

Palm Sunday  
Sunday, March 24, 2024



Knowing Christ's Love ... Seeking His Will ... Spreading His Word



Palmarum  
March 24, 2024

**Lord Jesus Christ, as we enter this week which the Church throughout the ages has identified as holy, inspire us through Your Word to confess our sins and receive by Your Word the blessing of Your forgiveness which You purchased and won for us by Your death on the cross and Your resurrection from the grave. In Your name we pray. Amen.**

Greetings to you, dear worshiper, in the name of our Lord and Savior Jesus Christ, the Lamb of God who takes away the sin of the world. May the blessing of His presence and His peace be with you.

If you are a guest worshiping with us today, we are honored to have you join us in receiving the gifts which our Lord supplies to us in His holy Word. We invite you to return and worship with us again as the opportunity makes itself available to you. Please note the special opportunities for receiving God's gifts in worship which are provided for you this week:

**Maundy Thursday**

March 28 at 12:00 p.m. and 7:00 p.m.  
The Sacrament of the Altar is offered.  
The Stripping of the Altar occurs at the 7 p.m. service.

**Good Friday**

March 29 at 12:00 p.m. and 7:00 p.m.  
Service of Darkness at 7:00 p.m.

**Easter Sunday**

March 31 at 7:00 a.m. and 10:30 a.m.  
Easter Breakfast: between Sunrise and 10:30 services  
Easter Egg Hunt: between services  
April 1 at 6:00 p.m.  
The Sacrament of the Altar is offered.

Warm greetings to you, dear worshipper, in the name of our Risen Lord and Savior Jesus Christ. May the blessings of His presence and His peace be with you throughout this week.

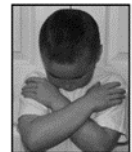
## Preparation for the Lord's Supper



Holy Communion is celebrated at this congregation in the confession and glad confidence that with the bread and the wine **we also truly receive the Body and Blood of our Lord and Savior Jesus Christ**. We call this belief the Doctrine of the Real Presence. Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion (1 Corinthians 11:29), should be instructed in God's Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42 and 1 Corinthians 10:17).

Out of our heartfelt desire that all who commune at this altar be well prepared for Holy Communion, this congregation practices "close communion." All who are presently communicant members in a congregation of The Lutheran Church – Missouri Synod and those Lutheran churches that are in altar and pulpit fellowship with the LCMS are warmly invited to join us in Communion. All other guests are warmly invited to come to the communion rail for a blessing from the Pastor. Please cross your arms at the rail to receive the blessing.



We invite guests to visit with the pastor about how we may commune together in the future.



Communicants may receive the wafer by having it placed directly into the mouth or by having it placed in the palm of the hand. If the communicant wishes to take the individual cup, please take one from the tray when the elder comes to your place at the communion rail. Drink from the individual cup only when the pastor/elder comes to your place at the communion rail with the chalice and speaks the words of

distribution. If the communicant wishes to receive the chalice, do not take an individual cup from the tray carried by the elder.

The Lord has given His people the gift of His Body and His Blood in, with and under the consecrated bread and wine for the forgiveness of sins (St. Matthew 26:28). However, if an individual is allergic or intolerant to wheat or fermented wine, it is difficult to participate in this great fellowship. Should you be one of these individuals, we gladly provide gluten-free and alcohol-removed wine so that you are able to receive these gifts of God with your brothers and sisters in Christ.

**Guests:** If you are a guest worshiping with us today, we are honored to have you join us in receiving the rich blessings that our Lord supplies to us through the gift of His holy Word. We invite you to return and worship with us again as the opportunity arises.



**Children:** Parents and their children are welcome to sit in the front of the church so that the children can see and hear the service clearly. The Family Room in the Narthex may be used by anyone who prefers or needs a more private setting.

**Prayer Requests:** If you have an intercession to add to our weekly prayers at church or to our daily Prayer Chain, please contact the Church Office or fill out one of the prayer request cards located in your pew and place it in the offering collection box.



**Publications:** We invite you to read our Trinity Weekly News and visit our bulletin boards for info about church activities. Publications including our monthly newsletter are available from the information stand in the Narthex and at various locations in the hallway.

**Accessibility:** A lift (slow-moving elevator) is located just outside the sanctuary overflow area for those who prefer not to take the stairs to the lower level. Ushers and many church members can assist with the operation of the lift.



**Audio Assistance:** We provide hearing-assist and closed captioning devices for the hearing impaired. If you would like to try these devices to see if they will enhance your worship experience, they are located in the Narthex.



Serving in God's House Today:

Liturgist:	Rev. Brian Thieme
Preacher:	Rev. Joseph McCalley
Elders:	(8:00) Jim Cherrington   (10:30) Mike Brame
Ushers:	(8:00) Kyle Dickes & Hunter Kevil   (10:30) Kevin & Ethan Mott
Organist:	Joanna McDowell
Acolyte:	(10:30) William Roberts
Altar Guild:	Hillari Roberts & Kimberly Walker

### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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# The Order of Service

Bells' Call to Worship

Word of Welcome

Organ Prelude

## Procession of Palms

*At the announcement of the pastor, the congregation stands and turns to face the processional cross.*

### Greeting

**P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

**C** Amen.

**P** Blessed is He who comes in the name of the Lord.

**C** Hosanna to the Son of David.

### Collect

**P** Let us pray.

Most merciful God, as the crowd at the gate of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son as He came into His Holy City, grant that we may ever hail Him as the Son of David who comes in the name of the Lord and follow him in the way that leads to eternal life, that when He comes again, we may go forth to greet Him with faithful and steadfast hearts; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Holy Gospel

*John 12:12-19*

**P** The Holy Gospel according to St. John, the twelfth chapter.

**C** Glory to You, O Lord.

**P** <sup>12</sup>The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. <sup>13</sup>So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" <sup>14</sup>And Jesus found a young donkey and sat on it, just as it is written,

<sup>15</sup>"Fear not, daughter of Zion;  
behold, your king is coming,  
sitting on a donkey's colt!"

<sup>16</sup>His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. <sup>17</sup>The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. <sup>18</sup>The reason why the crowd went to meet him was that they heard he had done this sign. <sup>19</sup>So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

**P** Let us go forth in peace,


**C** in the name of the Lord.

*Please turn and face the cross as it passes.*

### Processional Hymn

LSB 442 All Glory, Laud, and Honor


*Refrain*



All glo - ry, laud, and hon - or To You, Re-deem - er, King,  
To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the King of Is - rael And Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels Is prais - ing You on high,  
3 The mul - ti - tude of pil - grims With palms be - fore You went;  
4 To You be - fore Your pas - sion They sang their hymns of praise;  
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

*Refrain*



Now in the Lord's name com - ing, Our King and Bless - ed One.  
And we with all cre - a - tion In cho - rus make re - ply.  
Our praise and prayer and an - thems Be - fore You we pre - sent.  
To You, now high ex - alt - ed, Our mel - o - dy we raise.  
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

**P** Blessed is He who comes in the name of the Lord.

**C** Hosanna to the Son of David.

# Service of the Word

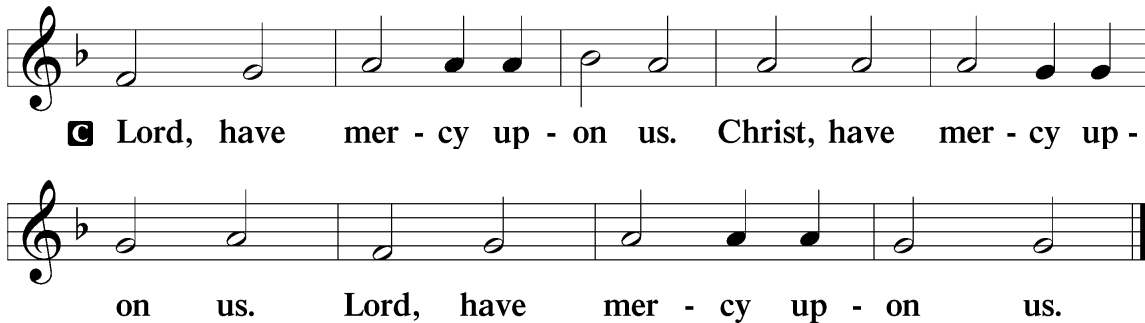
## Introit

*Psalm 24:7–10; antiphon: Psalm 118:26*

- P** Blessed is he who comes in the name of the LORD!  
We bless you from the house of the LORD.
- C** Lift up your heads, O gates! And be lifted up, O ancient doors,  
that the King of glory may come in.
- P** Who is this King of glory?  
The LORD, strong and mighty, the LORD, mighty in battle!
- C** Lift up your heads, O gates! And lift them up, O ancient doors,  
that the King of glory may come in.
- P** Who is this King of glory?  
The LORD of hosts, he is the King of glory!
- C** Blessed is he who comes in the name of the LORD!  
We bless you from the house of the LORD.

## Kyrie

*Mark 10:47*



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

## Salutation and Collect of the Day

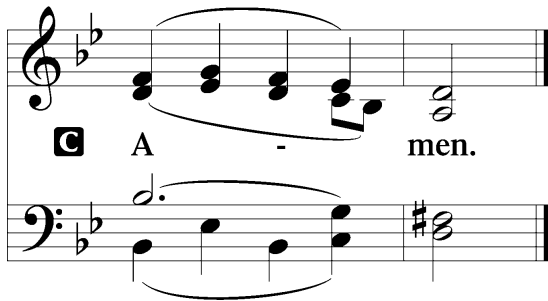


**P** The Lord be with you.

**C** And with thy spir - it.

**P** Let us pray.

- P** Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Sit*

### Old Testament Reading

*Zechariah 9:9–12*

- <sup>9</sup>Rejoice greatly, O daughter of Zion!  
Shout aloud, O daughter of Jerusalem!  
behold, your king is coming to you;  
righteous and having salvation is he,  
humble and mounted on a donkey,  
on a colt, the foal of a donkey.  
<sup>10</sup>I will cut off the chariot from Ephraim  
and the war horse from Jerusalem;  
and the battle bow shall be cut off,  
and he shall speak peace to the nations;  
his rule shall be from sea to sea,  
and from the River to the ends of the earth.  
<sup>11</sup>As for you also, because of the blood of my covenant with you,  
I will set your prisoners free from the waterless pit.  
<sup>12</sup>Return to your stronghold, O prisoners of hope;  
today I declare that I will restore to you double.

**P** This is the Word of the Lord.

**C** Thanks be to God.

### Gradual

*Hebrews 9:12a, c, 15a; Psalm 111:9a*

**P** Christ entered once for all into the holy places, by means of his own blood,

**C** thus securing an eternal redemption.

**P** Therefore he is the mediator of a new covenant,

**C** so that those who are called may receive the promised eternal inheritance.



- P** He sent redemption to his people;  
**C** he has commanded his covenant forever.

## Epistle

*Philippians 2:5-11*

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

- P** This is the Word of the Lord.  
**C** Thanks be to God.

*Stand*

## Holy Gospel

*Mark 14*

- P** The Holy Gospel according to St. Mark, the fourteenth chapter.



- C** Glo - ry be to Thee, O Lord.

<sup>1</sup>It was now two days before the Passover and the Feast of Unleavened Bread. And the chief priests and the scribes were seeking how to arrest him by stealth and kill him, <sup>2</sup>for they said, “Not during the feast, lest there be an uproar from the people.”

<sup>3</sup>And while he was at Bethany in the house of Simon the leper, as he was reclining at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head. <sup>4</sup>There were some who said to themselves indignantly, “Why was the ointment wasted like that? <sup>5</sup>For this ointment could have been sold for more than three hundred denarii and given to the poor.” And they scolded her. <sup>6</sup>But Jesus said, “Leave her alone. Why do you trouble her? She has done a beautiful thing to me. <sup>7</sup>For you always have the poor with you, and whenever you want, you can do good for them. But you will not always have me. <sup>8</sup>She has done what she could; she has anointed my body beforehand for burial. <sup>9</sup>And truly, I say to you, wherever the gospel is proclaimed in the whole world, what she has done will be told in memory of her.”

<sup>10</sup>Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. <sup>11</sup>And when they heard it, they were glad and promised to give him money. And he sought an opportunity to betray him.

<sup>12</sup>And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, “Where will you have us go and prepare for you to eat the

Passover?" <sup>13</sup>And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, <sup>14</sup>and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?' <sup>15</sup>And he will show you a large upper room furnished and ready; there prepare for us." <sup>16</sup>And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

<sup>17</sup>And when it was evening, he came with the twelve. <sup>18</sup>And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." <sup>19</sup>They began to be sorrowful and to say to him one after another, "Is it I?" <sup>20</sup>He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. <sup>21</sup>For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

<sup>22</sup>And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." <sup>23</sup>And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. <sup>24</sup>And he said to them, "This is my blood of the covenant, which is poured out for many. <sup>25</sup>Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

<sup>26</sup>And when they had sung a hymn, they went out to the Mount of Olives. <sup>27</sup>And Jesus said to them, "You will all fall away, for it is written, 'I will strike the shepherd, and the sheep will be scattered.' <sup>28</sup>But after I am raised up, I will go before you to Galilee." <sup>29</sup>Peter said to him, "Even though they all fall away, I will not." <sup>30</sup>And Jesus said to him, "Truly, I tell you, this very night, before the rooster crows twice, you will deny me three times." <sup>31</sup>But he said emphatically, "If I must die with you, I will not deny you." And they all said the same.

<sup>32</sup>And they went to a place called Gethsemane. And he said to his disciples, "Sit here while I pray." <sup>33</sup>And he took with him Peter and James and John, and began to be greatly distressed and troubled. <sup>34</sup>And he said to them, "My soul is very sorrowful, even to death. Remain here and watch." <sup>35</sup>And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. <sup>36</sup>And he said, "Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what you will." <sup>37</sup>And he came and found them sleeping, and he said to Peter, "Simon, are you asleep? Could you not watch one hour? <sup>38</sup>Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak." <sup>39</sup>And again he went away and prayed, saying the same words. <sup>40</sup>And again he came and found them sleeping, for their eyes were very heavy, and they did not know what to answer him. <sup>41</sup>And he came the third time and said to them, "Are you still sleeping and taking your rest? It is enough; the hour has come. The Son of Man is betrayed into the hands of sinners. <sup>42</sup>Rise, let us be going; see, my betrayer is at hand."

<sup>43</sup>And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders. <sup>44</sup>Now the betrayer had given them a sign, saying, "The one I will kiss is the man. Seize

him and lead him away under guard.” <sup>45</sup>And when he came, he went up to him at once and said, “Rabbi!” And he kissed him. <sup>46</sup>And they laid hands on him and seized him. <sup>47</sup>But one of those who stood by drew his sword and struck the servant of the high priest and cut off his ear. <sup>48</sup>And Jesus said to them, “Have you come out as against a robber, with swords and clubs to capture me? <sup>49</sup>Day after day I was with you in the temple teaching, and you did not seize me. But let the Scriptures be fulfilled.” <sup>50</sup>And they all left him and fled.

<sup>51</sup>And a young man followed him, with nothing but a linen cloth about his body. And they seized him, <sup>52</sup>but he left the linen cloth and ran away naked.

<sup>53</sup>And they led Jesus to the high priest. And all the chief priests and the elders and the scribes came together. <sup>54</sup>And Peter had followed him at a distance, right into the courtyard of the high priest. And he was sitting with the guards and warming himself at the fire. <sup>55</sup>Now the chief priests and the whole Council were seeking testimony against Jesus to put him to death, but they found none. <sup>56</sup>For many bore false witness against him, but their testimony did not agree. <sup>57</sup>And some stood up and bore false witness against him, saying, <sup>58</sup>“We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’” <sup>59</sup>Yet even about this their testimony did not agree. <sup>60</sup>And the high priest stood up in the midst and asked Jesus, “Have you no answer to make? What is it that these men testify against you?” <sup>61</sup>But he remained silent and made no answer. Again the high priest asked him, “Are you the Christ, the Son of the Blessed?” <sup>62</sup>And Jesus said, “I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven.” <sup>63</sup>And the high priest tore his garments and said, “What further witnesses do we need? <sup>64</sup>You have heard his blasphemy. What is your decision?” And they all condemned him as deserving death. <sup>65</sup>And some began to spit on him and to cover his face and to strike him, saying to him, “Prophecy!” And the guards received him with blows.

<sup>66</sup>And as Peter was below in the courtyard, one of the servant girls of the high priest came, <sup>67</sup>and seeing Peter warming himself, she looked at him and said, “You also were with the Nazarene, Jesus.” <sup>68</sup>But he denied it, saying, “I neither know nor understand what you mean.” And he went out into the gateway and the rooster crowed. <sup>69</sup>And the servant girl saw him and began again to say to the bystanders, “This man is one of them.” <sup>70</sup>But again he denied it. And after a little while the bystanders again said to Peter, “Certainly you are one of them, for you are a Galilean.” <sup>71</sup>But he began to invoke a curse on himself and to swear, “I do not know this man of whom you speak.” <sup>72</sup>And immediately the rooster crowed a second time. And Peter remembered how Jesus had said to him, “Before the rooster crows twice, you will deny me three times.” And he broke down and wept.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

# Sermon Hymn

LSB 441 Ride On, Ride On in Majesty



1 Ride on, ride on in maj - es - ty! Hark! All the  
 2 Ride on, ride on in maj - es - ty! In low - ly  
 3 Ride on, ride on in maj - es - ty! The an - gel  
 4 Ride on, ride on in maj - es - ty! Thy last and  
 5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -  
 pomp ride on to die. O Christ, Thy tri - umphs  
 ar - mies of the sky Look down with sad and  
 fierc - est strife is nigh. The Fa - ther on His  
 pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.  
 now be - gin O'er cap - tive death and con - quered sin.  
 won - d'ring eyes To see the ap - proach - ing sac - ri - fice.  
 sap - phire throne A - waits His own a - noint - ed Son.  
 mor - tal pain, Then take, O God, Thy pow'r and reign.

## Sermon

Stand

## Offertory & Offering

Psalm 51:10-12



**☐** Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



Prayer of the Church

## Service of the Sacrament

Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*



**P** The Lord be with you.



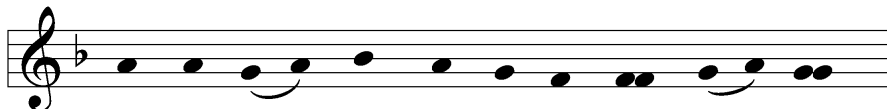
**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.

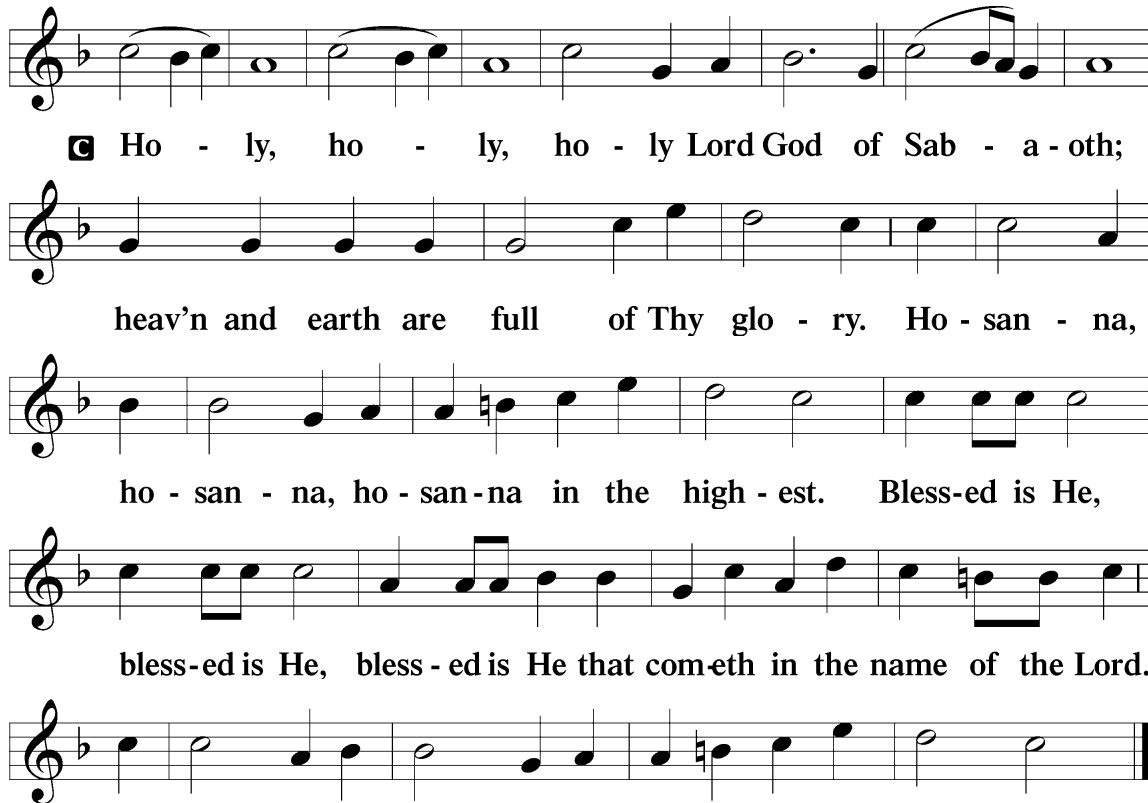


**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

Isaiah 6:3; Matthew 21:9



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless-ed is He,  
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
Ho-san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

Matthew 6:9-13

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

John 20:19



**P** The peace of the Lord be with you al - ways.



**A** - men.

## Agnus Dei

John 1:29



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

*Sit*

Distribution



# Distribution Hymn

LSB 420 Christ, the Life of All the Living



1 Christ, the life of all the liv - ing, Christ, the death of  
 2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a  
 3 Thou hast borne the smit - ing on - ly That my wounds might  
 4 Heart - less scof - fers did sur-round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing  
 cru - el rod; Pain and scorn were heaped up - on Thee,  
 all be whole; Thou hast suf - fered, sad and lone - ly,  
 shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'rings,  
 O Thou sin - less Son of God! Thus didst Thou my  
 Rest to give my wea - ry soul; Yea, the curse of  
 All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.  
 soul de - liv - er From the bonds of sin for - ev - er.  
 God en - dur - ing, Bless - ing un - to me se - cur - ing.  
 might - est own me And with heav'n - ly glo - ry crown me.



Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
 Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
 Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
 Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

- |   |  |
|---|--|
| <p>5 Thou hast suffered men to bruise Thee,<br/>             That from pain I might be free;<br/>             Falsely did Thy foes accuse Thee:<br/>             Thence I gain security;<br/>             Comfortless Thy soul did languish<br/>             Me to comfort in my anguish.<br/>             Thousand, thousand thanks shall be,<br/>             Dearest Jesus, unto Thee.</p> | <p>6 Thou hast suffered great affliction<br/>             And hast borne it patiently,<br/>             Even death by crucifixion,<br/>             Fully to atone for me;<br/>             Thou didst choose to be tormented<br/>             That my doom should be prevented.<br/>             Thousand, thousand thanks shall be,<br/>             Dearest Jesus, unto Thee.</p> |
|---|--|

- 7 Then, for all that wrought my pardon,  
 For Thy sorrows deep and sore,  
 For Thine anguish in the Garden,  
 I will thank Thee evermore,  
 Thank Thee for Thy groaning, sighing,  
 For Thy bleeding and Thy dying,  
 For that last triumphant cry,  
 And shall praise Thee, Lord, on high.

## Distribution Hymn

LSB 440 *Jesus, I Will Ponder Now*



- 1 Je - sus, I will pon - der now On Your ho - ly pas - sion;  
 2 Make me see Your great dis - tress, An - guish, and af - flic - tion,  
 3 Yet, O Lord, not thus a - lone Make me see Your pas - sion,  
 4 Grant that I Your pas - sion view With re - pen - tant griev - ing.



With Your Spir - it me en - dow For such med - i - ta - tion.  
 Bonds and stripes and wretch - ed - ness And Your cru - ci - fix - ion;  
 But its cause to me make known And its ter - mi - na - tion.  
 Let me not bring shame to You By un - ho - ly liv - ing.



Grant that I in love and faith May the im - age cher - ish  
 Make me see how scourge and rod, Spear and nails did wound You,  
 Ah! I al - so and my sin Wrought Your deep af - flic - tion;  
 How could I re - fuse to shun Ev - 'ry sin - ful plea - sure



Of Your suf - f'ring, pain, and death That I may not per - ish.  
 How for them You died, O God, Who with thorns had crowned You.  
 This in - deed the cause has been Of Your cru - ci - fix - ion.  
 Since for me God's on - ly Son Suf - fered with - out mea - sure?

- 5 If my sins give me alarm  
 And my conscience grieve me,  
 Let Your cross my fear disarm;  
 Peace of conscience give me.  
 Help me see forgiveness won  
 By Your holy passion.  
 If for me He slays His Son,  
 God must have compassion!

- 6 Graciously my faith renew;  
 Help me bear my crosses,  
 Learning humbleness from You,  
 Peace mid pain and losses.  
 May I give You love for love!  
 Hear me, O my Savior,  
 That I may in heav'n above  
 Sing Your praise forever.

# Distribution Hymn

## LSB 444 No Tramp of Soldiers' Marching Feet



1 No tramp of sol - diers' march - ing feet  
 2 And yet He comes. The chil - dren cheer;  
 3 What fad - ing flow'rs His road a - dorn;  
 4 Now He who bore for mor - tals' sake

With ban - ners and with drums, No sound of mu - sic's  
 With palms His path is strown. With ev - 'ry step the  
 The palms, how soon laid down! No bloom or leaf but  
 The cross and all its pains And chose a ser - vant's

mar - tial beat: "The King of glo - ry comes!"  
 cross draws near: The King of glo - ry's throne.  
 on - ly thorn The King of glo - ry's crown.  
 form to take, The King of glo - ry reigns.

To greet what pomp of king - ly pride  
 A - stride a colt He pass - es by  
 The sol - diers mock, the rab - ble cries,  
 Ho - san - na to the Sav - ior's name

No bells in tri - umph ring, No cit - y gates swing  
 As loud ho - san - nas ring, Or else the ver - y  
 The streets with tu - mult ring, As Pi - late to the  
 Till heav - en's raf - ters ring, And all the ran - somed

o - pen wide: "Be - hold, be - hold your King!"  
 stones would cry "Be - hold, be - hold your King!"  
 mob re - plies, "Be - hold, be - hold your King!"  
 host pro - claim "Be - hold, be - hold your King!"

Stand

## Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

## Nunc Dimittis

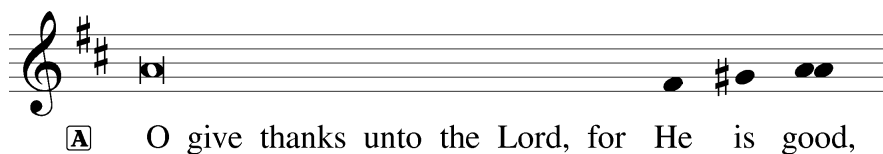
*Luke 2:29–32*



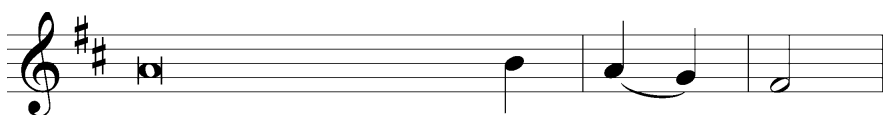
**C** Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

*Psalms 107:1*



**A** O give thanks unto the Lord, for He is good,



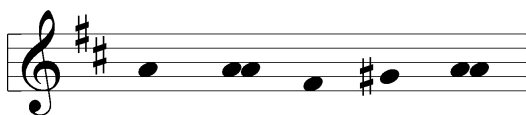
**C** and His mercy endureth for - ev - er.

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



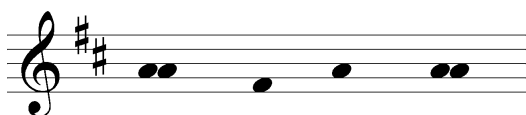
**P** The Lord be with you.



**C** And with thy spir - it.

Benedicamus

*Psalm 103:1*



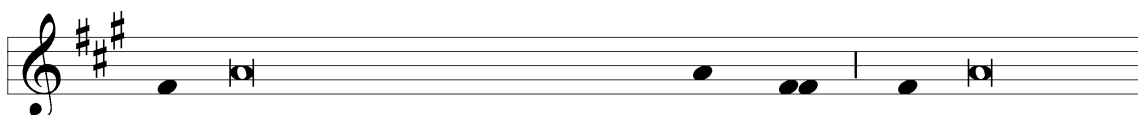
**A** Bless we the Lord.



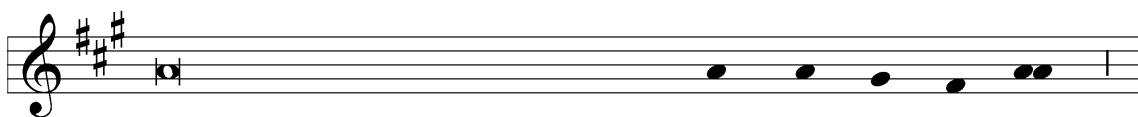
**C** Thanks be to God.

Benediction

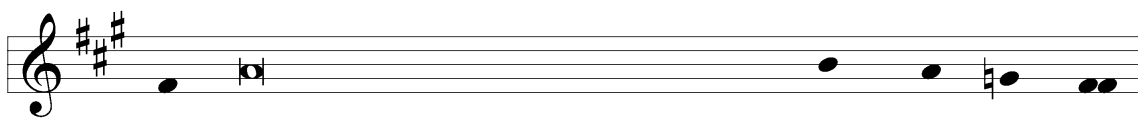
*Numbers 6:24-26*



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

### Closing Hymn

*LSB 443 Hosanna, Loud Hosanna*



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;  
2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,  
3 "Ho - san - na in the high - est!" That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.  
The vic - tor palm branch wav - ing And chant-ing clear and loud.  
For Christ is our Re - deem-er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,  
The Lord of earth and heav - en Rode on in low - ly state  
Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim-plest and the best.  
Nor scorned that lit - tle chil - dren Should on His bid-ding wait.  
And in His bliss - ful pres - ence E - ter - nal - ly re-joice!

### Organ Postlude

# Trinity Weekly News


Volume VII, Issue 17

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Trinity Lutheran Church — Columbia, MO


573-445-2112 • church@trinity-lcms.org • www.trinity-lcms.org

March 24 & 25, 2024



If you would like to sponsor the chancel flowers in 2024 to celebrate a special occasion or in memory of a loved one, you may sign up on the flower chart outside the Church Office.

Sponsors typically donate \$25 to the Altar Guild on their chosen week.



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## This Week at Trinity:

### **Sunday 3/24**

#### **Palm Sunday**

8:00 a.m.—Divine Service +Comm  
9:30 a.m.—Bible Study & Sun. School  
10:30 a.m.—Divine Service +Comm  
5:00 p.m.—Handbell Choir

### **Monday 3/25**

9:00 a.m.—Bible Study  
6:00 p.m.—Divine Service +Comm

### **Tuesday 3/26**

5:30 p.m.—Pickleball

### **Wednesday 3/27**

9:00 a.m.—TLCLC Chapel

### **Thursday 3/28**

#### **Maundy Thursday**

7:00 a.m.—Men's Bible Study  
9:00 a.m.—TLCLC Chapel  
12:00 p.m.—Maundy Thursday Service  
7:00 p.m.—Maundy Thursday Service

### **Friday 3/29**

#### **Good Friday**

12:00 p.m.—Good Friday Service  
7:00 p.m.—Good Friday Service

### **Saturday 3/30**

9:30 a.m.—Decorating for Easter  
Youth prep for Easter breakfast

### **Sunday 3/31**

#### **Easter**

7:00 a.m.—Divine Service +Comm  
Easter Breakfast & Egg Hunt  
10:30 a.m.—Divine Service +Comm

MEMORY VERSE

*Come, let us return to the Lord;  
for he has torn us, that he may  
heal us; he has struck us down,  
and he will bind us up. After two  
days he will revive us; on the  
third day he will raise us up,  
that we may live before him.*

HOSEA 6:1-2



lams.org



**LENT**  
*& Holy Week*

**Maundy Thursday, March 28:**

12 & 7 pm—Maundy Thursday Service

**Good Friday, March 29:**

12 & 7 pm—Good Friday Service

**Easter Sunday, March 31**

7 am—Sunrise Service

Breakfast following sunrise service

10:30 am—Easter Service

Monday 6 pm—Easter Service



The Altar Guild  
is looking for volunteers  
to help decorate  
for Easter.

Join us on Saturday,  
March 30, 2024 at  
9:30 a.m.

If anyone has large houseplants to put at  
the base of the cross, please bring/drop  
off on March 30!



**Palm Sunday (3/24/24):** Children ages preK-6th are invited to process  
behind the cross with palm branches for the 8 am and 10:30 am services.

**Easter Sunday**

(3/31/24): Between morning services and during Sunday school time  
there will be an Easter egg hunt for preK-6th. Weather permitting, the  
hunt will be outside but if not we will hunt for chocolate in the gym  
classrooms.





# WELCOME

## *New Members*

We rejoice that the Mari-Jean Laupp and Nancy Chunn were received into communicant membership on Sunday, March 17, 2024 at the 8am service.

MJ is the wife of Michael Laupp, and daughter-in-law of Darren & Debbie Laupp. Nancy Chunn is the mother of Laura Grise.



Join us for Easter Breakfast on March 31st  
between the sunrise and second services!  
The Board of Youth and Youth Group  
are looking forward to preparing and serving  
the meal, and are excited to introduce  
a Biscuit Bar Menu this year!

Come for food and fellowship!

Freewill donations will be accepted.

## Free to a good home...

Small (dorm size) refrigerator/freezer unit that was previously used by the Altar Guild. Please contact Pastor McCalley if interested.

## Stewardship & Scripture

March 24 – Palm Sunday

**Zechariah 9:9 – “Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey.”** No king ever rode to war like this. But no king had ever come to wage battle by dying. In His Passion, our Lord Jesus gives everything He has and is; He does this to bring us from death to life, to make us His own people, and show us an example of self-giving love that we should follow.

*Brought to you by LCMS Stewardship Ministry and Trinity's Board of Stewardship & Finance*



A blessed Eastertide to all! There are many events coming up in April in which you can participate to support life. They are as follows: Annual LFL of MO meeting on April 6<sup>th</sup> in Springfield Mo. You can register at the door and the in gathering item is newborn baby supplies. This meeting is open to anyone who wants to find out more about life issues. Find out more details at [www.lfl.org](http://www.lfl.org). There will be a Lutheran Adoption Conference in Houston TX, on April 10-11. To register and find out more visit [LUTHERANSADOPT.ORG](http://LUTHERANSADOPT.ORG). Step up for Life will be starting soon! To find out how to get those steps in AND make a difference for life, go to [www.stepupforlife.org/2024](http://www.stepupforlife.org/2024). Last year, over \$90,000 was raised! A few steps can go a long, long, way! And My Life Clinic is holding its second annual pickle ball tournament to benefit their crisis pregnancy center. Registration opened on March 4<sup>th</sup> and runs until April 5<sup>th</sup>. The tournament will be held on Saturday, April 13<sup>th</sup> at Columbia Fieldhouse. Contact [lizzy@lifenetnetworkfriends.com](mailto:lizzy@lifenetnetworkfriends.com) for more information. Blessings, the Life Team

## Life Thoughts

**March 24 – Palm Sunday/Passion of Our Lord** – Sinful nature prizes popularity, property, and power. It despises dependence and discards aging or gestating neighbors because of it. But Jesus proves that God has designed humankind to rely on Him and each other. His salvation comes about by humbly and happily entrusting oneself to an Almighty Father (Philippians 2:6-8). We need not take life and death into our own hands when we can rest upon His.

# Y GROUP U T H

Follow peace with all men,  
and holiness, without which  
no man shall see the Lord.

Hebrews 12:14

## PREP EASTER BREAKFAST

**Saturday, March 30, 2024**

If you're on the "Rolls w/Ryan" Team,  
please be in the church kitchen at 8:00 AM!

Everyone else...come anytime after 8:00 AM to work on  
gym set up. We will not start food prep until the cinnamon rolls  
are done, which will be approximately 10:30 AM.

## ST. LOUIS SYMPHONY

**Saturday, April 27, 2024**

**Pastor McCalley has one extra ticket available for this event.  
Please contact him if you are interested.**

Sometimes the smallest gesture can make the biggest  
impact on a child. There are children in our area  
who may not have a birthday party because  
it's not affordable for their family.

So, on Sunday, April 14, 2024 the Youth Group  
will be creating Birthday Boxes for the Food Bank, who  
will then make the boxes available at their market facility.

The Youth are asking the congregation to partner with  
them for this service project! Any of the following  
donations would be greatly appreciated:

Cake Mixes  
Tubs of Icing  
9x13 Disposable Cake Pans  
Party Plates  
Party Napkins  
Happy Birthday Banners/Other Decorations  
Small Puzzles & Books

There is a sample Birthday Box located in the Narthex,  
and also a box to drop off any donations.

We would like for all donations to be brought to church by  
April 7th, but will take donations until the 14th.

**THANK YOU FOR HELPING US MAKE A CHILD'S  
BIRTHDAY EXTRA SPECIAL!!**

## Upcoming Events:

### **March 30, 2024**

Prep Easter Breakfast

### **March 31, 2024**

Serve Easter Breakfast

\*Please be in the kitchen  
at 7:00 AM.

### **April 14, 2024**

Birthday Box Service Project

### **April 27, 2024**

St. Louis Symphony

### **May 2024 (Date TBD)**

Finals Dinner @ El Maguey

## H O L Y W E E K

### CHURCH YEAR CALENDAR

It would nay possible to helpfully cram all of the wonderful resources for Holy Week devotion into two pages. There are 20 centuries of ceremonies and practices to draw on that can aid meditation and prayer on our Lord's somber march to the Upper Room, the Garden, the Sanhedrin, Herod's Palace, the Praetorium, to Golgotha and then to the tomb. For all that can be studied, I'll offer this: of Matthew's Gospel one-third of the 28 chapters are about Holy Week (chs. 21-28); one-third of Mark's Gospel (chs. 11-16); one quarter of Luke's Gospel (chs. 19-24); and nearly HALF of John's Gospel (chs. 12-20). Of the 89 chapters in the Gospels, 29 are dedicated to Holy Week. We are best served by reading and re-reading the Scripture which reveals the week our salvation was finished.

### WEEKLY DEVOTION

#### Holy Monday

*Morning* Psalm 36

*The Reading* Jeremiah 20:7-13

*The Hymn Stanza* Jesus, I Will Ponder Now, stanza 1  
(LSB 440)

*The Prayer of the Day*  
(pray twice)

*Evening* Psalm 6 & 69

*The Reading* Matthew 26:47-56

*The Hymn* O Sacred Head, Now Wounded, stanza 1  
(LSB 449)

Almighty God, grant that in the midst of our failures and weaknesses we may be restored through the passion and intercession of Your only-begotten Son, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

#### Holy Tuesday

*Morning* Psalm 71

*The Reading* Jeremiah 23:23-32

*The Hymn* Jesus, I Will Ponder Now, stanza 2

*The Prayer of the Day*

*Evening* Psalm 21 & 35

*The Reading* Mark 14:53-72

*The Hymn* O Sacred Head, Now Wounded, stanza 3

Almighty and everlasting God, grant us by Your grace so to pass through this holy time of our Lord's passion that we may obtain the forgiveness of our sins; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

#### Holy Wednesday

*Morning* Psalm 70

*The Reading* Jeremiah 29:4-19

*The Hymn Stanza* Jesus, I Will Ponder Now, stanza 3

*The Prayer of the Day*

*Evening* Psalm 42 & 89

*The Reading* Matthew 27:1-26

*The Hymn* O Sacred Head, Now Wounded, stanza 4

Merciful and everlasting God, You did not spare Your only Son but delivered Him up for us all to bear our sins on the cross. Grant that our hearts may be so fixed with steadfast faith in Him that we may not fear the power of sin, death, and the devil; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

## Holy Thursday

*Morning* Psalm 109

*Evening* Psalm 41 & 111

*The Reading* Lamentations 1:1-16

*The Reading* Luke 23:26-43

*The Hymn* Lord Jesus Christ, You Have Prepared, stzs. 1-2  
(LSB 622)

*The Hymn* Lord Jesus Christ, You Have Prepared,  
stzs. 4-7

*The Prayer of the Day* O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

## Good Friday

*Morning* Psalm 22

*Evening* Psalm 57 & 64

*The Reading* Lamentations 3:1-36

*The Reading* John 19:25-37

*The Hymn* Savior, When in Dust to Thee, stzs. 1-2  
(LSB 419)

*The Hymn* Savior, When in Dust to Thee, stzs. 3-4

*The Prayer of the Day* Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

## Holy Saturday

*Morning* Psalm 102

*Evening* Psalm 16 & 56

*The Reading* Lamentations 3:37-58

*The Reading* Matthew 27:57-66

*Hymn* Christ the Life of All the Living, stzs. 1-3 (LSB 420)

*The Hymn* O Darkest Woe, stzs. 6-7 (LSB 448)

*The Prayer of the Day* O God, creator of heaven and earth, grant that as the crucified body of Your dear Son was lain in the tomb and rested on this holy Sabbath, so we may await with Him the coming of the third day, and rise with Him to newness of life, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.







# TLCLC-The Mission Down the Hall

## *Easter Blessings!*



The children had many Easter activities this week! In Jesus Time and chapel they learned how Jesus died on the cross and then rose on Easter Sunday to take away our sins.



## **We Welcome Krista Oliver**

We are so happy to have Krista Oliver back as our Jesus Time and Music teacher!!

