

The Fifth Sunday after the Epiphany  
Sunday, February 4, 2024



Knowing Christ's Love ... Seeking His Will ... Spreading His Word

Warm greetings to you, dear worshipper, in the name of our Risen Lord and Savior Jesus Christ. May the blessings of His presence and His peace be with you throughout this week.

## Preparation for the Lord's Supper



Holy Communion is celebrated at this congregation in the confession and glad confidence that with the bread and the wine **we also truly receive the Body and Blood of our Lord and Savior Jesus Christ**. We call this belief the Doctrine of the Real Presence. Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion (1 Corinthians 11:29), should be instructed in God's Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42 and 1 Corinthians 10:17).

Out of our heartfelt desire that all who commune at this altar be well prepared for Holy Communion, this congregation practices "close communion." All who are presently communicant members in a congregation of The Lutheran Church – Missouri Synod and those Lutheran churches that are in altar and pulpit fellowship with the LCMS are warmly invited to join us in Communion. All other guests are warmly invited to come to the communion rail for a blessing from the Pastor. Please cross your arms at the rail to receive the blessing.



We invite guests to visit with the pastor about how we may commune together in the future.



Communicants may receive the wafer by having it placed directly into the mouth or by having it placed in the palm of the hand. If the communicant wishes to take the individual cup, please take one from the tray when the elder comes to your place at the communion rail. Drink from the individual cup only when the pastor/elder comes to your place at the communion rail with the chalice and speaks the words of distribution. If the communicant wishes to receive the chalice, do not take an individual cup from the tray carried by the elder.

The Lord has given His people the gift of His Body and His Blood in, with and under the consecrated bread and wine for the forgiveness of sins (St. Matthew 26:28). However, if an individual is allergic or intolerant to wheat or fermented wine, it is difficult to participate in this great fellowship. Should you be one of these individuals, we gladly provide gluten-free and alcohol-removed wine so that you are able to receive these gifts of God with your brothers and sisters in Christ.

**Guests:** If you are a guest worshiping with us today, we are honored to have you join us in receiving the rich blessings that our Lord supplies to us through the gift of His holy Word. We invite you to return and worship with us again as the opportunity arises.



**Children:** Parents and their children are welcome to sit in the front of the church so that the children can see and hear the service clearly. The Family Room in the Narthex may be used by anyone who prefers or needs a more private setting.

**Prayer Requests:** If you have an intercession to add to our weekly prayers at church or to our daily Prayer Chain, please contact the Church Office or fill out one of the prayer request cards located in your pew and place it in the offering collection box.



**Publications:** We invite you to read our Trinity Weekly News and visit our bulletin boards for info about church activities. Publications including our monthly newsletter are available from the information stand in the Narthex and at various locations in the hallway.

**Accessibility:** A lift (slow-moving elevator) is located just outside the sanctuary overflow area for those who prefer not to take the stairs to the lower level. Ushers and many church members can assist with the operation of the lift.



**Audio Assistance:** We provide hearing-assist and closed captioning devices for the hearing impaired. If you would like to try these devices to see if they will enhance your worship experience, they are located in the Narthex. Digital recordings of the weekly service are available on Facebook ([trinitylutherancomo](https://www.facebook.com/trinitylutherancomo)) and YouTube ([TrinityCoMo](https://www.youtube.com/TrinityCoMo)).



### Serving in God's House Today:

Liturgist:	Rev. Joseph McCalley
Preacher:	Rev. Brian Thieme
Elders:	(8:00) Ron Barrett   (10:30) Jim Cherrington
Ushers:	(8:00) Hunter Kevil & Kyle Dickes (10:30) Ethan & Ryan Mott
Organist:	Joanna McDowell
Altar Guild:	Mary Riggert

### Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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# Order of Service: Divine Service IV – LSB 203

Bells' Call to Worship

Word of Welcome

Organ Prelude

Hymn of Invocation

*LSB 790 Praise to the Lord, the Almighty*



1 Praise to the Lord, the Al - might - y, the King of cre -  
2 Praise to the Lord, who o'er all things is won - drous - ly  
3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,  
4 Praise to the Lord, who will pros - per your work and de -  
5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise Him, for He is your  
reign - ing And, as on wings of an ea - gle, up -  
made you, Health has be - stowed and, when heed - less - ly  
fend you; Sure - ly His good - ness and mer - cy shall  
dore Him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to His  
lift - ing, sus - tain - ing. Have you not seen All that is  
fall - ing, has stayed you. What need or grief Ev - er has  
dai - ly at - tend you. Pon - der a - new What the Al -  
prais - es be - fore Him! Let the A - men Sound from His



tem - ple draw near, Join - ing in glad ad - o - ra - tion!  
need - ful has been Sent by His gra - cious or - dain - ing?  
failed of re - lief? Wings of His mer - cy did shade you.  
might - y can do As with His love He be - friends you.  
peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

# Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

Introit

*Psalm 13:3–5; antiphon: v. 6*

**P** I will sing to the LORD,  
because he has dealt bountifully with me.

**C** Consider and answer me, O LORD my God;  
light up my eyes, lest I sleep the sleep of death,

**P** lest my enemy say, "I have prevailed over him,"  
lest my foes rejoice because I am shaken.

**C** But I have trusted in your steadfast love;  
my heart shall rejoice in your salvation.

**C** Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.

**P** I will sing to the LORD,  
because he has dealt bountifully with me.

## Kyrie

Mark 10:47



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis

Luke 2:14; John 1:29



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

- P** Let us pray.  
O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

*Sit*

## Old Testament Reading

*Isaiah 40:21–31*

- <sup>21</sup>Do you not know? Do you not hear?  
Has it not been told you from the beginning?  
Have you not understood from the foundations of the earth?
- <sup>22</sup>It is he who sits above the circle of the earth,  
and its inhabitants are like grasshoppers;  
who stretches out the heavens like a curtain,  
and spreads them like a tent to dwell in;
- <sup>23</sup>who brings princes to nothing,  
and makes the rulers of the earth as emptiness.
- <sup>24</sup>Scarcely are they planted, scarcely sown,  
scarcely has their stem taken root in the earth,  
when he blows on them, and they wither,  
and the tempest carries them off like stubble.
- <sup>25</sup>To whom then will you compare me,  
that I should be like him? says the Holy One.
- <sup>26</sup>Lift up your eyes on high and see:  
who created these?  
He who brings out their host by number,  
calling them all by name,  
by the greatness of his might,  
and because he is strong in power  
not one is missing.
- <sup>27</sup>Why do you say, O Jacob,  
and speak, O Israel,  
“My way is hidden from the LORD,  
and my right is disregarded by my God”?
- <sup>28</sup>Have you not known? Have you not heard?  
The LORD is the everlasting God,  
the Creator of the ends of the earth.  
He does not faint or grow weary;  
his understanding is unsearchable.
- <sup>29</sup>He gives power to the faint,  
and to him who has no might he increases strength.

<sup>30</sup>Even youths shall faint and be weary,  
and young men shall fall exhausted;  
<sup>31</sup>but they who wait for the LORD shall renew their strength;  
they shall mount up with wings like eagles;  
they shall run and not be weary;  
they shall walk and not faint.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Psalm 117:1–2a; 96:8*

**P** Praise the LORD, all nations!

**C** Extol him, all peoples!

**P** For great is his steadfast love toward us,

**C** and the faithfulness of the LORD endures forever.

**P** Ascribe to the LORD the glory due his name;

**C** bring an offering, and come into his courts!

## Epistle

*1 Corinthians 9:16–27*

<sup>16</sup>If I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel! <sup>17</sup>For if I do this of my own will, I have a reward, but not of my own will, I am still entrusted with a stewardship. <sup>18</sup>What then is my reward? That in my preaching I may present the gospel free of charge, so as not to make full use of my right in the gospel.

<sup>19</sup>For though I am free from all, I have made myself a servant to all, that I might win more of them. <sup>20</sup>To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law. <sup>21</sup>To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law. <sup>22</sup>To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some. <sup>23</sup>I do it all for the sake of the gospel, that I may share with them in its blessings.

<sup>24</sup>Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. <sup>25</sup>Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. <sup>26</sup>So I do not run aimlessly; I do not box as one beating the air. <sup>27</sup>But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*



## Alleluia and Verse



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ-ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

Mark 1:29–39

**P** The Holy Gospel according to St. Mark, the first chapter.

**C** Glory to You, O Lord.

<sup>29</sup>Immediately [Jesus] left the synagogue and entered the house of Simon and Andrew, with James and John. <sup>30</sup>Now Simon's mother-in-law lay ill with a fever, and immediately they told him about her. <sup>31</sup>And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them.

<sup>32</sup>That evening at sundown they brought to him all who were sick or oppressed by demons. <sup>33</sup>And the whole city was gathered together at the door. <sup>34</sup>And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him.

<sup>35</sup>And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed. <sup>36</sup>And Simon and those who were with him searched for him, <sup>37</sup>and they found him and said to him, "Everyone is looking for you." <sup>38</sup>And he said to them, "Let us go on to the next towns, that I may preach there also, for that is why I came out." <sup>39</sup>And he went throughout all Galilee, preaching in their synagogues and casting out demons.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

# Sermon Hymn

LSB 849 Praise the One Who Breaks the Darkness



1 Praise the One who breaks the dark - ness With a lib - er -  
 2 Praise the One who blessed the chil - dren With a strong, yet  
 3 Let us praise the Word In - car - nate, Christ, who suf - fered

at - ing light; Praise the One who frees the pris - 'ners,  
 gen - tle, word; Praise the One who drove out de - mons  
 in our place. Je - sus died and rose vic - to - rious

Turn - ing blind - ness in - to sight. Praise the One who preached the  
 With the pierc - ing, two - edged sword. Praise the One who brings cool  
 That we may know God by grace. Let us sing for joy and

Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing  
 wa - ter To the des - ert's burn - ing sand; From this  
 glad - ness, See - ing what our God has done; Let us

storms, and feed - ing thou - sands With the ver - y Bread of peace.  
 Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.  
 praise the true Re - deem - er, Praise the One who makes us one.

Sermon

“God Does Not Belong In Your Pocket?!”

Isaiah 40:21–31

Stand

Prayer of the Church

Offering

# Service of the Sacrament

## Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

Isaiah 6:3; Matthew 21:9



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

As the glory of Your presence once filled Your ancient temple, so in the incarnation of Your Son, Jesus Christ, You manifested the fullness of Your glory in human flesh.

We give You thanks that in His most Holy Supper You reveal Your glory to us. Grant us faithfully to eat His body and drink His blood so that we may one day behold Your glory face to face.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

John 1:29

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;  
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,

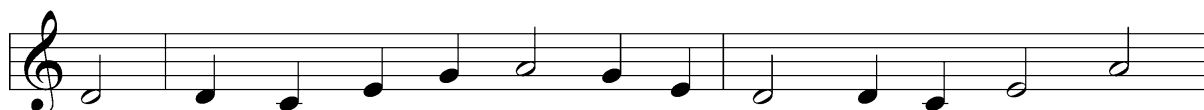
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Sit*

Distribution

# Distribution Hymn

LSB 543 *What Wondrous Love Is This*



1 What won-drous love is this, O my soul, O my soul! What  
 2 When I was sink-ing down, sink-ing down, sink-ing down, When  
 3 To God and to the Lamb I will sing, I will sing; To  
 4 And when from death I'm free, I'll sing on, I'll sing on; And



won-drous love is this, O my soul! What won-drous love is this That  
 I was sink-ing down, sink-ing down, When I was sink-ing down Be -  
 God and to the Lamb I will sing; To God and to the Lamb, Who  
 when from death I'm free, I'll sing on. And when from death I'm free, I'll



caused the Lord of bliss To bear the dread-ful curse for my  
 neath God's righ-teous frown, Christ laid a-side His crown for my  
 is the great I AM, While mil-lions join the theme, I will  
 sing His love for me, And through e-ter-ni-ty I'll sing



soul, for my soul, To bear the dread-ful curse for my soul!  
 soul, for my soul, Christ laid a-side His crown for my soul.  
 sing, I will sing, While mil-lions join the theme, I will sing.  
 on, I'll sing on, And through e-ter-ni-ty I'll sing on.

# Distribution Hymn

LSB 630 Now, My Tongue, the Mystery Telling



1 Now, my tongue, the mys - t'ry tell - ing Of the glo - rious  
 2 Giv'n for us, and con - de - scend - ing To be born for  
 3 That last night at sup - per ly - ing Mid the Twelve, His  
 4 Word made flesh, the bread He tak - eth, By His word His  
 △ 5 Glo - ry let us give and bless - ing To the Fa - ther



bod - y sing, And the blood, all price ex - cel - ling,  
 us be - low, He with us in con - verse blend - ing  
 cho - sen band, Je - sus, with the Law com - ply - ing,  
 flesh to be; Wine His sa - cred blood He mak - eth,  
 and the Son, Hon - or, thanks, and praise ad - dress - ing,



Which the Gen - tiles' Lord and King, Once on earth a -  
 Dwelt, the seed of truth to sow, Till He closed with  
 Keeps the feast its rites de - mand; Then, more pre - cious  
 Though the sens - es fail to see; Faith a - lone the  
 While e - ter - nal a - ges run; Ev - er too His



mong us dwell - ing, Shed for this world's ran - som - ing.  
 won - drous end - ing His most pa - tient life of woe.  
 food sup - ply - ing, Gives Him - self with His own hand.  
 true heart wak - eth To be - hold the mys - ter - y.  
 love con - fess - ing Who from both with both is One.

*Stand*

## Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.



# Nunc Dimittis

Luke 2:29-32

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing in grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

- P** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Benedicamus

Psalm 103:1

- P** Let us bless the Lord.  
**C** Thanks be to God.

## Benediction

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.

**C** Amen.

## Closing Hymn

LSB 820 *My Soul, Now Praise Your Maker*



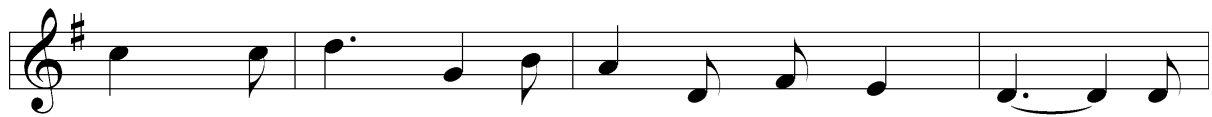
1 My soul, now praise your Mak - er! Let all with - in me  
2 He of - fers all His trea - sure Of jus - tice, truth, and  
3 For as a ten - der fa - ther Has pit - y on his  
4 His grace re - mains for - ev - er, And chil - dren's chil - dren

bless His name Who makes you full par - tak - er Of  
righ - teous - ness, His love be - yond all mea - sure, His  
chil - dren here, God in His arms will gath - er All  
yet shall prove That God for - sakes them nev - er Who

mer - cies more than you dare claim. For - get Him not whose  
yearn - ing pit - y o'er dis - tress; Nor treats us as we  
who are His in child - like fear. He knows how frail our  
in true fear shall seek His love. In heav'n is fixed His

meek - ness Still bears with all your sin, Who heals your ev - 'ry  
mer - it But sets His an - ger by. The poor and con - trite  
pow - ers, Who but from dust are made. We flour - ish like the  
dwell - ing, His rule is o - ver all; O hosts with might ex -

weak - ness, Re - news your life with - in; Whose grace and  
spir - it Finds His com - pas - sion nigh; And high as  
flow - ers, And e - ven so we fade; The wind but  
cel - ling, With praise be - fore Him fall. Praise Him for -



care are end - less And saved you through the past; Who  
heav'n a - bove us, As dawn from close of day, So  
through them pass - es, And all their bloom is o'er. We  
ev - er reign - ing, All you who hear His Word— Our



leaves no suf - f'rer friend - less But rights the wronged at last.  
far, since He has loved us, He puts our sins a - way.  
with - er like the grass - es; Our place knows us no more.  
life and all sus - tain - ing. My soul, O praise the Lord!

## Organ Postlude

# Trinity Weekly News

Volume VII, Issue 10

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Trinity Lutheran Church — Columbia, MO

573-445-2112 • church@trinity-lcms.org • www.trinity-lcms.org

February 4, 2024



The chancel flowers this week are sponsored by  
Brooke Cameron in memory of her husband,  
her mother, and a dear friend



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## This Week at Trinity:

### **Sunday 2/4**

8:00 a.m.—Divine Service +Comm  
9:30 a.m.—Bible Study & Sun. School  
10:30 a.m.—Divine Service +Comm  
12:00 p.m.—JCC  
5:00 p.m.—Handbell Practice  
6:00 p.m.—LLL Fellowship

### **Monday 2/5**

9:00 a.m.—Bible Study (Acts)  
6:00 p.m.—Divine Service +Comm

### **Tuesday 2/6**

5:30 p.m.—Pickleball  
5:30 p.m.—Board of Trustees  
5:30 p.m.—Bd of Early Childhood Ed  
5:30 p.m.—Sound Words/Adult Cat.  
6:30 p.m.—Bd of Stew & Finance

### **Wednesday 2/7**

9:00 a.m.—TLCLC Chapel  
6:00 p.m.—Board of Christian Ed

### **Thursday 2/8**

7:00 a.m.—Men's Bible Study  
9:00 a.m.—TLCLC Chapel  
5:30 p.m.—Pickleball

### **Friday 2/9**

**Pastors' day off**

### **Saturday 2/10**

TBA—Youth Sandwich Making

### **Sunday 2/11**

8:00 a.m.—Divine Service +Comm  
9:30 a.m.—Bible Study & Sun. School  
10:30 a.m.—Divine Service +Comm  
12:00 p.m.—JCC

**Dear Families,**

It is with deep sadness that we need to inform you of a loss to our school community. We were informed on Monday, January 29, of the passing of Ms. Amy Cox, our beloved music teacher. We do not have any details to share but we know that her family is working on her final arrangements. We will pass these along as soon as we hear.



Amy's son has shared with us how much working at TLCLC meant to her as well as how much she cared about each child. She was great at sharing smiles, hugs, and her love of Jesus and music. We know that Ms. Amy was quite an important person to many of the children.

At this time of unexplained loss, we remember that this is why Jesus came into the world and why TLCLC exists. His defeat of death for us is our sure comfort, confidence, and hope. Therefore, we do not grieve as ones without hope, but in the blessed sure and certain hope that Christ has defeated the power of death.

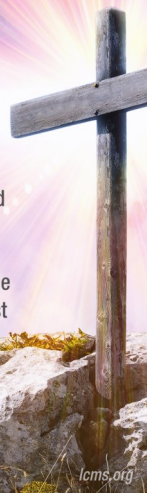
**Sincerely,  
TLCLC Office**

**MEMORY VERSE**

*Have this mind among yourselves,*

which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**PHILIPPIANS 2:5-11**



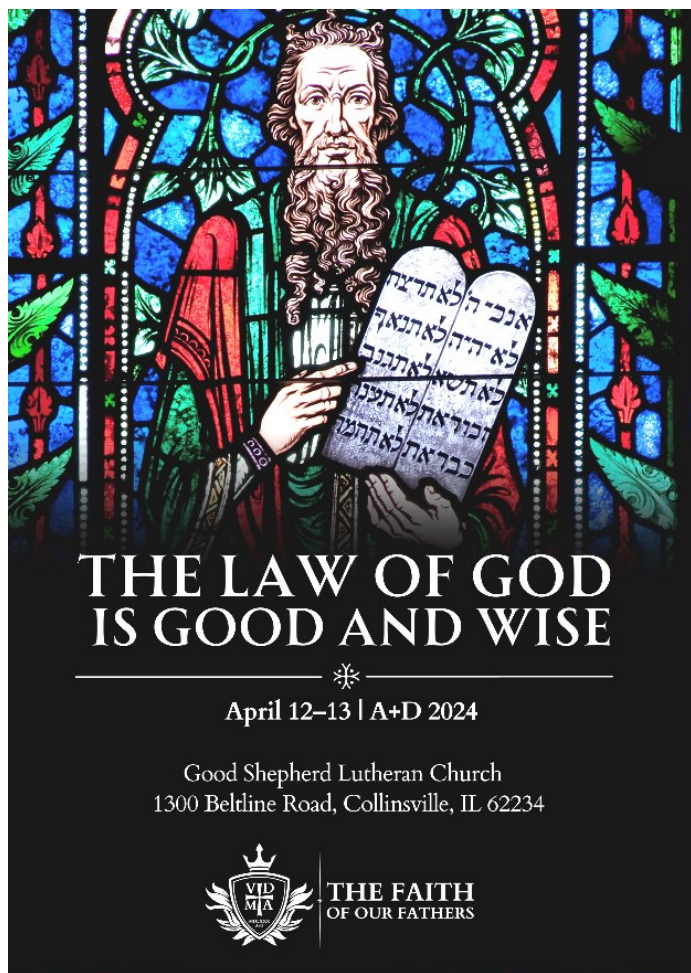
**GRIEF SHARE®**

Are you struggling with the loss of a loved one or know someone who is? Please consider joining our Grief Share group.

The GS classes will meet on Thursday evenings from February 22 thru May 23, from 7pm-9pm.

To sign up, visit the GS website [www.griefshare.org/findagroup](http://www.griefshare.org/findagroup).

Any questions, please call/text Kevin Burns (Facilitator) at (573) 424-7514.



## THE FAITH OF OUR FATHERS

### The Law of God is Good and Wise

A conference for Confessional  
Lutherans (ages 12 and up)

The proper understanding of the Law of God is essential for a Christian. Unfortunately, there has been much disagreement in American Lutheranism concerning the role of the Law in the Church. Are Lutherans truly “weak on sanctification”? Should there be exhortation in preaching? Do real Lutherans believe in a third use of the Law? What is so bad about antinomianism? What does true Law and Gospel preaching look like?

These debates have troubled the Missouri Synod in recent years. Thankfully, we can look to the Scriptures and also remember how our forefathers in the faith dealt with similar challenges. Over two days, April 12-13, we will learn about and discuss the Law of God at Good Shepherd Lutheran Church in Collinsville, IL. We'll look to our past, confront present challenges, and look toward the future confident in the Gospel of Jesus Christ and thankful for all the treasures with which He has blessed us.

This conference is for both laity and pastors. Come join us for good theology, fellowship, and maybe even a little fun.

#### Tickets:

- Early Registration—Adult \$50 (before Ash Wednesday)
- Young Adult—\$15 (ages 12-17)
- Registration—Adult \$65

To learn more about the conference visit  
<https://yourgrandfatherschurch.org/>.

**If you are interested in attending, please speak with Pastor McCalley by February 16 because space is limited.**





## **2024 Institute on Liturgy, Preaching, and Church Music**

July 9-12, 2024

Registration is now open for the 2024 Institute on Liturgy, Preaching and Church Music on July 9-12, 2024, at Concordia University, Nebraska (CUNE) in Seward, Neb.

The Institute, which is being presented by LCMS Worship, returns under the theme, "Songs of Deliverance: Psalms in the Great Congregation."

With the Psalter as its focal point, this conference will feature fresh and perennial topics on music, leadership, preaching, pastoral care, art and spiritual growth in Lutheran worship.

Participants will be able to choose from a variety of instructive and interactive sessions addressing practical topics of interest to musicians, pastors, teachers, interested laypersons and many others. We'll also take up a challenge together: pray all 150 psalms.

Registration is open through April 19 at the early-bird rate of \$350 per adult. Regular registration is open from April 20 through May 17 at the adult attendee rate of \$400. Two-day, one-day, and full-time student registrant options are also available.

**If you are interested in attending, please speak with Pastor McCalley by February 16 because space is limited.**



GRACE  
*mercy*  
PEACE

 **Lutheran Women in Mission  
PRAYER SERVICE 2024**

**Sunday  
February 11, 2024  
2:00pm - 4:00 pm**

**Campus Lutheran Church  
304 S. College Ave  
Columbia, MO 65202**

## Narthex Expansion and Elevator Fundraising Committee Call for Members

During the Special Meeting of the Assembly of Voters on March 19, 2023, the congregation approved a Building Committee motion to improve our church facilities. Those improvements include expansion of the narthex, installation of a full-size elevator, relocation of the choir loft, replacement of the Fellowship Hall stairs, and improvements to the driveways. Now the time has come to appoint a committee dedicated to raising the funds to pay for those improvements.

My goal is to form a committee of seven church members, and I am pleased to announce that three individuals have already agreed to join the committee. Four more people are needed, including one or two to serve as chair or co-chairs. If you have a passion for our church community and are interested in being part of this vital endeavor, please reach out to me today at 660-247-3026.

The more members we have involved, the greater our chances of achieving our fundraising goal to finally improve some of our church facilities.

Larry McCoig, President

## Scholarship Opportunity

Interested in becoming a church worker (pastor, deaconess, DCE, teacher)?

Trinity Lutheran Church offers scholarships for students pursuing church work.



1. Eligibility
  - a. Scholarships may be awarded to students studying for an LCMS church vocation (pastor, teacher, DCE, deaconess, etc.)
  - b. Recipients must be attending an LCMS university or seminary.
  - c. Recipients must be a member of Trinity Lutheran Church.
2. Application and Approval
  - a. Potential recipients must submit a written letter of application to the Board of Directors.
  - b. Scholarships may be renewed annually if the recipient requests continued support by submitting a written letter of application to the Board of Directors.
  - c. Applications for summer school scholarships will be considered.
  - d. Scholarships and their specific amounts must be approved by the Assembly of Voters.
3. Administration
  - a. Scholarship checks will be written to the institution (or its appropriate subunit) on behalf of the recipient. Checks will not be written directly to the recipient.
  - b. Scholarship funds will first be drawn from the budgeted line account item (account 534). If the budgeted account is depleted, funds may also be drawn from the dedicated LCEF scholarship fund (account 195).



## CHURCH YEAR CALENDAR

*Feasts (F), Festivals (f), & Commemorations (c)*February 5 – Jacob (Israel), *Patriarch* (c)February 5 – Silas, *Fellow Worker of St. Peter and S. Paul* (c)

## THEME OF THE WEEK

**The Son of God, Christ Jesus, Makes Us a New Creation** The Lord alone “*is the everlasting God, the Creator of the ends of the earth*” (Is. 40:28). He “*sits above the circle of the earth*” and “*stretches out the heavens like a curtain*” (Is. 40:22). Yet, His almighty power is demonstrated chiefly by His mercy and compassion. “*He gives power to the faint, and to him who has no might he increases strength*” (Is. 40:29). The only begotten Son of the Father, the very Word by whom all things were made, becomes flesh and takes all the poverty and weakness of our sin and death upon Himself, bearing it in His body to the cross. As He dies for us there, He also raises us up, a new creation, in His resurrection from the dead. Thus, by the preaching of this Word, He heals “*many who were sick with various diseases,*” and He casts out “*many demons*” (Mark 1:34, 39). And His preaching continues through those whom He has sent, who are “*entrusted with a stewardship*” to “*preach the gospel*” (1 Cor. 9:16–17). Thus, we are set free by the Word of Christ, and we exercise our freedom in loving service to others.

## PRAYER OF THE WEEK

O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

## WEEKLY PSALMS

*Morning* Psalm 112      *Evening* Psalm 101

## DAILY SCRIPTURE READINGS

<i>Monday</i>	Job 1; John 11:1-16
<i>Tuesday</i>	Job 2; John 11:17-37
<i>Wednesday</i>	Job 3; John 11:38-50
<i>Thursday</i>	Job 4; John 12:1-19
<i>Friday</i>	Job 5:17-27; John 12:20-36
<i>Saturday</i>	Job 6; John 12:37-50

## HYMN OF THE WEEK

398 Hail to the Lord's Anointed

## READINGS FOR NEXT WEEK

**The Transfiguration of Our Lord***Old Testament*      Exodus 34:29-35

Psalm 50:1-6

*Introit*

Ps. 99:1-5; ant. v. 9

*Epistle*

2 Corinthians 3:12-18; 4:1-6

*Holy Gospel*

St. Mark 9:2-9

# DAILY CATECHISM

## Lesson of the Week: 6<sup>th</sup> Commandment & Meaning

- Monday*      **Ephesians 5:22-33** | How are wives taught to relate to their husbands? In what role is the husband? How is Christ Himself the model for the husband? How then is the husband supposed to treat His wife? What is marriage given to be a picture of? How does a faithful marriage teach us about Jesus' love toward us?
- Tuesday*      **Mark 10:2-12** | What question did the Pharisees ask Jesus? Why does Jesus say that the Old Testament people had been allowed to divorce? What does Jesus point them to? Are husband and wife supposed to be separated from one another? How is Jesus like a faithful husband?
- Wednesday*      **Genesis 1:26-31; 2:18-24** | Who establishes marriage? When did He establish marriage? Had sin yet entered into the world? How were Adam and Eve to treat one another? What would come forth from them? Was the institution of marriage a blessing, or a burden?
- Thursday*      **1 Corinthians 7:8-17** | Does Paul give the impression that it is bad to be single? In what condition does he encourage a single person, or a widow, to stay? If a person does enter into marriage, how is he or she to behave? (See verses 10-11.) If a Christian is married to a non-Christian, how should the Christian behave?
- Friday*      **1 Peter 3:1-7** | How does this passage sound like Monday's passage from Ephesians? How does verses 5-6 instruct wives? How does verse 7 instruct husbands?

### Summary

With the Fourth Commandment, the LORD protects His institution of the family; with the Fifth He protects His gift of life. This week, we focus on the Sixth Commandment, by which the LORD upholds and protects the sacred institution of Holy Matrimony. Even before the fall into sin, the LORD had established one man and one woman to live together, forsaking all others, and to be devoted to one another. This was to be a comprehensive union of body, mind and spirit, from which life would flow as children were given. While the devil, the world, and our sinful flesh desires to tear down this holy union, the Sixth Commandment is God's Word by which He teaches His people to consider marriage as a gift of God, and honor it with our life and actions. God bless your time in His Word!

Learn By Heart Verse: Genesis 2:24

Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh.



# Y GROUP U T H

Trust in the Lord with all your heart,  
and do not lean on your own  
understanding. In all your ways  
acknowledge him, and he will  
make straight your paths.

Proverbs 3:5-6

**SENIOR YOUTH ARE  
WELCOME TO ATTEND...**

Sunday School  
each week  
led by  
Pastor McCalley  
at 9:30 a.m.  
in the Youth Room

## **SUPER BOWL SUB ORDER PICK UP**

If you ordered subs for Super Bowl Sunday,  
you can pick up your sandwiches on  
Sunday, February 11, 2024  
after early or late service.

Please pay by cash or check.



## Life Thoughts

**February 4 – Epiphany V** – Our Almighty Maker has blessed us with bodies for enjoyment. He has entrusted them to our control (1 Corinthians 9:26-27), but this means more than the mere “my body, my choice” indulgence of appetites. The greater gratification comes from receiving and serving even the least neighbor (1 Corinthians 9:22). Who are we to lie silent about the sanctity of life and thereby withhold the divine invitation to such a delightful discipline?



The Life Team of TLC thanks everyone who donated to LFL of MO's adoption fund in the freewill offering on Life Sunday, January 21<sup>st</sup>. If you were not in attendance, you can still donate. You can use the LFL envelope in your contribution envelope packet and make checks out to Trinity Lutheran Church with LFL adoption fund in the memo line.

We are blessed to have so much support from the congregation as is LFCS of Mid Missouri. TLC was honored with an award from LFCS in recognition of this generosity and care on Life Sunday after the 10:30 am service. You can see the award in the Narthex.



Trinity Lutheran Church has a caregiving ministry. When you face a difficult time, reach out to one of our pastors and consider a caring relationship with a Stephen Ministry caregiver. The ministry is free and completely confidential. Quotes from past care receivers: "It is a wonderful thing available to people in need." "The Stephen Ministry and my caregiver were a Godsend." A tri-fold flyer and a yellow information card are available from the information stand in the narthex. Meetings with a caregiver can be at your home or a neutral location (library, church, restaurant).

Stephen Ministry has a resource available to you. *Journeying through Grief* book sets can help you extend care and minister to people you know who are grieving the loss of a loved one. It is sometimes difficult to know how to minister to others who are grieving. Our hope is this will be a loving and effective way for you to extend care to people in your life. The book sets are available to you at no cost or obligation. A sample set is on display in the information stand in the narthex. If you would like to obtain a set of the books, text or leave a message to Barbara Barrett: 573-268-0056 or email her at [Barbara.barrett5@outlook.com](mailto:Barbara.barrett5@outlook.com).

# TLCLC Registration for Summer 2024 and School Year 2024/25 Sessions



Registration for the Summer 2024 and the School Year 2024/25 Sessions has begun for all current TLCLC children, their siblings, and

***Trinity Church members.***

***If you plan to send your child to the Learning Center in the summer and/or fall, you must register now!***

The following forms are on a table in the narthex:

- **Summer 2024** *(For Tykes-2 yr old through Pre-K children-5 yr old)*
- **Summer 2024 Pre-K Graduates Half Summer**  
*(For Pre-K children who attend CPS summer school and need care in July/Aug)*
- **Summer 2024 School-Age Summer Camps**  
*(For children who have completed kindergarten through 5th grade)*
- **School Year 2024/25**

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We will begin open enrollment for families on the waiting list the week of February 12, so it's important that you

**return your registration forms by February 9**  
to guarantee your spot.

Remember, Trinity Church members receive a **10% discount on tuition!!!**

Any questions, please contact the TLCLC Office at 573-445-1014 or by email at TLCLCkids@gmail.com

Thank you!





# TLCLC-The Mission Down the Hall

## Glow Week

TLCLC students are spending the next three weeks celebrating glow week. This curriculum is a favorite of students and teachers alike. Our students will make glow slime, use glow in the dark paint, sleep in forts they build themselves, and explore light with black lights, light projectors and flashlights. Check out our Facebook page for photos in the week to come.



## Trash to Treasure



Periodically TLCLC has a need for items that you might have sitting at home that you would be happy to part with.

For the LCMS Early Childhood Conference on March 2, the presenter will be discussing STEAM education in preschool. As an example, the teachers will be building a squirrel-proof bird feeder that is stable and as tall as possible. For this lesson, we are needing to collect:

- ⇒ Empty boxes and carton of all shapes (no larger than a shoe box). Could include pringles cans, oatmeal boxes, cereal boxes, egg cartons, etc.
- ⇒ Cardboard tubes (TP, paper towel)

Any extras collected will be used in our classrooms for the teachers to bring this or similar STEAM lessons to our students.



For Easter, we would also like to collect cardboard egg cartons to make these Easter crosses. This is a TLCLC tradition and I still hang up the one my daughter Rachel made in PreK with Mrs. Enfield 24 years ago!

-Annette

Please place any of these items in the TLCLC box in the narthex.

# Radio & Podcast Resources

## The Lutheran Hour

The Lutheran Hour with Rev. Dr. Michael Zeigler proclaims the salvation story of Jesus every week to hundreds of thousands of listeners. The Lutheran Hour weekly half-hour program can be heard on [www.lhm.org](http://www.lhm.org), on their mobile app, or Sundays on several area radio stations:

8:00 a.m. on **KMCV 89.9FM**

8:00 a.m. on **KLTE 107.9FM**

9:00 a.m. on **KMCR 103.9FM**

10:00 a.m. on **KMMO 1300AM**

## KFUO Lutheran Radio

KFUO Radio, a media ministry extension of LCMS congregations, shares Christ for you anytime, anywhere on [KFUO.org](http://KFUO.org) via worship services, Bible and theology studies, practical talk programs, and sacred music. You can find programs on demand at [kfuo.org](http://kfuo.org) and wherever you get your podcasts! Find us on social: @KFUORadio on [Facebook](#), [Twitter](#), and [Instagram](#).

**CHRIST FOR YOU this week on KFUO.org:** Begin the book of Galatians on Sharper Iron (weekdays at 8:00 a.m. CT), finish Lamentations and begin the book of Deuteronomy on Thy Strong Word (weekdays at 11:00 a.m. CT), and hear about good works in the Augsburg Confession on Concord Matters (2/10 at 10:00 a.m. CT). Find your favorite programs on demand at [kfuo.org](http://kfuo.org) and the KFUO Radio app.



**JAMES BIBLE STUDY...** The Word of the Lord Endures Forever is a daily 15-minute verse-by-verse Bible study produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Will Weedon. Pastor Weedon begins a study later this week on the Book of James. You can listen on-demand at [thewordendures.org](http://thewordendures.org), Amazon Alexa, Google Home, Apple HomePod, the LPR mobile app or a podcast provider.



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