



THE LUTHERAN CHURCH OF VESTAVIA HILLS

201 So. Montgomery Highway Birmingham, Alabama 35216

205-823-1883 Fax: 205-823-4549

Web Site: www.vestavialutheran.org or lcvh.org

WORSHIP: 8:00 AM AND 10:30 AM, Sundays

SUNDAY SCHOOL: 9:00 AM

Church Office Hours: 9 AM to 1 PM Monday thru Thursday



PASTOR: The Reverend Michael D. Ahlemeyer –pastor@vestavialutheran.org (205) 201-8866

PASTOR EMERITUS: The Reverend Clifford Hellmers –vestluth@juno.com

VICAR: Vicar Kyle Will –vicar@vestavialutheran.org (850) 321-2922

DIRECTOR OF CHILDREN'S MINISTRY: Ruth Johnson –rswanagin@gmail.com

DIRECTOR OF MOTHER'S DAY OUT: Brooke Heisler –bheisler@vestavialutheran.org

CHURCH ADMINISTRATOR: Leigh Walter –lwalter@vestavialutheran.org

CHURCH ADMINISTRATOR ASSISTANT: Amy Alvis –aalvis@vestavialutheran.org

BOOK KEEPER: Bernie Gregson –bgregson@vestavialutheran.org

ADOPTED MEDICAL MISSIONARIES - Arianna and David Shirk, Madeline & Annabelle - shirkdavid@gmail.com



TO OUR GUESTS: We offer you a warm welcome in the name of Jesus. Please sign the Friendship Register during the offering. If you do not have a church home, we would be delighted to have you become a part of our church family. Please feel free to speak with the Pastor about membership in our congregation. If you do have a church home, we pray that God will bless you as you continue your growth in faith and love.



SUNDAY SCHOOL Christian education classes are offered for all ages at 9:00 AM.



CHILDREN'S CHURCH and NURSERY Following the Children's Message, all children ages 3-7 are invited to Children's Church downstairs. They will return to the sanctuary during the offering. A nursery attendant is provided for children ages birth to 3 years during our 8:00 AM and 10:30 AM services.



COMMUNION We invite all baptized Christians who acknowledge their sinfulness, trust in Christ as their Savior, and who recognize the real presence of Christ's Body and Blood in the bread and wine to join us at the Communion table. The practice of our congregation is to place the bread into the extended hand of the communicant. The wine is offered in both individual cups and the chalice. If you wish to receive it from an individual cup, please take one from the tray as it is offered by the Elder. The cups in the center of the tray are filled with non-alcoholic wine, in consideration of persons who should not drink wine. Also, children who have not received Communion instruction are invited to come to the Communion rail, fold their hands and receive a blessing.

The Lutheran Church of Vestavia Hills
EIGHTH SUNDAY AFTER PENTECOST

July 15, 2018

PRELUDE

WELCOME AND ANNOUNCEMENTS

OPENING HYMN

"Now Thank We All Our God"

LSB #895



1 Now thank we all our God With hearts and hands and voic - es,
2 Oh, may this boun-teous God Through all our life be near us,
3 All praise and thanks to God The Fa - ther now be giv - en,



Who won-drous things has done, In whom His world re - joic - es;
With ev - er joy - ful hearts And bless - ed peace to cheer us
The Son, and Him who reigns With them in high - est heav - en,



Who from our moth - ers' arms Has blest us on our way
And keep us in His grace And guide us when per - plexed
The one e - ter - nal God, Whom earth and heav'n a - dore;



With count - less gifts of love And still is ours to - day.
And free us from all ills In this world and the next!
For thus it was, is now, And shall be ev - er - more.

INVOCATION

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

The eyes of all look to You,

And You give them their food in due season.

--Psalm 145:15

CONFESSION AND ABSOLUTION

If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

You open your hand;
you satisfy the desire of every living thing.

The LORD is righteous in all his ways
and kind in all his works.

The LORD is near to all who call on him,
to all who call on him in truth.

He fulfills the desire of those who fear him;
he also hears their cry and saves them.

The LORD preserves all who love him,
but all the wicked he will destroy.

My mouth will speak the praise of the LORD,
and let all flesh bless his holy name forever and ever.

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever.**

Amen.

HYMN OF PRAISE

"This is the Feast"

Refrain

C This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

- 1 — Wor-thy is Christ, the Lamb who was slain, whose
- 2 Pow - er, rich - es, wis - dom, and strength, and
- 3 Sing with all the peo - ple of God, and
- 4 Bless - ing, hon - or, glo - ry, and might be to
- 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Gracious God, You provide for our needs in miraculous ways. Help us to trust in Your provision for us and for all to whom You send us, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



OLD TESTAMENT READING

Exodus 16:4-5, 13-21, 31-35

(Lord Provides Bread from Heaven While Israel is in the Wilderness)

⁴Then the LORD said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. ⁵On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily."
¹³In the evening quail came up and covered the camp, and in the morning dew lay around the camp. ¹⁴And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. ¹⁵When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread that the LORD has given you to eat. ¹⁶This is what the LORD has commanded: 'Gather of it, each one of you, as much as he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent.'" ¹⁷And the people of Israel did so. They gathered, some more, some less. ¹⁸But when they measured it with an omer, whoever gathered much had nothing left over, and whoever gathered little had no lack. Each of them gathered as much as he could eat. ¹⁹And Moses said to them, "Let no one leave any of it over till the morning." ²⁰But they did not listen to Moses. Some left part of it till the morning, and it bred worms and stank. And Moses was angry with them. ²¹Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted.

³¹Now the house of Israel called its name manna. It was like coriander seed, white, and the taste of it was like wafers made with honey. ³²Moses said, "This is what the LORD has commanded: 'Let an omer of it be kept throughout your generations, so that they may see the bread with which I fed you in the wilderness, when I brought you out of the land of Egypt.'" ³³And Moses said to Aaron, "Take a jar, and put an omer of manna in it, and place it before the LORD to be kept throughout your generations." ³⁴As the LORD commanded Moses, so Aaron placed it before the testimony to be kept. ³⁵The people of Israel ate the manna forty years, till they came to a habitable land. They ate the manna till they came to the border of the land of Canaan.

This is the Word of the Lord.

Thanks be to God.

EPISTLE READING

I Timothy 6:17-19

(The Lord Richly Provides)

¹⁷As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy. ¹⁸They are to do good, to be rich in good works, to be generous and ready to share, ¹⁹thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life.

This is the Word of the Lord.

Thanks be to God.

ALLELUIA VERSE



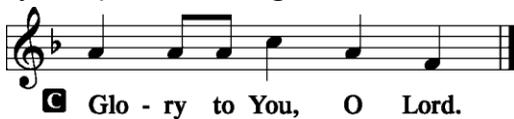
Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Mark 6:30-44

(Jesus Feeds the Five Thousand)

The Holy Gospel according to Saint Mark, the sixth chapter.



Glo - ry to You, O Lord.

³⁰The apostles returned to Jesus and told him all that they had done and taught.

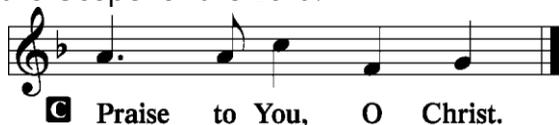
³¹And he said to them, "Come away by yourselves to a desolate place and rest a while." For many were coming and going, and they had no leisure even to eat.

³²And they went away in the boat to a desolate place by themselves. ³³Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. ³⁴When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. ³⁵And when it grew late, his disciples came to him and said, "This is a desolate place, and the hour is now late.

³⁶Send them away to go into the surrounding countryside and villages and buy themselves something to eat." ³⁷But he answered them, "You give them something to eat." And they said to him, "Shall we go and buy two hundred denarii worth of bread and give it to them to eat?" ³⁸And he said to them, "How many loaves do you have? Go and see." And when they had found out, they said, "Five, and two fish." ³⁹Then he commanded them all to sit down in groups on the

green grass. ⁴⁰So they sat down in groups, by hundreds and by fifties. ⁴¹And taking the five loaves and the two fish he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. ⁴²And they all ate and were satisfied. ⁴³And they took up twelve baskets full of broken pieces and of the fish. ⁴⁴And those who ate the loaves were five thousand men.

This is the Gospel of the Lord.



APOSTLES' CREED

**I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

CHILDREN'S SERMON

HYMN OF THE DAY

"All Depends on Our Possessing"

LSB #732 (v. 1-4)



1 All de - pends on our pos - sess - ing God's a - bun - dant
2 He who to this day has fed me And to man - y
3 Man - y spend their lives in fret - ting O - ver tri - fles
4 When with sor - row I am strick - en, Hope a - new my



grace and bless - ing, Though all earth - ly wealth de - part.
joys has led me Is and ev - er shall be mine.
and in get - ting Things that have no sol - id ground.
heart will quick - en; All my long - ing shall be stilled.



They who trust with faith un - shak - en By their God are
He who ev - er gent - ly schools me, He who dai - ly
I shall strive to win a trea - sure That will bring me
To His lov - ing - kind - ness ten - der Soul and bod - y



not for - sak - en And will keep a daunt - less heart.
guides and rules me Will re - main my help di - vine.
last - ing plea - sure And that now is sel - dom found.
I sur - ren - der, For on God a - lone I build.

SERMON

"Guess the Number in the Jar?"

Exodus 16:33

Rev. Michael Ahlemeyer

OFFERING

VOLUNTARY

OFFERTORY

"We Give Thee But Thine Own"

LSB #781 (v. 1-2)



1 We give Thee but Thine own, What - e'er the gift may be;
2 May we Thy boun - ties thus As stew - ards true re - ceive



All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

INSTALLATION OF CHURCH ELDERS, OFFICERS AND COUNCIL

PRAYER OF THE CHURCH

Lord in Your mercy,
hear our prayer.

LORD'S PRAYER

**Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

SANCTUS

G Ho-ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high-est. Bless-ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

WORDS OF INSTITUTION

THE PEACE

AGNUS DEI

G Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

DISTRIBUTION

"I Come, O Savior, to Thy Table"

LSB #618

"O Jesus, Blessed Lord, to Thee"

LSB #632

"Thine the Amen, Thine the Praise"

LSB #680

"Let Us Break Bread Together"

African American Spiritual



1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;
3 Let us praise God to - geth - er on our knees;



let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.
let us praise God to - geth - er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer - cy on me.

POST COMMUNION PRAYER

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

BENEDICTION

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

Amen.

~The service continues on the following page with the Closing Hymn.~

CLOSING HYMN**"For the Fruits of His Creation"**

LSB #894



1 For the fruits of His cre - a - tion, Thanks be to God.
 2 In the just re - ward of la - bor, God's will is done.
 3 For the har-vests of the Spir - it, Thanks be to God.



For His gifts to ev - 'ry na - tion, Thanks be to God. For the
 In the help we give our neigh-bor, God's will is done. In our
 For the good we all in - her - it, Thanks be to God. For the



plow - ing, sow - ing, reap - ing, Si - lent growth while we are sleep - ing,
 world-wide task of car - ing For the hun - gry and de - spair - ing,
 won - ders that as - tound us, For the truths that still con-found us,



Fu - ture needs in earth's safe-keep - ing, Thanks be to God.
 In the har-vests we are shar - ing, God's will is done.
 Most of all, that love has found us, Thanks be to God.

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.