

The Lutheran Church of Vestavia Hills **Transfiguration of Our Lord** 

February 11, 2024

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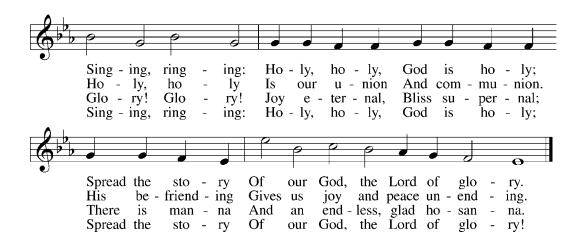
February 11, 2024

## WELCOME AND ANNOUNCEMENTS

## PRELUDE

## **OPENING HYMN**

"Alleluia! Let Praises Ring!" LSB #822 1 Al - le - lu - ia!Let prais-es ring! To God the Fa Let prais-es ring! 2 Al - le - lu - ia!Un - to the Lamb 3 Al - le - lu - ia! Let prais-es ring! Un - to the Ho 4 Al - le - lu - ia! Let prais-es ring! Un - to our tri of ther let us bring Our songs ad \_ tion. o - ra of God we sing, In whom we are e - lect ed. Ghost we sing lv For our re - gen er - a tion. \_ God we sing: Blest be His name for - ev une er! Him through ev - er - last - ing days To Be wor - ship, hon -He bought His Church with His own blood, He cleansed her in un - to The sav - ing faith in us He wrought And us With an - gel hosts let us a - dore And sing His prais pow'r, and praise, Whose hand sus - tains cre - a - tion. or, bless - ed His bride that flood. And as se - lect - ed. Bride-groom brought, Made His cho - sen na - tion. the us ev - er - more For all His grace and fa - vor! es



## +HOLY BAPTISM+ (10:30 a.m.) Julia Banks

# We welcome you into the Lord's family. We receive you as a fellow member of the body of Christ, a child of the same heavenly Father, to work with us in His Kingdom.

~the 10:30 service continues on page 3 with the Prayer of the Day~

### INVOCATION (8:00 a.m.)

In the name of the Father and of + the Son and of the Holy Spirit. Amen.

#### OPENING PSALMODY (8:00 a.m.)

From Zion, perfect in beauty, **God shines forth.** 

The Mighty One, God, the Lord, speaks and summons the earth

## from the rising of the sun to where it sets.

Our God comes and will not be silent

### He summons the heavens above.

From Zion, perfect in beauty, **God shines forth.** 

## CONFESSION AND ABSOLUTION (8:00 a.m.)

Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen. Almighty God in his mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you of all your sins, in the name of the Father and of the + Son and of the Holy Spirit.

Amen.

## PRAYER OF THE DAY

O God, in the glorious transfiguration of Your beloved Son, You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud, You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

## HYMN OF PRAISE

"Lo! He Comes with Clouds Descending"

 Lo! He comes with clouds descending, Once for ev'ry sinner slain;
Thousand thousand saints attending Swell the triumph of His train:
Alleluia, alleluia, alleluia!
Christ the Lord returns to reign. LSB #336 (v. 1)

## **OLD TESTAMENT READING**

## (Elijah Taken Up to Heaven)

<sup>1</sup>Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. <sup>2</sup>And Elijah said to Elisha, "Please stay here, for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. <sup>3</sup>And the sons of the prophets who were in Bethel came out to Elisha and said to him, "Do you know that today the LORD will take away your master from over you?" And he said, "Yes, I know it; keep quiet."

<sup>4</sup>Elijah said to him, "Elisha, please stay here, for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. <sup>5</sup>The sons of the prophets who were at Jericho drew near to Elisha and said to him, "Do you know that today the LORD will take away your master from over you?" And he answered, "Yes, I know it; keep quiet." <sup>6</sup>Then Elijah said to him, "Please stay here, for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. <sup>7</sup>Fifty men of the sons of the prophets also went and stood at some distance from them, as they both were standing by the Jordan. <sup>8</sup>Then Elijah took his cloak and rolled it up and struck the water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground.

<sup>9</sup>When they had crossed, Elijah said to Elisha, "Ask what I shall do for you, before I am taken from you." And Elisha said, "Please let there be a double portion of your spirit on me." <sup>10</sup>And he said, "You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you, but if you do not see me, it shall not be so." <sup>11</sup>And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven. <sup>12</sup>And Elisha saw it and he cried, "My father, my father! The chariots of Israel and its horsemen!" And he saw him no more.

Then he took hold of his own clothes and tore them in two pieces.

This is the Word of the Lord.

Thanks be to God.

#### **CHORAL ANTHEM (10:30)**

"Heart in Praise"

I lift up my heart in praise to You. I lift up my heart in praise to You. Of all creation You are King; to You my praises I will sing. I lift up my heart in praise to You.

I lift up my heart in praise to You. For the sun and moon and stars of light, Your faithful care both day and night, I lift up my heart in praise.

Praise, my soul, the King of heaven, to the throne your tribute bring; Ransomed, healed, restored, forgiven, evermore your praises sing! I lift up my heart in praise to You. I lift up my heart in praise to you.

For nature's beauty that I see; Your constant love that rescues me, I lift up my heart in praise. I lift up my heart in praise. I lift up my heart in praise to You, in praise to You.

## **EPISTLE READING**

2 Peter 1:16-18

(Eyewitnesses of the Transfiguration)

<sup>16</sup>For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. <sup>17</sup>For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, "This is my beloved Son, with whom I am well pleased," <sup>18</sup>we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain.

This is the Word of the Lord. Thanks be to God.



## HOLY GOSPEL

Mark 9:2-9

## (The Transfiguration of our Lord)

The Holy Gospel according to Saint Mark, the ninth chapter.



<sup>2</sup>And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, <sup>3</sup>and his clothes became radiant, intensely white, as no one on earth could bleach them. <sup>4</sup>And there appeared to them Elijah with Moses, and they were talking with Jesus. <sup>5</sup>And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." <sup>6</sup>For he did not know what to say, for they were terrified. <sup>7</sup>And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." <sup>8</sup>And suddenly, looking around, they no longer saw anyone with them but Jesus only. <sup>9</sup>And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

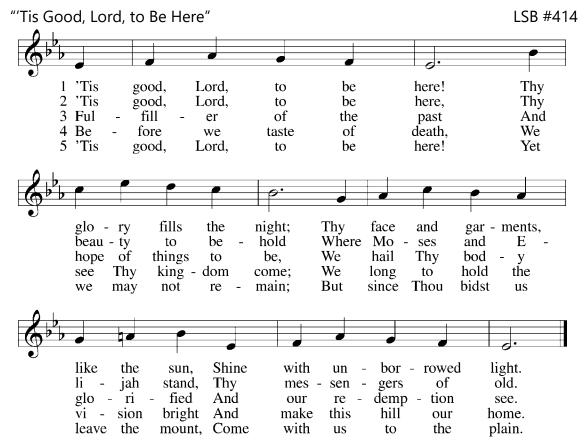
This is the Gospel of the Lord.



APOSTLES' CREED (8:00 a.m.)

## **CHILDREN'S MESSAGE**

### **HYMN OF THE DAY**



#### SERMON

"Figuring Out the Transfiguration" Mark 9:2-9 Rev. Michael Ahlemeyer

### **PRAYERS OF THE CHURCH**

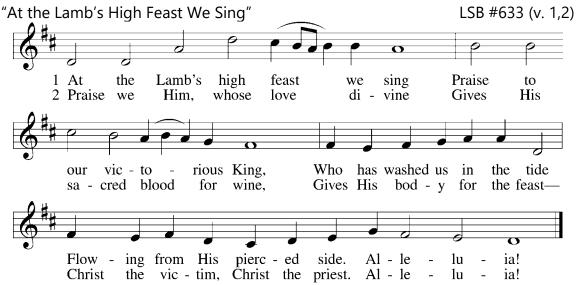
LORD'S PRAYER

### WORDS OF INSTITUTION

#### THE PEACE

The peace of the Lord be with you always. **Amen.** 

## **AGNUS DEI**



#### DISTRIBUTION

#### DISTRIBUTION HYMNS

"Swiftly Pass the Clouds of Glory"

 Swiftly pass the clouds of glory, Heaven's voice, the dazzling light; Moses and Elijah vanish; Christ alone commands the height! Peter, James, and John fall silent, Turning from the summit's rise Downward toward the shadowed valley Where their Lord has fixed His eyes.

Glimpsed and gone the revelation, They shall gain and keep its truth, Not by building on the mountain Any shrine or sacred booth, But by following the Savior Through the valley to the cross And by testing faith's resilience Through betrayal, pain, and loss.

> Lord, transfigure our perception With the purest light that shines, And recast our life's intentions To the shape of Your designs, Till we seek no other glory Than what lies past Calv'ry's hill And our living and our dying And our rising by Your will.

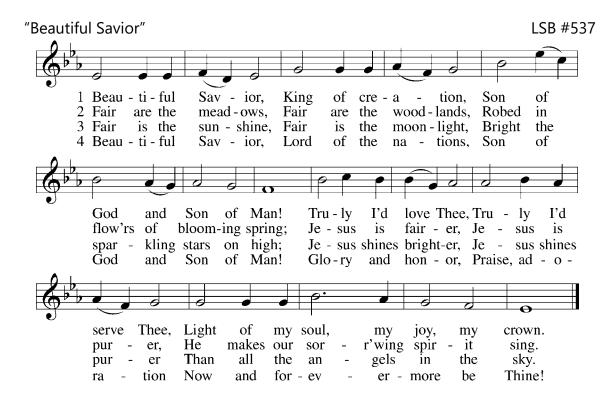
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#### **DISTRIBUTION HYMNS** (continued)

"Shine, Jesus, Shine" (10:30 a.m.)

#### "Alleluia, Alleluia! Hearts to Heaven" LSB #477 al - le - lu - ia! 1 Al - le - lu - ia, Hearts to heav'n and voic - es raise: 2 Al - le - lu - ia, Christ is ris - en! Death at last has met de-feat: 3 Al - le - lu - ia. al - le - lu - ia! Glo - ry be to God on high: Sing to God a hymn of glad-ness, Sing to God a hymn of praise: See the an-cient pow'rs of e - vil In con - fu - sion and re-treat; the Sav - ior Who has gained the vic - to - ry; Al - le - lu - ia to the world's sal - va-tion bled— He who on the cross a vic-tim For Once He died, and once was bur-ied: Now He lives for - ev - er - more. Al - le - lu - ia the Spir-it, Fount of love and sanc-ti - ty! to Je-sus Christ, the King of Glo - ry, Now is ris - en from the dead. Je-sus Christ, the world's Re-deem - er, Whom we wor-ship and a - dore. Al - le - lu - ia. al - le - lu - ia To the tri - une Maj - es - ty!

Adult Choir



## **BURYING THE ALLELUIA**

"Alleluia" means "Praise God!" Transfiguration Sunday is the last time we sing our "Alleluias" until Christ's glorious resurrection from the dead on Easter Sunday. With the arrival of Lent this week, starting with Ash Wednesday, we now transition from a time of praise to a forty-day journey of solemn repentance leading to the cross. In Lent we "bury" or refrain from singing songs of praise until we proclaim Easter morning: "Christ is risen! He is risen indeed! Alleluia!"

#### CHOIR ANTHEM (10:30 a.m.)

## "Sing We Hallelujah"

Sing we hallelujah, sing we, praise the Lord, hallelujah. Sing we hallelujah, sing we, praise the Lord forever. Praise the Lord with blasting trumpets, praise the Lord with lute and harp. Sound the cymbals, dance and sing for joy! Sing we hallelujah, sing we, sing forevermore. Let everything that has breath praise the Lord. Praise the Lord, praise the Lord. Sing we hallelujah, sing we, praise the Lord, hallelujah. Sing we hallelujah, sing we, praise the Lord forever. God is great in deeds of mercy, ever faithful, ever sure. All on earth and all in heaven join to praise the Lord. Sing we hallelujah, sing we, sing forevermore. Let everything that has breath praise the Lord. Praise the Lord. Sing we hallelujah, sing we, sing forevermore.

## BENEDICTION

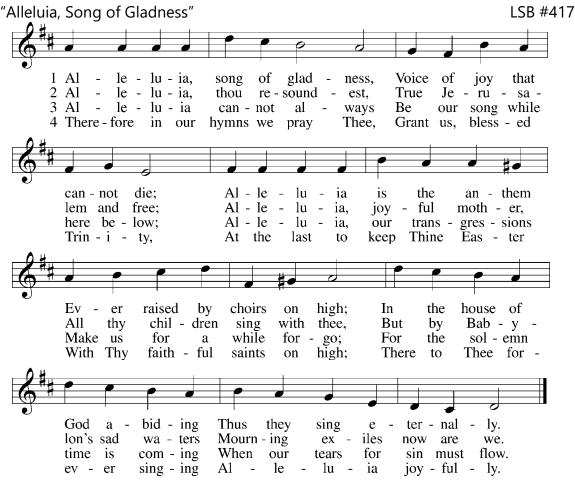
The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

Amen.

#### **CLOSING HYMN**



#### DISMISSAL

Go in peace. Serve the Lord. Thanks be to God.

#### POSTLUDE

~We thank Jim Zingara for playing the trumpet for us this morning~

# THE LUTHERAN CHURCH OF VESTAVIA HILLS



201 So. Montgomery Highway Birmingham, Alabama 35216 Church office: 205-823-1883 PreSchool/MDO: 205-791-5200 Web Site: www.vestavialutheran.org WORSHIP: 8:00 a.m. & 10:30 a.m. Sundays SUNDAY SCHOOL: 9:15 a.m. Church Office Hours: 9:00 a.m. to 1:00 p.m. Monday thru Thursday



PASTOR: The Reverend Michael D. Ahlemeyer – pastor@vestavialutheran.org text: 205-201-8866 PASTOR EMERITUS: The Reverend Clifford Hellmers – vestluth@juno.com 205-422-4951 VICAR: Andrew Frerichs – vicar@vestavialutheran.org DIRECTOR OF CHILDREN'S MINISTRY: Ruth Johnson – ruthinbham@gmail.com DIRECTOR OF MOTHER'S DAY OUT: Brooke Heisler – bheisler@vestavialutheran.org CHURCH ADMINISTRATOR: Leigh Walter – lwalter@vestavialutheran.org CHURCH ADMINISTRATOR ASSISTANT: Amy Alvis - aalvis@vestavialutheran.org BOOK KEEPER: Melanie Goodson - bookkeeper@vestavialutheran.org ADOPTED MEDICAL MISSIONARIES - Arianna and David Shirk, Madeline & Annabelle - shirkdavid@gmail.com

<u>TO OUR GUESTS:</u> We offer you a warm welcome in the name of Jesus. Please sign the Friendship Register. If you do not have a church home, we would be delighted to have you become a part of our church family. Please feel free to speak with the Pastor about membership in our congregation. If you do have a church home, we pray that God will bless you as you continue your growth in faith and love.



<u>SUNDAY SCHOOL</u> Adult Bible Classes meets in the Sanctuary and Fellowship Hall at 9:15 a.m. Children, Confirmation, and Youth classes also meet at 9:15 a.m. in the class rooms downstairs.



<u>CHILDREN'S CHURCH and NURSERY</u> Following the Children's Message, all children ages 3-7 are invited to Children's Church downstairs. They will return to the sanctuary after the sermon. A nursery attendant is provided for children ages birth to 3 years during our 8:00 AM and 10:30 AM services.



<u>COMMUNION</u> We invite all baptized Christians who acknowledge their sinfulness, trust in Christ as their Savior, and who recognize the real presence of Christ's Body and Blood in the bread and wine to join us at the Communion table. The practice of our congregation is to place the bread into the extended hand of the communicant. The wine is offered in individual cups; please take one from the tray as it is offered by the Elder. The common cup will be offered to those who do not take an individual cup. The cups in the center of the tray are filled with non-alcoholic wine, in consideration of persons who should not drink wine. Also, children who have not received Communion instruction are invited to come to the Communion rail, fold their hands and receive a blessing.