

The Twenty-fifth Sunday after Pentecost
Sunday, November 19, 2023



Knowing Christ's Love ... Seeking His Will ... Spreading His Word

Warm greetings to you, dear worshipper, in the name of our Risen Lord and Savior Jesus Christ. May the blessings of His presence and His peace be with you throughout this week.



Holy Communion is celebrated at this congregation in the confession and glad confidence that with the bread and the wine **we also truly receive the Body and Blood of our Lord and Savior Jesus Christ**. We call this belief the Doctrine of the Real Presence. Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion (1 Corinthians 11:29), should be instructed in God's Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42 and 1 Corinthians 10:17).

Out of our heartfelt desire that all who commune at this altar be well prepared for Holy Communion, this congregation practices "close communion." All who are presently communicant members in a congregation of The Lutheran Church – Missouri Synod and those Lutheran churches that are in altar and pulpit fellowship with the LCMS are warmly invited to join us in Communion. All other guests are warmly invited to come to the communion rail for a blessing from the Pastor. Please cross your arms at the rail to receive the blessing.



We invite guests to visit with the pastor about how we may commune together in the future.



Communicants may receive the wafer by having it placed directly into the mouth or by having it placed in the palm of the hand. If the communicant wishes to take the individual cup, please take one from the tray when the elder comes to your place at the communion rail. Drink from the individual cup only when the pastor/elder comes to your place at the communion rail with the chalice and speaks the words of distribution. If the communicant wishes to receive the chalice, do not take an individual cup from the tray carried by the elder.

The Lord has given His people the gift of His Body and His Blood in, with and under the consecrated bread and wine for the forgiveness of sins (St. Matthew 26:28). However, if an individual is allergic or intolerant to wheat or fermented wine, it is difficult to participate in this great fellowship. Should you be one of these individuals, we gladly provide gluten-free and alcohol-removed wine so that you are able to receive these gifts of God with your brothers and sisters in Christ.

Guests: If you are a guest worshiping with us today, we are honored to have you join us in receiving the rich blessings that our Lord supplies to us through the gift of His holy Word. We invite you to return and worship with us again as the opportunity arises.



Children: Parents and their children are welcome to sit in the front of the church so that the children can see and hear the service clearly. The Family Room in the Narthex may be used by anyone who prefers or needs a more private setting.

Prayer Requests: If you have an intercession to add to our weekly prayers at church or to our daily Prayer Chain, please contact the Church Office or fill out one of the prayer request cards located in your pew and place it in the offering collection box.



Publications: We invite you to read our Trinity Weekly News and visit our bulletin boards for info about church activities. Publications including our monthly newsletter are available from the information stand in the Narthex and at various locations in the hallway.

Accessibility: A lift (slow-moving elevator) is located just outside the sanctuary overflow area for those who prefer not to take the stairs to the lower level. Ushers and many church members can assist with the operation of the lift.



Audio Assistance: We provide hearing-assist and closed captioning devices for the hearing impaired. If you would like to try these devices to see if they will enhance your worship experience, they are located in the Narthex. Digital recordings of the weekly service are available on Facebook (trinitylutherancomo) and YouTube (TrinityCoMo).



Serving in God's House Today:

Liturgist:	Rev. Brian Thieme
Preacher:	Rev. Joseph McCalley
Elders:	(8:00) Benjamin Asbeck (10:30) Carey Smith
Ushers:	(8:00) Kyle Dickes & Hunter Kevil (10:30) Kevin Burns & Mike Walz
Organist:	Bonnie Lawler
Handbell Director:	Kimberly Walker
Choir Director:	Chris Kespohl
Altar Guild:	Mary Riggert

Order of Service: Divine Service I – LSB 151

Bells' Call to Worship

Word of Welcome

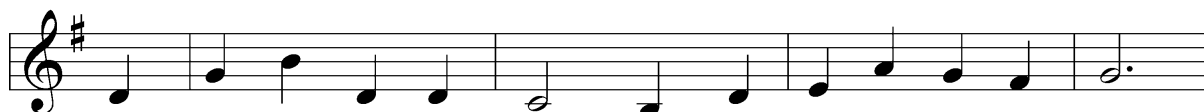
Handbell Prelude

Hymn of Invocation

LSB 515 Rejoice, Rejoice, Believers



1 Re - joice, re - joice, be - liev - ers, And let your lights ap - pear;
2 The watch - ers on the moun - tain Pro - claim the Bride-groom near;
3 The saints, who here in pa - tience Their cross and suf - f'ring bore,
4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



The eve - ning is ad - vanc - ing, And dark - er night is near.
Go forth as He ap - proach - es With al - le - lu - ias clear.
Shall live and reign for - ev - er When sor - row is no more.
A - rise, O Sun so longed for, O'er this be - night - ed sphere.



The Bride-groom is a - ris - ing And soon is draw - ing nigh.
The mar - riage feast is wait - ing; The gates wide o - pen stand.
A - round the throne of glo - ry The Lamb they shall be - hold;
With hearts and hands up - lift - ed, We plead, O Lord, to see



Up, pray and watch and wres - tle; At mid - night comes the cry.
A - rise, O heirs of glo - ry; The Bride-groom is at hand.
In tri - umph cast be - fore Him Their di - a - dems of gold.
The day of earth's re - demp - tion That sets Your peo - ple free!

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Service of the Word

Introit

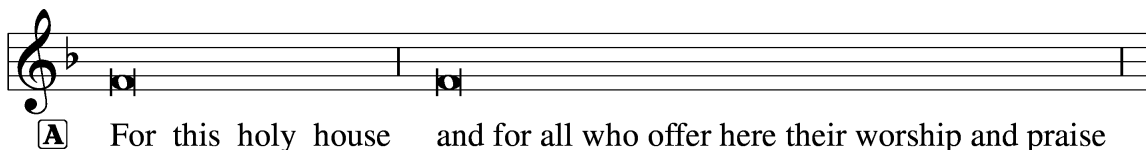
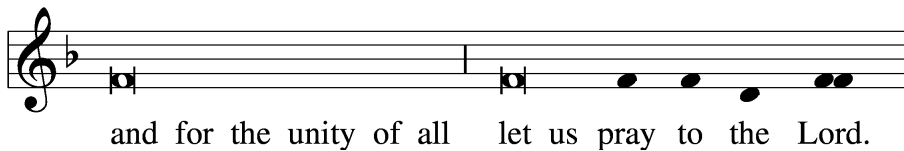
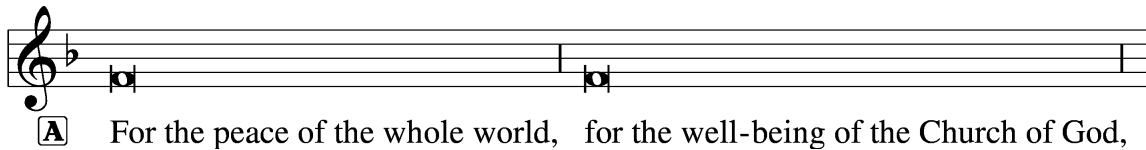
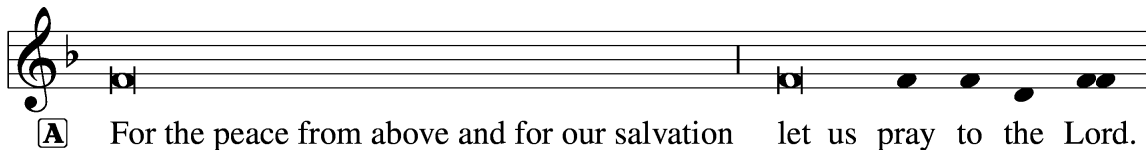
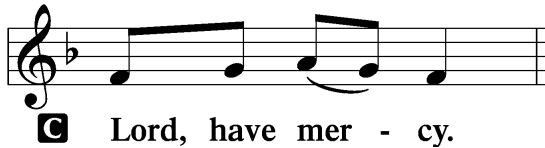
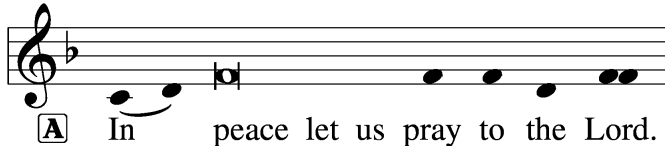
Psalm 143:2, 5–6, 10–11; antiphon: v. 1

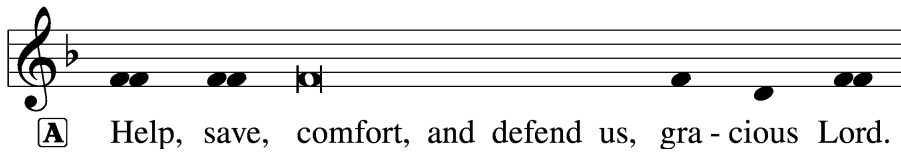
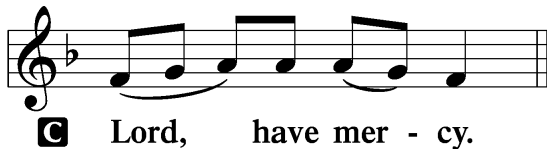
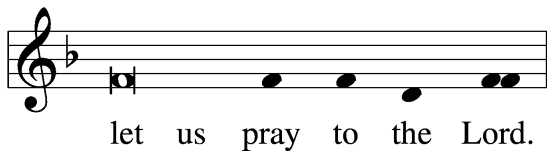
- P** Hear my prayer, O LORD; give ear to my pleas for mercy!
In your faithfulness answer me, in your righteousness!
- C** Enter not into judgment with your servant,
for no one living is righteous before you.
- P** I remember the days of old; I meditate on all that you have done;
I ponder the work of your hands.
- C** I stretch out my hands to you;
my soul thirsts for you like a parched land.
- P** Teach me to do your will, for you are my God!
Let your good Spirit lead me on level ground!
- C** For your name's sake, O LORD, preserve my life!
In your righteousness bring my soul out of trouble!
- C** Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

P Hear my prayer, O LORD; give ear to my pleas for mercy!
In your faithfulness answer me, in your righteousness!

Kyrie

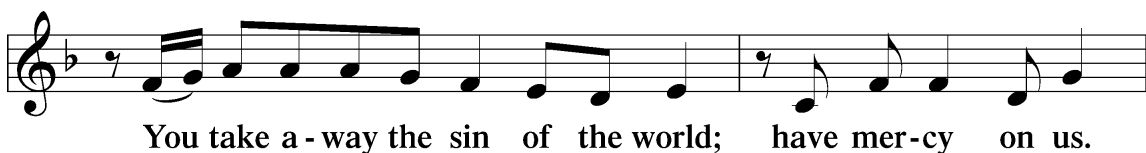
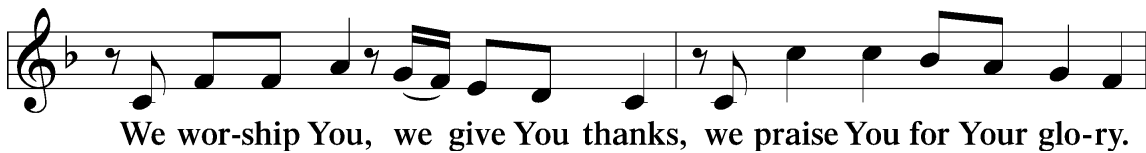
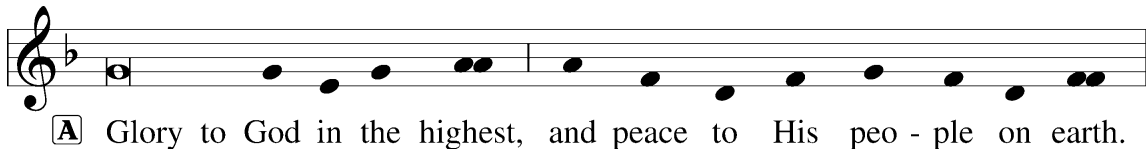
LSB 152





Gloria in Excelsis

LSB 154





You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,

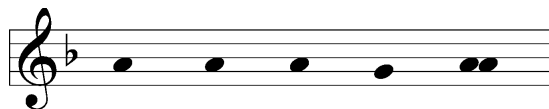


You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Dispel from us the works of darkness and grant us to live in the light of Your Son, Jesus Christ, that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading

Zephaniah 1:7–16

⁷Be silent before the Lord GOD!
For the day of the LORD is near;
the LORD has prepared a sacrifice
and consecrated his guests.
⁸And on the day of the LORD's sacrifice—
"I will punish the officials and the king's sons
and all who array themselves in foreign attire."
⁹On that day I will punish
everyone who leaps over the threshold,
and those who fill their master's house
with violence and fraud.
¹⁰"On that day," declares the LORD,
"a cry will be heard from the Fish Gate,
a wail from the Second Quarter,
a loud crash from the hills."
¹¹Wail, O inhabitants of the Mortar!
For all the traders are no more;
all who weigh out silver are cut off.
¹²At that time I will search Jerusalem with lamps,
and I will punish the men
who are complacent,
those who say in their hearts,
'The LORD will not do good,
nor will he do ill.'
¹³Their goods shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them."
¹⁴The great day of the LORD is near,
near and hastening fast;
the sound of the day of the LORD is bitter;
the mighty man cries aloud there.
¹⁵A day of wrath is that day,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
¹⁶a day of trumpet blast and battle cry

against the fortified cities
and against the lofty battlements.

P This is the Word of the Lord.

C Thanks be to God.

Choir

“Sanctus”

Epistle

1 Thessalonians 5:1–11

¹Now concerning the times and the seasons, brothers, you have no need to have anything written to you. ²For you yourselves are fully aware that the day of the Lord will come like a thief in the night. ³While people are saying, “There is peace and security,” then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. ⁴But you are not in darkness, brothers, for that day to surprise you like a thief. ⁵For you are all children of light, children of the day. We are not of the night or of the darkness. ⁶So then let us not sleep, as others do, but let us keep awake and be sober. ⁷For those who sleep, sleep at night, and those who get drunk, are drunk at night. ⁸But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. ⁹For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, ¹⁰who died for us so that whether we are awake or asleep we might live with him. ¹¹Therefore encourage one another and build one another up, just as you are doing.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a common time signature 'C' and contains the lyrics 'Al - le - lu - ia. Lord, to whom shall we go? You have the'. The second staff continues the melody with the lyrics 'words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.' The music is written in a simple, accessible style suitable for congregational singing.

Holy Gospel

Matthew 25:14–30

P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.



C Glo - ry to You, O Lord.

¹⁴[Jesus said:] “For it will be like a man going on a journey, who called his servants and entrusted to them his property. ¹⁵To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. ¹⁶He who had received the five talents went at once and traded with them, and he made five talents more. ¹⁷So also he who had the two talents made two talents more. ¹⁸But he who had received the one talent went and dug in the ground and hid his master’s money. ¹⁹Now after a long time the master of those servants came and settled accounts with them. ²⁰And he who had received the five talents came forward, bringing five talents more, saying, ‘Master, you delivered to me five talents; here I have made five talents more.’ ²¹His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’ ²²And he also who had the two talents came forward, saying, ‘Master, you delivered to me two talents; here I have made two talents more.’ ²³His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’ ²⁴He also who had received the one talent came forward, saying, ‘Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, ²⁵so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ ²⁶But his master answered him, ‘You wicked and slothful servant! You knew that I reap where I have not sowed and gather where I scattered no seed? ²⁷Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. ²⁸So take the talent from him and give it to him who has the ten talents. ²⁹For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. ³⁰And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.’”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sermon Hymn

LSB 508 *The Day Is Surely Drawing Near*



1 The day is sure - ly draw - ing near When Je - sus, God's a - noint - ed,
 2 The fi - nal trum - pet then shall sound And all the earth be shak - en,
 3 The books are o - pened then to all, A rec - ord tru - ly tell - ing
 4 Then woe to those who scorned the Lord And sought but car - nal plea - sures,



In all His pow - er shall ap - pear As judge whom God ap -
 And all who rest be - neath the ground Shall from their sleep a -
 What each has done, both great and small, When he on earth was
 Who here de - spised His pre - cious Word And loved their earth - ly



point - ed. Then fright shall ban - ish i - dle mirth, And flames on
 wak - en. But all who live will in that hour, By God's al -
 dwell - ing, And ev - 'ry heart be clear - ly seen, And all be
 trea - sures! With shame and trem - bling they will stand And at the



flames shall rav - age earth As Scrip - ture long has warned us.
 might - y, bound - less pow'r, Be changed at His com - mand - ing.
 known as they have been In thoughts and words and ac - tions.
 judg - e's stern com - mand To Sa - tan be de - liv - ered.

5 My Savior paid the debt I owe
 And for my sin was smitten;
 Within the Book of Life I know
 My name has now been written.
 I will not doubt, for I am free,
 And Satan cannot threaten me;
 There is no condemnation!

6 May Christ our intercessor be
 And through His blood and merit
 Read from His book that we are free
 With all who life inherit.
 Then we shall see Him face to face,
 With all His saints in that blest place
 Which He has purchased for us.

7 O Jesus Christ, do not delay,
 But hasten our salvation;
 We often tremble on our way
 In fear and tribulation.
 O hear and grant our fervent plea:

Come, mighty judge, and set us free
 From death and ev'ry evil.

Sermon

Stand

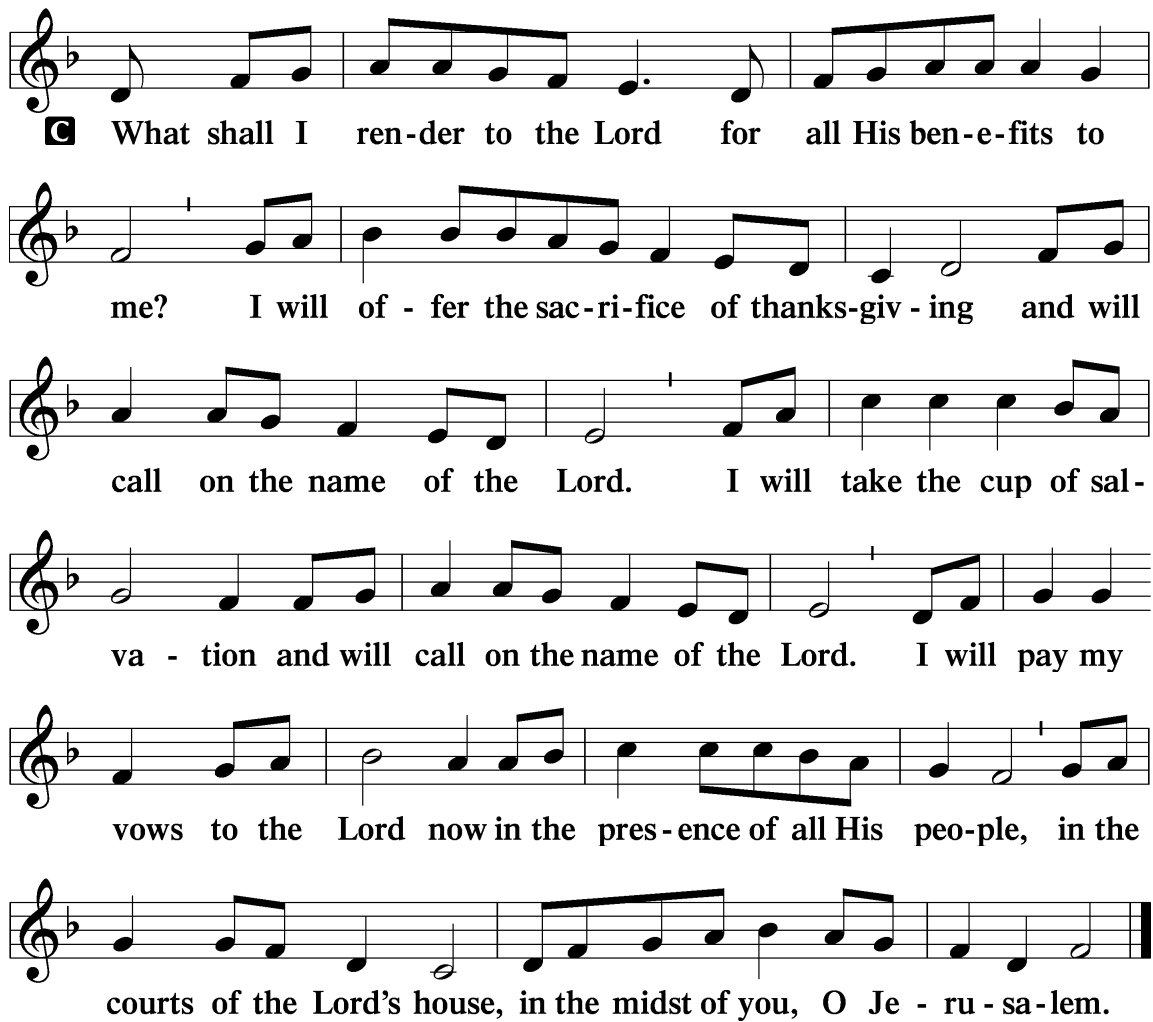
Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

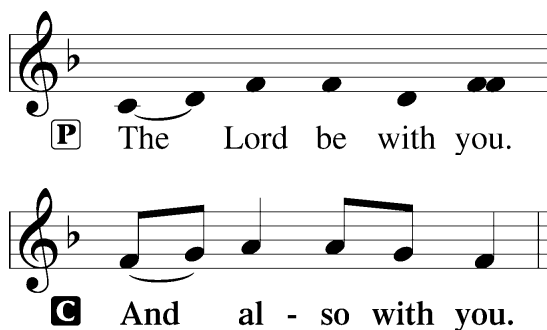
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Prayer of the Church

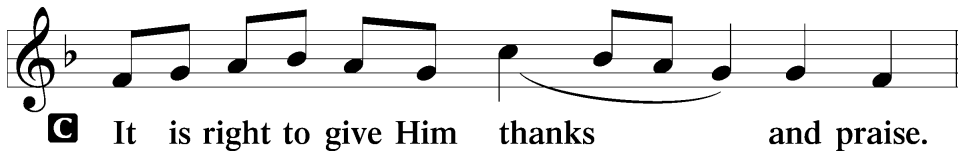
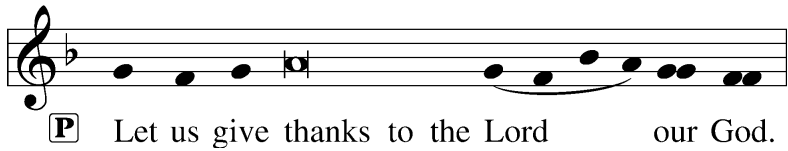
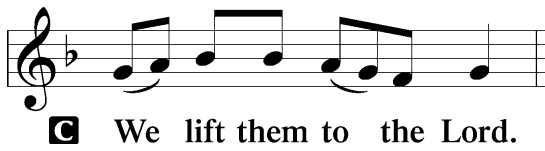
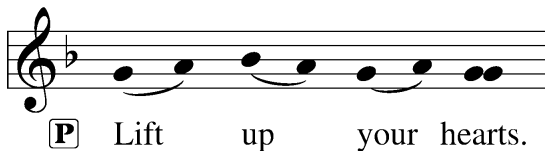


C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament



P The Lord be with you.
C And al - so with you.



P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161





comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

LSB 162

- P** Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

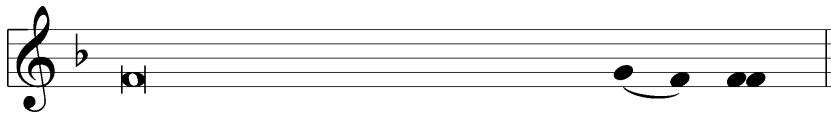
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 163



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 163



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Distribution

Distribution Hymn

LSB 613 *To Thee, Omniscient Lord of All*

The musical score is written for a single voice part in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are arranged in three columns, with the first column starting on the first staff and the second and third columns starting on the second staff. The lyrics are as follows:

1 To Thee, om - ni - scient Lord of all, In grief and shame I
2 O Lord, my God, to Thee I pray: O cast me not in
3 O Je - sus, let Thy pre - cious blood Be to my soul a
hum - bly call; I see my sins a - gainst Thee, Lord,
wrath a - way! Let Thy good Spir - it ne'er de - part,
cleans - ing flood. Turn not, O Lord, Thy guest a - way,
The sins of thought and deed and word. They press me
But let Him draw to Thee my heart That tru - ly
But grant that jus - ti - fied I may Go to my
sore; I cry to Thee: O God, be mer - ci - ful to me!
pen - i - tent I be: O God, be mer - ci - ful to me!
house at peace with Thee: O God, be mer - ci - ful to me!

Distribution Hymn

LSB 617 O Lord, We Praise Thee



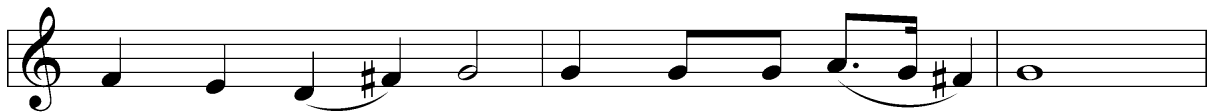
1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
2 Thy ho - ly bod - y in - to death was giv - en,
3 May God be - stow on us His grace and fa - vor



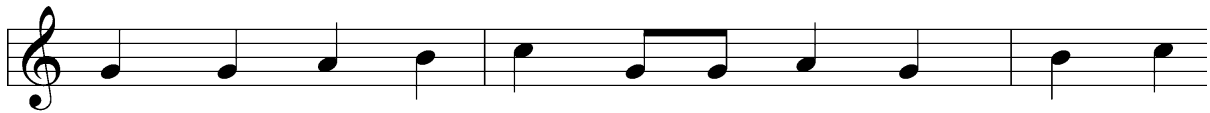
In thanks - giv - ing bow be - fore Thee. Thou with Thy
Life to win for us in heav - en. No great - er
That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that
love than this to Thee could bind us; May this feast there -
geth - er here in love and u - nion Nor de - spise this



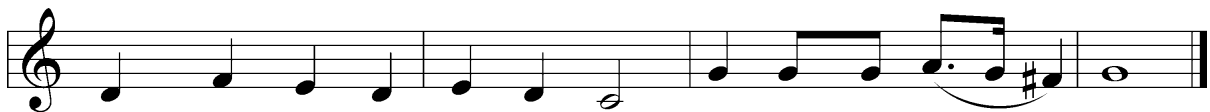
they may flour - ish: O Lord, have mer - cy!
of re - mind us! O Lord, have mer - cy!
blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our
Lord, Thy kind - ness did so con - strain Thee That Thy
Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead
blood should bless and sus - tain me. All our debt Thou hast paid;
heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!
Peace with God once more is made: O Lord, have mer - cy!
Days of peace and u - ni - ty: O Lord, have mer - cy!

Distribution Hymn

LSB 628 *Your Table I Approach*



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
 2 Lord, I con - fess my sins And mourn their wretch - ed bands;
 3 Your bod - y and Your blood, Once slain and shed for me,
 4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.
 A con - trite heart is sure to find For - give - ness at Your hands.
 Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
 God can ac - com - plish vast - ly more Than what we think could be.

5 O grant, most blessèd Lord,
 That earth and hell combined
 May not about this sacrament
 Raise doubt within my mind.

6 Oh, may I never fail
 To thank You day and night
 For Your true body and true blood,
 O God, my peace and light.

Stand

Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Nunc Dimittis

LSB 165



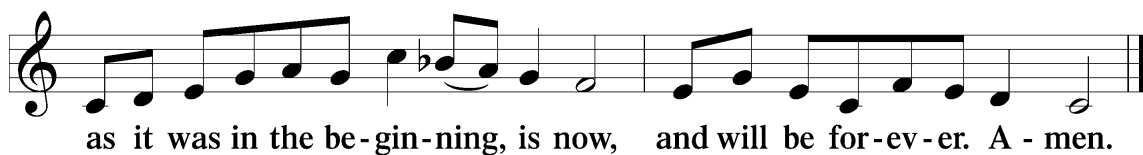
C Lord, now You let Your ser - vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va - tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -



Post-Communion Collect

P Let us pray.

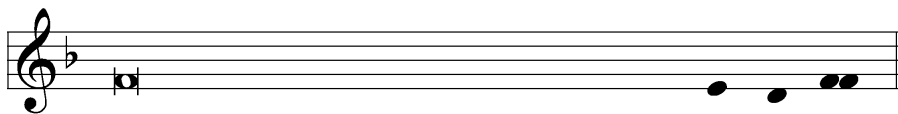
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

LSB 166



P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A - men.

Closing Hymn

LSB 783 *Take My Life and Let It Be*



- 1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;
2 Take my hands and let them move At the im - pulse of Thy love;
3 Take my voice and let me sing Al-ways, on - ly for my King;
4 Take my sil - ver and my gold, Not a mite would I with - hold;



Take my mo - ments and my days, Let them flow in cease-less praise.
Take my feet and let them be Swift and beau - ti - ful for Thee.
Take my lips and let them be Filled with mes - sag - es from Thee.
Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

- | | | | |
|---|--|---|---|
| 5 | Take my will and make it Thine,
It shall be no longer mine;
Take my heart, it is Thine own,
It shall be Thy royal throne. | 6 | Take my love, my Lord, I pour
At Thy feet its treasure store;
Take myself, and I will be
Ever, only, all for Thee. |
|---|--|---|---|

Organ Postlude

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Trinity Weekly News

Volume VI, Issue 52

Trinity Lutheran Church — Columbia, MO

573-445-2112 • church@trinity-lcms.org • www.trinity-lcms.org

November 19 & 20, 2023

The chancel flowers this week are sponsored
by the family of Roger Morrison on the
5th anniversary of his death

This Week at Trinity:

Sunday 11/19

8:00 a.m.—Divine Service +Comm.
9:30 a.m.—Bible Study & Sun. School
10:30 a.m.—Divine Service w/ Comm.
12:00 p.m.—Assembly of Voters
6:00 p.m.—JCC

Monday 11/20

9:00 a.m.—Bible Study
1:15 p.m.—GLAT
6:00 p.m.—Divine Service +Comm.

Tuesday 11/21

5:30 p.m.—Sound Words/Adult Cat.
5:30 p.m.—Pickleball
6:30 p.m.—Board of Stewardship
6:30 p.m.—Bylaws Review Meeting

Wednesday 11/22

9:00 a.m.—TLCLC Chapel

Thursday 11/23

Thanksgiving

9:00 a.m.—Thanksgiving Service

Friday 11/24

Pastors' day off

Sunday 11/26

8:00 a.m.—Divine Service
9:30 a.m.—Bible Study & Sun. School
10:30 a.m.—Divine Service



It's that time of year again! A sign-up sheet to sponsor poinsettias for the Sanctuary is posted on the bulletin board across from the Church Office. The cost is \$16 per plant.

Please write your check to Trinity Lutheran Church with "Altar Guild" in the memo line and place it in the collection box.

The Poinsettias will be delivered on December 16th and volunteers to help set them up would be appreciated!



Stewardship & Scripture

Nov. 19 – Proper 28

Matthew 25:30 – “And cast the worthless servant into the outer darkness.” Why did the worthless servant act the way he did? Because of what he believed about the Master. He didn't trust or love the Master; so, his actions did not demonstrate love and trust, but rather hate and mistrust. It's the same with us, but in reverse: since we know our Lord God to be faithful and kind, we desire to serve Him and render faithful service with what He has given us.

Sunday School Christmas Program: Sign Ups & Rehearsals

The Board of Christian Ed is looking for Sunday School kids to participate in the Christmas Eve service. The sign up sheet is located on the bulletin board across from the Church Office.

Practice times are as follows:

- Sunday, December 3: during the Sunday School hour
- Sunday, December 10: during the Sunday School hour
- Sunday, December 17: during the Sunday School hour
- Thursday, December 21: dinner (pizza) at 5:15-6 pm, practice from 6-7 pm





Assembly of Voters Budget Meeting

**Sunday, November
19, 2023 at 12:00 p.m.**

Come and help
decorate the
church for
Advent &
Christmas on
December 11
at 9:30 am!



**Help Us "Spruce"
Up the Church!**



Men's Thursday Bible Study

The Thursday morning Men's Bible Study is studying *Concordia: The Lutheran Confessions – A Reader's Edition of The Book of Concord (second edition)*, starting with Luther's Large Catechism. If you have an individual copy of *Concordia*, bring it along but there should be enough copies for each attendee (church copies). We will use the same format as with The Lutheran Study Bible; i.e., we will read each section together and discuss the doctrine using the *Concordia* notes.

Please plan on joining us and remember, we start at 7:00 am each Thursday.

Brothers and Sisters of Trinity Lutheran Church,

A committee of Buck Katt (Chair), Eldrid (Pete) Easterhaus (member), and Andrew Saeger (member) were appointed to review Trinity Lutheran Church By-Laws. This review was prompted by a request of the Board of Trinity Lutheran Church Endowment Fund to update the boards By-Laws. In addition, all Church boards were given the opportunity to review and suggest updates to Trinity Lutheran Church By-Laws. Those suggesting changes are the Board of Endowment Fund, the Board of Christian Education, and the Board of Youth.

All recommended changes to the By-Laws have been reviewed by the Board of Directors and require a final vote of the Assembly of Voter's. The suggestions will be presented at the December 17, 2023 Assembly of Voters. For your convenience we have placed copies of the suggested changes in the narthex and copies are available in the office. Your opportunity to ask questions and discuss the suggested changes will take place on the following dates and times:

- November 21st 6:30 pm Middle School Classroom
- November 30th 9:00 am Fellowship Hall
- November 30th 6:30 pm Fellowship Hall
- December 4th 10:15 am Fellowship Hall

Collections for Community Missions

Thank you for your generous donations to our community missions! Please continue to collect and donate the items listed below. You can place them in the labeled bins inside the Christian Resource Center (brown unit in the hallway). If you need assistance getting the items to Trinity or have other suggestions for collections, please contact the Church Office.

- *Bibles and Devotional Materials*
- *Canceled postage stamps including Forever stamps (No Love or Christmas)*
- *Coupons with no expiration date*
- *Eyeglasses you no longer use*
- *Food (nonperishable, no glass containers)*
- *Soda & Soup Can Pop Tops*



stephen
MINISTRY

Stephen Ministry at Trinity

Trinity Lutheran Church has a caregiving ministry. It is an important way we at Trinity care for one another. If you or another church member you know are going through a difficult time, reach out to one of our pastors and consider a caring relationship with a Stephen Ministry caregiver. The ministry offers real care, comfort, and hope and is free and completely confidential.

Quotes from past care receivers:

"My caregiver was an angel sent from heaven. She helped me to understand things and to see what God has done. So much is off my shoulders."

"Thank God you are here."

"Do it! Take the time to go through the process. Let someone else help."

A tri-fold flyer and a yellow information card are available from the information stand in the narthex and/or visit stephenministries.org to learn more.

Meet Me at the Manger
A display of over 600 unique nativity scenes from around the world

Friday, December 1 --5pm-8pm
Saturday, December 2--9:30am-5:00pm
ADA hours Friday, December 1--9:30am-3:00pm

Campus Lutheran Church
304 S. College Ave.
Columbia, MO 65201

campuslutheran.org/manger



Life Thoughts

November 19 – Pentecost XXV (Proper 28A) – Many around us despair because the world pressures them into the violence and fraud (Zephaniah 1:9) of viewing death as a solution to difficulty. In the sanctity of every human life, we have riches to spare (Matthew 25:15). Gospel hope and joy are not just for us to possess. Jesus brings us faith and life to proclaim and put into practice.



DECEMBER 7 AT 5:30PM

CHRISTIAN FELLOWSHIP CHURCH
5045 CHAPEL HILL RD

TICKETS \$15 ADULTS, \$10 KIDS - AGES 4 & UNDER ARE FREE
DOORS OPEN AT 5:30, BINGO STARTS AT 6
WIN PRIZES FROM LOCAL RESTAURANTS & BUSINESSES
DINNER FOR SALE BY 12 BASKETS
ORDER YOUR TICKETS AT 573-874-3561 OR ONLINE



TICKETS

ALL PROCEEDS DIRECTLY
SUPPORT THE FREE
SERVICES PROVIDED AT
MY LIFE CLINIC



Grief Resource Available

Stephen Ministry has a resource available to you. *Journeying through Grief* book sets can help you extend care and minister to people you know who are grieving the loss of a loved one. The four short books are intended to be given at 3 weeks, 3 months, 6 months, and 11 months during the first year after a loss. A tracking card is included to record when each book is due to be given and the date they were given. Each 44-page book focuses on the feelings and issues a person is likely to experience at that point in his or her grief, offering comfort, help, and hope throughout that difficult first year.

Although the books are written from a Christian perspective, they address spiritual matters sensitively, with a focus on ideas and principles that would apply for any reader, whatever his or her beliefs.

It is sometimes difficult to know how to minister to others who are grieving. Our hope is this will be a loving and effective way for you to extend care to people in your life. The book sets are available to you at no cost or obligation. A sample set is on display in the information stand in the narthex. If you would like to obtain a set of the books, text or leave a message to Barbara Barrett: 573-268-0056 or email her at barbara.barrett5@outlook.com

Y GROUP U T H

Coyote Hill Christmas Adoption Gift Shopping and Friendsgiving Servant Event Weekend

Trinity Youth enjoyed a busy weekend of learning, eating, and serving! Thanks to the generosity of all who attended Trivia Night, we fulfilled all the Christmas needs and wants for TWO children at Coyote Hill.



On Sunday, Youth gathered for an afternoon of food sharing at Friendsgiving, and to prepare gifts of encouragement to give to our confirmation and Sunday School students.



Enter his gates with thanksgiving
and his courts with praise;
give thanks to him and praise his name.
For the Lord is good and his love endures forever;
his faithfulness continues through all generations.

Psalm 100:4-5



SAVE THE DATE:

**Sunday, December 17th
Cookie Decorating & Christmas Party**



Lectionary Preview Study

Prepare for next week: The Last Sunday of the Church Year — November 26, 2023

Old Testament: Ezekiel 34:11-16; 20-24

1. In the lead up to these verses, the Lord preaches a stern warning against Israel's spiritual leaders. What had the shepherds of Israel failed to do, 34:8? How will the Lord himself correct this deficiency, in verse 11?
2. How expansive and vast will the Lord's gathering be, v. 13?
3. There are three references to the mountains of Israel being the dwelling place of God's sheep, in vv. 13-16. What is the significance of mountains in Ezekiel. Look at Ezek. 20:40. What is God promising to do there? If we back up just a few more verses to 20:27-29, how is God's high, holy place different from what the Israelites had been doing in the high places? (v. 27 contains the specific sin)
4. Vv.20-24 contain several similarities with 17-19. Why is repetition helpful? What's going on within the flock of Israel? How does Paul instruct on this matter in 1 Cor. 12:25-26?
5. When Ezekiel preaches, King David is dead. What David is he referring to, and how long will this David reign? Ezek. 37:25.

Psalms 95:1-7

Epistle: 1 Corinthians 15:20-28

6. Who are those who have fallen asleep? This refers to physical death, the death of the fleshly body. Why would Paul describe death as sleep?
7. Who are the two men being referred to in verse 21? Answer in verse 22. What is the work of each?
8. In verse 24, what is every rule and every authority, and power? These are primarily evil spiritual powers: sin, death, and the power of the devil. How do these enemies manifest themselves in all of creation?
9. Vv. 27-28 are really driving at the consummation of the kingdom of God. We might look at this way: our bodily resurrection means we will possess the fullness of eternal life forever. The consummation is also complete at Christ's complete vanquishing of anything and everything that opposes the eternal reign of God. Revelation 21:3-5 also illustrates what will happen for the sake of Christ.

Holy Gospel: Matthew 25:31-46

10. The parables of chapter 25 increase, in an orderly fashion, the authority figure. In 25:1, we have a bridegroom. In 25:20, a wealthy landowner. In 25:31, BAM! THE SON OF MAN! A KING, really meaning, a judge—the final and absolute authority.
11. If someone offered the argument from vv.35-36 that we're saved by works, how would you respond? Why do the servants do these works? How do 1 Cor. 3:8 and Luke 6:35 help us understand the reward of saving faith and not the cause of saving faith?
12. In verse 45-50, you can hear themes from each of the previous three parables.
13. On the basis of verse 46, how would you dissuade someone from thinking heaven and hell are temporary?

Hymns for Next Sunday

785 We Praise You, O God

508 The Day is Surely Drawing Near

515 Rejoice, Rejoice, Believers

Radio & Podcast Resources

The Lutheran Hour

The Lutheran Hour with Rev. Dr. Michael Zeigler proclaims the salvation story of Jesus every week to hundreds of thousands of listeners. The Lutheran Hour weekly half-hour program can be heard on www.lhm.org, on their mobile app, or Sundays on several area radio stations:

8:00 a.m. on **KMCV 89.9FM**

8:00 a.m. on **KLTE 107.9FM**

9:00 a.m. on **KMCR 103.9FM**

10:00 a.m. on **KMMO 1300AM**

KFUO Lutheran Radio

KFUO Radio, a media ministry extension of LCMS congregations, shares Christ for you anytime, anywhere on KFUO.org via worship services, Bible and theology studies, practical talk programs, and sacred music. You can find programs on demand at kfu.org and wherever you get your podcasts! Find us on social: @KFUORadio on [Facebook](#), [Twitter](#), and [Instagram](#).

CHRIST FOR YOU this week on KFUO.org: Study 1 Corinthians 4-6 on Sharper Iron (weekdays at 8:00 a.m. CT), hear a missionary update from the Helge family and the history of music in the Lutheran Church on The Coffee Hour (weekdays at 9:00 a.m. CT), and study Mark 13-14 on Thy Strong Word (weekdays at 11:00 a.m. CT). Hear your favorite programs on demand at kfu.org and the KFUE Radio app!



EQUIPPING THE PRIESTHOOD OF ALL BELIEVERS... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken.

This week's teachings include: The Hymn "Come, Ye Thankful People, Come," Forgiving Those Who Sin Against Us, The Parable of the Ten Virgins, Transhumanism and more. You can listen at your convenience at issuesetc.org, the LPR mobile app and your favorite podcast provider.



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