

The Lutheran Church of Vestavia Hills
SANCTITY OF HUMAN LIFE SUNDAY

January 28, 2024

# THE LUTHERAN CHURCH OF VESTAVIA HILLS



201 So. Montgomery Highway Birmingham, Alabama 35216 Church office: 205-823-1883 PreSchool/MDO: 205-791-5200 Web Site: www.vestavialutheran.org WORSHIP: 8:00 a.m. & 10:30 a.m. Sundays SUNDAY SCHOOL: 9:15 a.m. Church Office Hours: 9:00 a.m. to 1:00 p.m. Monday thru Thursday



PASTOR: The Reverend Michael D. Ahlemeyer – pastor@vestavialutheran.org text: 205-201-8866 PASTOR EMERITUS: The Reverend Clifford Hellmers – vestluth@juno.com VICAR: Matthew Vatthauer – vicar@vestavialutheran.org DIRECTOR OF CHILDREN'S MINISTRY: Ruth Johnson – ruthinbham@gmail.com DIRECTOR OF MOTHER'S DAY OUT: Brooke Heisler – bheisler@vestavialutheran.org CHURCH ADMINISTRATOR: Leigh Walter – lwalter@vestavialutheran.org CHURCH ADMINISTRATOR ASSISTANT: Amy Alvis - aalvis@vestavialutheran.org BOOK KEEPER: Melanie Goodson - bookkeeper@vestavialutheran.org ADOPTED MEDICAL MISSIONARIES - Arianna and David Shirk, Madeline & Annabelle - shirkdavid@gmail.com



<u>TO OUR GUESTS</u>: We offer you a warm welcome in the name of Jesus. Please sign the Friendship Register. If you do not have a church home, we would be delighted to have you become a part of our church family. Please feel free to speak with the Pastor about membership in our congregation. If you do have a church home, we pray that God will bless you as you continue your growth in faith and love.



<u>SUNDAY SCHOOL</u> Adult Bible Classes meets in the Sanctuary and Fellowship Hall at 9:15 a.m. Children, Confirmation, and Youth classes also meet at 9:15 a.m. in the class rooms downstairs.



<u>CHILDREN'S CHURCH and NURSERY</u> Following the Children's Message, all children ages 3-7 are invited to Children's Church downstairs. They will return to the sanctuary after the sermon. A nursery attendant is provided for children ages birth to 3 years during our 8:00 AM and 10:30 AM services.

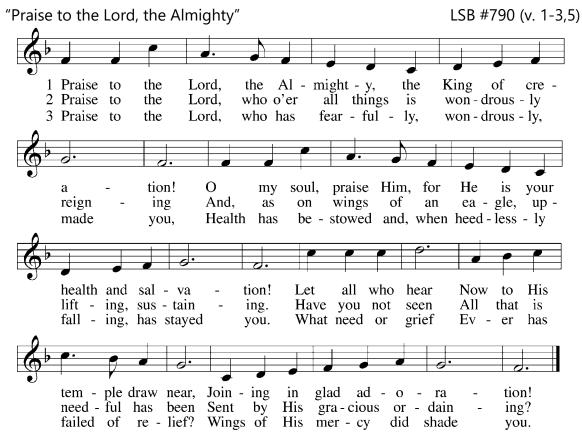


<u>COMMUNION</u> We invite all baptized Christians who acknowledge their sinfulness, trust in Christ as their Savior, and who recognize the real presence of Christ's Body and Blood in the bread and wine to join us at the Communion table. The practice of our congregation is to place the bread into the extended hand of the communicant. The wine is offered in individual cups; please take one from the tray as it is offered by the Elder. The common cup will be offered to those who do not take an individual cup. The cups in the center of the tray are filled with non-alcoholic wine, in consideration of persons who should not drink wine. Also, children who have not received Communion instruction are invited to come to the Communion rail, fold their hands and receive a blessing. Please notify an usher if you need a communion assistant to bring the Lord's Supper to you in the pew.

### PRELUDE

### WELCOME AND ANNOUNCEMENTS

### **OPENING HYMN**



5 Praise to the Lord! O let all that is in me adore Him!
 All that has life and breath, come now with praises before Him!
 Let the Amen
 Sound from His people again;
 Gladly forever adore Him!

## INVOCATION

In the name of the Father and of the 🕂 Son and of the Holy Spirit.

Amen.

## **CONFESSION AND ABSOLUTION**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Amen.

#### **PSALMODY**

Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort,

Who comforts us in our affliction, so that we may be able to comfort those who are in any affliction.

Move us to defend the poor and fatherless;

## move us to do justice to the afflicted and needy.

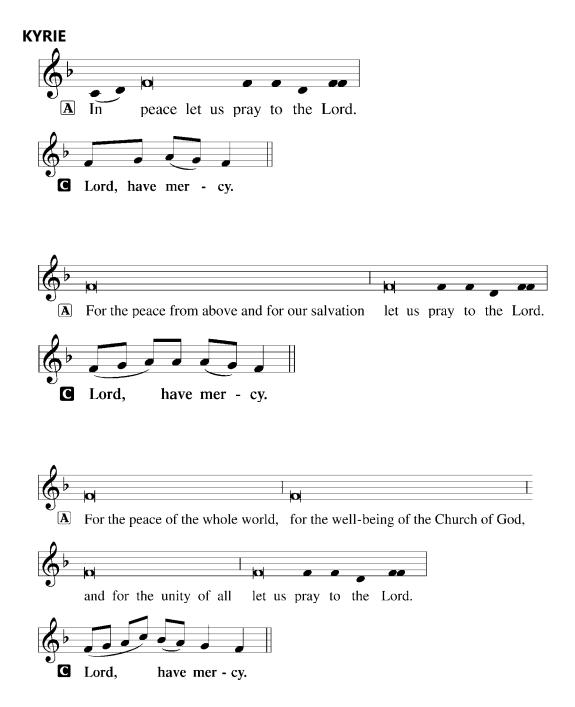
For as we share abundantly in Christ's sufferings,

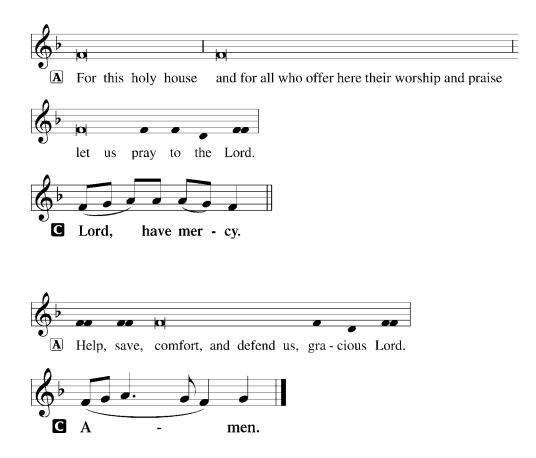
## so through Christ we share abundantly in comfort too.

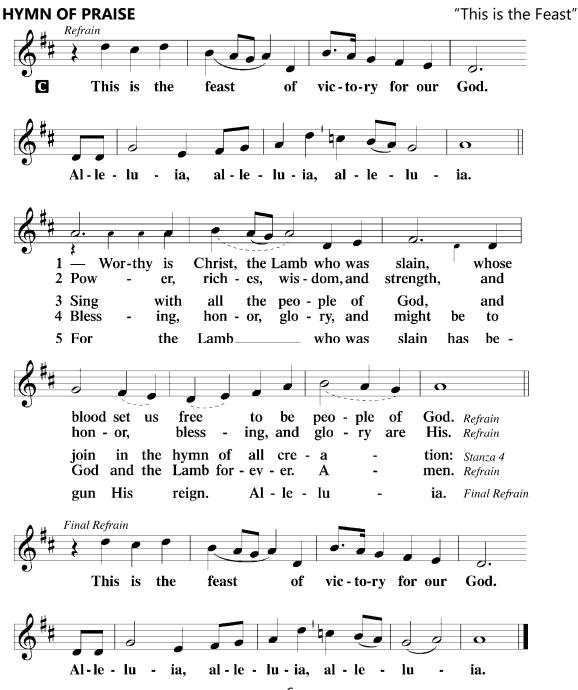
Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort,

Who comforts us in our affliction, so that we may be able to comfort those who are in any affliction.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.







## PRAYER OF THE DAY

Almighty God, Who created us in the womb and sustains us through all of life. Give us the strength and courage to stand up for the defenseless and help those in need, whoever they may be. Through Jesus Christ Your Son and our Lord,



## **OLD TESTAMENT READING**

Deuteronomy 24:17-22

#### (The Lord's Love for Vulnerable People)

<sup>17</sup>"You shall not pervert the justice due to the sojourner or to the fatherless, or take a widow's garment in pledge, <sup>18</sup>but you shall remember that you were a slave in Egypt and the LORD your God redeemed you from there; therefore I command you to do this.

<sup>19</sup>"When you reap your harvest in your field and forget a sheaf in the field, you shall not go back to get it. It shall be for the sojourner, the fatherless, and the widow, that the LORD your God may bless you in all the work of your hands. <sup>20</sup>When you beat your olive trees, you shall not go over them again. It shall be for the sojourner, the fatherless, and the widow. <sup>21</sup>When you gather the grapes of your vineyard, you shall not strip it afterward. It shall be for the sojourner, the fatherless, and the widow. <sup>22</sup>You shall remember that you were a slave in the land of Egypt; therefore I command you to do this.

This is the Word of the Lord. Thanks be to God.

## **EPISTLE READING**

(All Life Sacred in God's Eyes)

<sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

This is the Word of the Lord.

Thanks be to God.



HOLY GOSPEL

Mark 2:1-12

The Holy Gospel according to Saint Mark, the second chapter.



(Jesus Heals Body and Soul of a Paralytic)

<sup>1</sup>And when [Jesus] returned to Capernaum after some days, it was reported that he was at home.

<sup>2</sup>And many were gathered together, so that there was no more room, not even at the door. And he was preaching the word to them. <sup>3</sup>And they came, bringing to

him a paralytic carried by four men. <sup>4</sup>And when they could not get near him because of the crowd, they removed the roof above him, and when they had made an opening, they let down the bed on which the paralytic lay. <sup>5</sup>And when Jesus saw their faith, he said to the paralytic, "My son, your sins are forgiven." <sup>6</sup>Now some of the scribes were sitting there, questioning in their hearts, <sup>7</sup>"Why does this man speak like that? He is blaspheming! Who can forgive sins but God alone?" <sup>8</sup>And immediately Jesus, perceiving in his spirit that they thus questioned within themselves, said to them, "Why do you question these things in your hearts? <sup>9</sup>Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Rise, take up your bed and walk'? <sup>10</sup>But that you may know that the Son of Man has authority on earth to forgive sins"—he said to the paralytic— <sup>11</sup>"I say to you, rise, pick up your bed, and go home." <sup>12</sup>And he rose and immediately picked up his bed and went out before them all, so that they were all amazed and glorified God, saying, "We never saw anything like this!"

This is the Gospel of the Lord.



## APOSTLES' CREED

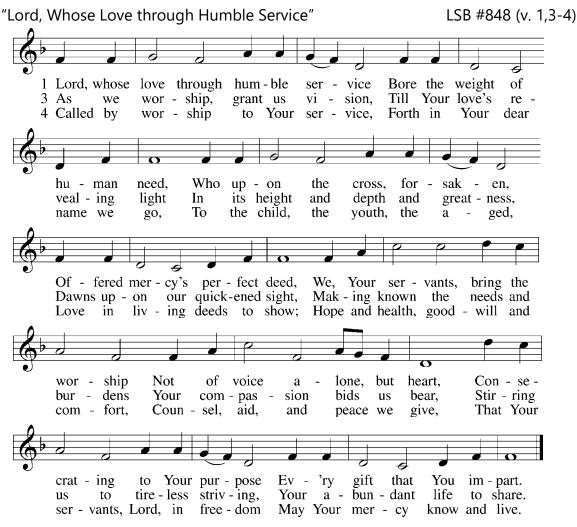
I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

#### **CHILDREN'S SERMON**

#### HYMN OF THE DAY



#### SERMON

"Valuing the Value-less"

#### Mark 2:1-12

Vicar Matthew Vatthauer

OFFERING

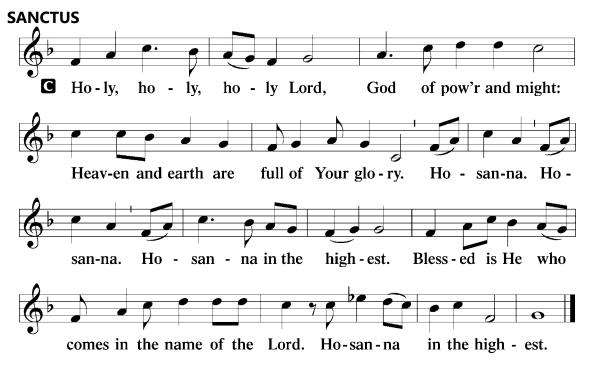
#### VOLUNTARY

#### **PRAYER OF THE CHURCH**

Lord in Your mercy,

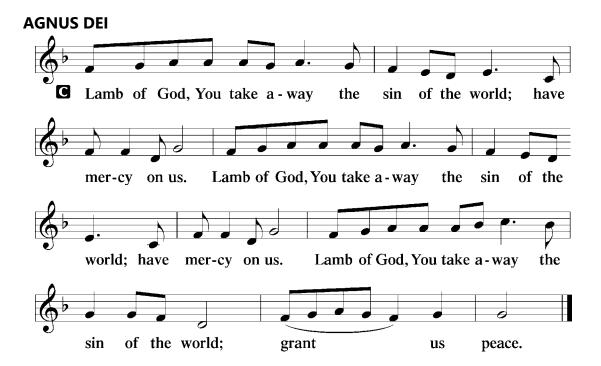
hear our prayer.

#### LORD'S PRAYER



#### WORDS OF INSTITUTION

#### THE PEACE



~please be seated for the Distribution~

#### DISTRIBUTION

#### **DISTRIBUTION HYMNS**

"Lord of Glory, You Have Bought Us" You 1 Lord of glo have bought With Your ry, us 2 Grant us hearts, dear Lord. to give You Glad ly, 3 Won - drous hon You giv or have en То our glo \_ You With Your 4 Lord of have bought ry, us the price, life - blood Nev - er grudg - ing for the as of sun - shine of free - ly Your own. With the Your hum - blest char - i - ty In Your own mys - te rious the price, life - blood Nev - er grudg - ing for the as lost ones That tre - men dous sac ri - fice; Melt thank - less of good ness our hearts stone -"You done Me." sen tence. have it all to lost That tre - men dous ri - fice. ones sac with that have free ly giv Bless And en ings -Till cold and self ish na tures, Warmed our -by Mas - ter, Can it be, 0 gra cious That You Give faith You bold -Hope, us to trust ly, to the sand То the un - thank - ful count - less as length be - lieve That You, py Your at more hap \_ deign for alms to sue, Say ing by souls You; But, oh, best of stay our on the With Your and vil own un - spar - ing hand. e -'Tis give and more bless ed to than to re - ceive. poor and need "Give as I have giv'n to you"? у, love all Your grac -With Your our love re - new. es,

LSB #851

"Great Is Thy Faithfulness" LSB #809 1 Great is Thy faith ful - ness, 0 God Fa - ther; my spring - time 2 Sum - mer and win and ter and har - vest, 3 Par - don for sin and peace that dur - eth, a en -There is no shad - ow of turn - ing with Thee. Sun, moon, and stars in their cours - es bove a Thine own dear pres - ence to cheer and to guide; chang - est not: Thy com - pas - sions, they Thou fail not: with man - i - fold wit - ness Join all na ture in Strength for and bright hope for to - day to mor - row, As Thou hast been, Thou for - ev - er wilt be. faith - ful - ness, mer - cy, Thy То great and love. Bless - ings mine, with ten thou - sand be side! all , Refrain Great is Thy faith - ful - ness! Great is Thy faith - ful - ness! I Morn-ing morn - ing mer - cies by new see; All hand hath pro - vid - ed; need - ed Thy Ι have Thy faith -Great is me! ful - ness, Lord, un - to

"Son of God, Eternal Savior" LSB #842 1 Son of God. e - ter - nal Sav - ior, Source of life and You, 2 As Lord, have lived for oth - ers, So may we for 3 Come. O Christ, and reign a - mong us, King of love and 4 Son of God. e - ter - nal Sav - ior. Source of life and truth and grace, Word made flesh, whose birth a - mong us oth have Your been grant - ed; ers live. Free ly gifts Prince of Peace: Hush the storm of strife and pas - sion, truth and grace, Word made flesh, whose birth a - mong us our Head, who, throned in Hal - lows all our hu - man race, You Free-lv may Your ser - vants give. Yours the gold and Yours the cru - el Your pa - tient Bid its dis - cords cease. By vears of Hal-lows all our hu - man race: By Your pray - ing, by Your glo - ry, For Your own will ev - er plead: Fill us with Your Yours the wealth of land and sil - ver, sea; We but stew-ards Your si - lent hours of toil - ing, By pain, Quench our fe - vered Your peo - ple should be That will - ing one, Grant, O grant our and pit - y, Heal love our wrongs, and help our need. Your boun - ty Held will of in sol - emn trust be. of plea - sure, Stem self - ish of thirst our greed gain. hope's fru - i - tion: Here Your done. on earth will be

## POST COMMUNION PRAYER

O God the Father, the fountain and source of all goodness, who in lovingkindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

#### Amen.

#### BENEDICTION

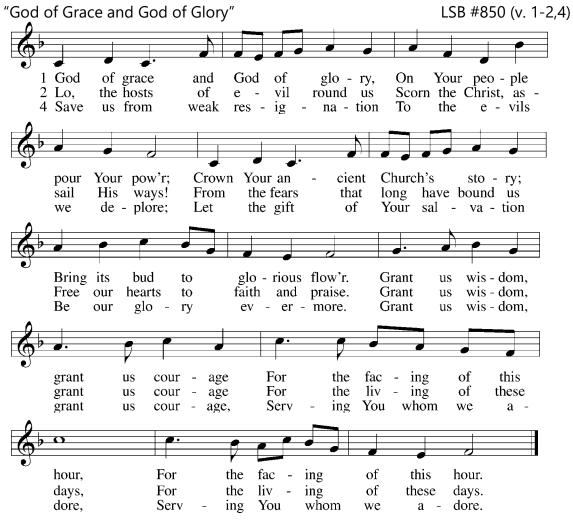
The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

Amen.

#### **CLOSING HYMN**



#### DISMISSAL

Go in peace. Serve the Lord. **Thanks be to God.** 

#### POSTLUDE