

Trinity Lutheran Church Cortez, Colorado

The Lutheran Church-Missouri Synod



**9:00 AM, April 5, 2020
Passion Sunday – Online Worship**

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TRINITY LUTHERAN CHURCH

Luke Scheele, Pastor 303-332-8971
Helping Today: John Sperling (Organist)

Welcome to Trinity Lutheran Church, and to the blessings, comfort and peace of Christ.

As we gather, we prepare our hearts for the worship and praise of our Lord and Savior by remembering what the Scriptures say: “I was glad when they said to me, ‘Let us go to the house of the Lord!’ ” Psalm 122:1 and “One thing have I asked of the Lord...that I may dwell in the house of the Lord all the days of my life, to gaze upon the beauty of the Lord and to inquire in his temple.” Psalm 27:4

As We Gather

Today, Passion Sunday, is the start of Holy Week where we go through the stages of the cross. Today is not only the day that we celebrate Christ’s triumphal entry into Jerusalem, but it is also the day we begin to focus our minds on His eventual betrayal, execution, and ultimately His death and resurrection. As we enter into this the holiest of weeks together take time to reflect on how this week has not only changed your life but all of creation. This is the one week out of all the weeks of creation where God chose to renew and restore us and all of creation to Himself.

Maundy Thursday - April 9th

6 pm - Worship with us online for a service of Evening Prayer and Corporate Confession and Absolution as we learn about Christ’s new command to us and his betrayal. This service will close with the stripping of the Altar as we leave the worship in silence with no benediction as the service continues when we join again at Good Friday’s online worship.

Good Friday - April 10th

6 pm - Our online service continues as we conclude these forty days of Lent, with the theme “Eyes on Jesus: God’s Eyes” where we will see again what Jesus has done to save us from our sins by His holy, precious blood and innocent suffering and death. “Oh, come, let us fix our eyes on Jesus” (Hebrews 12:2). This service will again close in silence with no benediction as we await Christ’s resurrection.

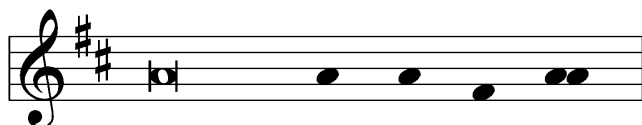
Easter Sunday - April 12th

6 am (or 9 am) - Join us online as we conclude our Holy Week services and rejoice together as the Body of Christ and as God’s messengers today, because it is our turn to tell the world that He is risen indeed! Alleluia!

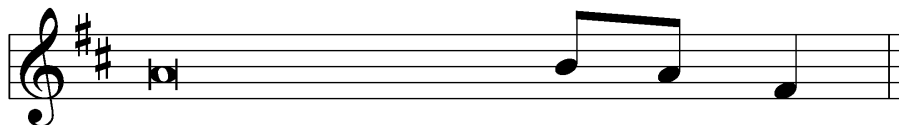
There won’t be Bible Study on Easter Sunday to allow more time for families to host their own Easter Sunday household celebrations.

Opening Hymn: Choir Trio

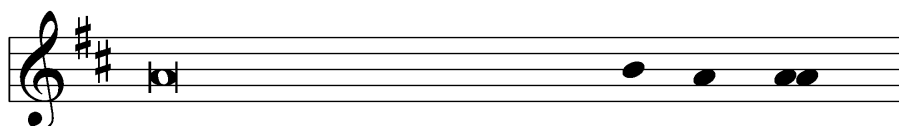
Daughter of Zion (Hail, Hosanna)



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.



L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.



C Glo-ry be to the Father and to the Son and to the Holy Spir - it;

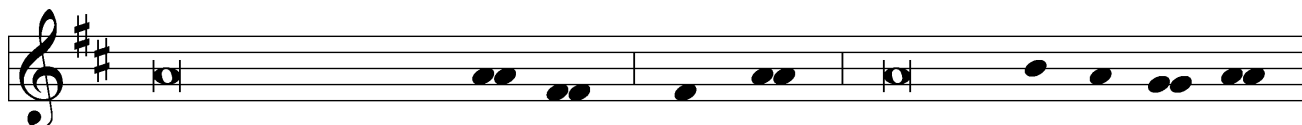


as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



Praise to You, O Christ, Lamb of our sal - va - tion.

Psalmody



L Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.

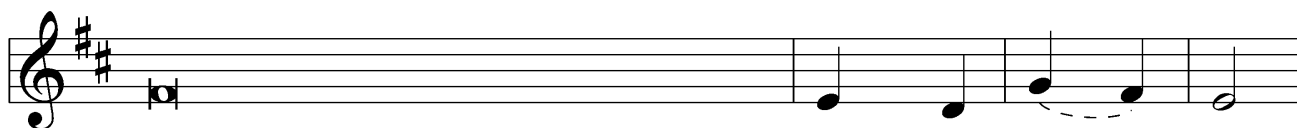


C O come, let us wor - ship Him.



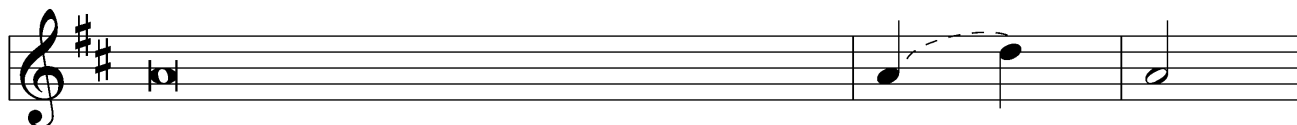
- C** 1 O come, let us sing to the Lord,
 2 For the Lord is a great God
 3 The sea is His, for He made it,

5 Glory be to the Father and to the Son

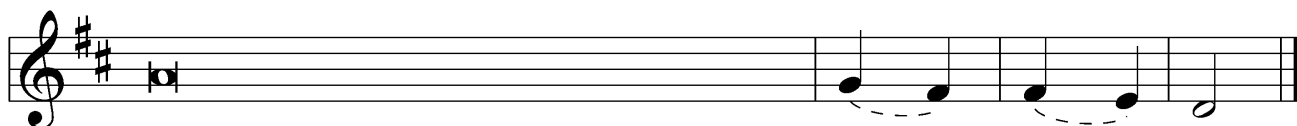


- 1 let us make a joyful noise to the rock of our sal - va - tion.
 2 and a great king a - bove all gods.
 3 and His hand formed the dry land.

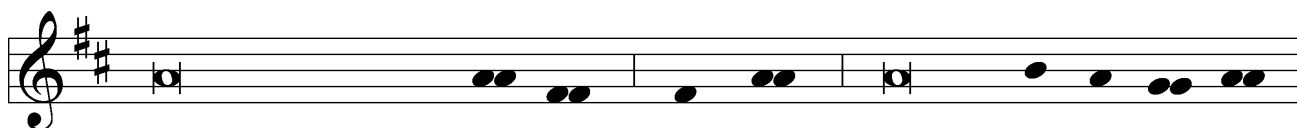
5 and to the Ho - ly Spir - it;



- 1 Let us come into His presence with thanks - giv - ing,
 2 The deep places of the earth are in His hand;
 3 O come, let us worship and bow down,
 4 For He is our God,
 5 as it was in the be - gin - ning,



- 1 let us make a joyful noise to Him with songs of praise.
 2 the strength of the hills is His al - so.
 3 let us kneel before the Lord, our mak - er.
 4 and we are the people of His pasture and the sheep of His hand.
 5 is now, and will be for - ev - er. A - men.



L Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.



C O come, let us wor - ship Him.

Readings

1st Reading*Matthew 21:1–11*

¹Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, ²saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. ³If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” ⁴This took place to fulfill what was spoken by the prophet, saying,

⁵“Say to the daughter of Zion,
‘Behold, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a beast of burden.’”

⁶The disciples went and did as Jesus had directed them. ⁷They brought the donkey and the colt and put on them their cloaks, and he sat on them. ⁸Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!” ¹⁰And when he entered Jerusalem, the whole city was stirred up, saying, “Who is this?” ¹¹And the crowds said, “This is the prophet Jesus, from Nazareth of Galilee.”

Responsory (Lent)

LSB 222

L We have an advocate with the Father; Jesus is the propitiation for our sins.

C He was delivered up to death; He was delivered for the sins of the people.

Homily

*A is for Ashes → Save us! (Hosanna)*2nd Reading*Mark 11:15–19*

¹⁵And they came to Jerusalem. And he entered the temple and began to drive out those who sold and those who bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons. ¹⁶And he would not allow anyone to carry anything through the temple. ¹⁷And he was teaching them and saying to them, “Is it not written, ‘My house shall be called a house of prayer for all the nations’? But you have made it a den of robbers.” ¹⁸And the chief priests and the scribes heard it and were seeking a way to destroy him, for they feared him, because all the crowd was astonished at his teaching. ¹⁹And when evening came they went out of the city.

Responsory (Lent)

LSB 222

L We have an advocate with the Father; Jesus is the propitiation for our sins.

C He was delivered up to death; He was delivered for the sins of the people.

Homily

*A is for Ashes → Temple Cleansing*3rd Reading*Matthew 21:18–22*

¹⁸In the morning, as he was returning to the city, he became hungry. ¹⁹And seeing a fig tree by the wayside, he went to it and found nothing on it but only leaves. And he said to it, “May no fruit ever come from you again!” And the fig tree withered at once.

²⁰When the disciples saw it, they marveled, saying, “How did the fig tree wither at once?” ²¹And Jesus answered them, “Truly, I say to you, if you have faith and do not doubt, you will not only do what has

been done to the fig tree, but even if you say to this mountain, ‘Be taken up and thrown into the sea,’ it will happen. ²²And whatever you ask in prayer, you will receive, if you have faith.”

Responsory (Lent)

LSB 222

L We have an advocate with the Father; Jesus is the propitiation for our sins.

C He was delivered up to death; He was delivered for the sins of the people.

Homily

A is for Ashes → “Up into the sea!”

4th Reading

Matthew 26:1–16

¹When Jesus had finished all these sayings, he said to his disciples, ²“You know that after two days the Passover is coming, and the Son of Man will be delivered up to be crucified.”

³Then the chief priests and the elders of the people gathered in the palace of the high priest, whose name was Caiaphas, ⁴and plotted together in order to arrest Jesus by stealth and kill him. ⁵But they said, “Not during the feast, lest there be an uproar among the people.”

⁶Now when Jesus was at Bethany in the house of Simon the leper, ⁷a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head as he reclined at table. ⁸And when the disciples saw it, they were indignant, saying, “Why this waste? ⁹For this could have been sold for a large sum and given to the poor.” ¹⁰But Jesus, aware of this, said to them, “Why do you trouble the woman? For she has done a beautiful thing to me. ¹¹For you always have the poor with you, but you will not always have me. ¹²In pouring this ointment on my body, she has done it to prepare me for burial.

¹³Truly, I say to you, wherever this gospel is proclaimed in the whole world, what she has done will also be told in memory of her.”

¹⁴Then one of the twelve, whose name was Judas Iscariot, went to the chief priests ¹⁵and said, “What will you give me if I deliver him over to you?” And they paid him thirty pieces of silver. ¹⁶And from that moment he sought an opportunity to betray him.

Responsory (Lent)

LSB 222

L We have an advocate with the Father; Jesus is the propitiation for our sins.

C He was delivered up to death; He was delivered for the sins of the people.

Homily

A is for Ashes → Vexed

5th Reading

Matthew 26:17–35

¹⁷Now on the first day of Unleavened Bread the disciples came to Jesus, saying, “Where will you have us prepare for you to eat the Passover?” ¹⁸He said, “Go into the city to a certain man and say to him, ‘The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.’” ¹⁹And the disciples did as Jesus had directed them, and they prepared the Passover.

²⁰When it was evening, he reclined at table with the twelve. ²¹And as they were eating, he said, “Truly, I say to you, one of you will betray me.” ²²And they were very sorrowful and began to say to him one after another, “Is it I, Lord?” ²³He answered, “He who has dipped his hand in the dish with me will betray me. ²⁴The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.” ²⁵Judas, who would betray him, answered, “Is it I, Rabbi?” He said to him, “You have said so.”

²⁶Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is my body.” ²⁷And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you, ²⁸for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

³⁰And when they had sung a hymn, they went out to the Mount of Olives. ³¹Then Jesus said to them, “You will all fall away because of me this night. For it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’ ³²But after I am raised up, I will go before you to Galilee.” ³³Peter answered him, “Though they all fall away because of you, I will never fall away.” ³⁴Jesus said to him, “Truly, I tell you, this very night, before the rooster crows, you will deny me three times.” ³⁵Peter said to him, “Even if I must die with you, I will not deny you!” And all the disciples said the same.

Responsory (Lent)

LSB 222

L We have an advocate with the Father; Jesus is the propitiation for our sins.

C He was delivered up to death; He was delivered for the sins of the people.

Homily

A is for Ashes → *Wonder*

Offering & Offertory:

With our online worship, please either mail your tithe & offering to the church or contact Carol Sperling to arrange for electronic giving.

Hymn: 420 Christ, the Life of All the Living

sts. 1, 7

1 Christ, the life of all the liv - ing, Christ, the death of
7 Then, for all that wrought my par - don, For Thy sor - rows

death, our foe, Who, Thy - self for me once giv - ing
deep and sore, For Thine an - guish in the Gar - den,

To the dark - est depths of woe: Through Thy suf - f'rings,
I will thank Thee ev - er - more, Thank Thee for Thy

death, and mer - it I e - ter - nal life in - her - it.
groan - ing, sigh - ing, For Thy bleed - ing and Thy dy - ing,

Thou-sand, thou-sand thanks shall be, Dear-est Je - sus, un - to Thee.
For that last tri - um - phant cry, And shall praise Thee, Lord, on high.

Text and tune: Public domain

6th Reading

Matthew 26:36–56

³⁶Then Jesus went with them to a place called Gethsemane, and he said to his disciples, “Sit here, while I go over there and pray.” ³⁷And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. ³⁸Then he said to them, “My soul is very sorrowful, even to death; remain here, and watch with me.” ³⁹And going a little farther he fell on his face and prayed, saying, “My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will.” ⁴⁰And he came to the disciples and found them sleeping. And he said to Peter, “So, could you not watch with me one hour? ⁴¹Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.” ⁴²Again, for the second time, he went away and prayed, “My Father, if this cannot pass unless I drink it, your will be done.” ⁴³And again he came and found them sleeping, for their eyes were heavy. ⁴⁴So, leaving them again, he went away and prayed for the third time, saying the same words again. ⁴⁵Then he came to the disciples and said to them, “Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. ⁴⁶Rise, let us be going; see, my betrayer is at hand.”

⁴⁷While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. ⁴⁸Now the betrayer had given them a sign, saying, “The one I will kiss is the man; seize him.” ⁴⁹And he came up to Jesus at once and said, “Greetings, Rabbi!” And he kissed him. ⁵⁰Jesus said to him, “Friend, do what you came to do.” Then they came up and laid hands on Jesus and seized him. ⁵¹And behold, one of those who were with Jesus stretched out his hand and drew his sword and struck the servant of the high priest and cut off his ear. ⁵²Then Jesus said to him, “Put your sword back into its place. For all who take the sword will perish by the sword. ⁵³Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? ⁵⁴But how then should the Scriptures be fulfilled, that it must be so?” ⁵⁵At that hour Jesus said to the crowds, “Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me. ⁵⁶But all this has taken place that the Scriptures of the prophets might be fulfilled.” Then all the disciples left him and fled.

Responsory (Lent)

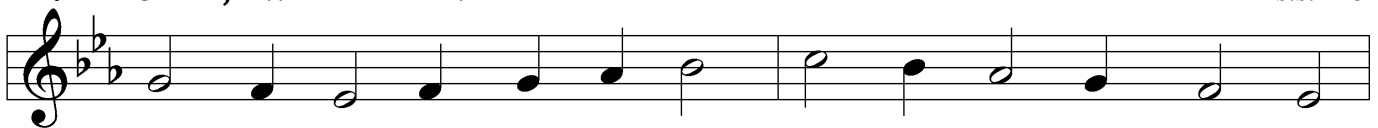
LSB 222

L We have an advocate with the Father; Jesus is the propitiation for our sins.

C He was delivered up to death; He was delivered for the sins of the people.

Hymn: 440 Jesus, I Will Ponder Now

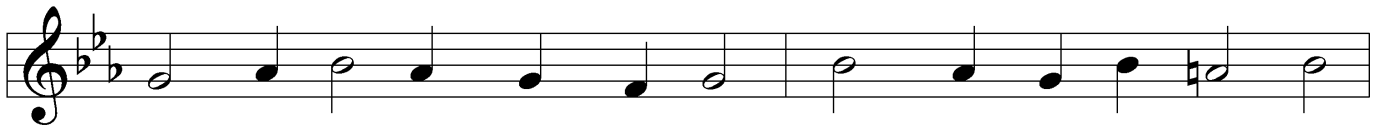
sts. 1–3



1 Je - sus, I will pon - der now On Your ho - ly pas - sion;
2 Make me see Your great dis - tress, An - guish, and af - flic - tion,
3 Yet, O Lord, not thus a - lone Make me see Your pas - sion,



With Your Spir - it me en - dow For such med - i - ta - tion.
Bonds and stripes and wretch - ed - ness And Your cru - ci - fix - ion;
But its cause to me make known And its ter - mi - na - tion.



Grant that I in love and faith May the im - age cher - ish
Make me see how scourge and rod, Spear and nails did wound You,
Ah! I al - so and my sin Wrought Your deep af - flic - tion;



Of Your suf - f'ring, pain, and death That I may not per - ish.
How for them You died, O God, Who with thorns had crowned You.
This in - deed the cause has been Of Your cru - ci - fix - ion.

Tune and text: Public domain

7th Reading

Matthew 26:57–75

⁵⁷Then those who had seized Jesus led him to Caiaphas the high priest, where the scribes and the elders had gathered. ⁵⁸And Peter was following him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards to see the end. ⁵⁹Now the chief priests and the whole Council were seeking false testimony against Jesus that they might put him to death, ⁶⁰but they found none, though many false witnesses came forward. At last two came forward ⁶¹and said, “This man said, ‘I am able to destroy the temple of God, and to rebuild it in three days.’” ⁶²And the high priest stood up and said, “Have you no answer to make? What is it that these men testify against you?” ⁶³But Jesus remained silent. And the high priest said to him, “I adjure you by the living God, tell us if you are the Christ, the Son of God.” ⁶⁴Jesus said to him, “You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.” ⁶⁵Then the high priest tore his robes and said, “He has uttered blasphemy. What further witnesses do we need? You have now heard his blasphemy. ⁶⁶What is your judgment?” They answered, “He deserves death.” ⁶⁷Then they spit in his face and struck him. And some slapped him, ⁶⁸saying, “Prophecy to us, you Christ! Who is it that struck you?” ⁶⁹Now Peter was sitting outside in the courtyard. And a servant girl came up to him and said, “You also were with Jesus the Galilean.” ⁷⁰But he denied it before them all, saying, “I do not know what you mean.” ⁷¹And when he went out to the entrance, another servant girl saw him, and she said to the bystanders, “This man was with Jesus of Nazareth.” ⁷²And again he denied it with an oath: “I do not know the man.” ⁷³After a little while the bystanders came up and said to Peter, “Certainly you too are one of them, for your accent betrays you.” ⁷⁴Then he began to invoke a curse on himself and to swear, “I do not know the man.” And immediately the rooster crowed. ⁷⁵And Peter remembered the saying of Jesus, “Before the rooster crows, you will deny me three times.” And he went out and wept bitterly.

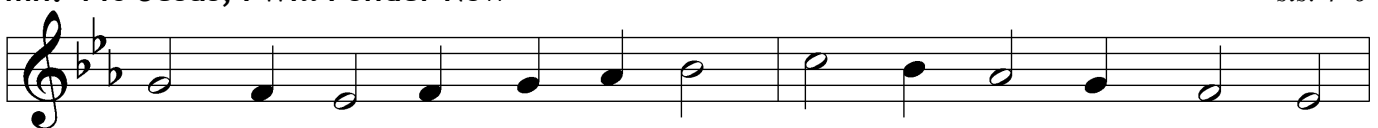
Responsory (Lent)

LSB 222

- L** We have an advocate with the Father; Jesus is the propitiation for our sins.
- C** He was delivered up to death; He was delivered for the sins of the people.

Hymn: 440 Jesus, I Will Ponder Now

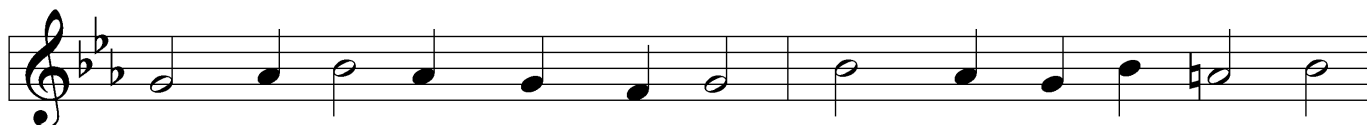
sts. 4–6



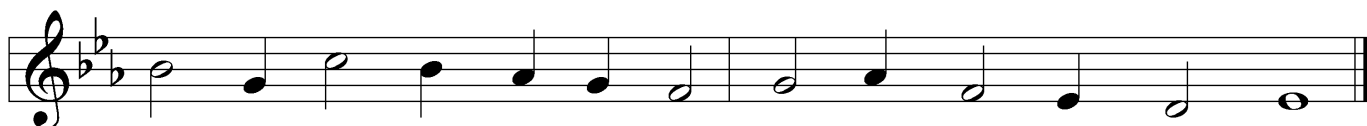
4 Grant that I Your pas - sion view With re - pen - tant griev - ing.
5 If my sins give me a - larm And my con - science grieve me,
6 Gra - cious - ly my faith re - new; Help me bear my cross - es,



Let me not bring shame to You By un - ho - ly liv - ing.
Let Your cross my fear dis - arm; Peace of con - science give me.
Learn - ing hum - ble - ness from You, Peace mid pain and loss - es.



How could I re - fuse to shun Ev - 'ry sin - ful plea - sure
Help me see for - give - ness won By Your ho - ly pas - sion.
May I give You love for love! Hear me, O my Sav - ior,



Since for me God's on - ly Son Suf - fered with - out mea - sure?
If for me He slays His Son, God must have com - pas - sion!
That I may in heav'n a - bove Sing Your praise for - ev - er.

Tune and text: Public domain

8th Reading

Matthew 27:1–26

¹When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death. ²And they bound him and led him away and delivered him over to Pilate the governor.

³Then when Judas, his betrayer, saw that Jesus was condemned, he changed his mind and brought back the thirty pieces of silver to the chief priests and the elders, ⁴saying, “I have sinned by betraying innocent blood.” They said, “What is that to us? See to it yourself.” ⁵And throwing down the pieces of silver into the temple, he departed, and he went and hanged himself. ⁶But the chief priests, taking the pieces of silver, said, “It is not lawful to put them into the treasury, since it is blood money.” ⁷So they took counsel and bought with them the potter’s field as a burial place for strangers. ⁸Therefore that field has been called the Field of Blood to this day. ⁹Then was fulfilled what had been spoken by the prophet Jeremiah, saying, “And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, ¹⁰and they gave them for the potter’s field, as the Lord directed me.”

¹¹Now Jesus stood before the governor, and the governor asked him, “Are you the King of the Jews?” Jesus said, “You have said so.” ¹²But when he was accused by the chief priests and elders, he gave no answer. ¹³Then Pilate said to him, “Do you not hear how many things they testify against you?” ¹⁴But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

¹⁵Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. ¹⁶And they had then a notorious prisoner called Barabbas. ¹⁷So when they had gathered, Pilate said to them, “Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?” ¹⁸For he knew that it was out of envy that they had delivered him up. ¹⁹Besides, while he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that righteous man, for I have suffered much because of him today in a dream.” ²⁰Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. ²¹The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” ²²Pilate said to them, “Then what shall I do with Jesus who is called Christ?” They all said, “Let him be crucified!” ²³And he said, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified!”

²⁴So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.”

²⁵And all the people answered, “His blood be on us and on our children!” ²⁶Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

Responsory (Lent)

LSB 222

- L** We have an advocate with the Father; Jesus is the propitiation for our sins.
C He was delivered up to death; He was delivered for the sins of the people.

Hymn: 430 My Song Is Love Unknown

sts. 1, 3–5

1 My song is love un - known, My Sav - ior's love to
 3 Some - times they strew His way And His sweet prais - es
 4 Why, what hath my Lord done? What makes this rage and
 5 They rise and needs will have My dear Lord made a -
 me, Love to the love - less shown That they might love - ly
 sing; Re - sound - ing all the day Ho - san - nas to their
 spite? He made the lame to run, He gave the blind their
 way; A mur - der - er they save, The Prince of Life they
 be. Oh, who am I That for my sake
 King. Then “Cru - ci - fy!” Is all their breath,
 sight. Sweet in - ju - ries! Yet they at these
 slay. Yet cheer - ful He To suf - f’ring goes
 My Lord should take Frail flesh and die?
 And for His death They thirst and cry.
 Them - selves dis - please And ’gainst Him rise.
 That He His foes From thence might free.

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 Text: Public domain

9th Reading

Matthew 27:27–44

²⁷Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole battalion before him. ²⁸And they stripped him and put a scarlet robe on him, ²⁹and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, “Hail, King of the Jews!” ³⁰And they spit on him and took the reed and struck him on the head. ³¹And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

³²As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. ³³And when they came to a place called Golgotha (which means Place of a Skull), ³⁴they offered

him wine to drink, mixed with gall, but when he tasted it, he would not drink it. ³⁵And when they had crucified him, they divided his garments among them by casting lots. ³⁶Then they sat down and kept watch over him there. ³⁷And over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." ³⁸Then two robbers were crucified with him, one on the right and one on the left. ³⁹And those who passed by derided him, wagging their heads ⁴⁰and saying, "You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross." ⁴¹So also the chief priests, with the scribes and elders, mocked him, saying, ⁴²"He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. ⁴³He trusts in God; let God deliver him now, if he desires him. For he said, 'I am the Son of God.'"⁴⁴ And the robbers who were crucified with him also reviled him in the same way.

Responsory (Lent)

LSB 222

L We have an advocate with the Father; Jesus is the propitiation for our sins.

C He was delivered up to death; He was delivered for the sins of the people.

Hymn: 439 O Dearest Jesus, What Law Hast Thou Broken

sts. 1-4



1 O dear - est Je - sus, what law hast Thou bro - ken
 2 They crown Thy head with thorns, they smite, they scourge Thee;
 3 Whence come these sor - rows, whence this mor - tal an - guish?
 4 What pun - ish - ment so strange is suf - fered yon - der!



That such sharp sen - tence should on Thee be spo - ken?
 With cru - el mock - ings to the cross they urge Thee;
 It is my sins for which Thou, Lord, must lan - guish;
 The Shep - herd dies for sheep that loved to wan - der;



Of what great crime hast Thou to make con -
 They give Thee gall to drink, they still de -
 Yea, all the wrath, the woe, Thou dost in -
 The Mas - ter pays the debt His ser - vants



fes - sion, What dark trans - gres - sion?
 cry Thee; They cru - ci - fy Thee.
 her - it, This I do mer - it.
 owe Him, Who would not know Him.

Text and tune: Public domain

10th Reading

Matthew 27:45–66

⁴⁵Now from the sixth hour there was darkness over all the land until the ninth hour. ⁴⁶And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” ⁴⁷And some of the bystanders, hearing it, said, “This man is calling Elijah.” ⁴⁸And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. ⁴⁹But the others said, “Wait, let us see whether Elijah will come to save him.”

⁵⁰And Jesus cried out again with a loud voice and yielded up his spirit.

⁵¹And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. ⁵²The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, ⁵³and coming out of the tombs after his resurrection they went into the holy city and appeared to many. ⁵⁴When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, “Truly this was the Son of God!”

⁵⁵There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him, ⁵⁶among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.

⁵⁷When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. ⁵⁸He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him.

⁵⁹And Joseph took the body and wrapped it in a clean linen shroud ⁶⁰and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away.

⁶¹Mary Magdalene and the other Mary were there, sitting opposite the tomb.

⁶²Next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate ⁶³and said, “Sir, we remember how that impostor said, while he was still alive, ‘After three days I will rise.’ ⁶⁴Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, ‘He has risen from the dead,’ and the last fraud will be worse than the first.”

⁶⁵Pilate said to them, “You have a guard of soldiers. Go, make it as secure as you can.” ⁶⁶So they went and made the tomb secure by sealing the stone and setting a guard.

Responsory (Lent)

LSB 222

L We have an advocate with the Father; Jesus is the propitiation for our sins.

C He was delivered up to death; He was delivered for the sins of the people.

Hymn: 430 My Song Is Love Unknown

sts. 1–2, 6–7



1	My	song	is	love	un -	known,	My	Sav -	ior's	love	to
2	He	came	from	His	blest	throne	Sal -	va -	tion	to	be -
6	In	life	no	house,	no	home	My	Lord	on	earth	might
7	Here	might	I	stay	and	sing,	No	sto -	ry	so	di -



me,	Love	to	the	love -	less	shown	That	they	might	love -	ly
stow;	But	men	made	strange,	and	none	The	longed -	for	Christ	would
have;	In	death	no	friend -	ly	tomb	But	what	a	strang -	er
vine!	Nev -	er	was	love,	dear	King,	Nev -	er	was	grief	like



be. Oh, who am I That for my sake
know. But, oh, my friend, My friend in - deed,
gave. What may I say? Heav'n was His home
Thine. This is my friend, In whose sweet praise



My Lord should take Frail flesh and die?
Who at my need His life did spend!
But mine the tomb Where - in He lay.
I all my days Could glad - ly spend!

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Prayer

Kyrie

LSB 227



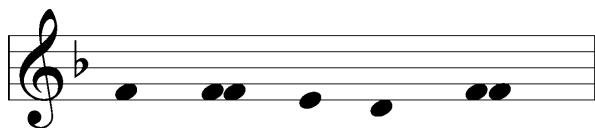
C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Lord's Prayer

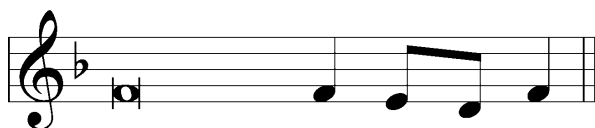
C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Collects



L O Lord, hear my prayer.



C And let my cry come to You.

Collect of the Day

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Prayer of the Church

P Let us pray for the Church around the world, ourselves, and all people in their various needs.

P Heavenly Father, we come to you in a time of great challenge. Please ease the fears of the world and reassure us of your promises. Be with those who have contracted the Coronavirus and grant healing in harmony with your will. We pray for wisdom for church and school staff and leaders as decisions are made. Lord, grant that this might be an opportunity for us to be your witnesses in word and deed, and that many might come to faith in Your Son, let us pray to the Lord.

C Look on them all in Your mercy, heavenly Father.

P For farmers and ranchers and those who bring food to market, that God would provide favorable weather, bountiful harvests, and relief from both drought and flood, let us pray to the Lord.

C Regard their struggles and give them gracious relief, heavenly Father.

P For all who struggle with unemployment or underemployment, with poor living conditions or displacement from home, with personal demons, ill health, sickness, or death, [*Especially we pray for...*] let us pray to the Lord.

C Behold their turmoil, Lord Jesus, and grant them relief and hope.

P For all people in authority over communities and countries, all whose decisions affect the climate of the planet and the health of its inhabitants, and all who are charged to maintain justice within their borders and peace among nations, let us pray to the Lord.

C Gaze upon Your servants, O Lord; protect and guide them that they may serve with wisdom, compassion, and courage.

P For all who serve the Lord as they care for others—medical personnel and first responders, counselors and advisers, friends and neighbors, professionals and volunteers—let us pray to the Lord.

C Guide and direct their use of the gifts You have given them, O Holy Spirit, and open doors of opportunity for them so that many may rejoice together.

P For the Church around the world, as clergy and lay leaders seek to proclaim the Gospel and faithfully endeavor to share their faith, especially in the face of persecution, let us pray to the Lord.

C See their struggle, O Holy Spirit, and give them strength to persevere and grow.

P For the Church, wherever it gathers around Word and Sacrament, relying on God's steadfast love and faithfulness, and looking forward to the fulfillment of all His gracious promises, let us pray to the Lord.

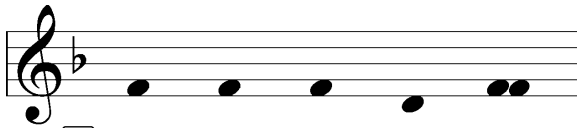
C Watch over Your Church, Lord Jesus; protect and defend us until that day we see You face to face.

P Into Your hands, heavenly Father, we commend ourselves and all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ, our Lord.



Benedicamus

LSB 228



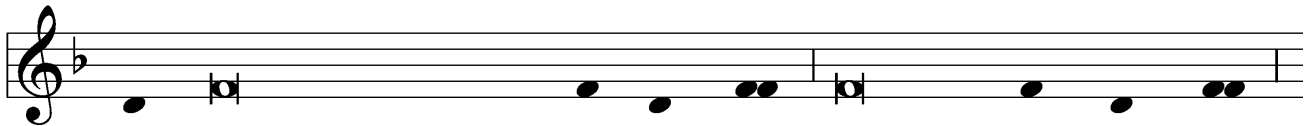
L Let us bless the Lord.



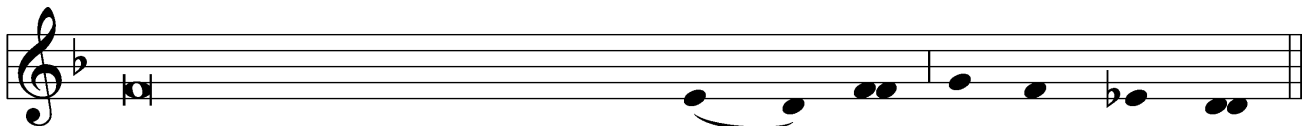
G Thanks be to God.

Benediction

LSB 228



P The grace of our Lord ✠ Je - sus Christ and the love of God



and the communion of the Holy Spir - it be with you all.



C A - men.

SPECIAL PRAYERS: Please keep the following in your prayers: Patty Barna (Jacqueline Chittick's Aunt), Jack & Lotte (Gabe Bloedel's parents), Terri Blackwell (daughter of Lowell & Mary Lou Volk), Ed Bonds, Gary Brodhagen, Dewayne Finley (Norma Brumley's son-in-law), Joyce Green, Jerry Henneman, Linda Hunter (Larry Gessner's sister), Robert Lack (Sharon Krater's grandson), Mary Mahaffey, Ernie Padilla (Michael & Priscilla's son), Tate Schaefer (Hope Scheele's cousin's son), Paul Scheele (Pastor Scheele's grandfather), Shirly Schlottfelt, Louis Vallejos, and Connie Walter.

ANNOUNCEMENTS:

Please check your email and the church website regularly to find out about the most recent arrangements as a result of the COVID-19 precautions. <http://www.trinitylutheranchurchcortez.com/>

Senior shopping in Cortez (60 and older allowed to shop during these times)

City Market: 7-8am Monday, Wednesday, & Friday

Safeway: 7-8am Tuesday and Thursday

Walmart: 6-7am Tuesdays

Bible Study today will be posted on the church website under Online Bible Study:

<http://www.trinitylutheranchurchcortez.com/online-bible-study>

Acknowledgments

Matins from Lutheran Service Book

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