

Christ

THE WORD BECAME FLESH AND MADE HIS DWELLING
AMONG US. WE HAVE SEEN HIS GLORY,
THE GLORY OF THE ONE AND ONLY SON,
WHO CAME FROM THE FATHER.

JOHN 1:14 (NIV)



Trinity Lutheran Church

Columbia, Missouri

Welcome!

The message of the angels brings light to the shepherds and also illuminates the Redeemed of the Lord of all ages and nations. Christmas permits us to delight in the wonders of the Child, but we are always led beyond sentiment and nostalgia to the fulfillment of God's purpose: that we are made His holy people.

New Year's Eve Divine Services with Communion

8:00 & 10:30 a.m. Sunday, December 31

7:00 p.m. Sunday, December 31

Serving in God's House Today

Preacher
Liturgist
Elder
Organist

Rev. Joseph McCalley
Rev. Brian Thieme
John Frerking
Carolyn Holste

Acknowledgements:

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Holy Communion is celebrated at this congregation in the confession and glad confidence that with the bread and the wine **we also truly receive the Body and Blood of our Lord and Savior Jesus Christ**. We call this belief the Doctrine of the Real Presence. Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion (1 Corinthians 11:29), should be instructed in God's Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42 and 1 Corinthians 10:17).

Out of our heartfelt desire that all who commune at this altar be well prepared for Holy Communion, this congregation practices "close communion." All who are presently communicant members in a congregation of The Lutheran Church—Missouri Synod and those Lutheran churches that are in altar and pulpit fellowship with the LCMS are warmly invited to join us in Communion. All other guests are warmly invited to come to the communion rail for a blessing from the Pastor. Please cross your arms at the rail to receive the blessing. We invite guests to visit with the pastor about how we may commune together in the future.

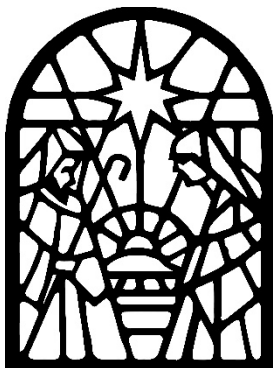


Communicants may receive the wafer by having it placed directly into the mouth or by having it placed in the palm of the hand.

If the communicant wishes to take the individual cup, please take one from the tray when the elder comes to your place at the communion rail. Drink from the individual cup only when the pastor/elder comes to your place at the communion rail with the chalice and speaks the words of distribution. If the communicant wishes to receive the chalice, do not take an individual cup from the tray carried by the elder.



The Lord has given His people the gift of His Body and His Blood in, with and under the consecrated bread and wine for the forgiveness of sins (St. Matthew 26:28). However, if an individual is allergic or intolerant to wheat or fermented wine, it is difficult to participate in this great fellowship. Should you be one of these individuals, we gladly provide gluten-free and alcohol-removed wine so that you are able to receive these gifts of God with your brothers and sisters in Christ.



The Nativity of Our Lord

December 25, 2023

9:00 a.m.

THE ORDER OF SERVICE

(†-congregation stands)

Bells' Call to Worship

Word of Welcome

Organ Prelude

Opening Hymn

LSB 359 Lo, How a Rose E'er Blooming



1 Lo, how a rose e'er bloom - ing From ten - der stem hath
2 I - sa - iah 'twas fore - told it, The rose I have in
3 This flow'r, whose fra - grance ten - der With sweet - ness fills the
4 O Sav - ior, child of Mar - y, Who felt our hu - man



sprung! Of Jes - se's lin - eage com - ing As proph - ets long have
mind; With Mar - y we be - hold it, The vir - gin moth - er
air, Dis - pels with glo - rious splen - dor The dark - ness ev - 'ry
woe; O Sav - ior, King of glo - ry, Who dost our weak - ness



sung, It came, a flow - 'ret bright, A - mid the
kind. To show God's love a - right, She bore to
where. True man, yet ver - y God, From sin and
know: Bring us at length we pray To the bright



cold of win - ter, When half - spent was the night.
us a Sav - ior, When half - spent was the night.
death He saves us And light - ens ev - 'ry load.
courts of heav - en, And to the end - less day.

† Invocation

P In the name of the Father, the Son, and the Holy Spirit.

C Amen.

P Blessed are you, O Christ, Son of God,
you were before time began
and came into the world to save us.

Blessed are you, Son of righteousness,
you shine with the Father's love
and illuminate the whole universe.

Blessed are you, Son of Mary,
born a child, you shared our humanity.

C Let heaven and earth shout their praise.

P Blessed are you, Son of David,
born to rule, you received gifts from the Wise Men.

Blessed are you, Son of man,
baptized by John, you saved us from ourselves.

Blessed are you, heavenly King,
teaching and preaching, healing and comforting,
you proclaim the kingdom.

C Let heaven and earth shout their praise.

P With all the voices of heaven
we celebrate the coming of our Savior.

C Let heaven and earth shout their praise.

P With all the creatures on earth

we sing and dance at his birth.

C Praise and honor and glory to you, O Lord most high.

† Confession of Sins and Absolution

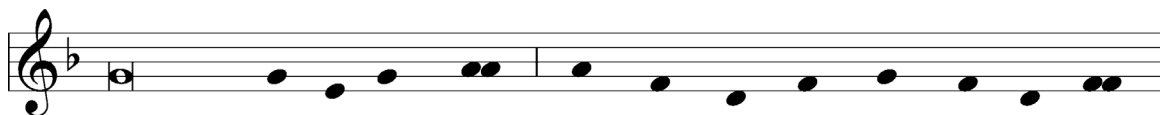
C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Gloria in Excelsis

LSB 154



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

† Prayer of the Day

P Grant, almighty God, that the birth of your only-begotten Son in human flesh may set us free, who through sin are held in bondage; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Isaiah 52:7-10

⁷How beautiful upon the mountains
are the feet of him who brings good news,

who publishes peace, who brings good news of happiness,
who publishes salvation,
who says to Zion, “Your God reigns.”

⁸The voice of your watchmen—they lift up their voice;
together they sing for joy;
for eye to eye they see
the return of the LORD to Zion.

⁹Break forth together into singing,
you waste places of Jerusalem,
for the LORD has comforted his people;
he has redeemed Jerusalem.

¹⁰The LORD has bared his holy arm
before the eyes of all the nations,
and all the ends of the earth shall see
the salvation of our God.

Gradual

Is. 9:6; Ps. 98:1a

- [P]** To us a child is born, to us a son is given;
[C] **and the government shall be upon his shoulder.**
[P] And his name shall be called Wonderful Counselor,
Mighty God,
[C] **Everlasting Father, Prince of Peace.**
[P] Sing to the Lord a new song,
[C] **for he has done marvelous things!**

Epistle

Hebrews 1:1-12

¹Long ago, at many times and in many ways, God spoke to our fathers by the prophets, ²but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. ³He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs.

⁵For to which of the angels did God ever say,

“You are my Son,
today I have begotten you”?

Or again,

“I will be to him a father,
and he shall be to me a son”?

⁶And again, when he brings the firstborn into the world, he says,

“Let all God’s angels worship him.”

⁷Of the angels he says,

“He makes his angels winds,
and his ministers a flame of fire.”

⁸But of the Son he says,

“Your throne, O God, is forever and ever,
the scepter of uprightness is the scepter of your kingdom.

⁹You have loved righteousness and hated wickedness;
therefore God, your God, has anointed you
with the oil of gladness beyond your companions.”

¹⁰And,

“You, Lord, laid the foundation of the earth in the beginning,
and the heavens are the work of your hands;

¹¹they will perish, but you remain;
they will all wear out like a garment,

¹²like a robe you will roll them up,
like a garment they will be changed.

But you are the same,
and your years will have no end.”

† Alleluia and Verse

Alleluia. The Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. Alleluia.

† Gospel

St. John 1:1-14

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things were made through him, and without him was not any thing made that was made. ⁴In him was life, and the life was the light of men. ⁵The light shines in the darkness, and the darkness has not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness, to bear witness about the light, that all might believe through him. ⁸He was not the light, but came to bear witness about the light.

⁹The true light, which enlightens everyone, was coming into the world. ¹⁰He was in the world, and the world was made through him, yet the world did not know him. ¹¹He came to his own, and his own people did not receive him. ¹²But to all who did receive him, who believed in his name, he gave the right to become children of God, ¹³who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

¹⁴And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

Sermon Hymn

LSB 360 All My Heart Again Rejoices



1 All my heart a - gain re - joic - es As I hear Far and near
2 Hear! The Con - quer - or has spo - ken: "Now the foe, Sin and woe,
3 Should we fear our God's dis - plea - sure, Who, to save, Free - ly gave
4 See the Lamb, our sin once tak - ing To the cross, Suf - f'ring loss,



Sweet - est an - gel voic - es. "Christ is born!" their choirs are sing - ing
Death and hell are bro - ken!" God is man, man to de - liv - er,
His most pre - cious trea - sure? To re - deem us He has giv - en
Full a - tone - ment mak - ing. For our life His own He ten - ders,



Till the air Ev - 'ry - where Now with joy is ring - ing.
And the Son Now is one With our blood for - ev - er.
His own Son From the throne Of His might in heav - en.
And His grace All our race Fit for glo - ry ren - ders.

5 Softly from His lowly manger
Jesus calls
One and all,
"You are safe from danger.
Children, from the sins that grieve you
You are freed;
All you need
I will surely give you."

6 Come, then, banish all your sadness!
One and all,
Great and small,
Come with songs of gladness.
We shall live with Him forever
There on high
In that joy
Which will vanish never.

Sermon

† Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,

God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures and ascended into
heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

† Prayers

- P** Rejoicing in Jesus, begotten of the Father from eternity and born of the Virgin Mary, let us pray for the Church, the world, and all who yearn for the beauty and light of Christ.
- P** For the Church throughout the world, for the Lutheran Church—Missouri Synod, for Matthew, our Synod President, and Lee, our District President, that Christ, the true Light which enlightens everyone, may shine brightly in all that the Church says and does, we pray,
- C** hear us, Prince of Peace.

P For pastors, teachers, church workers, and for all the people, that through our joyful sharing of the Good News of Jesus in word and deed, all the ends of the earth shall see the salvation of our God, we pray,

C hear us, Prince of Peace.

P For our brothers and sisters in Christ who are persecuted for confessing the name of Christ, that the Lord, who upholds the universe by the word of His power, will sustain and protect them, we pray,

C hear us, Prince of Peace.

P For the leaders of nations and for all in positions of authority, that they may rule wisely and find ways to protect and bless the most vulnerable people among us, we pray,

C hear us, Prince of Peace.

P For all who serve in our armed forces and are far away from home during this festive season, for all victims of violence and war, and for our enemies, that their lives may be touched by the Prince of Peace, we pray,

C hear us, Prince of Peace.

P For those who are lonely and depressed during this season, that we may notice them and shine the light of Christ into the midst of their darkness, we pray,

C hear us, Prince of Peace.

P For the poor, the hungry, the unemployed, and the under-employed, that they may experience the blessing of all who take refuge in the Lord of Glory, we pray,

C hear us, Prince of Peace.

P For those who are sick, hospitalized, suffering, or mourning, *especially* _____, that in the midst of their pain they may remember that the Lord has comforted and redeemed His people, we pray,

C hear us, Prince of Peace.

P For all who travel, that they may arrive safely at their destinations and enjoy the company of family and friends, we pray,

C hear us, Prince of Peace.

P For ourselves, that with great zeal and joy we may bring to our neighbors and to the whole world the Good News of peace and salvation in the Word-Made-Flesh, we pray,

C hear us, Prince of Peace.

P With thankfulness and affection we remember those who have died. That we may we follow their example of faith and love in this life, and break forth together in singing eternally in the joy of the Lord, we pray,

C hear us, Prince of Peace.

P For your willingness to receive this child, Luke Douglas Hakes, through Holy Baptism as Your child. Be in our midst according to Your promise. Grant that this child may learn to grasp Your great gift in faith and live as a thankful and joyful child of God, we pray,

C hear us, Prince of Peace.

P Rejoicing in the grace and truth of our salvation, we commend all for whom we pray to You, Father, Son, and Holy Spirit, trusting in Your redemption, now and forever.

C Amen.

Organ Voluntary

During the Voluntary we ask all our worshippers to note your attendance with us on the member/guest cards and drop them into the offering box in the narthex.

Service of the Sacrament

† Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

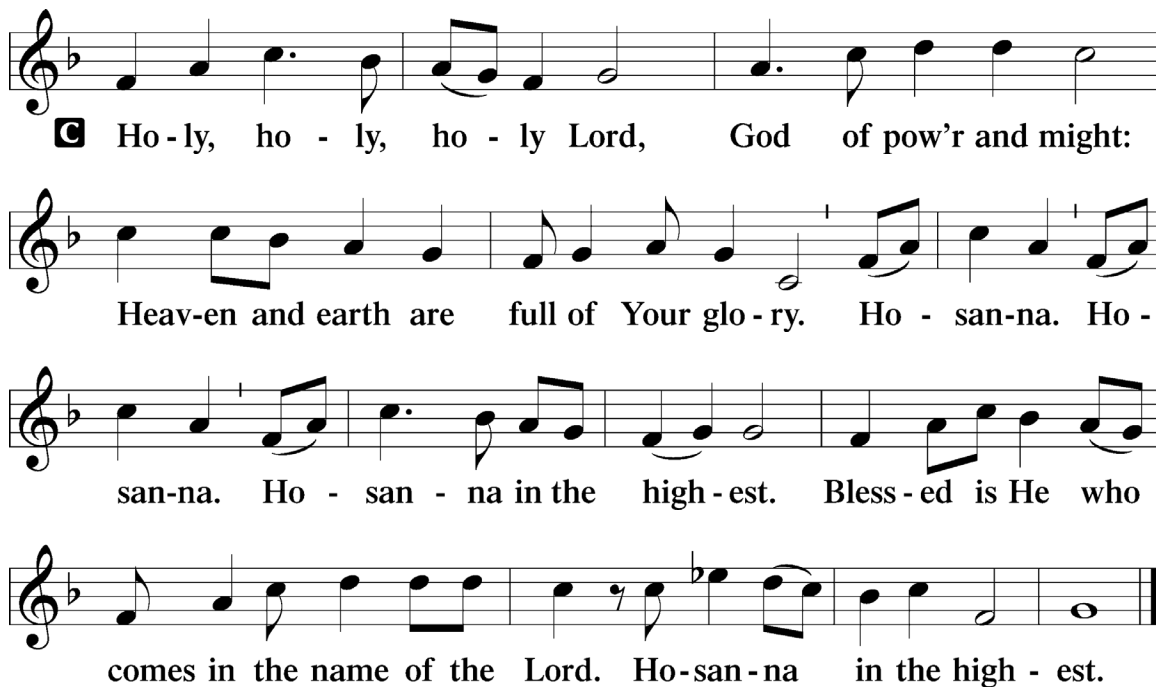
C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

† Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

† Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

† Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the
glory forever and ever. Amen.

† The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

† Pax Domini

P The peace of the Lord be with you always.

C Amen.

† Agnus Dei



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

Distribution



Distribution Hymn

LSB 389 *Let All Together Praise Our God*



1 Let all to - geth - er praise our God Be - fore His
 2 He leaves His heav'n - ly Fa - ther's throne, Is born an
 3 With - in an earth - born form He hides His all - cre -
 4 He un - der - takes a great ex - change, Puts on our



glo - rious throne; To - day He o - pens heav'n a - gain To
 in - fant small, And in a man - ger, poor and lone, Lies
 at - ing light; To serve us all He hum - bly cloaks The
 hu - man frame, And in re - turn gives us His realm, His



give us His own Son, To give us His own Son.
 in a hum - ble stall, Lies in a hum - ble stall.
 splen - dor of His might, The splen - dor of His might.
 glo - ry, and His name, His glo - ry, and His name.

5 He is a servant, I a lord:
 How great a mystery!
 How strong the tender Christ Child's love!
 No truer friend than He,
 No truer friend than He.

6 He is the key and He the door
 To blessèd paradise;
 The angel bars the way no more.
 To God our praises rise,
 To God our praises rise.

△ 7 Your grace in lowliness revealed,
 Lord Jesus, we adore
 And praise to God the Father yield

And Spirit evermore;
We praise You evermore.

Distribution Hymn

LSB 624 The Infant Priest Was Holy Born



1 The in - fant Priest was ho - ly born For us un -
2 This great High Priest in hu - man flesh Was i - con
3 The ho - ly Lamb un - daunt - ed came To God's own
4 But death would not the vic - tor be Of Him who



ho - ly and for - lorn; From flesh - ly tem - ple
of God's righ - teous - ness. His hal - lowed touch brought
al - tar lit with flame; While weep - ing an - gels
hung up - on the tree. He leads us to the



forth came He, A - noint - ed from e - ter - ni - ty.
sanc - ti - ty; His hand re - moved im - pu - ri - ty.
hid their eyes, This Priest be - came a sac - ri - fice.
Ho - ly Place With - in the veil, be - fore God's face.

- 5 The veil is torn, our Priest we see,
As at the rail on bended knee
Our hungry mouths from Him receive
The bread of immortality.
- 6 The body of God's Lamb we eat,
A priestly food and priestly meat;
On sin-parched lips the chalice pours
His quenching blood that life restores.
- 7 With cherubim and seraphim
Our voices join the endless hymn,

And “Holy, holy, holy” sing
To Christ, God’s Lamb, our Priest and King.

Distribution Hymn

LSB 390 Let Us All with Gladsome Voice



1 Let us all with glad-some voice Praise the God of heav - en,
2 To this vale of tears He comes, Here to serve in sad - ness,
3 We are rich, for He was poor; Is not this a won - der?
4 Christ, our Lord and Sav - ior dear, Be Thou ev - er near us.



Who, to bid our hearts re - joice, His own Son hath giv - en.
That with Him in heav’n’s fair homes We may reign in glad - ness.
There-fore praise God ev - er - more Here on earth and yon - der.
Grant us now a glad new year. A - men, Je - sus, hear us.

† Eucharistic Blessing

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

† Post-Communion Canticle



C Thank the Lord and sing His praise; tell ev’-ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



† Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

† Benediction

P The Lord bless you and keep you.
The Lord make his face shine on you
and be gracious to you.
The Lord look upon you with favor
and ✠ give you peace.

C Amen.

† Closing Hymn

LSB 384 *Of the Father's Love Begotten*



1 Of the Fa - ther's love be - got - ten Ere the worlds be -
 2 Oh, that birth for - ev - er bless - ed, When the vir - gin,
 3 This is He whom seers in old time Chant - ed of with
 4 O ye heights of heav'n, a - dore Him; An - gel hosts, His
 Δ 5 Christ, to Thee, with God the Fa - ther, And, O Ho - ly



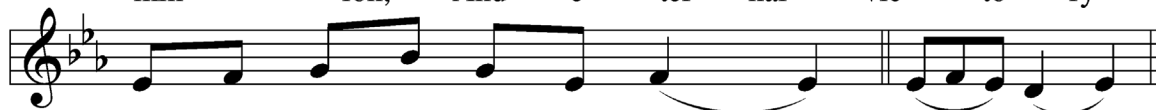
gan to be, He is Al - pha and O - me - ga,
 full of grace, By the Ho - ly Ghost con - ceiv - ing,
 one ac - cord, Whom the voic - es of the proph - ets
 prais - es sing. Pow'rs, do - min - ions, bow be - fore Him
 Ghost, to Thee Hymn and chant and high thanks - giv - ing



He the source, the end - ing He, Of the things that are, that
 Bore the Sav - ior of our race, And the babe, the world's Re -
 Prom - ised in their faith - ful word. Now He shines, the long - ex -
 And ex - tol our God and King. Let no tongue on earth be
 And un - end - ing prais - es be, Hon - or, glo - ry, and do -



have been, And that fu - ture years shall see
 deem - er, First re - vealed His sa - cred face
 pect - ed; Let cre - a - tion praise its Lord
 si - lent, Ev - 'ry voice in con - cert ring
 min - ion, And e - ter - nal vic - to - ry



Ev - er - more and ev - er - more.
 Ev - er - more and ev - er - more.
 Ev - er - more and ev - er - more.
 Ev - er - more and ev - er - more.
 Ev - er - more and ev - er - more.

A - men.

Organ Postlude



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