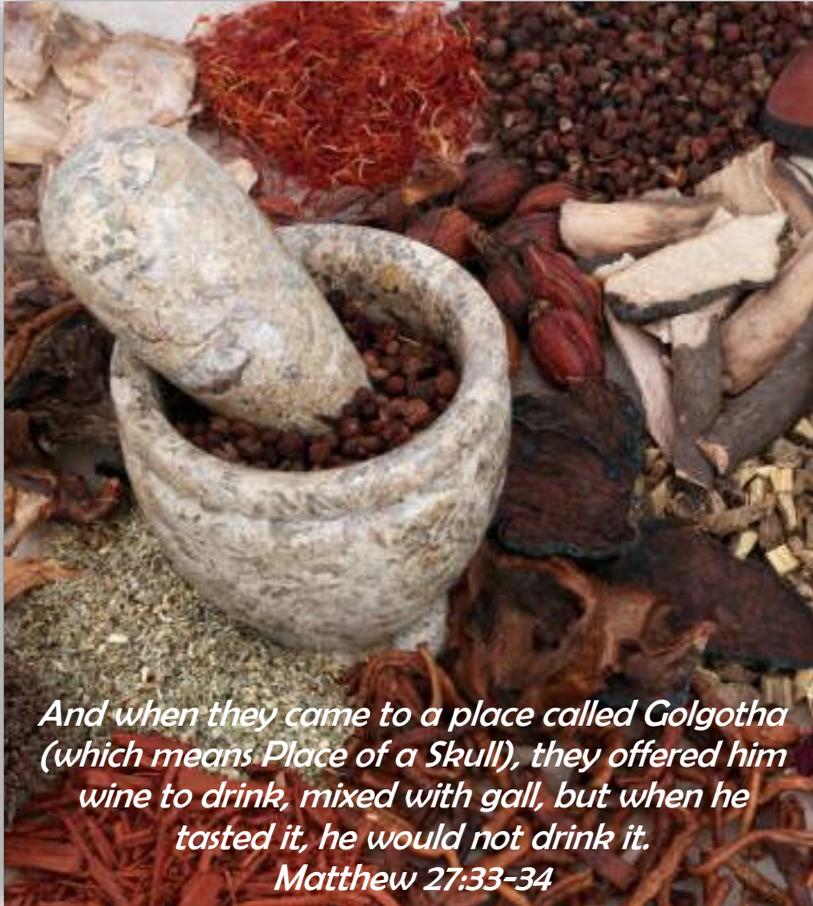


Trinity Lutheran Church Cortez, Colorado

The Lutheran Church-Missouri Synod



*And when they came to a place called Golgotha
(which means Place of a Skull), they offered him
wine to drink, mixed with gall, but when he
tasted it, he would not drink it.
Matthew 27:33-34*

**7pm, March 30th, 2022
4th Midweek in Lent**

208 N. Dolores Road, Cortez, CO 81321
970-565-9346 | TrinityLCCortez@gmail.com
TrinityLutheranChurchCortez.com

TRINITY LUTHERAN CHURCH

Luke Scheele, Pastor 303-332-8971

Helping Today: Bryan Baumgartner (Elder); John Sperling (Organist)

Welcome to Trinity Lutheran Church, and to the blessings, comfort, and peace of Christ. As we gather, we prepare our hearts for the worship and praise of our Lord and Savior by remembering what the Scriptures say: “I was glad when they said to me, ‘Let us go to the house of the Lord!’” Psalm 122:1 and “One thing have I asked of the Lord...that I may dwell in the house of the Lord all the days of my life, to gaze upon the beauty of the Lord and to inquire in his temple.” Psalm 27:4

To join us on your phone or online, you just need to connect to the **7 pm** Teleconference, OR at go to our YouTube page the next day.

- **Teleconference** Dial-in number: (425) 436-6358; Access code: 367780#
 - <https://join.freeconferencecall.com/trinitylccortez>
- **YouTube:** <https://www.youtube.com/channel/UCuFKUC8G4JUuIaffzm4aMwA>

TO OUR GUESTS AND VISITORS:

Within this church let no one feel a stranger. We ask you to sign our guest register, located in the entrance hallway. If you get the chance, before or after the worship service, Pastor Scheele would love to talk with you to find out how he might serve you. Whether you are looking for a new church home, or are passing through Cortez from time to time, we invite you to join Trinity Lutheran in worshipping our Lord Jesus Christ as often as you can. New member classes are open to all and cover the basics of the Christian faith. Please get in touch with Pastor Scheele for the next available class.

TITHES AND OFFERING:

The offering plates are in the Narthex to allow you to put your offering in the plate as you enter or exit the building without having to “pass the plate” across social distancing guides. If you are worshiping from home, please mail your check or work with Penny Stevens to set up electronic transfers.

Vespers

Opening Hymn: 569 In Adam We Have All Been One *sts. 1, 3, 5-6 (tune: LSB 526)*



1. In Ad - am we have all been one, one
3. But Thy strong love, it sought us still and
5. Send us Thy Spir - it, teach us truth; Thou
△ 6. Then shall our song u - nit - ed rise to

huge re - bel - lious man; we all have fled that
 sent Thine on - ly Son that we might hear His
 Son, O set us free from fan - cied wis - dom,
 Thine e - ter - nal throne, where with the Fa - ther
 eve - ning voice that sought us as we ran.
 Shep - herd's voice and, hear - ing Him, be one.
 Self - sought ways, To make us one in Thee.
 Ev - er - more and Spir - it Thou art one.

Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000661; Tune: Public domain

Lent Versicles

LSB 229

L O Lord, o - pen my lips,

C and my mouth will de - clare Your praise.

L Make haste, O God, to de - liv - er me;

C make haste to help me, O Lord.

C Glo - ry be to the Father and to the Son and to the Holy Spir - it;

as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

Praise to You, O Christ, Lamb of our sal - va - tion.

Introit

Psalm 51:2–6; antiphon: v.1

- P** ²Wash me thoroughly from my iniquity,
C **and cleanse me from my sin!**
P ³For I know my transgressions,
C **and my sin is ever before me.**
P ⁴Against you, you only, have I sinned and done what is evil in your sight,
C **so that you may be justified in your words and blameless in your judgment.**
P ⁵Behold, I was brought forth in iniquity,
C **and in sin did my mother conceive me.**
P ⁶Behold, you delight in truth in the inward being,
C **and you teach me wisdom in the secret heart.**
**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**
P ¹Have mercy on me, O God, according to your steadfast love;
C **according to your abundant mercy blot out my transgressions.**

Office Hymn: 420 Christ, the Life of All the Living

sts. 1, 4–6



1 Christ, the life of all the liv - ing, Christ, the death of
4 Heart - less scof - fers did sur - round Thee, Treat - ing Thee with
5 Thou hast suf - fered men to bruise Thee, That from pain I
6 Thou hast suf - fered great af - flic - tion And hast borne it



death, our foe, Who, Thy - self for me once giv - ing
shame - ful scorn And with pierc - ing thorns they crowned Thee.
might be free; False - ly did Thy foes ac - cuse Thee:
pa - tient - ly, E - ven death by cru - ci - fix - ion,



To the dark - est depths of woe: Through Thy suf - f'rings,
All dis - grace Thou, Lord, hast borne, That as Thine Thou
Thence I gain se - cu - ri - ty; Com - fort - less Thy
Ful - ly to a - tone for me; Thou didst choose to



death, and mer - it I e - ter - nal life in - her - it.
 might - est own me And with heav'n - ly glo - ry crown me.
 soul did lan - guish Me to com - fort in my an - guish.
 be tor - ment - ed That my doom should be pre - vent - ed.



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

Text: Ernst Christoph Homburg, 1605–81; (sts. 1, 5): tr. Catherine Winkworth, 1827–78, alt.; (sts. 4, 6): tr. Evangelical Lutheran Hymn-Book, 1912, St. Louis
 Tune: Das grosse Cantional, 1687, Darmstadt
 Text and tune: Public domain

Readings

Epistle Reading

2 Corinthians 5:16–21

¹⁶From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. ¹⁷Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. ¹⁸All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; ¹⁹that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. ²⁰Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

L O Lord, have mercy on us.

C **Thanks be to God.**

Gradual

Hebrews 12:2

P [O come, let us fix our eyes on] Jesus,

C **the founder and perfecter of our faith,**

P who for the joy that was set before him endured the cross, despising the shame,

C **and is seated at the right hand of the throne of God.**

Gospel Reading

Matthew 27:24–26, 32–43

²⁴So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” ²⁵And all the people answered, “His blood be on us



va - tion, God loves me dear - ly, Loves e - ven me.
 dark - ness; God's love was work - ing To make me free.
 deem - er, He sent forth Je - sus And set me free.
 of - fer; Je - sus, my Sav - ior, Paid all I owed.



There - fore I'll say a - gain: God loves me

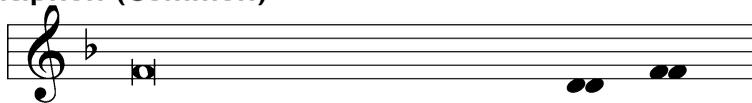


dear - ly, God loves me dear - ly, Loves e - ven me.

Text and tune: Public domain

Antiphon (Common)

LSB 231



L Let my prayer rise before You as in - cense,



C and the lifting up of my hands as the eve - ning sac - ri - fice.

Kyrie

LSB 233



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Lord's Prayer

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

Introduction to Collects

LSB 233



L O Lord, hear my prayer.



C And let my cry come to You.

Collect of the Day

P Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Collect for Peace

P O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benedicamus

LSB 234



L Let us bless the Lord.

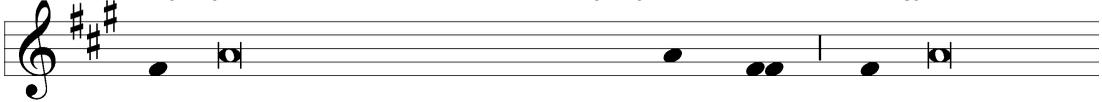


C Thanks be to God.

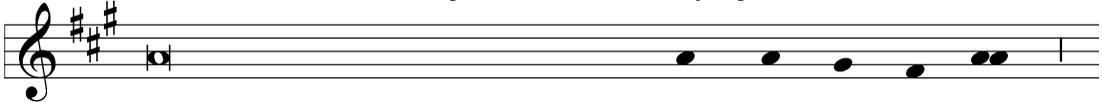
Benediction

LSB 202

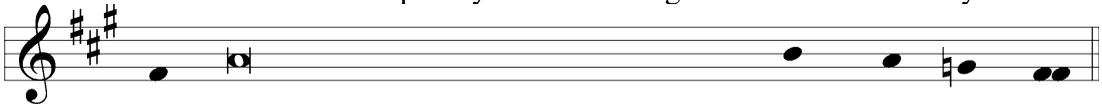
P For this purpose Christ came and for this purpose He died: to bring salvation to all.



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



☐ A-men, a-men, a - men.

Hymn to Depart: 543 What Wondrous Love Is This

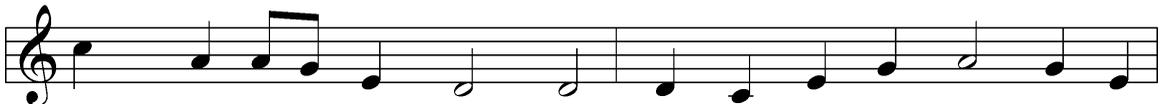
sts. 1-2, 4



1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink - ing down, sink-ing down, sink-ing down, When
4 And when from death I'm free, I'll sing on, I'll sing on; And



won-drous love is this, O my soul! What won-drous love is this That
I was sink - ing down, sink-ing down, When I was sink - ing down Be -
when from death I'm free, I'll sing on. And when from death I'm free, I'll



caused the Lord of bliss To bear the dread-ful curse for my
neath God's righ - teous frown, Christ laid a - side His crown for my
sing His love for me, And through e - ter - ni - ty I'll sing



soul, for my soul, To bear the dread-ful curse for my soul!
soul, for my soul, Christ laid a - side His crown for my soul.
on, I'll sing on, And through e - ter - ni - ty I'll sing on.

Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt.

Tune: Southern Harmony, 1835, New Haven

Text and tune: Public domain

SPECIAL PRAYERS: Lolita Aulston, Terri Blackwell (Lowell & Mary Lou Volk's daughter), Ed Bonds, William Bowers (Mark & Lynne's son), Bill Bust (John Sperling's friend), Jerry Henneman, Trudy Hooyman, Richard Jenels (Jacqueline Chittick's grandfather), Mary Mahaffey, Max (Sara McCabe's grandson's friend), Beth McCabe, Paul & Carol McCall (Renee Johnson's parents), Carmen Miller, Kasey Pogue (Mary Mahaffey's neighbor), Kylee Pontine (friend of Penny Steven's granddaughter), Andy Ruggles (Marty Ruggles' brother) Shirly Schlotfelt, Ron Selah, Clark Spalsbury (Bruce Schulz's Friend), Scott Spindler (Katrina Baumgartner's friend), and Bill Witthans. **PRAYERS OF THANKSGIVING:** Stan Hurley and Brooke Picray (Connie Walter's granddaughter) who have both been blessed recently but still need continued healing.

ANNOUNCEMENTS:

40 Days For Life: beginning March 3rd there is a vigil outside Cortez Planned Parenthood, Mon 9-4, Tue. 11-6, and Fridays 8-3 to pray for an end to abortion and bring healing to those suffering from the pain of abortion. If you would like to get involved or sign up for prayer times, contact Sharon Krater.

SUPPORT RENEW, the local support agency for Victims of Domestic Violence. Diana will be organizing your gifts of supplies in early April. They can use the following items to assist women who have been forced from their homes by violence: small bottles of shampoo or body lotion, toothpaste or toothbrushes, wash cloths, towels, women's sanitary supplies, or small containers of other women's hygiene and body care supplies. Please drop your gifts off in the box under the coat racks by April 2.

National Youth Gathering Fundraiser: Taco Dinner & Dessert Auction, Apr 6th, 5:30-6:45pm in the Fellowship Hall, suggested donation of \$10 at the door or <https://bit.ly/TLCTacoDinner> We are also looking for desserts to auction, if you can bring one please sign up in the Narthex.

Holy Week & Easter Schedule:

- April 10th, 9 am **Palm Sunday**
 - 10:15 am Fellowship Lite & 10:45 am Adult Bible Study
- April 14th, 7 pm **Maundy Thursday** (with communion)
- April 15th, 7 pm **Good Friday**
- April 17th, **Easter Sunday**
 - 6:45 am Easter Worship (with communion)
 - 7:30 am Easter Breakfast
 - 9 am Easter Worship (with communion)
 - 10:15 am Easter Egg Hunt
 - No Bible Study Hour on Easter Sunday
 - 6 pm [YouTube](#) Broadcast Worship
- All the Holy Week services will also be available live by dialing (425) 436-6358; Access code: 367780# OR <https://join.freeconferencecall.com/trinitylccortez>

Our next **Basics of the Faith** class will be Apr 29th 5-8pm through Apr 30th 8am-2pm. If you would like to attend or have a friend who is interested let Pastor or the Church office know.

God First Life (a Christian-based nonprofit 501c3) and the River Church are hosting a **Couples Day out with Gary Chapman** (the Author of the 5 love languages) at the River Church in Durango, Colorado on Saturday, April 9th. To reserve a spot or get more information visit <https://god-first-life.org/couplesday>

Acknowledgments

LSB (Lutheran Service Book) Vespers
Opening Hymn: 569 In Adam We Have All Been One; Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000661 Tune: LSB 526 Public domain
Office Hymn: 420 Christ, the Life of All the Living; Text and tune: Public domain
Offering Hymn: 392 God Loves Me Dearly; Text and tune: Public domain
Hymn to Depart: 543 What Wondrous Love Is This; Text and tune: Public domain
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