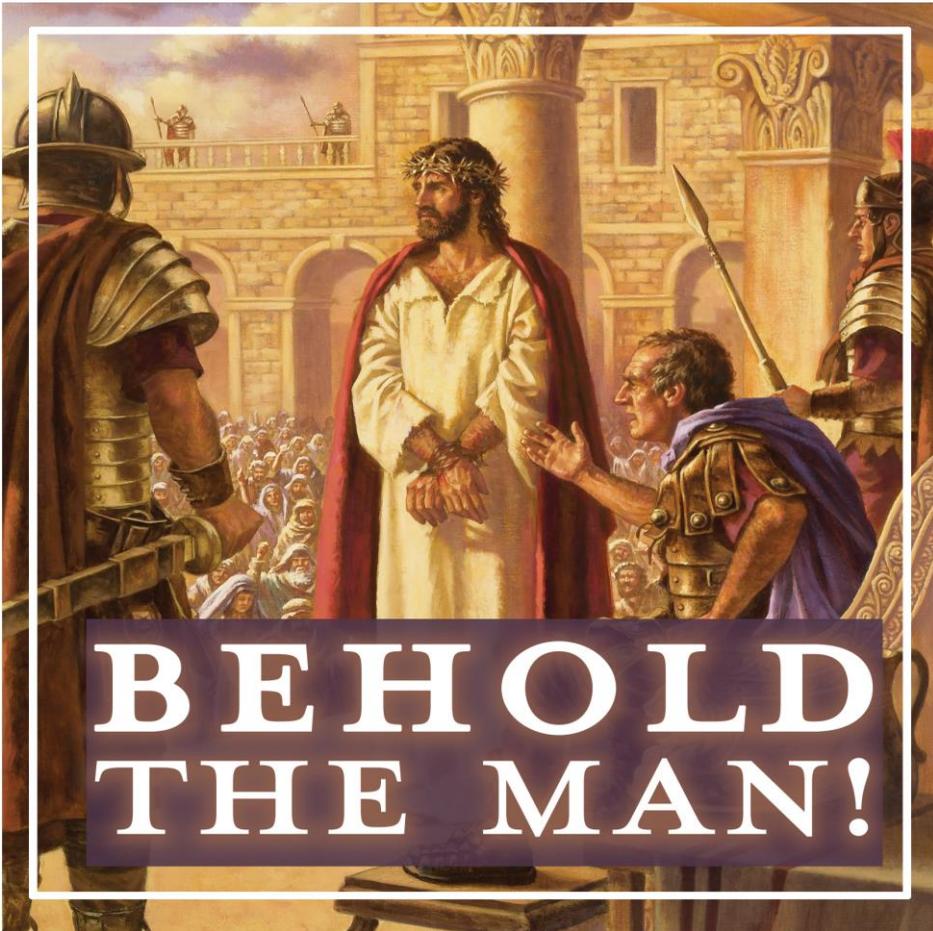
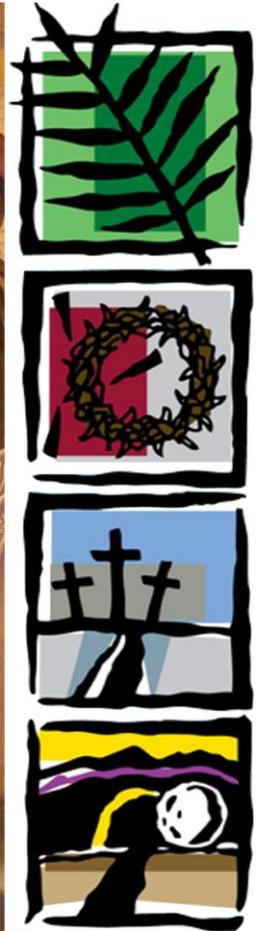


Trinity Lutheran Church Cortez, Colorado

The Lutheran Church-Missouri Synod



**BEHOLD
THE MAN!**



7 PM, April 2nd, 2021
Good Friday of Holy Week

208 N. Dolores Road, Cortez, CO 81321
970-565-9346 | TrinityLCCortez@gmail.com
TrinityLutheranChurchCortez.com

TRINITY LUTHERAN CHURCH

Luke Scheele, Pastor 303-332-8971

Helping Today: Mark Johnson (Elder) & John Sperling (Organist)

Welcome to Trinity Lutheran Church, and to the blessings, comfort and peace of Christ.

To join us on your phone or online you just need to connect to the **6 pm** Teleconference.

- Phone: (425) 436-6358; Access code: 367780#
- Online: <https://join.freeconferencecall.com/trinitylccortez>

GOOD FRIDAY

Good Friday stands at the heart and center of the Triduum, even as Christ's death on the cross, which it commemorates and celebrates, stands at the heart and center of the Christian faith and life. The service of this day is marked by the church's deepest humility and most solemn reverence, for she gives her attention to the cross and passion of her dear lord and savior, Jesus Christ. However, her sorrow and contrition do not give way to despair; nor does she mourn the death of Christ. Rather, in repentant faith, the church gives thanks for Christ's atoning sacrifice and lays hold of His redemption in the hearing of His gospel.

A GOD WHO BLEEDS, A GOD WHO DIES

AS WE GATHER

Why has God become man? Why does God have flesh? Why does God have a heart that beats, lungs that breathe, a brain with synapses that fire? For this: to die. His heart beats so that it can stop beating. His lungs draw in breaths and exchange oxygen for carbon dioxide so that they can fill with fluid and stop taking in breath. His brain conducts an electro-chemical symphony so that it can stop abruptly before the final act. His eyes see so that they can be blind. His ears hear so they can be deaf. His hands work so they can be pinned to a wooden cross. His blood courses through His veins so it can flow in rivulets down the post of a torture device and leave a crimson stain in the dirt at a place named "Skull."

God is man so that He can die. For you.

The service begins in silence, without music or invocation. It is a continuation of the service begun yesterday. The offering will not be received during the service; tithes and offerings may be placed in the plates in the narthex.

Service of the Word

Kneel/Stand

Collect of the Day

- P** Let us pray. Heavenly Father, we ask You to open our hearts to know the great love of our Savior. Grant that our worship this day will enable us to grasp the full measure of His love and the depth of His suffering. Send Your Holy Spirit to

strengthen our faith in His physical sacrifice so that we may rejoice together in His bodily resurrection; **C** Amen.

Sermon

A God Who Bleeds, A God Who Dies

Old Testament Reading

Isaiah 52:13—53:12

- L** ¹³Behold, my servant shall act wisely;
he shall be high and lifted up,
and shall be exalted.
- C** ¹⁴**As many were astonished at you—
his appearance was so marred, beyond human semblance,
and his form beyond that of the children of mankind—**
- L** ¹⁵so shall he sprinkle many nations;
kings shall shut their mouths because of him;
for that which has not been told them they see,
and that which they have not heard they understand.
- C** ¹**Who has believed what they heard from us?
And to whom has the arm of the LORD been revealed?**
- L** ²For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at him,
and no beauty that we should desire him.
- C** ³**He was despised and rejected by men;
a man of sorrows, and acquainted with grief;
and as one from whom men hide their faces
he was despised, and we esteemed him not.**
- L** ⁴Surely he has borne our griefs
and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.
- C** ⁵**But he was wounded for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his stripes we are healed.**
- L** ⁶All we like sheep have gone astray;
we have turned every one to his own way;
and the LORD has laid on him
the iniquity of us all.
- C** ⁷**He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.**

L ⁸By oppression and judgment he was taken away;
and as for his generation, who considered
that he was cut off out of the land of the living,
stricken for the transgression of my people?

C ⁹**And they made his grave with the wicked
and with a rich man in his death,
although he had done no violence,
and there was no deceit in his mouth.**

L ¹⁰Yet it was the will of the LORD to crush him;
he has put him to grief;
when his soul makes an offering for sin,
he shall see his offspring; he shall prolong his days;
the will of the LORD shall prosper in his hand.

C ¹¹**Out of the anguish of his soul he shall see and be satisfied;
by his knowledge shall the righteous one, my servant,
make many to be accounted righteous,
and he shall bear their iniquities.**

L ¹²Therefore I will divide him a portion with the many,
and he shall divide the spoil with the strong,
because he poured out his soul to death
and was numbered with the transgressors;
yet he bore the sin of many,
and makes intercession for the transgressors.

L O Lord, have mercy on us. **C** Thanks be to God.

P Let us pray.

C **Merciful and everlasting God, You did not spare Your only Son but delivered
Him up for us all to bear our sins on the cross. Grant that our hearts may be so
fixed with steadfast faith in Him that we fear not the power of sin, death, and
the devil; through the same Jesus Christ, our Lord. Amen.**

Hymn: 425 When I Survey the Wondrous Cross

sts. 1-2



1 When I sur - vey the won - drous cross On which the
2 For - bid it, Lord, that I should boast Save in the



Prince of Glo - ry died, My rich - est gain I
death of Christ, my God; All the vain things that



count but loss And pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to His blood.

Text and tune: Public domain

Epistle

Hebrews 4:14–16; 5:7–9

¹⁴Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. ¹⁶Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. . . .

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸Although he was a son, he learned obedience through what he suffered. ⁹And being made perfect, he became the source of eternal salvation to all who obey him.

L O Lord, have mercy on us. **C** Thanks be to God.

P Let us pray.

C Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord's passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord. Amen.

Hymn: 453 Upon the Cross Extended

sts. 1–2, 7



1 Up - on the cross ex - tend - ed See, world, your
2 Come, see these things and pon - der, Your soul will
7 Your cross I place be - fore me; Its sav - ing



Lord sus - pend - ed. Your Sav - ior yields His breath.
fill with won - der As blood streams from each pore.
pow'r re - store me, Sus - tain me in the test.



The Prince of Life from heav - en Him - self has free - ly
Through grief be - yond all know - ing From His great heart came
It will, when life is end - ing, Be guid - ing and at -



giv - en To shame and blows and bit - ter death.
flow - ing Sighs well - ing from its deep - est core.
tend - ing My way to Your e - ter - nal rest.

Text and tune: Public domain

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Bidding Prayer

- P** Let us pray for the whole Christian Church, that our Lord God would defend her against all the assaults and temptations of the adversary and keep her perpetually on the true foundation, Jesus Christ:
- C** Almighty and everlasting God, since You have revealed Your glory to all nations in Jesus Christ and in the Word of His truth, keep, we ask You, in safety the works of Your mercy so that Your Church, spread throughout all the nations, may be defended against the adversary and may serve You in true faith and persevere in the confession of Your name; through Jesus Christ, our Lord. Amen.

- P** Let us pray for all the ministers of the Word, for all vocations in the Church, and for all the people of God:
- C** **Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified, receive the supplications and prayers which we offer before You for all Your servants in Your holy Church that every member of the same may truly serve You according to Your calling; through Jesus Christ, our Lord. Amen.**
- P** Let us pray for catechumens, that our Lord God would open their hearts and the door of His mercy that, having received the remission of all their sins by the washing of regeneration, they may be mindful of their Baptism and evermore be found in Christ Jesus, our Lord:
- C** **Almighty God and Father, because You always grant growth to Your Church, increase the faith and understanding of catechumens that, rejoicing in their new birth by the water of Holy Baptism, they may forever continue in the family of those whom You adopt as Your sons and daughters; through Jesus Christ, our Lord. Amen.**
- P** Let us pray for all in authority that we may lead a quiet and peaceable life in all godliness and honesty:
- C** **O merciful Father in heaven, because You hold in Your hand all the might of man and because You have ordained, for the punishment of evildoers and for the praise of those who do well, all the powers that exist in all the nations of the world, we humbly pray You graciously to regard Your servants, especially President Biden; the Congress of the United States; Governor Polis; and all those who make, administer, and judge our laws; that all who receive the sword as Your ministers may bear it according to Your Word; through Jesus Christ, our Lord. Amen.**
- P** Let us pray to our Lord God Almighty that He would deliver the world from all error, take away disease, ward off famine, set free those in bondage, and grant health to the sick and a safe journey to all who travel:
- C** **Almighty and everlasting God, the consolation of the sorrowful and the strength of the weak, may the prayers of those who in any tribulation or distress cry to You graciously come before You, so that in all their necessities they may rejoice in Your manifold help and comfort; through Jesus Christ, our Lord. Amen.**
- P** Let us pray for all who are outside the Church, that our Lord God would be pleased to deliver them from their error, call them to faith in the true and living God and His only Son, Jesus Christ, our Lord, and gather them into His family, the Church:
- C** **Almighty and everlasting God, because You seek not the death but the life of all, hear our prayers for all who have no right knowledge of You, free them**

from their error, and for the glory of Your name bring them into the fellowship of Your holy Church; through Jesus Christ, our Lord. Amen.

P Let us pray for peace, that we may come to the knowledge of God's holy Word and walk before Him as is fitting for Christians:

C **Almighty and everlasting God, King of Glory, and Lord of heaven and earth, by whose Spirit all things are governed, by whose providence all things are ordered, the God of peace and the author of all concord, grant us, we implore You, Your heavenly peace and concord that we may serve You in true fear, to the praise and glory of Your name; through Jesus Christ, our Lord. Amen.**

P Let us pray for our enemies, that God would remember them in mercy and graciously grant them such things as are both needful for them and profitable for their salvation:

C **O almighty, everlasting God, through Your only Son, our blessed Lord, You have commanded us to love our enemies, to do good to those who hate us, and to pray for those who persecute us. We therefore earnestly implore You that by Your gracious visitation all our enemies may be led to true repentance and may have the same love and be of one accord and one mind and heart with us and with Your whole Christian Church; through Jesus Christ, our Lord. Amen.**

P Let us pray for the fruits of the earth, that God would send down His blessing upon them and graciously dispose our hearts to enjoy them according to His own good will:

C **O Lord, Father Almighty, by Your Word You created and You continue to bless and uphold all things. We pray You so to reveal to us Your Word, our Lord Jesus Christ, that through His dwelling in our hearts, we may by Your grace be made ready to receive Your blessing on all the fruits of the earth and whatsoever pertains to our bodily need; through Jesus Christ, our Lord. Amen.**

Lord's Prayer

P Finally, let us pray for all those things for which our Lord would have us ask, boldly and confidently saying:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Hymn: 421 Jesus, Grant That Balm and Healing

sts. 1-2, 4-5



1 Je - sus, grant that balm and heal - ing In Your ho - ly
2 Should some lust or sharp temp - ta - tion Fas - ci - nate my
4 Ev - 'ry wound that pains or grieves me By Your wounds, Lord,
5 O my God, my rock and tow - er, Grant that in Your



wounds I find, Ev - 'ry hour that I am feel - ing Pains of
sin - ful mind, Draw me to Your cross and pas - sion, And new
is made whole; When I'm faint, Your cross re - vives me, Grant - ing
death I trust, Know - ing death has lost its pow - er Since You



bod - y and of mind. Should some e - vil thought with - in
cour - age I shall find. Or should Sa - tan press me hard,
new life to my soul. Yes, Your com - fort ren - ders sweet
crushed it in the dust. Sav - ior, let Your ag - o - ny



Tempt my treach - 'rous heart to sin, Show the per - il, and from
Let me then be on my guard, Say - ing, "Christ for me was
Ev - 'ry bit - ter cup I meet; For Your all - a - ton - ing
Ev - er help and com - fort me; When I die be my pro -



sin - ning Keep me from its first be - gin - ning.
wound - ed," That the tempt - er flee con - found - ed.
pas - sion Has pro - cured my soul's sal - va - tion.
tec - tion, Light and life and res - ur - rec - tion.

Text and tune: Public domain

SERVICE OF DARKNESS (Tenebrae)

P The Order of Tenebrae is an early Christian order of worship traditionally utilized in the observance of Good Friday. Tenebrae is Latin for "darkness" or "in the shadows," and the service is characterized by the gradual removal of light from the sanctuary as the scriptural accounts approach the moment of the death of our Lord. It is not to be considered a funeral service for Jesus, but rather a time of repentance as we consider His Passion for us.

As the last candle is removed, noting the death of the Savior, a loud sound will be heard. This represents that point in human history when the tomb was closed. Following the prayer at the close of the service, worshipers will depart in silence. We ask that there be no speaking until you have left the church grounds. We retire to our homes in contemplation of the meaning of Christ's death for us and in the certain hope of the Easter victory soon to be celebrated.

The Passion of Our Lord Jesus Christ

The Betrayal and Arrest of Jesus

John 18:1-11

¹When Jesus had spoken these words, he went out with his disciples across the Kidron Valley, where there was a garden, which he and his disciples entered. ²Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. ³So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. ⁴Then Jesus, knowing all that would happen to him, came forward and said to them, "Whom do you seek?" ⁵They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them. ⁶When Jesus said to them, "I am he," they drew back and fell to the ground. ⁷So he asked them again, "Whom do you seek?" And they said, "Jesus of Nazareth." ⁸Jesus answered, "I told you that I am he. So, if you seek me, let these men go." ⁹This was to fulfill the word that he had spoken: "Of those whom you gave me I have lost not one." ¹⁰Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. (The servant's name was Malchus.) ¹¹So Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup that the Father has given me?"

The first candle is extinguished.

Hymn: 437 Alas! And Did My Savior Bleed

sts. 1-2

1 A - las! And did my Sav - ior bleed, And
 2 Was it for crimes that I had done He
 did my sov - 'reign die? Would He de - vote that
 groaned up - on the tree? A - maz - ing pit - y,
 sa - cred head For such a worm as I?
 grace un - known, And love be - yond de - gree!

Text and tune: Public domain

Jesus Before the High Priest and the Denial of Peter

John 18:12–27

¹²So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. ¹³First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. ¹⁴It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

¹⁵Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the court of the high priest, ¹⁶but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. ¹⁷The servant girl at the door said to Peter, “You also are not one of this man’s disciples, are you?” He said, “I am not.” ¹⁸Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

¹⁹The high priest then questioned Jesus about his disciples and his teaching. ²⁰Jesus answered him, “I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. ²¹Why do you ask me? Ask those who have heard me what I said to them; they know what I said.” ²²When he had said these things, one of the officers standing by struck Jesus with his hand, saying, “Is that how you answer the high priest?” ²³Jesus answered him, “If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?” ²⁴Annas then sent him bound to Caiaphas the high priest.

²⁵Now Simon Peter was standing and warming himself. So they said to him, “You also are not one of his disciples, are you?” He denied it and said, “I am not.” ²⁶One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with him?” ²⁷Peter again denied it, and at once a rooster crowed.

The second candle is extinguished.

Office Hymn: 437 Alas! And Did My Savior Bleed

sts. 3–5

3 Well might the sun in dark - ness hide And
4 Thus might I hide my blush - ing face While
5 But drops of grief can ne'er re - pay The
shut his glo - ries in When God, the might - y
His dear cross ap - pears, Dis - solve my heart in
debt of love I owe; Here, Lord, I give my -
mak - er, died For His own crea - tures' sin.
thank - ful - ness, And melt mine eyes to tears.
self a - way: 'Tis all that I can do.

Text and tune: Public domain

Jesus Before Pilate

John 18:28–40

²⁸Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. ²⁹So Pilate went outside to them and said, "What accusation do you bring against this man?" ³⁰They answered him, "If this man were not doing evil, we would not have delivered him over to you." ³¹Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put anyone to death." ³²This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.

³³So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?" ³⁴Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" ³⁵Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" ³⁶Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world." ³⁷Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice." ³⁸Pilate said to him, "What is truth?"

After he had said this, he went back outside to the Jews and told them, "I find no guilt in him. ³⁹But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?" ⁴⁰They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber.

The third candle is extinguished.

Hymn: 451 Stricken, Smitten, and Afflicted

st. 1



I Strick-en, smit-ten, and af-flict-ed, See Him dy-ing on the
tree! 'Tis the Christ, by man re-ject-ed; Yes, my
soul, 'tis He, 'tis He! 'Tis the long-ex-pect-ed
Proph-et, Da-vid's Son, yet Da-vid's Lord; Proofs I
see suf-fi-cient of it: 'Tis the true and faith-ful Word.

Tune and text: Public domain

Jesus Prepared for Crucifixion

John 19:1–16a

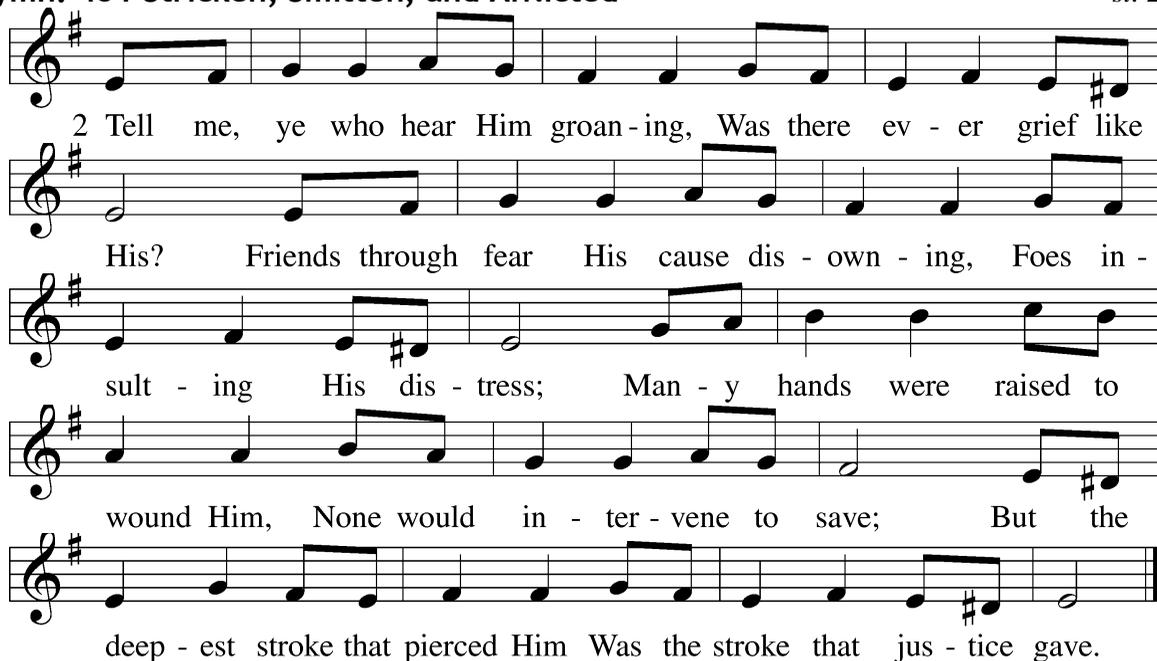
¹Then Pilate took Jesus and flogged him. ²And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. ³They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands. ⁴Pilate went out again and said to them, “See, I am bringing him out to you that you may know that I find no guilt in him.” ⁵So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!” ⁶When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, for I find no guilt in him.” ⁷The Jews answered him, “We have a law, and according to that law he ought to die because he has made himself the Son of God.” ⁸When Pilate heard this statement, he was even more afraid. ⁹He entered his headquarters again and said to Jesus, “Where are you from?” But Jesus gave him no answer. ¹⁰So Pilate said to him, “You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?” ¹¹Jesus answered him, “You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.”

¹²From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar’s friend. Everyone who makes himself a king opposes Caesar.” ¹³So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. ¹⁴Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!” ¹⁵They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.” ¹⁶So he delivered him over to them to be crucified.

The fourth candle is extinguished.

Hymn: 451 Stricken, Smitten, and Afflicted

st. 2



2 Tell me, ye who hear Him groan-ing, Was there ev - er grief like
His? Friends through fear His cause dis - own - ing, Foes in -
sult - ing His dis - tress; Man - y hands were raised to
wound Him, None would in - ter - vene to save; But the
deep - est stroke that pierced Him Was the stroke that jus - tice gave.

Tune and text: Public domain

The Crucifixion of Jesus

John 19:16b–24

So they took Jesus,¹⁷ and he went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha.¹⁸ There they crucified him, and with him two others, one on either side, and Jesus between them.¹⁹ Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.”²⁰ Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek.²¹ So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’”²² Pilate answered, “What I have written I have written.”

²³When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom,²⁴ so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says,

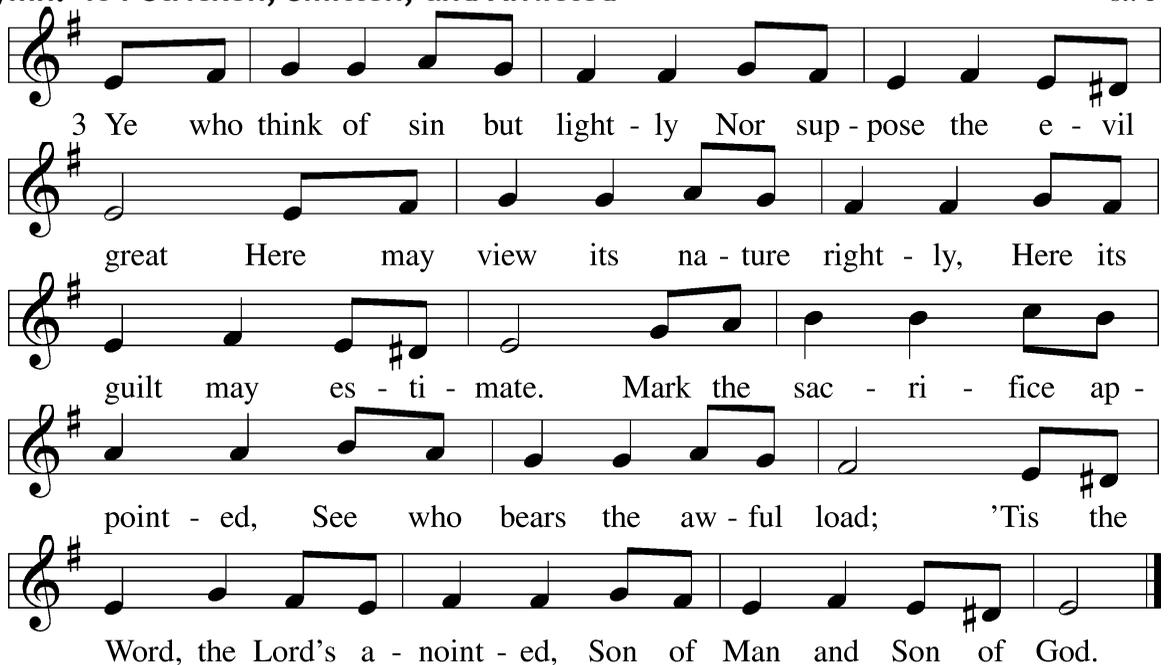
“They divided my garments among them,
and for my clothing they cast lots.”

So the soldiers did these things,

The fifth candle is extinguished.

Hymn: 451 Stricken, Smitten, and Afflicted

st. 3



3 Ye who think of sin but light - ly Nor sup - pose the e - vil
great Here may view its na - ture right - ly, Here its
guilt may es - ti - mate. Mark the sac - ri - fice ap -
point - ed, See who bears the aw - ful load; 'Tis the
Word, the Lord's a - noint - ed, Son of Man and Son of God.

Tune and text: Public domain

Jesus' Mother and His Death

John 19:25–30

²⁵but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene.²⁶ When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!”²⁷ Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.

²⁸After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.”
²⁹A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. ³⁰When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

A moment of silence.

The sixth candle is extinguished.

Hymn: 451 Stricken, Smitten, and Afflicted

st. 4

4 Here we have a firm foun - da - tion, Here the ref - uge of the
lost: Christ, the Rock of our sal - va - tion, Is the
name of which we boast; Lamb of God, for sin - ners
wound - ed, Sac - ri - fice to can - cel guilt! None shall
ev - er be con - found - ed Who on Him their hope have built.

Tune and text: Public domain

Jesus' Side is Pierced

John 19:31–42

³¹Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. ³²So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. ³³But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴But one of the soldiers pierced his side with a spear, and at once there came out blood and water. ³⁵He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. ³⁶For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.”
³⁷And again another Scripture says, “They will look on him whom they have pierced.”

³⁸After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. ³⁹Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. ⁴⁰So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. ⁴¹Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. ⁴²So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

The Christ Candle is removed.

Streptitus

A loud sound is heard, signifying the closing of the tomb.

Collect

P Let us pray. We implore You, O Lord, that Your abundant blessing may be upon Your people who have held the passion and death of Your Son in devout remembrance tonight. Grant us Your pardon and the gift of Your comfort, and increase in us true faith that we might take hold of eternal salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C Amen.**

The Christ candle is returned in recognition that God is eternally alive even though Jesus, the 2nd person of the Trinity who is both True God and True man, truly died.

“Fear not, I am the first and the last, and the living one. I died, and behold I am alive forevermore” (Re 1:17–18).

*There is no benediction, because the service will continue on Easter morning. **All leave the church in silence**, by taking time to sit in quiet reflection after the online worship has ended.*

SPECIAL PRAYERS: Please keep the following in your prayers: **Lolita Aulston, Terri Blackwell** (Lowell & Mary Lou Volk’s daughter), **Ed Bonds, Gary Brodhagen, Chuck & Corky Dorsey** (Jennifer Lard’s Mom and step Dad), **David Hedrington** (Jerry Henneman’s Cousin), **Jerry Henneman, Trudy Hooyman, Mary Mahaffey, Max** (Sara McCabe’s grandson’s friend), **Paul McCall** (Renee Johnson’s Dad), **Brooke Picray** (Roland and Connie Walter’s granddaughter), **Michael & Priscilla Merritt, Shirly Schlotfeld, Tim Sokol, Clark Spalsbury** (Bruce Schulz’s Friend), **Alex Stuckman, Bill Witthans, Kolten Woodard** (Sharon Woodard’s grandson), and the family and friends of **Tate Schaefer** (Hope Scheele’s cousin’s son) & **Ron Howell** who both died March 29th.

ANNOUNCEMENTS:

Easter Sunday (April 4th)

- 6:30 am Easter Worship (no communion) → 7:45-8:45 am Fellowship Lite
- 9 am Easter Worship (no communion) → 10:15 am Fellowship Lite
- No Sunday School Hour on Easter Sunday
- 6 pm [YouTube](#) and TV Broadcast Worship

All the Easter services will also be available live by dialing (425) 436-6358; Access code: 367780#
OR <https://join.freeconferencecall.com/trinitylccortez>

Acknowledgments:

Parts of this service taken from Good Friday–Chief Service & Good Friday–Tenebrae Vespers from Lutheran Service Book: Altar Book © 2006 Concordia Publishing House.

Hymn: 425 When I Survey the Wondrous Cross; sts. 1–2; Text and tune: Public domain

Hymn: 453 Upon the Cross Extended; sts. 1–2, 7; Text and tune: Public domain

Hymn: 421 Jesus, Grant That Balm and Healing; sts. 1–2, 4–5; Text and tune: Public domain

Hymn: 437 Alas! And Did My Savior Bleed; Text and tune: Public domain

Hymn: 451 Stricken, Smitten, and Afflicted; st. 1; Tune and text: Public domain

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2021 Concordia Publishing House.

Special thanks to Wayne Hite & the Southwest Colorado Television Translator District for our TV coverage.

“Behold the Man!” Worship Series; Copyright © 2018 Concordia Publishing House; All rights reserved. The purchaser of this publication is allowed to reproduce the sermons, children’s messages, Bible studies, and portions of the worship resources contained herein for use in the purchaser’s congregation or educational setting. These resources may not be transferred or copied to another user.