheerful giver?

Abel was. By faith, Abel gave the firstborn of his flock, and it was acceptable in God's sight. Abraham was. By faith, Abraham prepared cakes and a tender choice calf for God and entertained angels unaware. So also were David and Solomon. By faith, David would not make a sacrifice to God that cost him nothing, so he paid Araunah his due. By faith, Solomon built a house for God, where his name would dwell and thereby where He would dwell to be Israel's God and they His people.

What more shall I say? For time would fail me to tell of all those who gave not simply for the joy of giving but for the joy of knowing the One to whom they gave.

So also our Lord, who for the joy set before Him, gave everything, yes, even His life, enduring the cross and scorning its shame. He gave to the shedding of His blood, willingly and resolutely setting His face toward Jerusalem to die for the life of the world. Though He was rich in every way, He became poor, so that by His poverty we might be rich beyond measure.

So then, let us – like Abel and Abraham, like David and Solomon, and even like our Lord Jesus Christ – give cheerfully to God for the work of His kingdom in our midst. Like them, let us decide in our heart – for the joy set before us – the joy of knowing the One to whom we give is the One who gives us all good things.



## Stewardship Prayer

O God, our loving Creator and Giver of all our good gifts, bless Your Church, strengthen our faith and grant us the spirit of Christian stewardship so that we may give generously of our time, talent and money to spread of your kingdom here in our church and throughout the world. This we ask through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God now and forever. Amen.

# Worship News

**Thursdays at 6:45 pm**—Mid-week worship service with Holy Communion on

**Sundays at 8:00 am**—Traditional worship service with Holy Communion

**Sundays at 10:30 am**—Contemporary worship service with Holy Communion

## All Saints' Sunday – November 3

**Theme:** "Growing in Hope"

**Text:** Revelation 21:9-11, 22-27

**Lessons:** Psalm 149 (*Sing to the LORD a new song.*)

Revelation 7:2-17 (*God is worshiped by multitudes in heaven.*)

1 John 3:1-3 (*We are called God's children now through His love.*)

Matthew 5:1-12 (*Jesus speaks to His disciples on the mountain.*)



## 22<sup>nd</sup> Sunday after Pentecost – November 10

**Theme:** "The Question: Who Am I?"

**Text:** Exodus 3:1-15

**Lessons:** Psalm 148 (*Praise the Name of the LORD!*)

Exodus 3:1-15 (*God calls Moses to tell Pharaoh to free the Israelites in Egypt.*)

2 Thessalonians 2:1-8, 13-17 (*The man of lawlessness.*)

Luke 20:27-40 (*Those who die in faith remain alive in God's presence.*)

## 23<sup>rd</sup> Sunday of Pentecost – November 17

**Theme:** "When the Future Looks Bleak"

**Text:** Luke 21:5-19

**Lessons:** Psalm 98 (*Make a joyful noise to the LORD!*)

Malachi 4:1-6 (*Malachi foretells the Day of the Lord and Elijah's coming.*)

2 Thessalonians 3:1-13 (*Paul urges keeping busy and not being burdensome.*)

Luke 21:5-28 (*Jesus foretells the destruction of Jerusalem and the events of the Last Day.*)

## Last Sunday of the Church Year – November 24

**Theme:** "Christ the Light: Begotten, Triumphant and Eternal"

**Lessons:** Psalm 46 (*The God of Jacob is our fortress.*)

Malachi 3:13-18 (*God promises to keep names in His book of remembrance.*)

Colossians 1:13-20 (*Jesus is the image of the invisible God.*)

Luke 23:27-43 (*Jesus promises paradise to the thief on a neighboring cross.*)

## Thanksgiving Eve – November 27

**Theme:** "An Attitude of Gratitude"

**Lessons:** Psalm 67 (*Make Your face shine upon us.*)

Deuteronomy 8:1-10 (*Remember the Lord's goodness.*)

1 Timothy 2:1-4 (*Do not be anxious. God provides.*)

Luke 17:11-19 (*Jesus cleanses ten lepers. One returns to give thanks.*)



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## Ladies Society

Saturday, September 21 a Women's Retreat was held at Zion. It was supposed to be at Helmer-Myre park but the weather had other ideas! We were kept busy with many activities – singing, learning, making journal books, painting pumpkin pictures and just general bonding with our sisters in Christ. There were approximately 23 ladies but maybe in the future if we do this again, we will have a few more to add to the fun.

October was a busy month – LWML Sunday to start, church cleaning, Pastor Appreciation Sunday, a wedding, and the Monday morning Bible study led by Pam Doss.

The Nominating Committee is set and will be making phone calls. Please prayerfully consider filling a position in our church's LWML group.

Mark your calendars early, before it is filled, for the Christmas Brunch held Saturday, Dec 7. We will be having a demonstration and learn about hand bells from a professional!

The next Ladies Society monthly meeting will be held Monday, November 25th at 2:30 at the church.



### HANNAH CIRCLE

Nov. 5 at 9:30am @ Zion  
Hostesses: Sue Schmidt &  
Polly Hillman

### LADIES EXECUTIVE BOARD

Nov. 25 at 2:30 pm @ Zion

### MARTHA CIRCLE

Nov. 5 at 1:00pm @ Zion  
Hostess: Diane Willaby



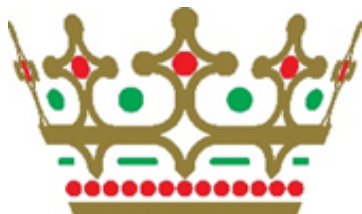
### RUTH CIRCLE

Nov. 5 at 7:00 pm @ Zion  
Hostess: Deb Viktora

### **Check out the LWML Websites.**

The National LWML Website:  
[www.lwml.org](http://www.lwml.org)

The LWML Minnesota South District  
Website: [www.mnslwml.org](http://www.mnslwml.org)



## *The Crown*

The crown, a symbol of royal authority, represents Jesus, the King of Kings. It can also symbolize the "crown of glory," the eternal reward that faithful Christians receive in heaven (see 1 Peter 5:4).

As we celebrate **All Saints' Sunday** (November 3) this year, it is marked with overwhelming sorrow, yet joy in knowing that these sincerely faithful loved ones, seasoned saints, have been called to an eternal glory by the LORD!

- ✠ Sylvia Kay Panzer – December 7, 2018
- ✠ William Arthur Craig Studer – January 10, 2019
- ✠ Elaine Penny Lieb – January 17, 2019
- ✠ Elizabeth Ellen Hansen – February 17, 2019
- ✠ Martin Lee Bonfy – March 5, 2019
- ✠ Nancy L. Timm – March 11, 2019
- ✠ Lois Joan Janowitz – March 25, 2019
- ✠ Jodi Lynn Brown – May 30, 2019
- ✠ Blanche Elayne Wichmann – June 24, 2019
- ✠ Helen R. Johnson – June 29, 2019
- ✠ Mary Ann West – July 31, 2019

Each of these individuals was dedicated to the LORD and to our church. I personally, miss each one and their persistent determination to be present at worship, hearing the Word, receiving the Sacrament, and sharing their loving faith with strength and dignity! I give thanks to God that I was privileged to serve them as their pastor and friend! As their church family, we cannot help but rejoice that God, in His inestimable grace, restored and renewed their faith throughout their years on earth, and has now given them their place in heaven. May we continue to lift-up in our prayers, their loved ones who remain with us in His kingdom of grace! As the years march forward, the encouragement and promise of our Lord and Savior, Jesus Christ, becomes ever more poignant and real: *"Be faithful unto death, and I will give a crown of life."* - Revelation 2:10

In Christ,  
Pastor Matt





## Thoughts from an Elder

*"For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me," Matthew 25:35*

This November, the elders are again hosting a food drive for our congregational families that are in-need of food, and for the Salvation Army food shelf. Some in this congregation and community sometimes struggle being able to afford food. I believe many of us can empathize with this situation at one time or another in their life. As a church body collecting food, this is a small way for us to help provide a few meals.

Unfortunately, we are not always able to recognize our members that may be struggling. If you or your family are in this position, let Pastor Matt know, and we will add you to our list of families we make a delivery to.

Many of the members we deliver food to are single, so last year Pastor Matt had suggestions of food items that make for easier meal preparations. Any non-perishable (but please check the expiration dates) food is welcome during the month, but these items are suggested:

### **Suggest donations:**

**November 4th . . . . . canned soups and stews**

**November 11th . . . . . canned fruits and vegetables**

**November 18th . . . . . cereals and oatmeal**

**November 25th . . . . . pastas and more**



Other useful items given in the past were paper towels, bath tissue, dish soap, and even batteries. The elders will distribute the food the following week after Thanksgiving. Depending of the amount of donations, and the number of congregational families/ persons, determines the amount we donate to the Salvation Army. Usually we have given the Salvation Army about a third of the food total.

Your brother in Christ,  
Keith Kemkes

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## Why Go to Church?

A churchgoer wrote a letter to the editor of a newspaper and complained that it made no sense to go to church every Sunday. "I've gone for 30 years now," he wrote, "and in that time I have heard something like 3,000 sermons. But for the life of me, I can't remember a single one of them. . . . So, I think I'm wasting my time and the pastors are wasting theirs by giving sermons at all."

This started a real controversy in the "Letters to the Editor" column, much to the delight of the editor. It went on for weeks until someone wrote this clincher: "I've been married for 30 years now. In that time my wife has cooked some 32,000 meals. But, for the life of me, I cannot recall the entire menu for a single one of those meals. But I do know this . . . they all nourished me and gave me the strength I needed to do my work. If my wife had not given me these meals, I would be physically dead today. Likewise, if I had not gone to church for nourishment, I would be spiritually dead today!"

When you are **DOWN** to nothing . . . God is **UP** to something! Faith sees the invisible, believes the incredible and receives the impossible! Thank God for our physical AND our spiritual nourishment!

## HYMN OF THE MONTH

**"Come, Ye Thankful People, Come,"** a thanksgiving text written by Dean Henry Alford, was first published in *Psalms and Hymns of 1844*. Later he placed in his hymnal *The Year of Praise of 1867* in which he extended the hymn to seven eight-line stanzas. This hymn went through many alterations that displeased Mr. Alford. In *Lutheran Service Book*, the text is slightly altered from the original text in *The Year of Praise of 1867*.

*The Hymnal 1940 Companion* states: "The English Harvest Festival, for which this was written, corresponds to the American Thanksgiving Day, save that it is a movable feast, varying between villages according to the season. It is a true Harvest Thanksgiving, with farmers and gardeners bringing the best specimens of their produce to decorate the church. Alford describes the American corn vividly in the second stanza, but it is more likely that he had some other grain in mind, for the English equivalent of American corn is maize."

The tune for, **"Come, Ye Thankful People, Come,"** was written by Sir George J. Elvey. He named the tune "St. George," for he was the organist at St. George's Chapel in Windsor, England. This tune was first used with the hymn text, "Hark, the Sound of Jubilee."

**The Festival of Thanksgiving** seems to be a little later than usual, November 28, still it the fourth Thursday of November. For a liturgical perspective, it is an interlude as well as a transition, from our celebration of the Last Sunday of the Church (Christ the King Sunday) to the First Sunday in Advent. Wonderful for us to pilgrimage with Jesus, Christ, through His birth, life suffering, death, resurrection, and ascension into heaven, where our Lord is, even now, preparing a place for us to dwell eternally. Plan, and prepare, to worship on:

+ **Thanksgiving Eve** +  
**Wednesday, October 27 at 7:00 PM**

### **"Come, Ye Thankful People, Come"**

**LSB 892**

Come, ye thankful people, come;  
Raise the song of harvest home.  
All be safely gathered in  
Ere the winter storms begin;  
God, our maker, doth provide  
For our wants to be supplied.  
Come to God's own temple, come;  
Raise the song of harvest home.

Text: Public domain

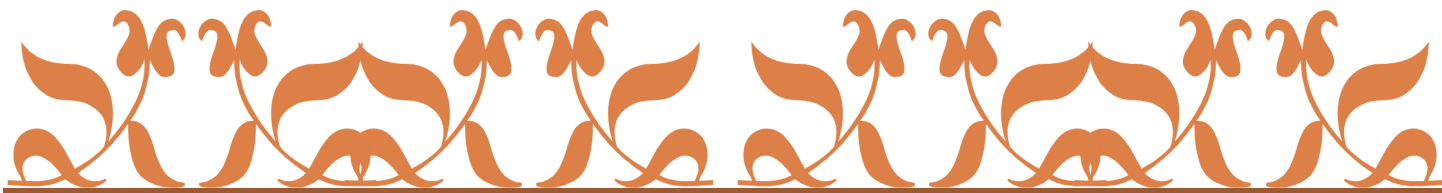
as we jubilantly begin the service with "Come, Ye Thankful People, Come."

May we come with "An Attitude of Gratitude" for all our mighty God has blessed us within our daily lives as His dear children.



## Advent

It's coming! The anticipation is growing! Christmas is will be here before you know it! Here is a sneak peek! Sorry, no movie trailer, yet. Advent midweek and Christmas, at Zion, is going to focus on the little city of David: Bethlehem. For the Sundays, we will be concentrating on the promises found in Old Testament lessons from Isaiah! December 1, 2019 is the First Sunday in Advent.



## *Otterman Update*

### **Greetings friends,**

We cannot believe that we are on year five of seminary life. It feels like a long, long time ago that we were living in Albert Lea, Minnesota. Ender has spent more than half of his life in Saint Louis and Iden has only been to Minnesota a handful of times for visits. We are looking back now and finding ourselves amazed that the Lord has sustained us spiritually and financially (through wonderful people like you) during our entire time here. It was a tough decision to pick up and move to a large city where we didn't know anyone, to gamble Anna's position as a stay at home parent and to put my trust in God to use me in whatever way He saw fit. It's been challenging, but the end is at least now in sight.

Vicarage year in Iowa City was a learning curve. In a medium sized church, with three services, six nursing home services a month and many events, it was a challenge to juggle my new responsibilities between vicar and husband/father. I think it's a balance that all of those with the responsibility of earning money for their family must learn and I have to say that I learned a lot this year. I still wonder about the type of ministry the Lord has for me, whether it's parish, chaplaincy, campus ministry or something else. I could use your prayers in identifying how to use the knowledge and experience I've gained these past four years and apply it in a God pleasing way that doesn't compromise my first vocations of husband and father. I'm very happy to be back on campus, to hash out vicarage details with my friends and professors and in many ways decompress all the new situations, spiritual growth and fears that this past year has presented.

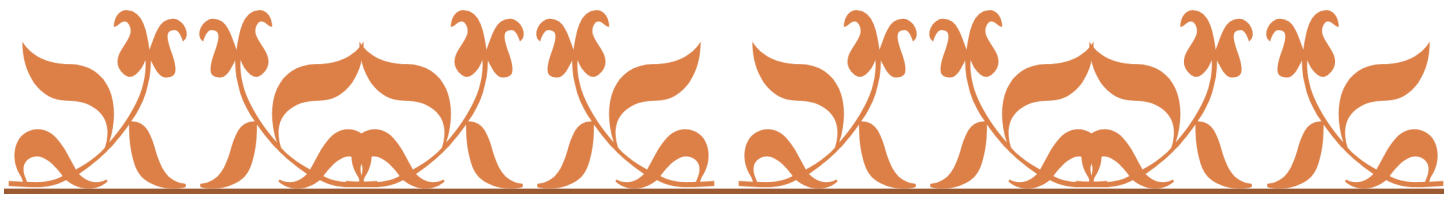
Anna was able to finish over half of her graduate program while on vicarage as well as start Kindergarten for Ender's first year of homeschool. She has a couple of interesting job opportunities opening to her now that her master's is almost done and will be working hard this year on her master's thesis and applying for online teaching positions in undergraduate English studies.

Ender has just started his year off in first grade and is loving it! They are reading through Roman and Greek stories as well as Aesop's fables and he is very interested in the funny yet brutal moral tales. He loves A. A. Milne poems and is very intrigued by Peter Pan at the moment. His little brother Iden turned two the week after we moved back to Saint Louis and tries hard to keep up with his big brother. Iden loves foxes, dragons and owls and his favorite book is The Gruffalo's Child. They are both very happy to be back on campus where their backyard is a small wooded area and they have gotten to see all the friends they left behind before vicarage. It's a special community for them to be a part of.

The end of vicarage was tough. Anna found out she was expecting in June and we lost the baby just two weeks before we moved back to Saint Louis. Our time back on campus has kind of been catch up from the difficulty of the pregnancy in general and mourning who we lost. As always, we trust in the Lord's plan for our family. We appreciate your continued prayers as we work towards the glory of God's kingdom in the limited time we have on this earth, always looking ahead to His return where we will finally be reunited with our Heavenly Father.







## *75<sup>th</sup> Anniversary News*

In 2020, we mark our 75<sup>th</sup> Anniversary of Zion Lutheran Church! In preparation for this momentous occasion, we are putting together a new Photo Directory, organizing an anniversary committee, planning special services and gatherings, and focusing on different historical aspect of Zion!

As we come to the close of the Church Year, "Christ the King Sunday," the first item I would like to highlight is the Suspended Altar Cross. Though it is small, it is an impressive piece of artwork, designed with gorgeous details and powerful symbolism.

### *The Suspended Altar Cross*

The cross is of wrought iron with a detailed wood carving of the Christ figure. The four arms of the cross contain representation of half open parchment scrolls. These indicate the Gospel Authors and Evangelists, namely: Matthew, Mark, Luke, and John. The cross arms also show the fish nets reminding us of Jesus' call "I will make you fishers of me."



The cross proper is completed by the inner circle as representing the human person in Christ, and the outer circle the Divinity of Christ.

Christ the Lord and King is designated in the carving. The crown stands for the kingship of Christ in God's Kingdom. The bare feet remind us that Jesus is still man. Vestments on the figure bring to mind the High-priestly Christ who "offered for all time a single sacrifice for sins." Behind the head of the figure is a nimbus representing the holiness of God.

We see the most dramatic revelation of these two persons simultaneously at Bethany. The human person is recorded in two words, and the Divine person in three: "Jesus wept" and Lazarus, come forth."

A few weeks later, Jesus demonstrated the love of God in His own death and resurrection.



## A THANKFUL PONDERING

Friends in Christ,

Across my desk came a cutout article, not sure whom it came from, but I think it is a fitting theme for November! May the Holy Spirit move you to give thanks for the small and large blessings God bestows upon you every day: morning, noon, and night. – Pastor Matt

*Even though I clutch my blanket and growl when the alarm rings every morning, thank you, Lord, that I can hear. Many are deaf.*

*Even though I keep my eyes tightly closed against the morning light as long as possible, thank you, Lord, that I can see. Many are blind.*

*Even though I huddle in my bed and put off getting up, thank you, Lord, that I have strength to rise. Many are bedfast.*

*Even though the first hour of my day is hectic—socks are lost, toast is burned, tempers are short—thank you, Lord, for my family. Many are lonely.*

*Even though our breakfast table never looks like those in the women's magazines, and the menu is sometimes unbalanced, thank you, Lord, for the food we have. Many are hungry.*

*Even though my house feels too small, and its outdated furniture is showing wear, thank you, Lord, for its warmth and protection. Many are homeless.*

*Even though my job is often monotonous, thank you, Lord, for the opportunity to work. Many are unemployed.*

*Even though I grumble from morning to morning and wish my circumstances were different, thank you, Lord, for Your gift of life.*



Thank  
You!



Thank you to everyone that came to my 100th Birthday open house.

All the hugs and birthday wishes were so appreciated.

It was a wonderful and memorable day.

Alvera Kabe

## Quilter's Corner

The Zion quilter's have donated to Rachels's Hope

- 1 full size quilt
- 1 Blanket with animals on it. (60 x 65)
- 1 Pink blanket (46 x 60)
- 1 Green full sized blanket



Answer to puzzle on the activity page:

"He has shown kindness by giving you rain from heaven and crops in their seasons; he provides you with plenty of food and fills your hearts with joy."

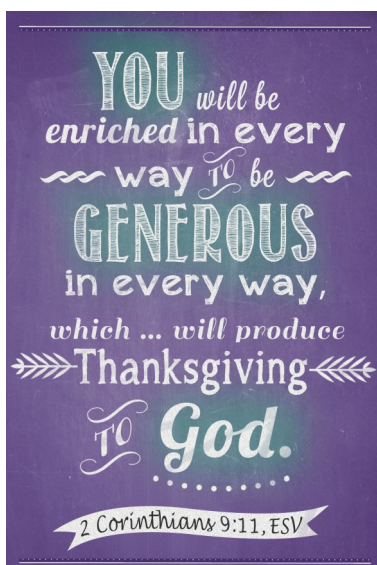


Don't forget to set your clocks  
back on Saturday, November 2!

After "turkey day" came and went last year, a pastor challenged church members to ask one another not "How *was* your Thanksgiving?" but "How *is* your Thanksgiving?" After all, giving thanks should be an ongoing act.

That doesn't always need to be profoundly deep, either. A.J. Jacobs, author of *Thanks a Thousand*, once asked a philosophy-professor friend what he was grateful for. The shockingly simple reply? "Sometimes I'm just grateful I have arms." That odd but spot-on answer shows the importance, Jacobs says, of being "thankful for things so omnipresent that they can escape our notice."

So ... how *is* your Thanksgiving?



God makes us rich in every way so we can be generous on every occasion, which will result in thanksgiving to God. ... God doesn't bless us to provide for our own needs; he blesses us so we can be generous.

—Rick Warren (based on 2 Corinthians 9:11)



## Who Will Lead?



After the people of Shechem made a poor decision about who would rule as their king, Gideon's son Jotham told them a parable.

In Judges 9:8-15, the trees had difficulty finding a willing leader. The olive tree, fig tree and grape vine all declined, saying they didn't want to leave their important production jobs. Finally out of options, the trees asked the wretched, thorny bramble bush to be king. Although this wild shrub wasn't welcome on anyone's land, still it was a plant. And it was willing to rule if the trees announced their allegiance. The trees opted for the worst of the worst.

When the most worthy, qualified people neglect to step up and lead, results — and morale — suffer. Where can your expertise and passion best be put to use in God's kingdom?

## Stewardship Sunday

Coming soon! Be on the look out for the forms to fill out! They will look different this year, so be slow to read and quick to return them. Prayerfully consider the things that you love. We want willing participants, who love to help serve the Lord!



## Thank You, Veterans!



*Veterans Day*

On Veterans Day, we honor men and women who've served and sacrificed in one of America's armed services.

On November 11, 1918, America and her allies signed a truce with German leaders, ending World War I. In 1919, President Wilson decided the United States should remember with gratitude the end of that war and honor military members by marking Armistice Day, or "truce" day. In 1954, Congress changed the name to Veterans Day, honoring veterans of every era.

Veterans Day highlights our country's quest for peace, justice and freedom throughout the world. Followers of Jesus, the Prince of Peace, pray for unity among all nations and for the day when "nation will not take up sword against nation, nor will they train for war anymore" (Isaiah 2:4, NIV)



## *Good News on the Airwaves*

### **Lutheran Hour**

The Good News of Jesus Christ is proclaimed across the airways each Sunday on WCCO (830 AM) at 6:05 am or KJLY (93.5 FM) at 6:00 am. Join the Lutheran Hour Speaker, Rev. Dr. Michael Zeigler as he shares the powerful Word of God!

November 3

#### **"Stranger Danger"**

Speaker: Rev. Dr. Michael Zeigler

Genesis Series - The different ways we relate to strangers reveal the contradiction of being human.

(Genesis 18)

November 10

#### **"For Such a Downer"**

Speaker: Rev. Dr. Michael Zeigler

Genesis Series - The cross of Jesus is not a downer, but it is an equalizer. If you think you're up on top and you're pushing others aside, the cross of Jesus will bring you down. And if you're down and desperate for some company, you have a friend in the crucified Jesus.

(Genesis 21)

November 17

#### **"The Dawn Wall"**

Speaker: Rev. Dr. Michael Zeigler

Genesis Series - Sacrifice is acting on the hope of a better future by offering up something valuable in the present.

(Genesis 22)

November 24

#### **"God Is Love"**

Guest Speaker: Pastor Jeff Cloeter

(1 John 4:7-12)



## *Gracious Gifts Given in Honor of ...*

*El Vera Kabe*

*\$ 100*

*Window Fund*

## Activity Page

# Puzzle!

Use the food key to complete Acts 14:17, NIV.

KEY

THANK YOU, LORD

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## A feast of praise

Throughout the Bible, God's people give thanks and praise for his goodness.

Directions: Draw lines to match the scriptures (all NIV) with the correct speaker.

"I thank my God every time  
I remember you." Philipians 1:3

Hannah

"My soul glorifies the Lord and  
my spirit rejoices in God my Savior."  
Luke 1:46-47

David

"He is my God, and I will praise  
him, my father's God, and I will  
exalt him." Exodus 15:2

Mary

"My heart rejoices in the LORD."  
1 Samuel 2:1

Paul

"I will praise God's name in song  
and glorify him with thanksgiving."  
Psalm 69:30

Moses

Answers: Philipians 1:3, Paul; Luke 1:46-47, Mary; Exodus 15:2, Moses;  
1 Samuel 2:1, Hannah; Psalm 69:30, David

## GRATITUDE game

Start a fun tradition by playing  
this game on Thanksgiving.

### What you need:

- M&M's or other colored candies
- A bowl
- The list below (adapt the colors, as needed)

**Red:** a need God has provided for

**Orange:** a gift you've received

**Yellow:** something you've recently learned

**Green:** something in nature

**Blue:** a special memory

**Brown:** someone you love

### What you do:

1. One at a time, people pick a candy and share what they're thankful for (according to the color).
2. Pass the bowl around and continue reflecting on God's goodness until all the candy is gone!

Use the food key to complete Acts 14:17, NIV.

**KEY**

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## November Chronicle

**Mission Statement:** Sowing the Good News of Jesus Christ!

**Mission:** Zion exists to enthusiastically share the Good News of Jesus with all in our community by connecting people with the Word and serving others with Christ's love.

**Vision:** All of Zion's members actively reaching out with God's love to connect the community with Jesus.






# NOVEMBER 2019



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					<b>PICTURE DAY 1</b> 2:00pm – 9:00pm Lifetouch pictures <b>PASTOR'S DAY OFF</b>	<b>PICTURE DAY 2</b> 10:00am - 5:00pm Lifetouch pictures 
<b>ALL SAINTS DAY OBSERVED 3</b> 8:00 am Traditional Worship w H.C. 9:15 am Sunday School 9:30 am Adult Bible Study 10:30 am Contemporary Worship w H.C. Noon Bingo & Brats & Walking Tacos	<b>4</b> 6:15 pm Careyaire's Practice	<b>5</b> 9:30 am Hannah Circle 1:00 pm Martha Circle 7:00 pm Ruth Circle 7:00 pm Elder's Meeting	<b>6</b> 9:00 am Quilters 5:30 pm Supper 4 Students 6:00 pm Confirmation/JAM	<b>7</b> 6:45 pm Mid-Week Service w H.C. 7:45 pm Praise Team Practice	<b>8</b> <b>PASTOR'S DAY OFF</b>	<b>9</b>
<b>22<sup>ND</sup> SUNDAY OF PENTECOST 10</b> 8:00 am Traditional Worship w H.C. 9:15 am Sunday School 9:30 am Adult Bible Study 10:30 am Contemporary Worship w H.C.	<b>VETERANS DAY 11</b> 6:15 pm Girl Scouts 6:15 pm Careyaire's Practice 6:30 pm Safety Com.	<b>12</b> 6:45 pm All boards meet 7:30 pm Church Council	<b>13</b> 9:00 am Quilters 5:30 pm Supper 4 Students 6:00 pm Confirmation/JAM	<b>14</b> 6:45 pm Mid-Week Service w H.C. 7:45 pm Praise Team Practice	<b>15</b> <b>PASTOR'S DAY OFF</b> 5:30 pm Youth Night	<b>16</b>
<b>23<sup>RD</sup> SUNDAY OF PENTECOST 17</b> 8:00 am Traditional Worship w H.C. 9:15 am Sunday School 9:30 am Adult Bible Study 10:30 am Contemporary Worship w H.C.	<b>18</b> 6:15 pm Careyaire's Practice	<b>19</b>	<b>20</b> 9:00 am Quilters 5:30 pm Supper 4 Students 6:00 pm Confirmation/JAM	<b>21</b> 6:45 pm Mid-Week Service w H.C. 7:45 pm Praise Team Practice	<b>22</b> <b>PASTOR'S DAY OFF</b>	<b>23</b>
<b>LAST SUNDAY OF THE CHURCH YEAR 24</b> 8:00 am Traditional Worship w H.C. 9:15 am Sunday School 9:30 am Adult Bible Study 10:30 am Contemporary Worship w H.C.	<b>25</b> 2:30 pm Ladies Exec. Bd. meeting 6:15 pm Girl Scouts	<b>26</b>	<b>27</b> 9:00 am Quilters <b>NO CLASSES</b> 7:00 pm Thanksgiving Eve Service 	<b>THANKSGIVING 28</b> <b>OFFICE CLOSED</b> 	<b>29</b> <b>OFFICE CLOSED</b> <b>PASTOR'S DAY OFF</b>	<b>30</b> 10:00 am – 2:00 pm Parent Shopping Day

## Serving in November

Sunday	11/3		11/10		11/17		11/24	
	8:00am	10:30am	8:00am	10:30am	8:00am	10:30am	8:00am	10:30am
Acolyte:	Hailey Bera	Layla Prestholt	Travis Overland	Samuel Houle	Cohen Drescher	Claire Stockwell	Cayden Silva	Layla Prestholt
A-V Team:	Robin Pettit Fred Rennpferd Wayne Prudoehl	James Hedin	Jim Viktora Wayne Prudoehl Roger Panzer	David Kelly	Robin Pettit Fred Rennpferd Roger Panzer	James Hedin	Wayne Prudoehl Roger Panzer Nancy Golde	David Kelly
Lector:	Kelly Schultz	Bill Morris	Ann Estes	Dawn Dace	Kelly Schultz	Chandra Whelan	Ann Estes	Dana Nelson
Elder:	Jim Viktora	Dick Mucha	Keith Kemkes	Dick Mucha	Jim Viktora	Dick Mucha	Jim Viktora	Dick Mucha
Greeters:	Jim & Deb Viktora	Bruce & Dawn Drescher	John & Charlotte Leininger	Nancy Bottelson	Rick & Bonnie Ashling	Dawn Dace Pam Doss	Linda Eggleston	Bruce & Janelle Hayden
Organist:	Angie Drescher	Praise Team	Angie Drescher	Praise Team	Angie Drescher	Praise Team	Angie Drescher	Praise Team
Ushers:	Clint Miller Chris Olivier Jock Wenzel Dwight Meyer	Jeff Brown LeAnn Houle	Ron Timm Jim Viktora Truman Gullord Dwight Meyer	Dean Johnson Bonnie Westbee	David Overland John Domes Fred Rennpferd Dwight Meyer	Tim Kasper Dick Mucha	Bruce Bakken Orlo Willmert Jerry Kruckeberg Dwight Meyer	Bruce Hayden Natalie Nelson
Comm. Assist:	Chris Olivier	Jeff Brown	Wayne Prudoehl	Tim Kasper	Ron Timm	Bruce Hayden	John Domes	Tim Kasper
Financial Assistants:	Hod Bolinger Joy Meyer							
Flower and Altar	Linda Eggleston Vicki Sanvik Natalie Nelson							
Thurs.	6:45 pm							
A-V Team:	Keith Kemkes							
Usher:	Keith Kemkes							
Elder:	Keith Kemkes							
Comm. Assist:	Kent Dollum							

