

Zion Chronicle

April 2019



The U in JesUs

Before U were thought of or time had begun,
God stuck U in the name of His Son.
And each time U pray, you'll see it's true
You can't spell out JesUs and not include U.
U're a pretty big part of His wonderful name,
For U, He was born; that's why He came.
And His great love for U is the reason He died.
It even takes U to spell crUcified.
Isn't it thrilling and splendidly grand
He rose from the dead, with U in His plan?
The stones split away, the gold trUmpet blew,
and this word resUrrection is spelled with a U.
When JesUs left earth at His upward ascension,
He felt there was one thing He just had to mention.
"Go into the world and tell them it's true
That I love them all - Just like I love U."
So many great people are spelled with a U,
Don't they have a right to know JesUs too?
It all depends now on what U will do,
He'd like them to know,
But it all starts with U.



Pastor's Page

Why does Easter have a moveable date?

That is the million-dollar question! This has puzzled modern Christians. So here is the scoop on Easter Sunday's moveable date.

Easter is always the Sunday after the full moon that occurs on or after the spring equinox which can be March 20 or 21. This full moon can appear on any date between March 20/21 and April 18. This year the full moon occurs on Monday, March 29. If the full moon occurs on a Sunday, Easter Day is the following Sunday.

So how early and late can Easter be? Well, that too has been figured out for us. Easter cannot be any earlier than March 22 and no later than April 25.

About ten years ago, we celebrated Easter on March 23. This was early! We had snow on the ground according to my Pastor's calendar in 2008. Holy Week felt more like Christmas than Easter. Thank the Lord for the radiant garden of Easter lilies and spring flowers that adorned the church. The Easter bouquet of smell in the sanctuary made gave you the sense that it was Easter!

Here are some upcoming Easter dates for the next ten years:

2019	April 21
2020	April 12
2021	April 4
2022	April 17
2023	April 9
2024	March 31
2025	April 20
2026	April 5
2027	March 28
2028	April 16



If you have not figured this out by now, the dating of Easter each year sets when Ash Wednesday will be, along with how long the Epiphany season will run in length from 4 to 8 weeks. Ash Wednesday falls in the seventh week before Easter. It also marks the first day of the penitential season of Lent.

The season of Easter is fifty days in length. Jesus ascended on the fortieth day of the Easter season, which is always a Thursday. The scripture passage about this amazing account is in Acts 1:1-11. It is the giving of the Great Commission in Matthew 28.

I hope this answers a few trivial questions for you about the dating of Easter. Christmas is easier to explain . . . it always lands on December 25! ☺

Check out the Holy Week schedule in the Zion Chronicle. Join us as we journey with our Lord and Savior during this final and great week of Lent! A Happy and Blessed Easter to you all! Invite your family, friends, and neighbors to join us for Holy Week.

In Christ's Loving Service,
Pastor Matt



Stewardship

“Blessed shall you be in the city, and blessed shall you be in the field. Blessed shall be the fruit of your womb and the fruit of your ground and the fruit of your cattle, the increase of your herds and the young of your flock. Blessed shall be your basket and your kneading bowl. Blessed shall you be when you come in, and blessed shall you be when you go out” (Deut 28:3-6).

This is God’s promise to the Israelites as they stood beyond the Jordan outside of the Promised Land. He promises a blessing to His people. He will make them prosper, whether they are in the city or the field. He will make their fruit of their work to prosper, whether from the ground or their wombs, their flocks or their herds. He will make them prosper in all things, whether upon their coming in or their going out.

But there’s a catch. He would do this for Israel only “if you obey the voice of the Lord your God” (Deut. 28:2b). If they did that, He would cause that “all these blessings shall come upon you and overtake you” (Deut. 28:2a).

If they didn’t obey the voice of the Lord, if they didn’t keep the commandments of the Lord and walk in His ways (Deut. 28:9), they would be met with curse and woe. The blessings would be replaced with curses. Everything that the Lord promised to prosper and bless would be cursed and fail.

Thanks be to God that our Lord Jesus Christ has come into our flesh, fulfilled the law for us – in our place and for our benefit; died for us – in our place and for our benefit; and is risen from the dead for us – in our place and for our benefit.

By this we have justification before God. We are forgiven, clean, holy, and righteous. The blessing of God is promised to us in Christ Jesus. It depends upon His work and not ours.

All this is ours in Holy Baptism. For in Holy Baptism, God claims us as His own, makes us His children, His heirs, His holy people. And so it is that the work of our hands and its fruit is holy because we are holy in Christ. It is pressed into His service, and thereby it becomes a blessing to us and to our neighbor.

For this great gift, our reception of the blessings of God because of Christ Jesus our Lord, it is our duty to thank and praise, serve and obey Him. This is not in order to receive blessings but because in Christ we already have.

It is with this in mind that we sit down on the first day of the week and set aside as He has prospered us to give to His church for His work of blessing in our midst (1 Cor. 16:2).



Ladies Society

Faith is ... Relying on Our Heavenly Father's Grace and Mercy Opening Devotion

Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead ... (1 Peter 1:3).

A German submarine sank a British freighter off Africa in 1941. The sub surfaced amid wreckage, lifeboats, and wounded men. When the British were ordered to board the sub, they thought they would be killed or captured. Instead the German captain had his doctor treat their wounds. His crewmen repaired their lifeboats. He gave them food, water, wine, and tobacco, then set them on a course for the nearest land. They were not treated as enemies, but they were shown mercy.

We have not been treated as enemies of God. Because of our sin we deserve hell which is eternal separation from Him. The grave should swallow us, and we should sink into a sea of torment forever.

No, God has not dealt with us as we deserve. He put our sins on Christ and dealt with Christ. Our Father gave us what we have not deserved. God, who is full of grace and mercy, has given us a living hope.

Our wounds have been treated and we have been clothed with Christ's own holiness. He has set us on a course for heaven. That is the sweetest truth we will ever hear!

Prayer: We thank You, O God, for Your mercy toward us sinners. In Jesus' most precious name we pray. Amen.

Faith is ... Relying on Our Heavenly Father's Grace and Mercy

Mustard Seed: Living in Faith, 25/30 Written by Rev. Darold Reiner

Published by Lutheran Women's Missionary League, ©2007 Adapted by CREC, 2017

Hannah Circle

April 2 at 9:30 am @ Zion

Hostesses: Dawn Dace and Fern Vietze

Martha Circle

April 2 at 1:00 pm @ Zion

Hostess: Pam Doss

Ruth Circle

April 2 at 7:00 pm @ Zion

Hostesses: Jolene Domes & Donna Helgeson

Ladies Executive Board

April 22 @ 2:30 pm



Check out the LWML Websites.

The National LWML Website: www.lwml.org

The LWML Minnesota South District Website:
www.mnslwml.org

Worship Life At Zion

5th Sunday in Lent- April 7, 2019

Lessons: Isaiah 43:16-21; Psalm 126; Philippians 3:4b-14; Luke 20:9-20

Sermon: "LESSONS OF LENT: There's Persistence in God's Love" Text: Luke 20:9-20

Verse: "Then the owner of the vineyard said, 'What shall I do? I will send my beloved son; perhaps they will respect him.'" (Luke 20:13)



Palm Sunday- April 14 – 8:00 AM and 10:30 AM

Celebrate with us on this Palm Sunday as we commence with Holy Week. We'll have palms for all the worshippers (children, youth, and adults). Shout "Hosanna" ring forth from the lips of the gathered. The character of the service is one of holy joy to somber humility. It is joy in welcoming of our Lord, yet knowing where He is headed - the cross of Calvary. Holy Communion will be celebrated.

Maundy Thursday- April 18 - 7:00 PM

As we gather on this Maundy Thursday, we begin our three-day Triduum (a service that continues until Easter Morning). It is a night filled with many events: Lord's Supper instituted, Washing of disciples feet, commandment of love; praying in the Garden of Gethsemane, Jesus' betrayal, arrest, and trial. The service elements will be: confession and absolution, hearing God's Word, celebrating Holy Communion, First Communion, and the stripping of the altar.



Good Friday- April 19

7:00 PM

Good Friday, a life-changing day, marks the death of our Lord and Savior Jesus Christ on the cross. On that cross, He paid the price for our sins. Worshippers will have the opportunity to nail a nail to a cross. Tenebrae (Darkness or Shadows) will be our service. Candles are extinguished after hearing the Last Words of Christ from the cross. It is a somber and powerful emotional service.

Easter Sunday – Sunrise- April 21

8:00 AM and 10:30 AM

Let the trumpets sound! "Alleluia! Christ is risen! He has risen indeed! Alleluia!" It is our cry on this blessed Easter morn! Everyone is welcome and invited to join us on this queen of all celebration – the Day of Christ's Resurrection! Joyful sounds of praise will arise to the risen Lord! Holy Communion will be celebrated on this glorious day! Following the service, there will be Easter treats and an Easter Egg Scavenger Hunt for the children and youth. Don't miss out on the grand festivities!

2nd Sunday of Easter– April 28, 2019

8:00 AM and 10:30 AM

Lessons: Acts 5:12–20 (21–32; Revelation 1:4–18; John 20:19–31

That You May Believe and Have Life in His Name

On the Lord's Day, St. John the apostle was given a revelation of the Lord Jesus Christ, the incarnate Son of God, the Alpha and Omega, the First and the Last. He is the Living One, "*the firstborn of the dead*" (Rev. 1:5). He died for all people, and behold, He is alive forevermore! Therefore, He has "*the keys of Death and Hades*" (Rev. 1:18). For His death atoned for sin and conquered death, and in His resurrection He opened the kingdom of heaven to us. The "*sharp two-edged sword*" of His mouth (Rev. 1:16) calls you to "*believe that Jesus is the Christ, the Son of God,*" that by such faith "*you may have life in his name*" (John 20:31). To that end, He sends His ministers of the Word, as the Father sent Him, "*to give repentance to Israel and forgiveness of sins*" (Acts 5:31).

The Friendly Church

A friendly church is one where worshipers greet one another warmly and sincerely.

A friendly church is one where members seek out newcomers and make them feel welcome and important. Visitors hear that the congregation can help meet various needs: spiritual nourishment, Christian education, fellowship, friendship, service opportunities, support, and comfort during difficulties and more.

A friendly church has something for everyone. It becomes a loving home where people desire to return frequently for spiritual, social, physical, and emotional support.



The 10-Foot Rule

Some churches follow the 10-foot rule: When anyone is within 10 feet of another person on church grounds, he or she offers a warm welcome and cheerful greeting.

This rule originated with Wal-Mart founder Sam Walton, who encouraged store employees to look customers in the eye, greet them and ask if they needed help.

As an ambitious college student in Missouri, Walton discovered that "one of the secrets to campus leadership was the simplest thing of all: Speak to people coming down the sidewalk before they speak to you."

Walton used the person's name if he knew it. "But even if I didn't, I would still speak to them," he said. "Before long, I probably knew more students than anybody in the university, and they recognized me and considered me their friend."

No sincere welcome is unimportant, even if necessity requires brevity.

Thank You

Thank you for all your prayers, visits, help and food during Nancy's trying times.

The Family of
Nancy Timm

Thank you for your words of sympathy, cards, and memorials when Patricia Carlin, my sister-in-law died at Good Samaritan on March 10.

Marie Carlin

Bible Quiz

With the first three questions, the Gospels tell us that after Jesus died, His body was placed in a rich man's tomb. This man wasn't a disciple but apparently believed in Jesus and followed his message. He came from a small town not in existence today. The last question, four to seven, are great trivia question. Need a little help, look to the Good Book!

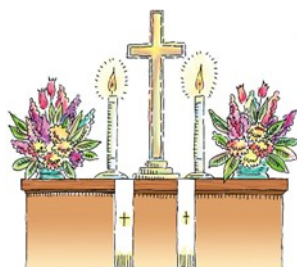
1. What was the man's name, and what was his hometown?
 - A. Joseph of Arimathea
 - B. Aristarchus from Thessalonica
 - C. Ariel of Moab
 - D. Saul of Damascus
2. To which disciple did Jesus say, "Son here is your mother," as He was hanging on the cross?
 - A. Simeon Peter
 - B. John Mark
 - C. John
 - D. James
3. What color was the robe, as recorded in the Gospel of Matthew, that the soldier put on Jesus as they mocked Him as the king of the Jews?
 - A. purple
 - B. scarlet
 - C. violet
 - D. lavender
4. What is the first tree to bloom in the Palestinian spring?
 - A. Cedar
 - B. Oak
 - C. Cypress
 - D. Almond
5. The king who sent the Jewish exiles back to Jerusalem was:
 - A. Sennacherib, king of Assyria
 - B. Cyrus, king of Persia
 - C. Nebuchadnezzar, king of Babylon
 - D. Hezekiah, king of Judah
6. In courts of ancient times, _____ were used for voting.
 - A. Chads
 - B. Fingers
 - C. Ballots
 - D. Stones
7. Jabez received his name because he was:
 - A. A pain when he was born.
 - B. A pain in the neck.
 - C. A window pane.
 - D. Painful to listen to.

The Greatest Ornament

"The church knew what the psalmist knew: Music praises God. Music is as well, or better, able to praise him than the building of a church and all its decoration; it is the church's greatest ornament." - Igor Stravinsky

Liturgical Glossary –

In the section of the hymnal, we find a number of words in these services, of which we have no inkling what they really mean. In order to assist you in your study and understanding of them, I have placed a few liturgical glossary items below.



Agnus Dei (AH-nyoos DAY-ee): Latin for "Lamb of God," this hymn in the communion liturgy draws on the words of John the Baptist who pointed his disciples to Jesus, the Lamb of God (Jn 1:29). In the context of the communion liturgy, we are praying to Christ who is there present in his body and blood to have mercy on us and grant us peace.

Alleluia: Hebrew for "praise the Lord" (though in its Greek spelling). It is a word of joy and gladness. An ancient custom is to refrain from using Alleluia during Lent in order to distinguish the penitential nature of this season from the exuberance of the Easter season that follows.

Baptismal Garment: The baptism service provides the option of laying a white cloth on the newly baptized, symbolizing the righteousness (purity) of Christ with which they have now been clothed (Gal. 3:27). This practice is reminiscent of an ancient practice of clothing the newly baptized in a white garment. A vestige of this tradition is the use of a christening gown which is often handed down from generation to generation. (See also Rev. 7:9—17.)

Compline (KAHM-plin): Similar in nature to bedtime prayers, Compline is the last of the daily prayer offices that came into use during the Middle Ages. Prayed in later evening, the service is simple in nature and includes this appropriate antiphon for use with the Nunc Dimittis: "Guide us waking, O Lord, and guard us sleeping, that awake we may watch with Christ and asleep we may rest in peace."

Funeral Pall: A large, white cloth that covers a closed casket during the funeral service. Based on St. John's vision of the saints in heaven (Rev. 7:9), the pall symbolizes the white robe of righteousness given to all believers in Christ. The pall is also

a reminder of the white garment sometimes given at the time of Baptism and symbolizes the new life in Christ first given at Baptism and now fully realized in death.

Hosanna: From Hebrew, its basic meaning is "to save." It functions as a plea to God our king to have mercy on us and save us from our lost condition.

Kyrie eleison (KEE-ree-ay ay-LAY-ee-zon): From the Greek, it is a direct address to God, meaning "Lord, have mercy." The ten lepers, blind man Bartimaeus, and others addressed Jesus with these words. The Kyrie appears early in the Divine Service. It is not part of the confession of sins but a cry to God to have mercy on us and all humanity.

Maundy Thursday: From the Latin word *mandatum*, which means "command." The reference is to the Holy Gospel appointed for the day from John 13:34, "A new command I give you: Love one another." Also called "Holy Thursday."

Passion Sunday: In the three-year lectionary, the Sunday before Easter. Traditionally referred to as Palm Sunday, the day commemorates the triumphal entry of Jesus into Jerusalem but then shifts focus toward the suffering that Jesus endured on our behalf. In the historic one-year series, the fifth Sunday in Lent is called "Passion Sunday."

Stripping of the Altar: A ceremony that may conclude the Maundy Thursday service in which the altar is "stripped" of all its appointments (candles, vessels, linens, etc.). Other ornaments may also be removed from the sanctuary. The ceremony symbolizes the stripping of Jesus by his captors (both of his clothing and his honor) as well as the abandonment by his disciples. Usually Psalm 22 is prayed while the altar is stripped.

Tenebrae (TEN-uh-bray): A Good Friday service, though originally observed earlier in Holy Week. Candles are extinguished following a series of readings and/or psalms.

This list is taken from the LCMS Commission on Worship web page. Original Source: LCMS Commission on Worship Published by: LCMS Worship



Christian Education

Sunday Morning Bible Class

You are cordially invited to join us as we study the LORD'S PRAYER. Class begins at 9:30 am in the Conference Room, across from the church offices.

Sunday School Classes

April 7—Jesus Calls Disciples Matthew 4:12-25
April 14—Special Palm Sunday and Easter Lesson
April 21—**Easter Sunday—Easter Egg Scavenger Hunt!**
April 28—Jesus Calls Matthew Mark 2:13-17

Confirmation Class

April 3—The Second Article (Part 1) and explanation, John 1:1, 14
April 10—The Second Article (Part 2) and explanation, Romans 5:19
April 17—**Holy Week—No Class**
April 24—The Second Article (Part 3) and explanation, Galatians 2:20

JAM (Jesus and Me)

The J.A.M. kids will continue their trek through 100 Bible Stories. Lessons, activities, and crafts will be in lower Fireside Room. Classes will begin at 6:00 pm with a meal to be served at 5:15 pm.

April 3—Daniel in the Lion's Den; Built upon the Rock (Luke 20:9-20)
April 10—A Message for Zechariah; It's another Parade! (John 12:12-19)
April 17—**Holy Week—No Class**
April 24—The Resurrection of Christ; Happily Ever After (Luke 24:1-12) and Seeing is NOT believing (John 20:19-31)
Memory work for April will be the Lord's Prayer.

Friday Night In Home Bible Study

We will be continue our study of Genesis. Join us at Olivier's home at 122 Ridge Road, Albert Lea for a great time of discussion and fellowship.

Monday Morning Women's Bible Study

Class will begin April 29 at 9:00 am and lead by Ann Estes. *"Faith or Famine"* It is based on Hebrews 11:1&6, explores the Biblical principles of cultivating and maintaining a strong faith, which proves essential on your spiritual journey. With a strong faith, through the power of the Holy Spirit, you can withstand any famine that you may encounter. By Donna Pyle.

Thoughts from an Elder

By Keith Kemkes

This column can sometimes be titled “Rambling Thoughts of an Elder.” You do know how thoughts and conversations can tumble down a path? This might be one of those journeys.

The first thing getting out of bed, I usually go through my mental checklist for the day. I needed to find a computer file instructing how the elders at Zion assist the Pastor with communion. Immediately my mind uttered the Words that I have said hundreds of times while assisting the Pastor when giving the communion wafer to the recipient, “The True Body of Jesus Christ, given for you.” What power in those words! Volumes are written about those words.



The first words recorded for us were during the first day of Creation when God spoke: “Let there be light”. God gave only humans the ability to speak. Animals can certainly communicate with one another, but only we can articulate our thoughts of history and thereby transfer knowledge.

The Bible contains the greatest story ever recorded. It records the failings of men and women throughout history, in need of a Savior. Jesus himself is recorded several times saying “He who has ears, let him hear.” Jesus is telling us with words, listen to me, this is important. Words recorded for our benefit.

“The True Body of Jesus Christ, given for you.” When we hear those words, we are reminded of what is offered in the Holy Meal. We can hear, feel, see, smell and taste what is given for us. Instituted by Christ, for the forgiveness of our sins, giving us life and salvation. Not just for us, but personally, “for you.”

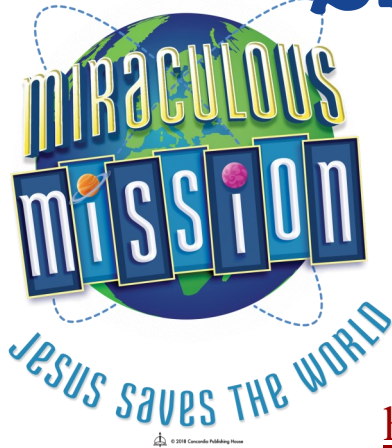
We learn this from the words in the Bible, the words spoken by the Pastor, and other Christians. Jesus died “for you.”

Remember this as we journey together this Lent toward the cross of Good Friday.

From your brother in Christ,
Keith Kemkes



SAVE THE DATE



VBS 2019

AUGUST 5-9

5:00 PM – 8:00 PM

REGISTER ONLINE AT

<https://vbsmate.com/ZionAlbertLea>

**REGISTRATION IS
FOR STUDENTS
AND VOLUNTEERS!**

It is that time of year again when you renew your Lutheran Witness magazine. Check your mailboxes for a renewal sheet. If you don't get a Lutheran Witness and would like to receive one, please let LeAnn in the office know. The subscription is \$19.68 annually.



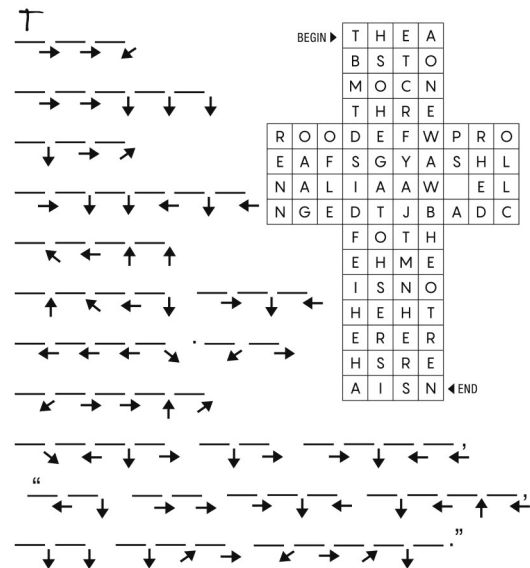
All the sisters in our congregation are invited to join and plan a women's retreat for our congregation. The date will be decided at the meeting that we will have between services on Sunday April 28. The date will be appointed at the meeting, between services on Sunday April 28. The women's retreat weekend will be a time of Bible study and fellowship. Please pray that the Lord will open our hearts and minds to participate and plan the details of the retreat and for women who will be attending.

Special Dates in


- Fifth Sunday in Lent, *April 7, 2019*
- Holy Week, *April 14-21, 2019*
- Palm/Passion Sunday, *April 14, 2019*
- Maundy Thursday, *April 18, 2019*
- Good Friday, *April 19, 2019*
- Easter Sunday, *April 21, 2019*
- Administrative Professionals Day, *April 24, 2019*

Puzzle!

Follow the arrows and fill in the blanks to discover what the women found at Jesus' tomb on Easter morning.















Answer: The stone was rolled away from the door.
An angel said to them, "He is not here; he has risen!"
(See Luke 24:1-8.)



Jesus gives us *life*

Through his death and resurrection, Jesus offers the free gift of eternal life.

Directions: Match each clue from Holy Week with the correct image. If you get stuck, look up the Bible verses.

People spread these on the road for Jesus. (Matthew 21:8)	
Mary pours this on Jesus' feet. (John 12:3)	
Jesus shares this with his disciples. (Matthew 26:26)	
This is placed on Jesus' head. (John 19:2)	
Soldiers may have used these to compete for Jesus' coat. (John 19:23-24)	
Jesus carries this himself for a while. (John 19:17)	
Marks caused by these help Thomas identify Jesus. (John 20:25)	
While on the cross, Jesus is thirsty and is given this. (John 19:28-29)	
This is rolled away from Jesus' tomb. (John 20:1)	
These are used to prepare Jesus' body for burial. (Luke 23:55-56)	
These remain in the tomb after Jesus rises. (John 20:6-7)	
Judas betrays Jesus for this. (Matthew 26:14-15)	

Answer: palm branches, perfume, bread, crown of thorns, dice, cross, nails, vinegar on a sponge, stone, spices, linens, silver coins

Good News on the Airwaves

Lutheran Hour

The Good News of Jesus Christ is proclaimed across the airways each Sunday on WCCO (830 AM) at 6:05 am or KJLY (93.5 FM) at 6:00 am. Join the Lutheran Hour Speaker, Rev. Dr. Michael Zeigler as he shares the powerful Word of God!

April 7

"The Darkness Has Not Overcome It"

Speaker: Rev. Dr. Michael Zeigler

God works through the darkness to overcome the darkness. Even in history's darkest moment, the light is still shining.

(John 12:37-50)

April 14

"He Loved Them to the End"

Speaker: Rev. Dr. Michael Zeigler

We are people of diverse backgrounds drawn together by Jesus. We want to share His life with you.

(John 13/18/19)

April 21

"Cross in the Garden"

Speaker: Rev. Dr. Michael Zeigler

God is the true Gardener. He brought the soil of His garden into His being to make a new creation. (John 19:30-20:18)

April 28

"Disturbing Cognitive Dissonance"

Speaker: Rev. Dr. Michael Zeigler

Doubt is a normal part of our present human experience. Only the presence of the risen Jesus will overcome it.

(John 20:19-31)



Quiz Answers

1. (A) Joseph of Arimathea
2. (C) John
3. (B) Scarlet
4. (D) Almond - See Jeremiah 1:11. Just as surely as the almond awakens in the spring, God watches to make sure that His Word, rightly proclaimed and taught, springs forth to accomplish the salvation of many through Christ Jesus.
5. (B) Cyrus, king of Persia - Persia defeated Babylon in 539 B.C. and Cyrus began sending exiles from Babylon back to Jerusalem and Judah in 538 B.C. See Ezra 1
6. (D) Stones - White stones indicated innocence; black stones indicated guilt. See Revelation 2:17
7. (A) A pain when he was born. - See 1 Chronicles 4:9-10.

Lenten Food Gathering



FOOD DRIVE



Zion is again having a food in-gathering for its members that are in need. If you are or know of a member that could use some extra food, contact your elder or Pastor Matt. This year we will again support the Salvation Army Food Shelf with 1/3 of the food donations received. Please only donate canned or boxed/bagged foods. Fresh and frozen foods are discouraged because of the difficulty dividing among the families. Please remember to check the expiration dates. The food drive will end Palm Sunday, April 14th, with distribution shortly after. Thank You

Justin Kohn Cancer Benefit



**No One
Fights Alone**

Join Us!

APRIL

13th

SATURDAY

3PM-8PM

- Meal Serving from 3PM-7PM
- Drinks served by Geneva Bar and Grill
- Bake Sale
- Silent Auction
- Live Auction
- Live Music

Justin was diagnosed in January with Stage 4 Adenocarcinoma (Lung Cancer) with Metastasis to many Bones and 20+ metastasis to his Brain. (NSCLC with EGFR Mutation)

He has undergone whole brain radiation as well as radiation on his back. He has just recently started targeted chemotherapy in hopes of slowing the progression. Unfortunately, this is a terminal diagnosis.

Fairlane Building Albert Lea Fairgrounds

A benefit account has been set up at Produce State Bank (locations in Hollandale and Albert Lea) for Justin and his family.

1029 Bridge Avenue
Albert Lea, MN
Questions Call Christine (507)-473-0322

Gracious Gifts Given in Memory of...

Martin Bonfy:

\$ 10 The Lutheran Hour on KATE
\$ 10 Food For Backpacks
\$ 20 Tuck-Point
\$ 20 Altar Guild
\$ 30 Church Bell Repair
\$ 50 Mission Central
\$ 225 Memorial Fund

Elizabeth Hansen:

\$ 10 Endowment
\$ 10 Mission Central
\$165 Church Bell Repair

Nylene Plumhoff:

\$ 10 The Lutheran Hour on KATE

Nancy Timm:

\$ 10 Endowment
\$ 10 A/V
\$ 50 Church Bell Repair
\$ 50 Tuck-Point
\$ 50 Music
\$ 50 Stain Glass Windows
\$ 100 Food For Backpacks
\$ 100 The Lutheran Hour on KATE
\$ 100 Youth
\$ 100 LWML
\$ 648 Mission Central



Tuck-Point Building Project

The trustees have identified a different contractor for the tuck pointing project. It is a local contractor from Kiester, MN. After reviewing the new bid proposal it is feasible to fund the project with the donations already received from the weekly offerings, the endowment fund interest and the Thrivent Choice dollars. The project is still anticipated to occur in the spring of 2020.

Therefore any further donations from the weekly offerings are not necessary at this time. Unless the endowment fund interest and/or the Thrivent Choice dollars come in less than expected then Zion may have to ask for contributions in the weekly offerings. But for now the weekly offering tuck point donations are suspended.

I would like to thank those who have contributed to this project and to the trustees who continued to search for a more viable contractor.

Sincerely,

Wayne Prudoehl, Treasurer

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Albert Lea, MN 56007

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Web: zion4jesus.org



April Chronicle 2019



Alleluia!
He is Risen!

APRIL 2019

SUN	MON	TUE	WED	THU	FRI	SAT																																																	
	1	2 9:30 am Hannah Circle 1:00 pm Martha Circle 6:00 pm Girl Scouts 7:00 pm Ruth Circle 7:00 pm Elder's Meeting	3 9:00 am Quilters 4:30 pm Mid-Week Lenten Service 5:30 pm Lenten Supper 5:45 pm Confirmation & JAM 7:00 pm Mid-Week Lenten Service	4 7:00 pm Praise Team	5 7:00 pm Friday Night Adult Bible Study PASTOR'S DAY OFF	6																																																	
Fifth Sunday in Lent 7 8:00 am Traditional Worship with H.C. 9:15 am Sunday School 9:30 am Adult Bible Study 10:30 am Contemporary Worship with H.C.	8 6:30 pm Safety Committee	9 6:30 pm Board of Ed. 6:45 pm All boards meet 7:30 pm Church Council	10 9:00 am Quilters 4:30 pm Mid-Week Lenten Service 5:30 pm Lenten Supper 5:45 pm Confirmation & JAM 7:00 pm Mid-Week Lenten Service	11 7:00 pm Praise Team	12 5:30 pm Youth Night 7:00 pm Friday Night Adult Bible Study PASTOR'S DAY OFF	13																																																	
 Palm Sunday 14 8:00 am Traditional Worship with H.C. 9:15 am Sunday School 9:30 am Adult Bible Study 10:30 am Contemporary Worship with H.C.	15	16 6:00 pm Girl Scouts	17 9:00 am Quilters NO CONFIRMATION / JAM CLASS	Maundy Thursday 18 7:00 pm Service with H.C.	Good Friday 19 7:00 pm Service	20																																																	
Resurrection of our Lord 21 8:00 am Traditional Worship with H.C. 9:15 am Fellowship Hour 10:30 am Contemporary Worship with H.C.	Easter Monday 22 OFFICE CLOSED 2:30 pm Ladies Exec. Bd. Meeting	23	24 9:00 am Quilters 5:30 pm Supper for kids 6:00 pm Confirmation & JAM	25 6:45 pm Mid-Week Service with H.C. 7:45 pm Praise Team	26 7:00 pm Friday Night Adult Bible Study PASTOR'S DAY OFF	27																																																	
Second Sunday of Easter 28 8:00 am Traditional Worship with H.C. 9:15 am Sunday School 9:30 am Adult Bible Study 9:30 am Women's Retreat Planning meeting 10:30 am Contemporary Worship with H.C.	29 9:00 am Women's Bible Study 6:30 pm VBS Planning meeting	30			<table border="1"> <tr><th colspan="7">May 2019</th></tr> <tr><th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> <tr><td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td></td></tr> <tr><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td></tr> <tr><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr> <tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td></tr> <tr><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td></td></tr> </table>	May 2019							S	M	T	W	T	F	S			1	2	3	4		5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31		
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SERVING IN APRIL

Sunday	4/7		4/14		4/21		4/28	
	8:00am	10:30am	8:00am	10:30am	8:00am	10:30am	8:00am	10:30am
Acolyte:	Hailey Bera	Raven Mitchell	Travis Overland	Samuel Houle	Carly Hoffman	Raven Mitchell	Hailey Bera	Samuel Houle
A-V Team:	Roger Panzer Brooks Drescher Wayne Prudoehl	James Hedin	Robin Pettit Fred Rennpferd Nancy Golde	David Kelly	Robin Pettit Fred Rennpferd Roger Panzer	James Hedin	Jim Viktora Brooks Drescher Wayne Prudoehl	David Kelly
Comm. Assist:	John Domes	Tim Kasper	Ron Timm	Bruce Hayden	Wayne Prudoehl	Jeff Brown	Christiaan Olivier	Dean Johnson
Elder:	Jim Viktora	Dick Mucha	Jim Viktora	Dick Mucha	Jim Viktora	Dick Mucha	Jim Viktora	Dick Mucha
Greeters:	R & B Ashling	Dawn Dace	Linda Eggleston	B & J Hayden	J & J Domes	D & L Palmer	Jerry Kruckeberg	Bonnie Westbee
Lay Reader:	Ann Estes	Bill Morris	Helen Johnson	Dawn Dace	Ann Estes	Chandra Whelan	Kelly Schultz	Dana Nelson
Organist:	Angie Drescher	Praise Team	Angie Drescher	Praise Team	Angie Drescher	Praise Team	Angie Drescher	Praise Team
Ushers:	David Overland John Domes Fred Rennpferd Dwight Meyer	Tim Kasper Dick Mucha	Bruce Bakken Orlo Willmert Jerry Kruckeberg Barry Haseman	Bruce Hayden Natalie Nelson	Clint Miller Christiaan Olivier Jock Wenzel Dwight Meyer	Jeff Brown LeAnn Houle	Ron Timm Jim Viktora Truman Gullord Bill Podratz	Dean Johnson Bonnie Westbee

Wed.	4/3		4/10		Maundy Thursday	Good Fri.	4/25
	4:30pm	7:00pm	4:30pm	7:00pm	7:00pm	7:00pm	6:45pm
A-V Team:		Keith Kemkes		Keith Kemkes	Roger Panzer Fred Rennpferd Robin Pettit	Wayne Prudoehl Brooks Drescher Nancy Golde	Keith Kemkes
Ushers:	Truman Gullord Orlo Willmert John Domes Dwight Meyer	Christiaan Olivier Bruce Bakken Keith Kemkes Dwight Meyer	Truman Gullord Orlo Willmert John Domes Dwight Meyer	Christiaan Olivier Bruce Bakken Keith Kemkes Dwight Meyer	Truman Gullord Orlo Willmert Keith Kemkes Dwight Meyer	Dwight Meyer Truman Gullord Orlo Willmert Keith Kemkes	
Elder:					Dana Nelson		Keith Kemkes
Acolyte:		Hailey Bera		Carly Hoffman	Raven Mitchell	Travis Overland	
Comm. Assist:					John Domes		Kent Dolum

Financial Assistants: Hod Bolinger, Joleen Domes
Flower and Altar: Nancy Golde, Natalie Nelson, Sue Schmidt