

# The Transfiguration of Our Lord

Sunday, February 11, 2024



Knowing Christ's Love ... Seeking His Will ... Spreading His Word

Warm greetings to you, dear worshipper, in the name of our Risen Lord and Savior Jesus Christ. May the blessings of His presence and His peace be with you throughout this week.

## Preparation for the Lord's Supper



Holy Communion is celebrated at this congregation in the confession and glad confidence that with the bread and the wine **we also truly receive the Body and Blood of our Lord and Savior Jesus Christ**. We call this belief the Doctrine of the Real Presence. Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion (1 Corinthians 11:29), should be instructed in God's Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42 and 1 Corinthians 10:17).

Out of our heartfelt desire that all who commune at this altar be well prepared for Holy Communion, this congregation practices "close communion." All who are presently communicant members in a congregation of The Lutheran Church – Missouri Synod and those Lutheran churches that are in altar and pulpit fellowship with the LCMS are warmly invited to join us in Communion. All other guests are warmly invited to come to the communion rail for a blessing from the Pastor. Please cross your arms at the rail to receive the blessing.



We invite guests to visit with the pastor about how we may commune together in the future.



Communicants may receive the wafer by having it placed directly into the mouth or by having it placed in the palm of the hand. If the communicant wishes to take the individual cup, please take one from the tray when the elder comes to your place at the communion rail. Drink from the individual cup only when the pastor/elder comes to your place at the communion rail with the chalice and speaks the words of distribution. If the communicant wishes to receive the chalice, do not take an individual cup from the tray carried by the elder.

The Lord has given His people the gift of His Body and His Blood in, with and under the consecrated bread and wine for the forgiveness of sins (St. Matthew 26:28). However, if an individual is allergic or intolerant to wheat or fermented wine, it is difficult to participate in this great fellowship. Should you be one of these individuals, we gladly provide gluten-free and alcohol-removed wine so that you are able to receive these gifts of God with your brothers and sisters in Christ.

**Guests:** If you are a guest worshiping with us today, we are honored to have you join us in receiving the rich blessings that our Lord supplies to us through the gift of His holy Word. We invite you to return and worship with us again as the opportunity arises.



**Children:** Parents and their children are welcome to sit in the front of the church so that the children can see and hear the service clearly. The Family Room in the Narthex may be used by anyone who prefers or needs a more private setting.

**Prayer Requests:** If you have an intercession to add to our weekly prayers at church or to our daily Prayer Chain, please contact the Church Office or fill out one of the prayer request cards located in your pew and place it in the offering collection box.



**Publications:** We invite you to read our Trinity Weekly News and visit our bulletin boards for info about church activities. Publications including our monthly newsletter are available from the information stand in the Narthex and at various locations in the hallway.

**Accessibility:** A lift (slow-moving elevator) is located just outside the sanctuary overflow area for those who prefer not to take the stairs to the lower level. Ushers and many church members can assist with the operation of the lift.



**Audio Assistance:** We provide hearing-assist and closed captioning devices for the hearing impaired. If you would like to try these devices to see if they will enhance your worship experience, they are located in the Narthex. Digital recordings of the weekly service are available on Facebook ([trinitylutherancomo](https://www.facebook.com/trinitylutherancomo)) and YouTube ([TrinityCoMo](https://www.youtube.com/TrinityCoMo)).



### Serving in God's House Today:

Liturgist:	Rev. Brian Thieme
Preacher:	Rev. Joseph McCalley
Elders:	(8:00) Ron Barrett   (10:30) Jim Cherrington
Ushers:	(8:00) Hunter Kevil & Kyle Dickes (10:30) Ethan & Ryan Mott
Organist:	Bonnie Lawler
Handbell Director:	Kimberly Walker
Altar Guild:	Phyllis White & Donna Weber

# Order of Service: Divine Service IV – LSB 203

Bells' Call to Worship

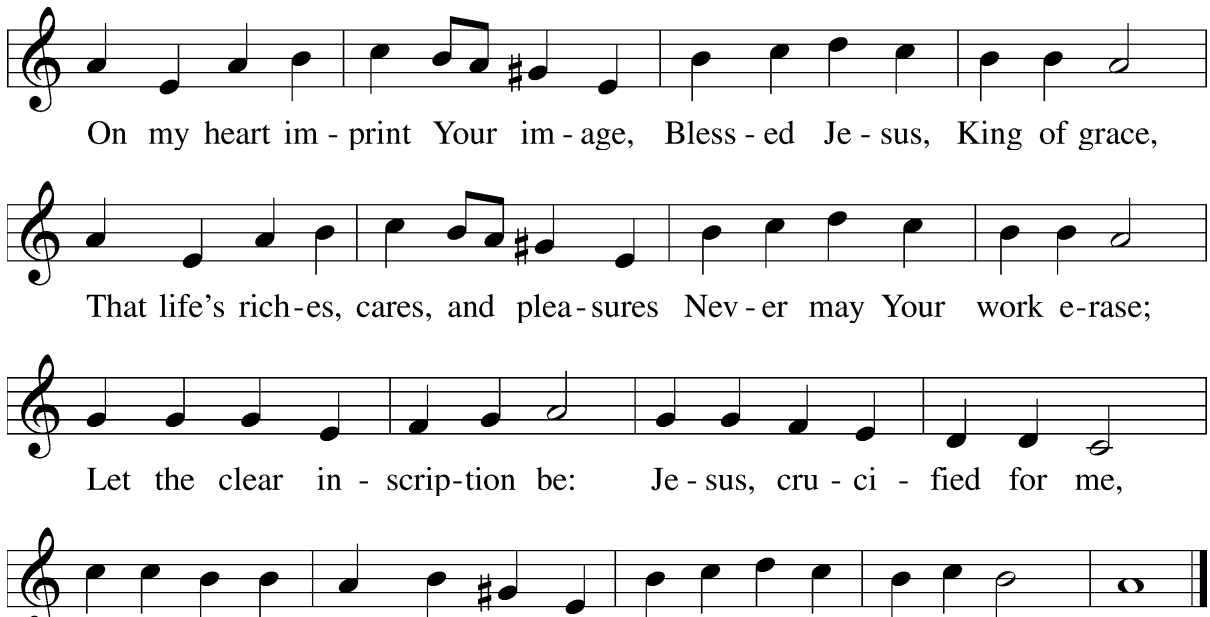
Word of Welcome

Handbell Prelude

Hymn of Invocation

“When Morning Gilds the Skies”

LSB 422 On My Heart Imprint Your Image



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,  
That life's rich-es, cares, and plea-sures Nev - er may Your work e-rase;  
Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,  
Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

## Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy

of God, our heavenly Father, seeking His grace for the sake of Christ, and saying:  
God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Introit

*Psalm 99:1–5; antiphon: v. 9*

**P** Exalt the LORD our God, and worship at his holy mountain;  
for the LORD our God is holy!

**C** The LORD reigns; let the peoples tremble!  
He sits enthroned upon the cherubim; let the earth quake!

**P** The LORD is great in Zion;  
he is exalted over all the peoples.

**C** Let them praise your great and awesome name!  
Holy is he!

**P** The King in his might loves justice.  
You have established equity; you have executed justice and righteousness in Jacob.

**C** Exalt the LORD our God; worship at his footstool!  
Holy is he!

**C** Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.

**P** Exalt the LORD our God, and worship at his holy mountain;  
for the LORD our God is holy!

### Kyrie

*Mark 10:47*



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis

Luke 2:14; John 1:29



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Old Testament Reading

*Exodus 34:29–35*

<sup>29</sup>When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. <sup>30</sup>Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. <sup>31</sup>But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. <sup>32</sup>Afterward all the people of Israel came near, and he commanded them all that the LORD had spoken with him in Mount Sinai. <sup>33</sup>And when Moses had finished speaking with them, he put a veil over his face.

<sup>34</sup>Whenever Moses went in before the LORD to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, <sup>35</sup>the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Psalms 117:1–2a; 96:8*

**P** Praise the LORD, all nations!

**C** Extol him, all peoples!

**P** For great is his steadfast love toward us,

**C** and the faithfulness of the LORD endures forever.

**P** Ascribe to the LORD the glory due his name;

**C** bring an offering, and come into his courts!

## Epistle

*2 Corinthians 3:12–18; 4:1–6*

<sup>12</sup>Since we have such a hope, we are very bold, <sup>13</sup>not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. <sup>14</sup>But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. <sup>15</sup>Yes, to this day whenever Moses is read a veil lies over their hearts. <sup>16</sup>But when one turns to the Lord, the veil is removed. <sup>17</sup>Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. <sup>18</sup>And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

<sup>1</sup>Therefore, having this ministry by the mercy of God, we do not lose heart. <sup>2</sup>But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. <sup>3</sup>And even if our gospel is veiled, it is veiled only to those who are perishing. <sup>4</sup>In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory

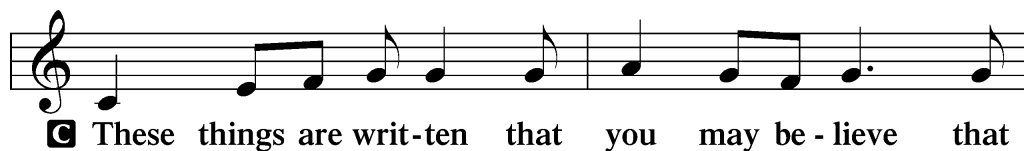
of Christ, who is the image of God. <sup>5</sup>For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. <sup>6</sup>For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia and Verse



### Holy Gospel

*Mark 9:2-9*

**P** The Holy Gospel according to St. Mark, the ninth chapter.

**C** Glory to You, O Lord.

<sup>2</sup>After six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, <sup>3</sup>and his clothes became radiant, intensely white, as no one on earth could bleach them. <sup>4</sup>And there appeared to them Elijah with Moses, and they were talking with Jesus. <sup>5</sup>And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." <sup>6</sup>For he did not know what to say, for they were terrified. <sup>7</sup>And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." <sup>8</sup>And suddenly, looking around, they no longer saw anyone with them but Jesus only.

<sup>9</sup>And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.



**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## Nicene Creed

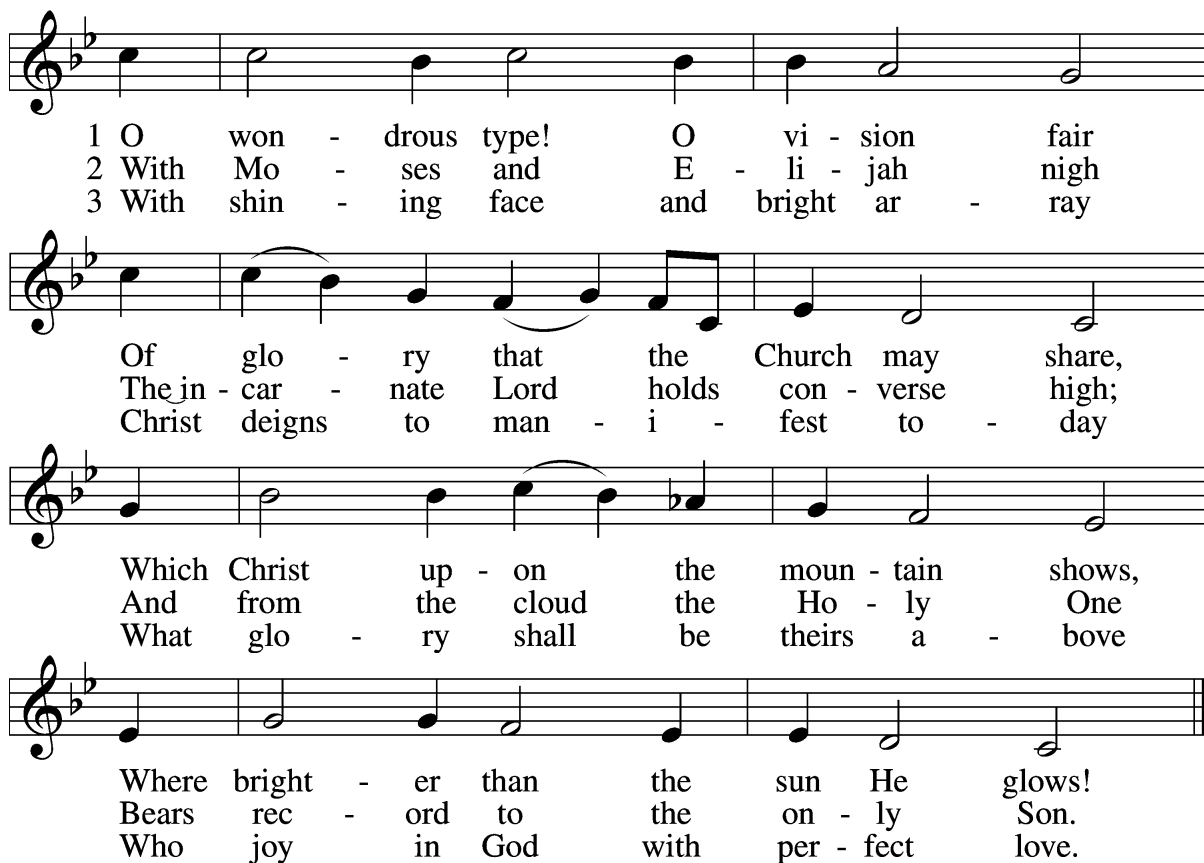
**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

Sermon Hymn

LSB 413 O Wondrous Type! O Vision Fair



1 O won - drous type! O vi - sion fair  
 2 With Mo - ses and E - li - jah nigh  
 3 With shin - ing face and bright ar - ray

Of glo - ry that the Church may share,  
 The in - car - nate Lord holds con - verse high;  
 Christ deigns to man - i - fest to - day

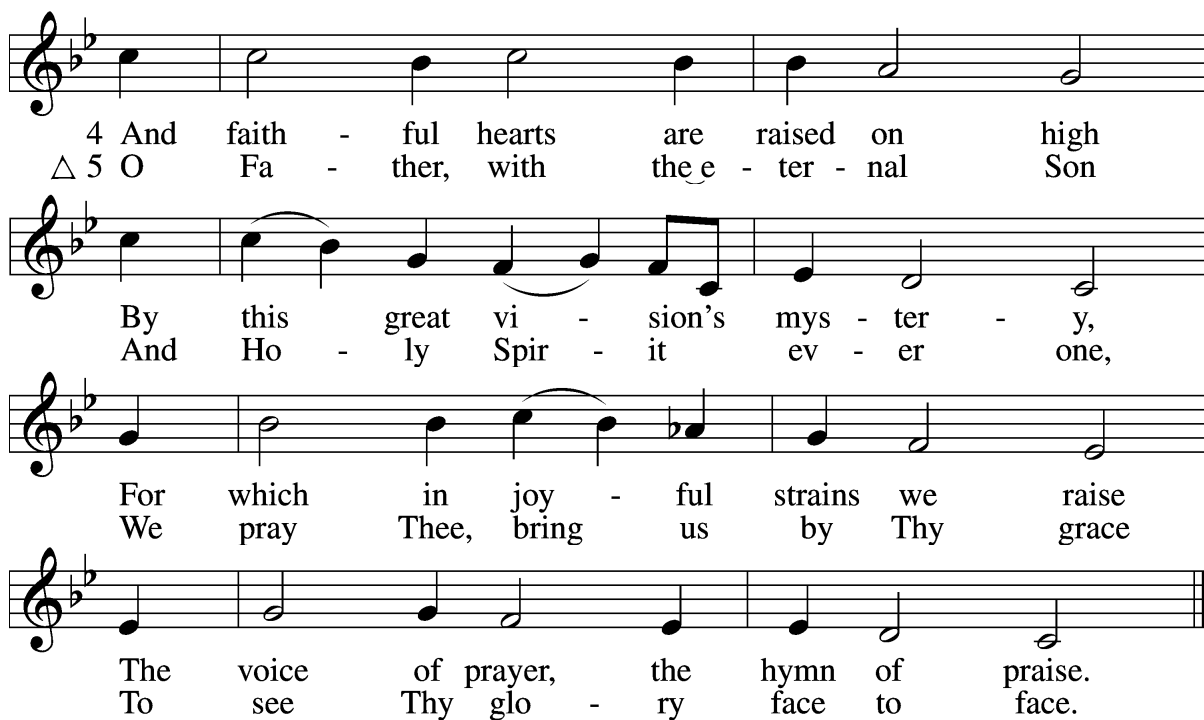
Which Christ up - on the moun - tain shows,  
 And from the cloud the the Ho - ly One  
 What glo - ry shall be theirs a - bove

Where bright - er than the sun He glows!  
 Bears rec - ord to God the sun on - ly Son.  
 Who joy in God with per - fect love.

Children's Message

Sermon Hymn

LSB 413 O Wondrous Type! O Vision Fair



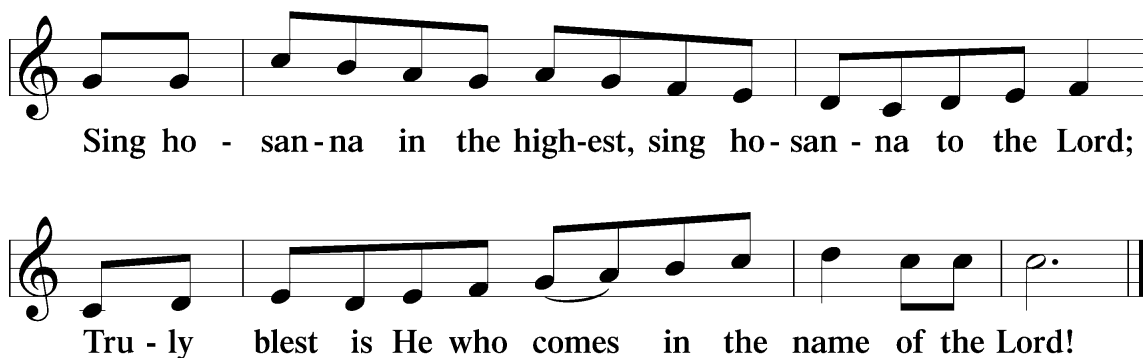
4 And faith - ful hearts are raised on high  
 Δ 5 O Fa - ther, with the e - ter - nal Son

By this great vi - sion's mys - ter - y,  
 And Ho - ly Spir - it ev - er one,

For which in joy - ful strains we raise  
 We pray Thee, bring us by Thy grace

The voice of prayer, the hymn of praise.  
 To see Thy glo - ry face to face.

Heav'n and earth with full ac-claim shout the glo-ry of Your name.



### Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

As the glory of Your presence once filled Your ancient temple, so in the incarnation of Your Son, Jesus Christ, You manifested the fullness of Your glory in human flesh.

We give You thanks that in His most Holy Supper You reveal Your glory to us. Grant us faithfully to eat His body and drink His blood so that we may one day behold Your glory face to face.

Hear us as we pray in His name and as He has taught us:

### Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

*John 1:29*

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;  
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,

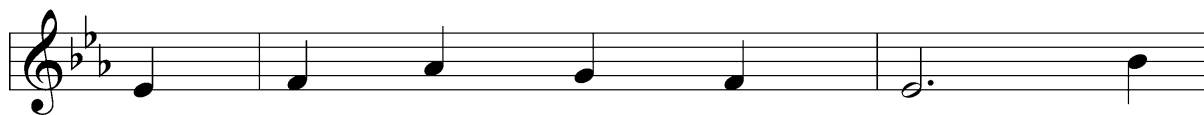
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Sit*

## Distribution

### Distribution Hymn

LSB 414 'Tis Good, Lord, to Be Here



1 'Tis good, Lord, to be here! Thy  
2 'Tis good, Lord, to be here, Thy  
3 Ful - fill - er of the past And  
4 Be - fore we taste of death, We  
5 'Tis good, Lord, to be here! Yet



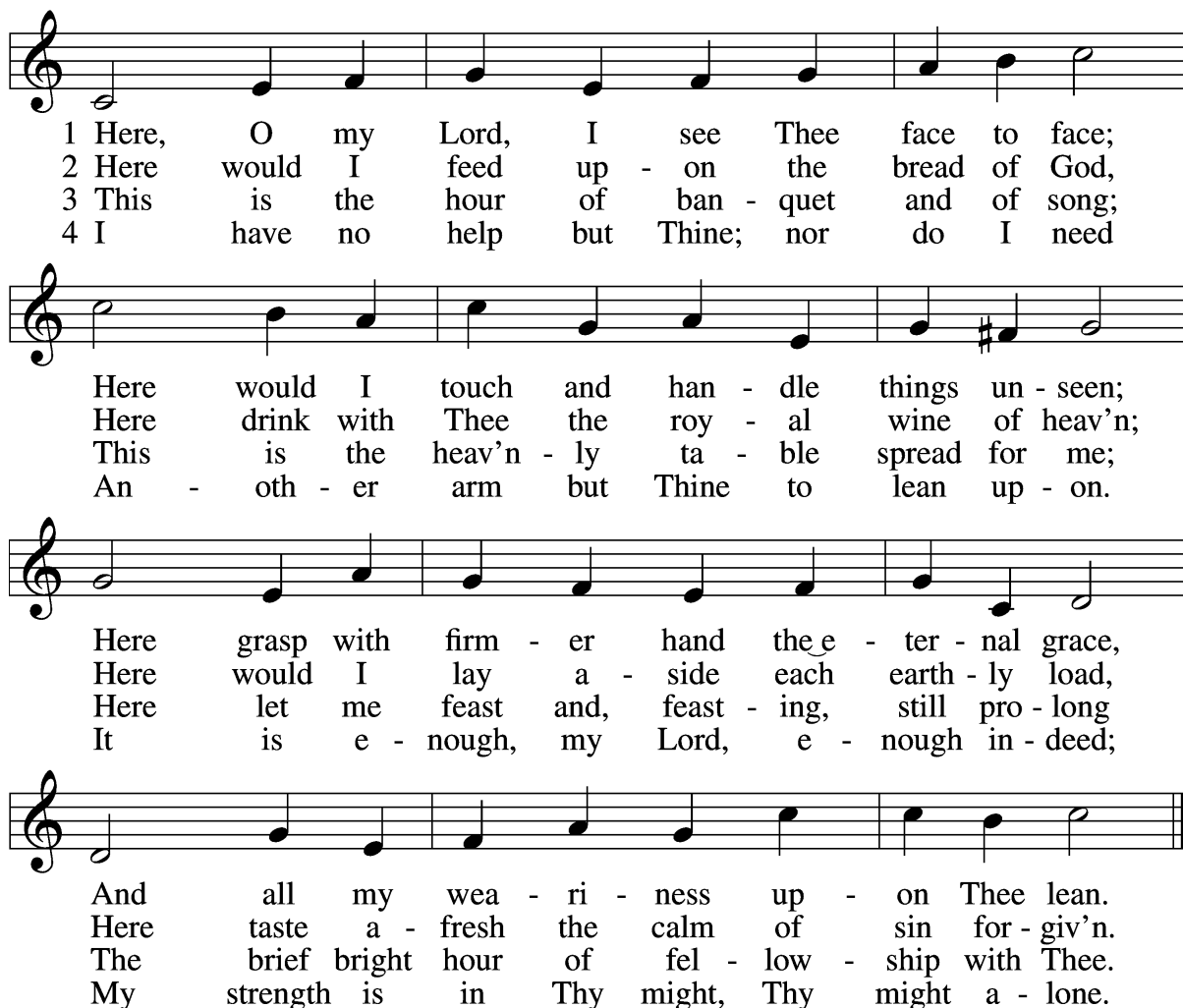
glo - ry fills the night; Thy face and gar - ments,  
beau - ty to be - hold Where Mo - ses and E -  
hope of things to be, We hail Thy bod - y  
see Thy king - dom come; We long to hold the  
we may not re - main; But since Thou bidst us



like the sun, Shine with un - bor - rowed light.  
li - jah stand, Thy mes - sen - gers of old.  
glo - ri - fied And our re - demp - tion see.  
vi - sion bright And make this hill our home.  
leave the mount, Come with us to the plain.

# Distribution Hymn

LSB 631 *Here, O My Lord, I See Thee Face to Face*



1 Here, O my Lord, I see Thee face to face;  
 2 Here would I feed up - on the bread of God,  
 3 This is the hour of ban - quet and of song;  
 4 I have no help but Thine; nor do I need

Here would I touch and han - dle things un - seen;  
 Here drink with Thee the roy - al wine of heav'n;  
 This is the heav'n - ly ta - ble spread for me;  
 An - oth - er arm but Thine to lean up - on.

Here grasp with firm - er hand the e - ter - nal grace,  
 Here would I lay a - side each earth - ly load,  
 Here let me feast and, feast - ing, still pro - long  
 It is e - nough, my Lord, e - nough in - deed;

And all my wea - ri - ness up - on Thee lean.  
 Here taste a - fresh the calm of sin for - giv'n.  
 The brief bright hour of fel - low - ship with Thee.  
 My strength is in Thy might, Thy might a - lone.

5 Mine is the sin, but Thine the righteousness;  
 Mine is the guilt, but Thine the cleansing blood;  
 Here is my robe, my refuge, and my peace:  
 Thy blood, Thy righteousness, O Lord my God.

6 Too soon we rise; the vessels disappear;  
 The feast, though not the love, is past and gone;  
 The bread and wine remove, but Thou art here;  
 Nearer than ever; still my shield and sun.

7 Feast after feast thus comes and passes by,  
 Yet, passing, points to that glad feast above,  
 Giving sweet foretaste of the festal joy,  
 The Lamb's great marriage feast of bliss and love.

# Distribution Hymn

LSB 680 *Thine the Amen, Thine the Praise*



1 Thine the a - men Thine the praise Al - le -  
 2 Thine the life e - ter - nal - ly Thine the  
 3 Thine the tru - ly Thine the yes Thine the  
 4 Thine the king - dom Thine the prize Thine the  
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head  
 prom - ise let there be Thine the vi - sion Thine the tree  
 ta - ble we the guest Thine the mer - cy all from Thee  
 won - der full sur - prise Thine the ban - quet then the praise  
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the  
 All the earth on bend - ed knee Gone the nail - ing gone the  
 Thine the glo - ry yet to be Then the ring - ing and the  
 Then the jus - tice of Thy ways Thine the glo - ry Thine the  
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the  
 rail - ing Gone the plead - ing gone the cry Gone the  
 sing - ing Then the end of all the war Thine the  
 sto - ry Then the wel - come to the least Then the  
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine-yard then the cup is lift - ed up lift - ed up.  
 sigh - ing gone the dy - ing what was loss lift - ed high.  
 liv - ing Thine the lov - ing ev - er - more ev - er - more.  
 won - der all in - creas - ing at Thy feast at Thy feast.  
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.



Stand

## Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

## Nunc Dimittis

Luke 2:29-32

**C** 1 O Lord, now let to Your ser - vant, De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in lead the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

- P** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Benedicamus

*Psalm 103:1*

- P** Let us bless the Lord.  
**C** Thanks be to God.

## Benediction

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

## Closing Hymn

LSB 417 Alleluia, Song of Gladness



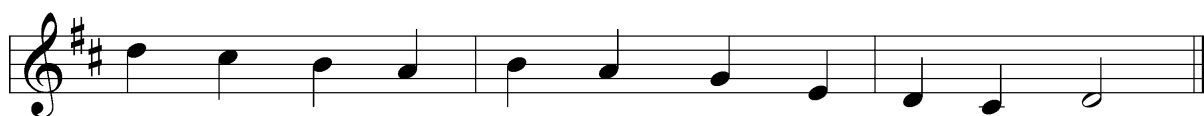
1 Al - le - lu - ia, song of glad - ness, Voice of joy that  
2 Al - le - lu - ia, thou re - sound - est, True Je - ru - sa -  
3 Al - le - lu - ia can - not al - ways Be our song while  
4 There - fore in our hymns we pray Thee, Grant us, bless - ed



can - not die; Al - le - lu - ia is the an - them  
lem and free; Al - le - lu - ia, joy - ful moth - er,  
here be - low; Al - le - lu - ia, our trans - gres - sions  
Trin - i - ty, At the last to keep Thine Eas - ter



Ev - er raised by choirs on high; In the house of  
All thy chil - dren sing with thee, But by Bab - y -  
Make us for a while for - go; For the sol - emn  
With Thy faith - ful saints on high; There to Thee for -



God a - bid - ing Thus they sing e - ter - nal - ly.  
lon's sad wa - ters Mourn - ing ex - iles now are we.  
time is com - ing When our tears for sin must flow.  
ev - er sing - ing Al - le - lu - ia joy - ful - ly.

## Recession of Alleluias

## Organ Postlude

## Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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# Trinity Weekly News

Volume VII, Issue 11

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Trinity Lutheran Church — Columbia, MO

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February 11 & 12, 2024

The chancel flowers this week are sponsored by  
Lisa Mefrakis in memory of her father,  
Curtis Hadler



## This Week at Trinity:

### **Sunday 2/11**

8:00 a.m.—Divine Service +Comm  
9:30 a.m.—Bible Study & Sun. School  
10:30 a.m.—Divine Service +Comm  
12:00 p.m.—JCC

### **Monday 2/12**

9:00 a.m.—Bible Study (Acts)  
11:00 a.m.—100<sup>th</sup> Anniversary Mtg  
6:00 p.m.—Divine Service +Comm

### **Tuesday 2/13**

5:30 p.m.—Pickleball  
6:30 p.m.—Board of Directors

### **Wednesday 2/14**

#### **Ash Wednesday**

9:00 a.m.—TLCLC Chapel  
9:30 a.m.—Mary Martha Guild  
12:00 p.m.—Ash Wednesday Service  
1:00 p.m.—Ind. Confess & Absolution  
7:00 p.m.—Ash Wednesday Service  
8:00 p.m.—Ind. Confess & Absolution

### **Thursday 2/15**

7:00 a.m.—Men's Bible Study  
9:00 a.m.—TLCLC Chapel  
11:00 a.m.—Communion @ Lenoir  
5:30 p.m.—Pickleball  
5:30 pm.—Sound Words/Adult Cat.  
6:00 p.m.—Board of Evangelism

### **Friday 2/16**

#### **Pastors' day off**

### **Sunday 2/18**

#### **Lent 1**

8:00 a.m.—Divine Service +Comm  
9:30 a.m.—Bible Study & Sun. School  
10:30 a.m.—Divine Service +Comm  
12:15 p.m.—Assembly of Voters  
5:00 p.m.—Handbells  
6:00 p.m.—JCC  
6:00 p.m.—Choir Practice



**MEMORY VERSE**

*Be kind to  
one another,  
tenderhearted,  
forgiving  
one another, as  
God in Christ  
forgave you.*

EPHESIANS 4:32




Choir practice will resume on Sunday, February 18 at 6 pm. In the church overflow area. Those interested in joining the choir should contact Chris Kespohl (573) 356-1161.



Are you struggling with the loss of a loved one or know someone who is? Please consider joining our Grief Share group.

The GS classes will meet on Thursday evenings from February 22 thru May 23, from 7pm-9pm. To sign up, visit the GS website [www.griefshare.org/findagroup](http://www.griefshare.org/findagroup).

Any questions, please call/text Kevin Burns (Facilitator) at (573) 424-7514.



### **Wednesday February 14:**

12 & 7 pm—Ash Wednesday Service

### **Wednesday February 21:**

12 & 7 pm—Midweek Lenten Service

### **Wednesday February 28:**

12 & 7 pm—Midweek Lenten Service

### **Wednesday March 6:**

12 & 7 pm—Midweek Lenten Service

### **Wednesday March 13:**

12 & 7 pm—Midweek Lenten Service

### **Wednesday March 20:**

12 & 7 pm—Midweek Lenten Service

### **Maundy Thursday, March 28:**

12 & 7 pm—Maundy Thursday Service

### **Good Friday, March 28:**

12 & 7 pm—Good Friday Service

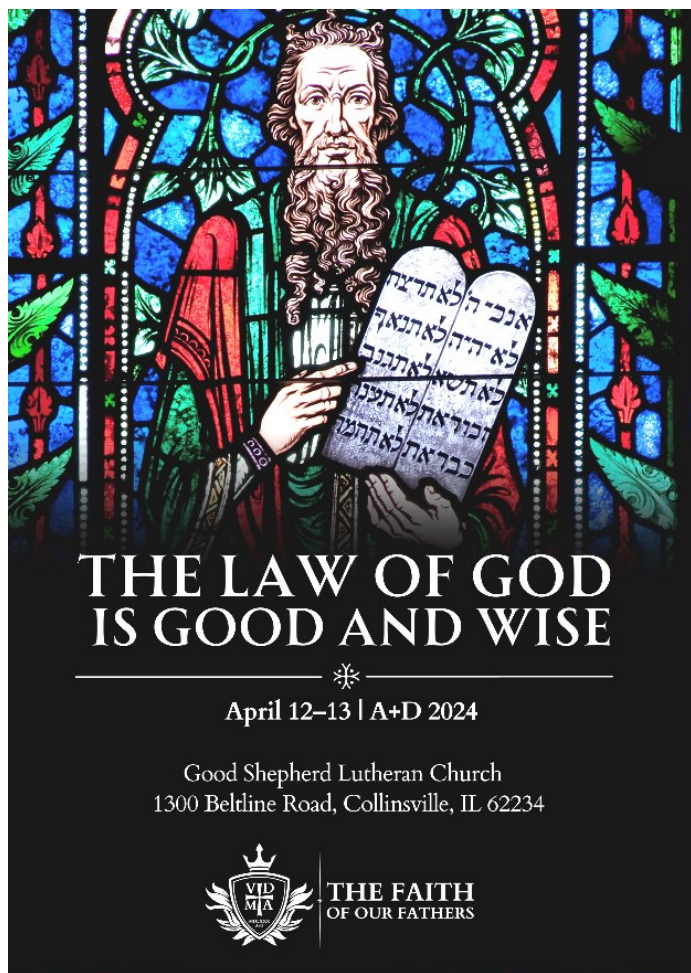
### **Easter Sunday, March 31**

7 am—Sunrise Service

Breakfast following sunrise service

10:30 am—Easter Service

Monday 6 pm—Easter Service



#### Tickets:

- Early Registration—Adult \$50 (before Ash Wednesday)
- Young Adult—\$15 (ages 12-17)
- Registration—Adult \$65

To learn more about the conference visit  
<https://yourgrandfatherschurch.org/>.

**If you are interested in attending, please speak with Pastor McCalley by February 16 because space is limited.**

## THE FAITH OF OUR FATHERS

### The Law of God is Good and Wise

A conference for Confessional  
Lutherans (ages 12 and up)

The proper understanding of the Law of God is essential for a Christian. Unfortunately, there has been much disagreement in American Lutheranism concerning the role of the Law in the Church. Are Lutherans truly “weak on sanctification”? Should there be exhortation in preaching? Do real Lutherans believe in a third use of the Law? What is so bad about antinomianism? What does true Law and Gospel preaching look like?

These debates have troubled the Missouri Synod in recent years. Thankfully, we can look to the Scriptures and also remember how our forefathers in the faith dealt with similar challenges. Over two days, April 12-13, we will learn about and discuss the Law of God at Good Shepherd Lutheran Church in Collinsville, IL. We'll look to our past, confront present challenges, and look toward the future confident in the Gospel of Jesus Christ and thankful for all the treasures with which He has blessed us.

This conference is for both laity and pastors. Come join us for good theology, fellowship, and maybe even a little fun.



## 2024 Institute on Liturgy, Preaching, and Church Music

July 9-12, 2024

Registration is now open for the 2024 Institute on Liturgy, Preaching and Church Music on July 9-12, 2024, at Concordia University, Nebraska (CUNE) in Seward, Neb.

The Institute, which is being presented by LCMS Worship, returns under the theme, "Songs of Deliverance: Psalms in the Great Congregation."

With the Psalter as its focal point, this conference will feature fresh and perennial topics on music, leadership, preaching, pastoral care, art and spiritual growth in Lutheran worship.

Participants will be able to choose from a variety of instructive and interactive sessions addressing practical topics of interest to musicians, pastors, teachers, interested laypersons and many others. We'll also take up a challenge together: pray all 150 psalms.

Registration is open through April 19 at the early-bird rate of \$350 per adult. Regular registration is open from April 20 through May 17 at the adult attendee rate of \$400. Two-day, one-day, and full-time student registrant options are also available.

**If you are interested in attending, please speak with Pastor McCalley by February 16 because space is limited.**



## Men's Thursday Bible Study

The Thursday morning Men's Bible Study is

studying *Concordia: The Lutheran Confessions – A Reader's Edition of The Book of Concord (second edition)*. If you have an individual copy of *Concordia*, bring it along but there should be enough copies for each attendee (church copies). We will use the same format as with The Lutheran Study Bible; i.e., we will read each section together and discuss the doctrine using the *Concordia* notes.

Please plan on joining us and remember, we start at **7:00 am each Thursday**.

## Mary Martha Guild

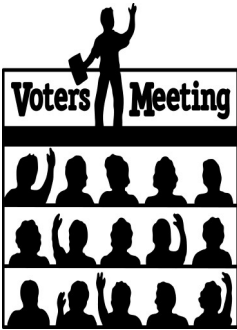
Mary Martha Guild meets on the 2nd Wednesday of each month in the Fellowship Hall from 9:30-11:30 am. Come at 9 am for coffee! All ladies of Trinity are invited to attend. Come join us on **February 14!**

## Stewardship & Scripture

### February 11 – Transfiguration

**Mark 9:6 – “For he did not know what to say, for they were terrified.”** Soon enough, the disciples' terror turned into joy, for when Jesus is with us, there is no need to fear. He loves us and cares for us and will never abandon us. That assurance is the basis of all generosity — for only those who are set free from worry can learn the joy of giving.

Brought to you by LCMS Stewardship Ministry and Trinity's Board of Stewardship & Finance



## Assembly of Voters Meeting + Potluck Lunch

An Assembly of Voters meeting will be held on **Sunday, February 18, 2024**. A potluck meal will be served beginning at 11:45 a.m., and the meeting will begin at 12:15 p.m. Please plan to join us for the meal and the meeting. You are requested to bring eight servings according to the list below. Everyone is welcome to attend the potluck and the meeting, even if you don't bring a dish to share—you can contribute to the freewill offering!

Last name beginning A-I: Salad or Side Dish

Last name beginning J-R: Dessert

Last name beginning S-Z: Main Dish

All boards and auxiliary organizations, please provide your 2023 annual report for inclusion in the agenda packet for this meeting. The report should summarize your activities for 2023. Email your report(s) to Heather in the church office ([church@trinity-lcms.org](mailto:church@trinity-lcms.org)) before the end of the day Wednesday, February 14. Thank you!

The agenda packet will be available in the church office by the end of the day on Friday, February 16 and at the meeting on February 18. The packet will include officer, board, and committee reports. Items requiring a vote include:

- Proposed revisions to our bylaws (physical and digital copies are available from the church office)
- Special election for two board positions
- Approval of committees and appointments

We look forward to seeing you February 18 and encourage your participation in the fellowship and business of our church.

## Life Thoughts

**February 11 – Transfiguration of Our Lord** – We proclaim not ourselves, but Jesus Christ as Lord (2 Corinthians 4:5) of body and sexuality. We proclaim not personal choice, but Jesus Christ as Lord of marriage and procreation. We proclaim not popular opinion, but Jesus Christ as Lord of hurts and healing. We proclaim not political debate, but Jesus Christ as Lord of life and death. Listen to Him who makes us beloved children of God (Mark 9:7).



✠ ————— ✠ CONGREGATION AT PRAYER ————— ✠  
CHURCH YEAR CALENDAR

*Feasts (F), Festivals (f), & Commemorations (c)*

February 13 – Aquila, Priscilla, Apollos (c)

February 15 – Philemon and Onesimus (c)

February 14 – Ash Wednesday

February 16 – Philipp Melancthon (birth), *Confessor (c)*

February 14 – Valentine, *Martyr (c)*

## THEME OF THE WEEK

### **TRANSFIGURATION** *The Face of Jesus Christ Manifests the Light of the Knowledge of the Glory of God*

It was “*a hard thing*” that Elisha asked, but by his persistence he was able to see the prophet Elijah being taken “*by a whirlwind into heaven*.” Although “*chariots of fire and horses of fire separated the two of them*,” Elisha received Elijah’s cloak and a “*double portion*” of his spirit for preaching the Lord’s Word (2 Kings 2:9–11). It was a hard thing, too, for Israel to see Moses and come near to him, when “*the skin of his face shone because he had been talking with God*” (Ex. 34:29–30). Therefore, after “*he commanded them all that the LORD had spoken with him in Mount Sinai*,” Moses “*put a veil over his face*” (Ex. 34:32–33). Only the Word of the Gospel lifts the veil, and “*only through Christ is it taken away*” (2 Cor. 3:14). Thus are we able to behold “*the light of the knowledge of the glory of God in the face of Jesus Christ*,” who is “*the image of God*” (2 Cor. 4:4–6). For the Law and the prophets are all fulfilled in Him. Therefore, “*listen to him*,” and fix your sights on “*Jesus only*” (Mark 9:7–8).

**ASH WEDNESDAY** *Return to the Lord Your God, for He has Reconciled You to Himself* On Ash Wednesday, we come down from the mountain with Jesus and set our faces toward His cross and Passion in Jerusalem. We make our pilgrimage with Him by the way of repentance, and thus we return to the dying and rising of Holy Baptism. Christ Jesus, “*who knew no sin*,” became our sin, so that by His death we are released from sin and in His resurrection we “*become the righteousness of God*” (2 Cor. 5:21). Since God has thus reconciled the world to Himself in Christ, “*now is the favorable time; behold, now is the day of salvation*” (2 Cor. 6:2). He has provided the sacrificial Lamb, and He has left “*a blessing behind him, a grain offering and a drink offering*” in the Holy Communion (Joel 2:14, 19). He summons us to return to Him with all our hearts, because He is “*gracious and merciful, slow to anger, and abounding in steadfast love*” (Joel 2:13). Return to Him in faith and confidence, and so pray to Him as your Father; give to the needy from a heart of love; and fast for the sake of repentance (Matt. 6:3–4, 6, 17–18).

## PRAYER OF THE WEEK

**TRANSFIGURATION** (Mon. & Tues.) O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

**ASH WEDNESDAY** (Weds. to Sat.) Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

WEEKLY PSALMS

(Mon. - Tues.) *Morning* Psalm 99                      *Evening* Psalm 48  
(Wed. - Sat.) *Morning* Psalm 51                      *Evening* Psalm 143

DAILY SCRIPTURE READINGS

*Monday*            Genesis 18:1-19; Hebrews 10:19-39  
*Tuesday*           Genesis 18:20-33; Hebrews 11:1-19  
*Wednesday*       Genesis 21:1-21; Hebrews 11:20-40  
*Thursday*           Genesis 22:1-19; Hebrews 12:1-17  
*Friday*              Genesis 24:1-28; Hebrews 12:18-29  
*Saturday*           Genesis 24:29-49; Hebrews 13

HYMN OF THE WEEK

413 O Wondrous Type! O Vision Fair  
607 From Depths of Woe I Cry to Thee

READINGS FOR NEXT WEEK

The First Sunday in Lent

<i>Old Testament</i>	Genesis 22:1-18	<i>Epistle</i>	James 1:12-18
	Psalm 25:1-10	<i>Holy Gospel</i>	St. Mark 1:9-15
<i>Introit</i>	Ps. 91:9-13; ant. vv. 15-16		

DAILY CATECHISM

Lesson of the Week: 7<sup>th</sup> **Commandment & Meaning**

*Monday*            **Proverbs 20:10-11** | To what sort of stealing does the proverb refer? Does this sort of stealing occur today? How might a business owner be tempted to sin against the 7th Commandment? Who does the proverb indicate is able to understand this?

*Tuesday*           **Luke 19:45-46** | For what reason does Jesus cleanse the temple? What does he say? In the temple, those who had to offer a sacrifice for sin were being taken advantage of by being charged extremely high prices for the sacrifices. Why would this anger Jesus? How does this break the 7th Commandment?

*Wednesday*       **Luke 19:1-10** | What occupation did Zacchaeus hold? What temptations would exist for Zacchaeus as a tax collector? What sin did Zacchaeus commit? Why did Jesus seek him out? How did he respond?

*Thursday*           **Proverbs 19:17** | What positive action does the proverb encourage? How does this illustrate the meaning of the commandment?

*Friday*              **Philippians 2:3-11** | How does this passage encourage us to look at others? How does this change our view of our possessions? Who does the passage offer as an example of this?

Summary

With the Seventh Commandment the LORD protects His gift of property. We might think of the children of Israel, who while living in bondage in Egypt, did not remember having things of their own. But now, having been redeemed through Moses, the LORD was reestablishing His people, and they would, for the first time in their lives, have possessions to call their own. Of course, with sinful and selfish hearts by nature, the children of Israel would be prone

to sin against their neighbor either by stealing what the LORD had given to another, or by scheming to get another's possessions in a way that only appeared to be proper. But the people of God are called to love and serve their neighbors. And so the LORD desires that we would help our neighbor to improve and protect that which he owns. This is the Seventh Commandment, and our catechetical theme for the week. God bless your time in His Word.

Learn By Heart Verse: **Ephesians 4:28**

Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need.



## Scholarship Opportunity

Interested in becoming a church worker (pastor, deaconess, DCE, teacher)?

Trinity Lutheran Church offers scholarships for students pursuing church work.



1. Eligibility
  - a. Scholarships may be awarded to students studying for an LCMS church vocation (pastor, teacher, DCE, deaconess, etc.)
  - b. Recipients must be attending an LCMS university or seminary.
  - c. Recipients must be a member of Trinity Lutheran Church.
2. Application and Approval
  - a. Potential recipients must submit a written letter of application to the Board of Directors.
  - b. Scholarships may be renewed annually if the recipient requests continued support by submitting a written letter of application to the Board of Directors.
  - c. Applications for summer school scholarships will be considered.
  - d. Scholarships and their specific amounts must be approved by the Assembly of Voters.
3. Administration
  - a. Scholarship checks will be written to the institution (or its appropriate subunit) on behalf of the recipient. Checks will not be written directly to the recipient.
  - b. Scholarship funds will first be drawn from the budgeted line account item (account 534). If the budgeted account is depleted, funds may also be drawn from the dedicated LCEF scholarship fund (account 195).

# Y GROUP U T H

I was pushed hard, so that I was  
falling, but the Lord helped me.  
The Lord is my strength and my  
song; he has become my salvation.

Psalms 118:13-14

**SENIOR YOUTH ARE  
WELCOME TO ATTEND...**

Sunday School  
each week  
led by  
Pastor McCalley  
at 9:30 a.m.  
in the Youth Room

**THANK YOU TO ALL WHO ORDERED  
SUPER BOWL SUBS!**

**WE APPRECIATE YOUR SUPPORT OF  
TLC YOUTH GROUP!**



# TLCLC Registration for Summer 2024 and School Year 2024/25 Sessions



Registration for the Summer 2024 and the School Year 2024/25 Sessions has begun for all current TLCLC children, their siblings, and

**Trinity Church members.**



***If you plan to send your child to the Learning Center in the summer and/or fall, you must register now!***

The following forms are on a table in the narthex:

- **Summer 2024** (For Tykes-2 yr old through Pre-K children-5 yr old)
- **Summer 2024 Pre-K Graduates Half Summer**  
(For Pre-K children who attend CPS summer school and need care in July/Aug)
- **Summer 2024 School-Age Summer Camps**  
(For children who have completed kindergarten through 5th grade)
- **School Year 2024/25**

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We will begin open enrollment for families on the waiting list the week of February 12, so it's important that you

**return your registration forms by February 9**  
to guarantee your spot.

Remember, Trinity Church members receive a **10% discount on tuition!!!**

Any questions, please contact the TLCLC Office at 573-445-1014 or by email at TLCLCkids@gmail.com

Thank you!





# TLCLC-The Mission Down the Hall

## Pajama Days

On February 1 and 2 the Learning Center had fun with “Pajama Days.” The children and staff wore their pajamas to school and the



curriculum was focused around light/dark/shadows/groundhogs, and all things cozy and warm. For a special treat, the children had hot cocoa and popcorn. We’d like to say a special thank you to the Board of Evangelism for loaning us their popcorn machine! The popping corn smelled wonderful and the kids had a great time watching it pop!!



## Trash to Treasure



Periodically TLCLC has a need for items that you might have sitting at home that you would be happy to part with.

For the LCMS Early Childhood Conference on March 2, the presenter will be discussing STEAM education in preschool. As an example, the teachers will be building a squirrel-proof bird feeder that is stable and as tall as possible. For this lesson, we are needing to collect:

- ⇒ Empty boxes and carton of all shapes (no larger than a shoe box). Could include pringles cans, oatmeal boxes, cereal boxes, egg cartons, etc.
- ⇒ Cardboard tubes (TP, paper towel)

Any extras collected will be used in our classrooms for the teachers to bring this or similar STEAM lessons to our students.



For Easter, we would also like to collect cardboard egg cartons to make these Easter crosses. This is a TLCLC tradition and I still hang up the one my daughter Rachel made in PreK with Mrs. Enfield 24 years ago!

-Annette

Please place any of these items in the TLCLC box in the narthex.

# Radio & Podcast Resources

## The Lutheran Hour

The Lutheran Hour with Rev. Dr. Michael Zeigler proclaims the salvation story of Jesus every week to hundreds of thousands of listeners. The Lutheran Hour weekly half-hour program can be heard on [www.lhm.org](http://www.lhm.org), on their mobile app, or Sundays on several area radio stations:

8:00 a.m. on **KMCV 89.9FM**

8:00 a.m. on **KLTE 107.9FM**

9:00 a.m. on **KMCR 103.9FM**

10:00 a.m. on **KMMO 1300AM**

## KFUO Lutheran Radio

KFUO Radio, a media ministry extension of LCMS congregations, shares Christ for you anytime, anywhere on [KFUO.org](http://KFUO.org) via worship services, Bible and theology studies, practical talk programs, and sacred music. You can find programs on demand at [kfuo.org](http://kfuo.org) and wherever you get your podcasts! Find us on social: @KFUORadio on [Facebook](#), [Twitter](#), and [Instagram](#).

**CHRIST FOR YOU this week on KFUO.org:** Hear stories about mental health, LCMS history, and the history of LCMS Black Ministry on The Coffee Hour (weekdays at 9:00 a.m. CT), continue studying Galatians 3-4 on Sharper Iron (weekdays at 8:00 a.m. CT), study Deuteronomy 5-8 on Thy Strong Word (weekdays at 11:00 a.m. CT), and enjoy Ash Wednesday Organ Recital and Worship Service on 2/14 at 11:00 a.m. CT. Find your favorite programs on demand at [kfuo.org](http://kfuo.org) or the KFUO Radio app!



## Issues, Etc.



**LUTHERAN  
PUBLIC RADIO**  
*Sacred Music for the World*

SACRED MUSIC FOR THE SEASON OF LENT... "When I Survey the Wondrous Cross," "In the Cross of Christ I Glory," "My Song Is Love Unknown," "A Lamb Goes Uncomplaining Forth." Beginning Ash Wednesday, you can listen to sacred music for the season of Lent 24/7 at [lutheranpublicradio.org](http://lutheranpublicradio.org), TuneIn, Amazon Alexa, Google Home, Apple HomePod and the Lutheran Public Radio mobile app.