

Trinity Lutheran Church Cortez, Colorado

The Lutheran Church-Missouri Synod



TRINITY SUNDAY

9am, June 4th, 2023
Trinity Sunday

208 N. Dolores Road, Cortez, CO 81321
970-565-9346 | TrinityLCCortez@gmail.com
TrinityLutheranChurchCortez.com

TRINITY LUTHERAN CHURCH

Luke Scheele, Pastor 303-332-8971

Helping Today: Tom Ewy (Elder) & Penny Stevens (Organist)

Flowers Donated by: Debi Feltman

Welcome to Trinity Lutheran Church, and to the blessings, comfort and peace of Christ. As we gather, we prepare our hearts for the worship and praise of our Lord and Savior by remembering what the Scriptures say: “I was glad when they said to me, ‘Let us go to the house of the Lord!’” Psalm 122:1 and “One thing have I asked of the Lord...that I may dwell in the house of the Lord all the days of my life, to gaze upon the beauty of the Lord and to inquire in his temple.” Psalm 27:4

To join us on your phone or online, connect to our **9am** Teleconference, OR at **6 pm** on YouTube.

- **Teleconference** <https://join.freeconferencecall.com/trinitylccortez>
Or dial-in number: (425) 436-6358; Access code: 367780#
- **YouTube** youtube.com/@trinitylutherancortez

TO OUR GUESTS AND VISITORS:

Within this church let no one feel a stranger. We ask you to sign our guest register, located in the entrance hallway. If you get the chance, before or after the worship service, Pastor Scheele would love to talk with you to find out how he might serve you. Whether you are looking for a new church home, or are passing through Cortez from time to time, we invite you to join Trinity Lutheran in worshipping our Lord Jesus Christ as often as you can. New member classes are open to all and cover the basics of the Christian faith. Please get in touch with Pastor Scheele for the next available class.

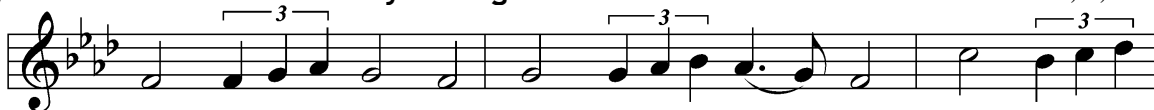
HOLY COMMUNION:

Communion will be celebrated today. We want you to worship and commune with us. We believe that in the Lord’s Supper, Christ’s body and blood are received in, with, and under the bread and wine for the forgiveness of sins, the strengthening of our faith, and the promise of eternal life in Christ. If you commune with us, you are affirming that you believe and agree with our Church’s teachings on the Lord’s Supper (e.g. 1 Cor 11:23-29 and Mt 26:26-28). If this is not your belief, please use the time during the worship for prayer and meditation upon God’s Word. We invite you to speak to the Pastor about how you too, can receive this wonderful faith-strengthening Gift. Thank you for your understanding and cooperation with respect to our teachings of Holy Scripture.

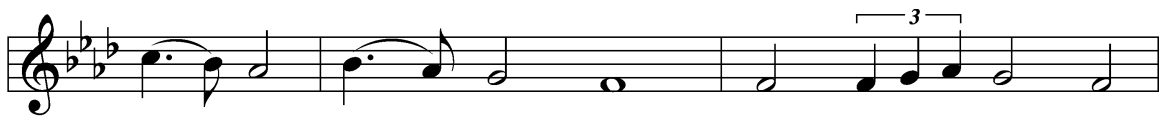
Divine Service: Setting Two

Hymn of Invocation: 578 Thy Strong Word

sts. 1, 3, 5-6



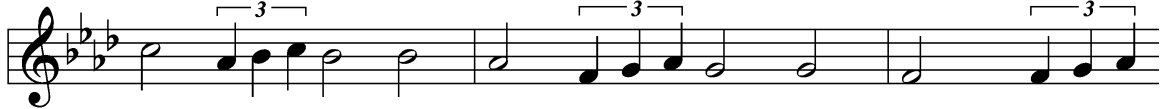
1 Thy strong word did cleave the dark - ness; At Thy
3 Thy strong Word be - speaks us righ - teous; Bright with
5 Give us lips to sing Thy glo - ry, Tongues Thy
△ 6 God the Fa - ther, light - cre - a - tor, To Thee



speaking it was done. For created
Thine own holiness, Glorious now, we
mercy to proclaim, Throats that shout the
laud and honor be. To Thee, Light of



light we thank Thee, While Thine ordered seasons run.
press toward glory, And our lives our hopes confess.
hope that fills us, Mouths to speak Thy holy name.
Light begotten, Praise be sung eternal-ly.



Al-le-lu-ia, al-le-lu-ia! Praise to
Al-le-lu-ia, al-le-lu-ia! Praise to
Al-le-lu-ia, al-le-lu-ia! May the
Holy Spirit, light-reveal-er, Glo-ry,



Thee who light dost send! Al-le-lu-ia,
Thee who light dost send! Al-le-lu-ia,
light which Thou dost send Fill our songs with
glory be to Thee. Mor-tals, an-gels,



al-le-lu-ia! Al-le-lu-ia with-out end!
al-le-lu-ia! Al-le-lu-ia with-out end!
al-le-lu-ias, Al-le-lu-ias with-out end!
now and ev-er Praise the ho-ly Trin-i-ty!

Confession and Absolution

LSB 167

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy ...in the name of the Father and of the ✠ Son and of the Holy Spirit. **C** Amen.

Service of the Word

Introit

Psalm 16:8–11; antiphon: Liturgical Text

P Blessèd be the Holy Trinity and the undivided Unity.

C Let us give glory to him because he has shown his mercy to us.

P I have set the LORD always before me;

C because he is at my right hand, I shall not be shaken.

P Therefore my heart is glad, and my whole being rejoices;

C my flesh also dwells secure.

P For you will not abandon my soul to Sheol,

C or let your holy one see corruption.

P You make known to me the path of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore.

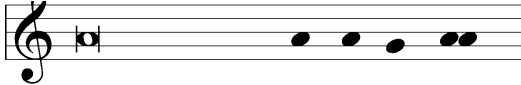
C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P Blessèd be the Holy Trinity and the undivided Unity.

C Let us give glory to him because he has shown his mercy to us.

Kyrie

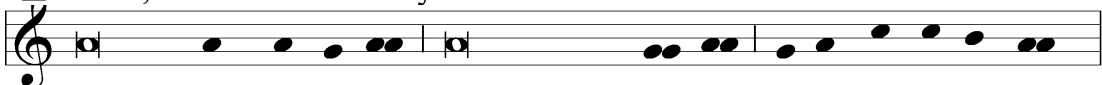
LSB 168



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,
and for the uni-ty of all let us pray to the Lord.

G Lord, have mer - cy.

A For this holy house and for all who offer here their wor-ship and praise
let us pray to the Lord.

G Lord, have mer - cy.

A Help, save, comfort, and de - fend us, gra-cious Lord.

G A - men.

This Is the Feast

LSB 171

A This is the feast of vic-to-ry for our God. Al-le - lu - ia.

G Wor - thy is Christ, the Lamb who was slain,
whose blood set us free to be peo-ple of God.

Pow - er and rich - es and wis - dom and strength and
hon - or and bless - ing and glo - ry are His.
This is the feast of vic - to - ry for our God. Al - le -
lu - ia. Sing with all the peo - ple of
God, and join in the hymn of all cre - a - tion:
Bless - ing and hon - or and glo - ry and might be to
God and the Lamb for - ev - er. A - men.
This is the feast of vic - to - ry for our God,
for the Lamb who was slain has be - gun His reign.
Al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.



C And al - so with you.

P Let us pray.....one God, now and forever.



C A - men.

Old Testament Reading

Genesis 1:1—2:4a

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, “Let there be light,” and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” ²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³And there was evening and there was morning, the fifth day.

²⁴And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

²⁷So God created man in his own image, in the image of God he created him; male and female he created them.

²⁸And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” ²⁹And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

¹Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

⁴These are the generations of the heavens and the earth when they were created.

A This is the Word of the Lord.

C Thanks be to God.

Second Reading

Acts 2:14a, 22–36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption.

²⁸You have made known to me the paths of life; you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord, Sit at my right hand, ³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

LSB 173



C

Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel

Matthew 28:16–20

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.



C Glo - ry to You, O Lord.

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Athanasian Creed

LSB 319 confessed responsively verse by verse

Whoever desires to be saved must, above all, hold the catholic faith.

Whoever does not keep it whole and undefiled will without doubt perish eternally.

And the catholic faith is this,

that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

For the Father is one person, the Son is another, and the Holy Spirit is another.

But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

Such as the Father is, such is the Son, and such is the Holy Spirit:

the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

the Father infinite, the Son infinite, the Holy Spirit infinite;

the Father eternal, the Son eternal, the Holy Spirit eternal.

And yet there are not three Eternals, but one Eternal,

just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

and yet there are not three Almighty, but one Almighty.

So the Father is God, the Son is God, the Holy Spirit is God;

and yet there are not three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

and yet there are not three Lords, but one Lord.

Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

The Father is not made nor created nor begotten by anyone.

The Son is neither made nor created, but begotten of the Father alone.

The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And in this Trinity none is before or after another; none is greater or less than another;

but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

Therefore, whoever desires to be saved must think thus about the Trinity.

But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

perfect God and perfect man, composed of a rational soul and human flesh; equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Although He is God and man, He is not two, but one Christ:

one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man, so God and man is one Christ, who suffered for our salvation, descended into hell, rose again the third day from the dead,

ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

At His coming all people will rise again with their bodies and give an account concerning their own deeds.

And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Hymn of the Day: 979 God, Whose Almighty Word



1 God, whose al - might - y word Cha - os and
 2 Lord, who once came to bring, On Your re -
 3 Spir - it of truth and love, Life - giv - ing,
 4 Ho - ly and bless - ed Three, Glo - ri - ous



dark - ness heard And took their flight: Hear us, we
 deem - ing wing, Heal - ing and sight, Health to the
 ho - ly dove, Speed forth Your flight; Move on the
 Trin - i - ty, Wis - dom, love, might! Bound - less as



hum - bly pray, And where the Gos - pel day
 sick in mind, Sight to the in - ly blind:
 wa - ter's face, Bear - ing the lamp of grace,
 o - cean's tide, Roll - ing in full - est pride,



Sheds not its glo - rious ray, Let there be light!
 Oh, now to hu - man-kind Let there be light!
 And in earth's dark - est place Let there be light!
 Through the earth, far and wide, Let there be light!

Sermon

Offering & Offertory

LSB 176



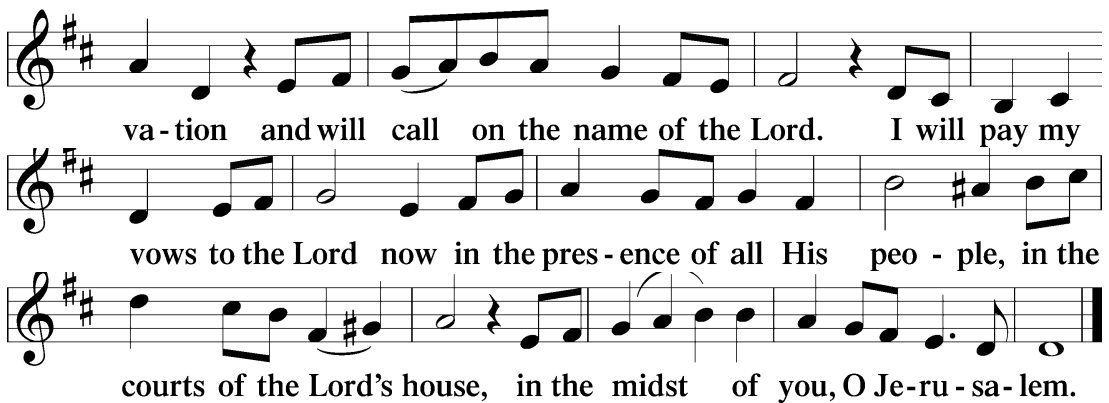
What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va-tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je-ru - sa-lem.

Prayer of the Church

Each petition ends with the following response:

P ... let us pray to the Lord:

C Lord, have mercy.

Service of the Sacrament

Preface

LSB 177

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

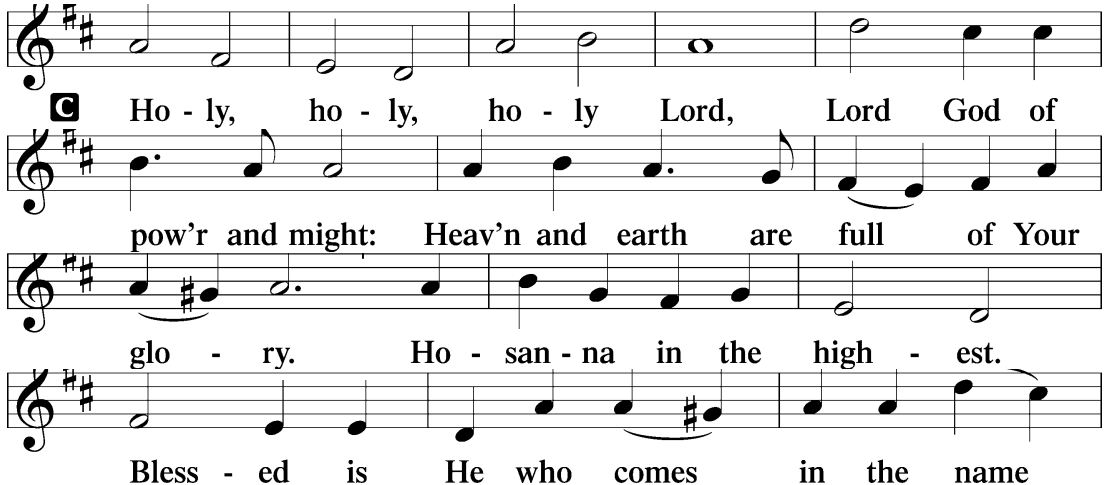
Proper Preface (Abbreviated)

LSB 177

P It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus

LSB 178



C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name

of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

LSB 178

P Blessed are You, ... one God, now and forever.

C Amen.

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Pax Domini

LSB 180

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 180

C Lamb of God, You take a - way the sin of the world; have mer - cy on us. Lamb of God, You take a - way the sin of the world; have mer - cy on us. Lamb of God, You take a - way the sin of the world; grant us peace, grant us peace.

Sit

Distribution

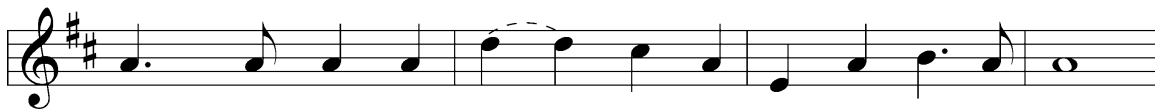
The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive. Individual and common cup are offered. The purple cups are non-alcoholic.

Distribution Hymn: 507 Holy, Holy, Holy

sts. 1-4



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Distribution Hymn: 795 Voices Raised to You We Offer



1 Voic - es raised to You we of - fer; Tune them, God, for
2 All cre - a - tion joins to praise You; Earth and sky Your
3 Christ, the song of Love in - car - nate, Touch - ing earth with
4 Spir - it, flam - ing through cre - a - tion, Kin - dle faith with -
5 How can an - y praise we of - fer Mea - sure all the



songs of praise. Hearts and hands we bring in trib - ute
 works dis - play. Art and mu - sic, gifts You lend us,
 heav - en's grace, For Your liv - ing, suf - f'ring, dy - ing,
 in each heart. Lift our voic - es high in cho - rus;
 thanks we owe? Take our hearts and hands and voic - es—



For Your gifts through all our days. Al - le - lu - ia!
 We re - turn to You to - day. Al - le - lu - ia!
 For Your ris - ing, hear our praise! Al - le - lu - ia!
 Through our hands Your love im - part. Al - le - lu - ia!
 Gifts of love we can be - stow. Al - le - lu - ia!



Al - le - lu - ia! Tri - une God, to You we sing!
 Al - le - lu - ia! God, Cre - a - tor, source of life!
 Al - le - lu - ia! Christ, Re - deem - er, Lord of life!
 Al - le - lu - ia! Spir - it, Help - er, breath of life!
 Al - le - lu - ia! Tri - une God, to You we sing!

Distribution Hymn: 822 Alleluia! Let Praises Ring



1 Al - le - lu - ia! Let prais - es ring! To God the Fa -
 2 Al - le - lu - ia! Let prais - es ring! Un - to the Lamb
 3 Al - le - lu - ia! Let prais - es ring! Un - to the Ho -
 4 Al - le - lu - ia! Let prais - es ring! Un - to our tri -



ther let us bring Our songs of ad - o - ra - tion.
 of God we sing, In whom we are e - lect - ed.
 ly Ghost we sing For our re - gen - er - a - tion.
 une God we sing; Blest be His name for - ev - er!



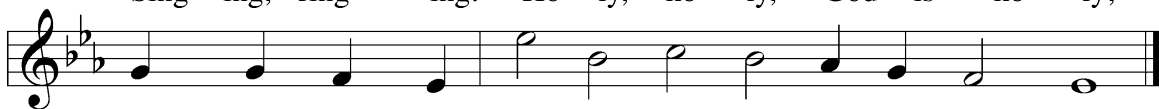
To Him through ev - er - last - ing days Be wor - ship, hon -
 He bought His Church with His own blood, He cleansed her in
 The sav - ing faith in us He wrought And us un - to
 With an - gel hosts let us a - dore And sing His prais -



or, pow'r, and praise, Whose hand sus - tains cre - a - tion.
 that bless - ed flood, And as His bride se - lect - ed.
 the Bride-groom brought, Made us His cho - sen na - tion.
 es ev - er - more For all His grace and fa - vor!



Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;
 Ho - ly, ho - ly Is our u - nion And com - mu - nion.
 Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - nal;
 Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;



Spread the sto - ry Of our God, the Lord of glo - ry.
 His be - friend - ing Gives us joy and peace un - end - ing.
 There is man - na And an end - less, glad ho - san - na.
 Spread the sto - ry Of our God, the Lord of glo - ry!

Thank the Lord

LSB 181



C Thank the Lord and sing His praise; tell ev-'ry-one what



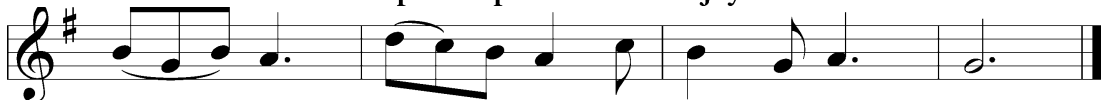
He has done. Let ev-'ry-one who seeks the Lord re -



joice and proud - ly bear His name. He re-calls His prom-is-



es and leads His peo - ple forth in joy with shouts of thanks -



giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

LSB 183

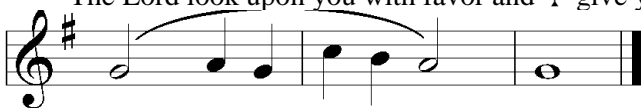
P Let us pray...one God, now and forever.

C Amen.

Benediction

LSB 183

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and † give you peace.



C A - men.

Hymn to Depart: 801 How Great Thou Art

SPECIAL PRAYERS: Glenda Allen (Lynelle Brumley's friend), Lolita Aulston, Ed & Elaine Bonds, Ronnie Brodhagen (Gary's brother), Glenda Burdg (Nicci Crowley's grandmother), Marilyn Erger (Kyle Riddell's grandmother), Audin Francois's Nieces (Bruce Short's friend), Ron Friedrichs (Jenifer Ibscher's brother), Milly Glover (Trudy Hooyman's friend), Jerry Henneman, Trudy Hooyman, Brittany Jones, Eleanore Larson (Larry Gessner's sister), Mary Mahaffey, Paul & Carol McCall (Renee Johnson's parents), Joe Merkley (Mike Merkley's brother), Kylee Pontine (friend of Penny Stevens' granddaughter), Jessica Trujillo (Karlie Gallegos's sister), Ivy Tu (friend of the Volk's), Sheryl West (Jackie Snow's friend), Lorene Young (Katrina Baumgartner's co-worker) and the family and friends of Terri Blackwell who passed away recently.

ANNOUNCEMENTS:

Choir, Fellowship, and Bible Study follow the Service. Choir meets immediately after worship in the Sanctuary; Snacks & drinks will be served in the Fellowship Hall; Bible Study starts at 10:45 AM in the Sanctuary. **VOLUNTEER to serve your family in Christ;** Help with **Fellowship snacks** (by signing up in the Kitchen); Help provide **Altar Flowers** by signing up in the Narthex & donating \$25 (labeled for Flowers).

This Week at Trinity:

Women's Bible Study – Monday – 1:30; Lisa Wegner's house
Prayer Group – Wednesday – 7:30am; Sanctuary
Women's coffee – Friday – 10am; McDonalds

On June 11th there will be a short Voters' meeting to gather input for our congregational vote for synodical president. <https://www.lcms.org/convention/national/elections>

Save the Date! We will have an outdoor Worship Service and Church Picnic on June 25th.

Acknowledgments:

Lutheran Service Book (LSB): Divine Service Setting Two
Opening Hymn: 578 Thy Strong Word; Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000661; Tune: Public domain.
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Distribution Hymn: 822 Alleluia! Let Praises Ring Text and tune: Public domain.

Hymn to Depart: 801 How Great Thou Art; Tune: Swedish; arr. Stuart W. K. Hine, 1899–1989 Text and tune: © 1949, 1953 The Stuart Hine Trust, admin. EMI CMG and Hope Publishing Co. Used by permission: LSB Hymn License no. 110000661

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