

The Sixteenth Sunday after Pentecost  
Sunday, September 17, 2023



Knowing Christ's Love ... Seeking His Will ... Spreading His Word

Warm greetings to you, dear worshipper, in the name of our Risen Lord and Savior Jesus Christ. May the blessings of His presence and His peace be with you throughout this week.

## Preparation for the Lord's Supper



Holy Communion is celebrated at this congregation in the confession and glad confidence that with the bread and the wine **we also truly receive the Body and Blood of our Lord and Savior Jesus Christ**. We call this belief the Doctrine of the Real Presence. Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion (1 Corinthians 11:29), should be instructed in God's Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42 and 1 Corinthians 10:17).

Out of our heartfelt desire that all who commune at this altar be well prepared for Holy Communion, this congregation practices "close communion." All who are presently communicant members in a congregation of The Lutheran Church – Missouri Synod and those Lutheran churches that are in altar and pulpit fellowship with the LCMS are warmly invited to join us in Communion. All other guests are warmly invited to come to the communion rail for a blessing from the Pastor. Please cross your arms at the rail to receive the blessing.



We invite guests to visit with the pastor about how we may commune together in the future.



Communicants may receive the wafer by having it placed directly into the mouth or by having it placed in the palm of the hand. If the communicant wishes to take the individual cup, please take one from the tray when the elder comes to your place at the communion rail. Drink from the individual cup only when the pastor/elder comes to your place at the communion rail with the chalice and speaks the words of distribution. If the communicant wishes to receive the chalice, do not take an individual cup from the tray carried by the elder.

The Lord has given His people the gift of His Body and His Blood in, with and under the consecrated bread and wine for the forgiveness of sins (St. Matthew 26:28). However, if an individual is allergic or intolerant to wheat or fermented wine, it is difficult to participate in this great fellowship. Should you be one of these individuals, we gladly provide gluten-free and alcohol-removed wine so that you are able to receive these gifts of God with your brothers and sisters in Christ.

**Guests:** If you are a guest worshiping with us today, we are honored to have you join us in receiving the rich blessings that our Lord supplies to us through the gift of His holy Word. We invite you to return and worship with us again as the opportunity arises.



**Children:** Parents and their children are welcome to sit in the front of the church so that the children can see and hear the service clearly. The Family Room in the Narthex may be used by anyone who prefers or needs a more private setting.

**Prayer Requests:** If you have an intercession to add to our weekly prayers at church or to our daily Prayer Chain, please contact the Church Office or fill out one of the prayer request cards located in your pew and place it in the offering collection box.



**Publications:** We invite you to read our Trinity Weekly News and visit our bulletin boards for info about church activities. Publications including our monthly newsletter are available from the information stand in the Narthex and at various locations in the hallway.

**Accessibility:** A lift (slow-moving elevator) is located just outside the sanctuary overflow area for those who prefer not to take the stairs to the lower level. Ushers and many church members can assist with the operation of the lift.



**Audio Assistance:** We provide hearing-assist and closed captioning devices for the hearing impaired. If you would like to try these devices to see if they will enhance your worship experience, they are located in the Narthex. Digital recordings of the weekly service are available on Facebook (trinitylutherancomo) and YouTube (TrinityCoMo).



### Serving in God's House Today:

Officiant:	Rev. Joseph McCalley
Elders:	(8:00) John Frerking & David Attebery (10:30) Jim Cherrington & Benjamin Asbeck
Ushers:	(8:00) Hunter Kevil & Kyle Dickes (10:30) Rob Crouch & Eddie Sterling
Organist:	Carolyn Holste
Vocalist:	Dianne Mirtz
Altar Guild:	Betty Buchheit & Dianne Mirtz

# Order of Service: Divine Service IV – LSB 203

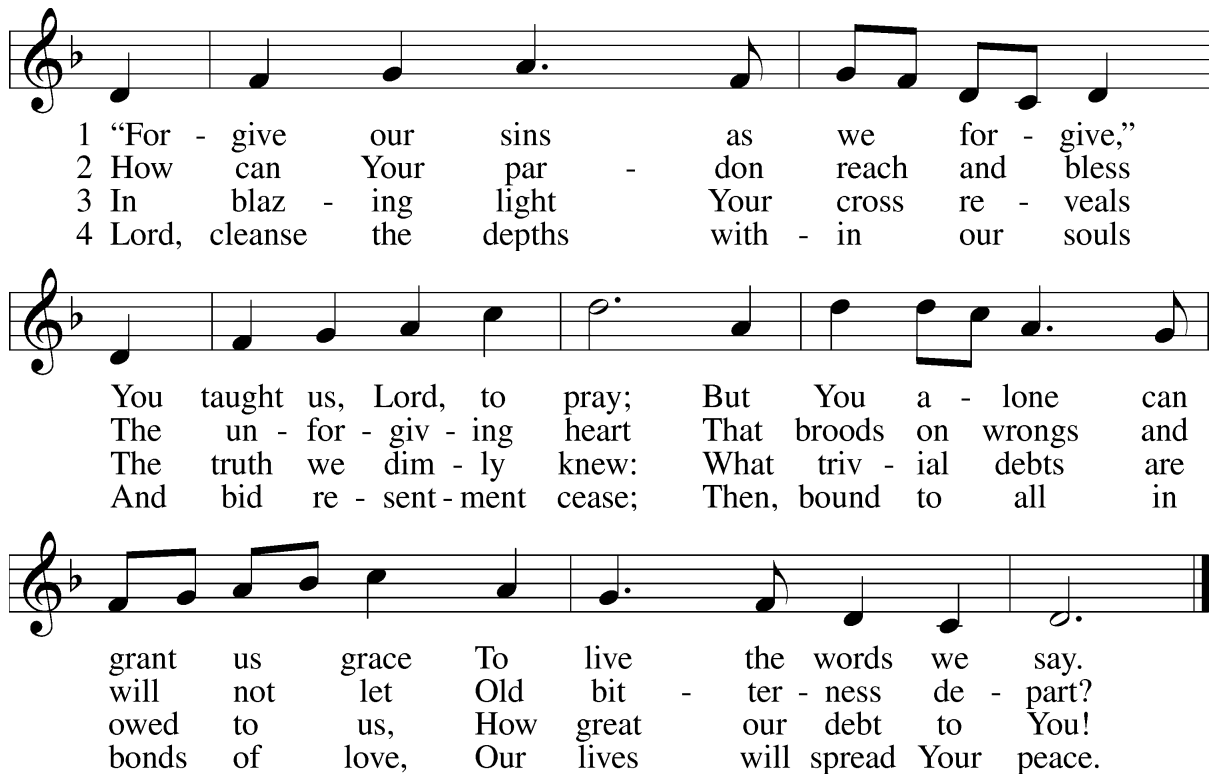
Bells' Call to Worship

Word of Welcome

Organ Prelude

Hymn of Invocation

LSB 843 "Forgive Our Sins as We Forgive"



1 "For - give our sins as we for - give,"  
2 How can Your par - don reach and bless  
3 In blaz - ing light Your cross re - veals  
4 Lord, cleanse the depths with - in our souls

You taught us, Lord, to pray; But You a - lone can  
The un - for - giv - ing heart That broods on wrongs and  
The truth we dim - ly knew: What triv - ial debts are  
And bid re - sent - ment cease; Then, bound to all in

grant us grace To live the words we say.  
will not let Old bit - ter - ness de - part?  
owed to us, How great our debt to You!  
bonds of love, Our lives will spread Your peace.

## Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Introit

*Psalm 143:1-2; antiphon: v. 9*

**P** Deliver me from my enemies, O LORD!  
I have fled to you for refuge!

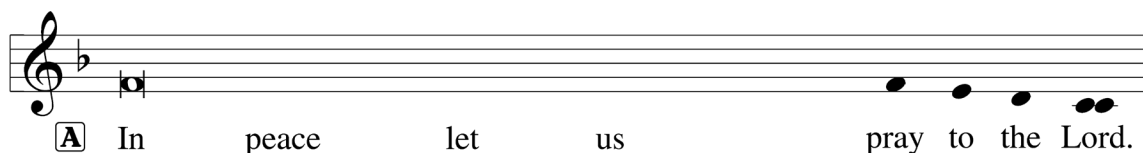
**C** Hear my prayer, O LORD; give ear to my pleas for mercy!  
In your faithfulness answer me, in your righteousness!

**P** Enter not into judgment with your servant,  
for no one living is righteous before you.

**C** Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.

**P** Deliver me from my enemies, O LORD!  
I have fled to you for refuge!

### Kyrie





**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

**P** Help, save, comfort and defend us, gracious Lord.



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.



**C** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
 Where You in pow'r are seat-ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O God, our refuge and strength, the author of all godliness, hear the devout prayers of Your Church, especially in times of persecution, and grant that what we ask in faith we may obtain; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Old Testament Reading

Genesis 50:15–21

<sup>15</sup>When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him." <sup>16</sup>So they sent a message to Joseph, saying, "Your father gave this command before he died, <sup>17</sup>'Say to Joseph, Please forgive the transgression of your brothers and their sin, because they did evil to you.' And now, please forgive the transgression of the servants of the God of your father." Joseph wept when they spoke to him. <sup>18</sup>His brothers also came and fell down before him and said, "Behold, we are your servants." <sup>19</sup>But Joseph said to them, "Do not fear, for am I in the place of God? <sup>20</sup>As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. <sup>21</sup>So do not fear; I will provide for you and your little ones." Thus he comforted them and spoke kindly to them.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

Psalms 34:9, 19, alt.

**P** Fear the LORD, you his saints,

**C** for those who fear him lack nothing!

**P** Many are the afflictions of the righteous,

**C** but the LORD delivers him out of them all.

## Epistle

Romans 14:1–12

<sup>1</sup>As for the one who is weak in faith, welcome him, but not to quarrel over opinions. <sup>2</sup>One person believes he may eat anything, while the weak person eats only vegetables. <sup>3</sup>Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. <sup>4</sup>Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand.

<sup>5</sup>One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. <sup>6</sup>The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. <sup>7</sup>For none of us lives to himself, and none of us dies to himself. <sup>8</sup>If we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. <sup>9</sup>For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

<sup>10</sup>Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; <sup>11</sup>for it is written,



“As I live, says the Lord, every knee shall bow to me,  
and every tongue shall confess to God.”

<sup>12</sup>So then each of us will give an account of himself to God.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia and Verse



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

*Matthew 18:21–35*

**P** The Holy Gospel according to St. Matthew, the eighteenth chapter.

**C** Glory to You, O Lord.

<sup>21</sup>Peter came up and said to [Jesus], “Lord, how often will my brother sin against me, and I forgive him? As many as seven times?” <sup>22</sup>Jesus said to him, “I do not say to you seven times, but seventy times seven.

<sup>23</sup>“Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. <sup>24</sup>When he began to settle, one was brought to him who owed him ten thousand talents. <sup>25</sup>And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. <sup>26</sup>So the servant fell on his knees, imploring him, ‘Have patience with me, and I will pay you everything.’ <sup>27</sup>And out of pity for him, the master of that servant released him and forgave

him the debt. <sup>28</sup>But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, 'Pay what you owe.' <sup>29</sup>So his fellow servant fell down and pleaded with him, 'Have patience with me, and I will pay you.' <sup>30</sup>He refused and went and put him in prison until he should pay the debt. <sup>31</sup>When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. <sup>32</sup>Then his master summoned him and said to him, 'You wicked servant! I forgave you all that debt because you pleaded with me. <sup>33</sup>And should not you have had mercy on your fellow servant, as I had mercy on you?' <sup>34</sup>And in anger his master delivered him to the jailers, until he should pay all his debt. <sup>35</sup>So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

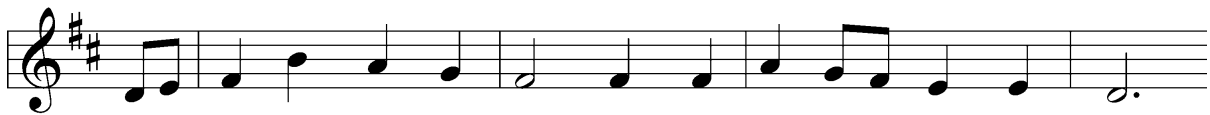
And I believe in the Holy Spirit,

the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life ✠ of the world to come. Amen.

*Sit*

### Sermon Hymn

LSB 606 *I Lay My Sins on Jesus*



1 I lay my sins on Je - sus, The spot - less Lamb of God;  
 2 I lay my wants on Je - sus; All full - ness dwells in Him;  
 3 I rest my soul on Je - sus, This wea - ry soul of mine;



He bears them all and frees us From the ac - curs - ed load.  
 He heals all my dis - eas - es; My soul He does re - deem.  
 His right hand me em - brac - es; I on His breast re - cline.



I bring my guilt to Je - sus To wash my crim - son stains  
 I lay my griefs on Je - sus, My bur - dens and my cares;  
 I love the name of Je - sus, Im - man - uel, Christ, the Lord;



Clean in His blood most pre - cious Till not a spot re - mains.  
 He from them all re - leas - es; He all my sor - rows shares.  
 Like fra-grance on the breez - es His name a - broad is poured.

### Sermon

*Stand*

## Prayer of the Church

### Offering & Offertory

LSB 956 *Create in Me*

The musical score is written for a single voice part on a treble clef staff with a key signature of one sharp (F#). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are written below the staff, aligned with the notes. The piece concludes with a double bar line.

Cre - ate in me a clean heart, O God, and re - new  
a right spir - it with - in me. Cast me not a - way  
from Thy pres - ence; and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va - tion;  
and up - hold me with Thy free spir - it. A - men.

# Service of the Sacrament

## Preface

LSB 208

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



### Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

### Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

LSB 210

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Sit*

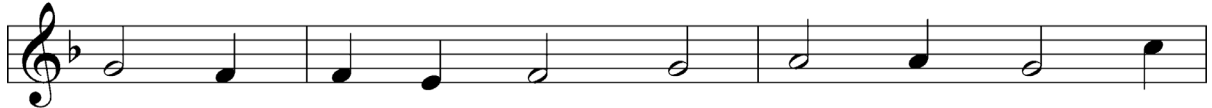
## Distribution

# Distribution Hymn

LSB 623 Lord Jesus Christ, We Humbly Pray



1 Lord Je - sus Christ, we hum - bly pray That we may  
2 Give us, who share this won - drous food, Your bod - y  
3 By faith Your Word has made us bold To seize the  
4 One bread, one cup, one bod - y, we, Re - joic - ing  
5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of  
bro - ken and Your blood, The grate - ful peace of  
gift of love re - told; All that You are we  
in our u - ni - ty, Pro - claim Your love un -  
stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.  
sins for - giv'n, The cer - tain joys of heirs of heav'n.  
here re - ceive, And all we are to You we give.  
til You come To bring Your scat - tered loved ones home.  
wel - comed guest In heav - en's high and ho - ly feast.



Vocal Anthem

LSB 752 Be Still My Soul



1 Be still, my soul; the Lord is on your side; Bear pa - tient-  
 2 Be still, my soul; your God will un - der - take To guide the  
 4 Be still, my soul; the hour is has - t'ning on When we shall



ly the cross of grief or pain; Leave to your God to or - der  
 fu - ture as He has the past. Your hope, your con - fi - dence let  
 be for - ev - er with the Lord, When dis - ap - point - ment, grief, and



and pro - vide; In ev - 'ry change He faith - ful will re -  
 noth - ing shake; All now mys - te - rious shall be bright at  
 fear are gone, Sor - row for - got, love's pur - est joys re -



main. Be still, my soul; your best, your heav'n - ly Friend  
 last. Be still, my soul; the waves and winds still know  
 stored. Be still, my soul; when change and tears are past,



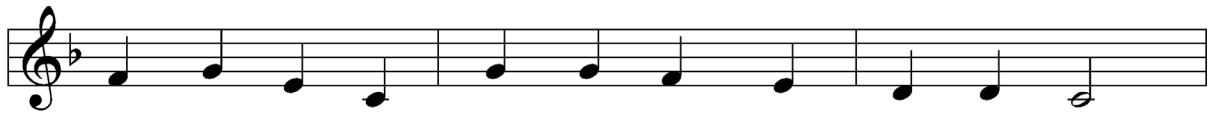
Through thorn - y ways leads to a joy - ful end.  
 His voice who ruled them while He dwelt be - low.  
 All safe and bless - ed we shall meet at last.

# Distribution Hymn

LSB 620 Jesus Comes Today with Healing



1 Je - sus comes to - day with heal - ing, Knock - ing at my  
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and  
 3 Un - der bread and wine, though low - ly, I re - ceive the  
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.  
 wine a - bid - ing In this ho - ly sac - ra - ment,  
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,  
 me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His  
 Gives the bread of life, once bro - ken, And the cup, the  
 Ver - y Lamb of God from heav - en, Who to bit - ter  
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."  
 pre - cious to - ken Of His sa - cred cov - e - nant.  
 death was giv - en, Hung up - on the curs - ed tree.  
 grace, be - liev - ing That I taste His love di - vine.

- 5 Let me praise God's boundless favor,  
 Whose own feast of love I savor,  
 Bidden by His gracious call.  
 Wedding garments He provides me,  
 With a robe of white He hides me,  
 Fits me for the royal hall.
- 6 Now have I found consolation,  
 Comfort in my tribulation,  
 Balm to heal the troubled soul.  
 God, my shield from ev'ry terror,  
 Cleanses me from sin and error,  
 Makes my wounded spirit whole.

# Distribution Hymn

LSB 512 At the Name of Jesus



1 At the name of Je - sus Ev - 'ry knee shall bow,  
 2 At His voice cre - a - tion Sprang at once to sight,  
 3 Hum - bled for a sea - son, To re - ceive a name  
 4 Bore it up tri - um - phant With its hu - man light,



Ev - 'ry tongue con - fess Him King of glo - ry now.  
 All the an - gel fac - es, All the hosts of light,  
 From the lips of sin - ners Un - to whom He came,  
 Through all ranks of crea - tures To the cen - tral height,



'Tis the Fa - ther's plea - sure We should call Him Lord,  
 Thrones and bright do - min - ions, Stars up - on their way,  
 Faith - ful - ly He bore it Spot - less to the last,  
 To the throne of God - head, To the Fa - ther's breast,



Who from the be - gin - ning Was the might - y Word.  
 All the heav'n - ly or - ders In their great ar - ray.  
 Brought it back vic - to - rious When from death He passed;  
 Filled it with the glo - ry Of that per - fect rest.

5 In your hearts enthrone Him;  
 There let Him subdue  
 All that is not holy,  
 All that is not true:  
 Crown Him as your captain  
 In temptation's hour;  
 Let His will enfold you  
 In its light and pow'r.

6 Christians, this Lord Jesus  
 Shall return again  
 In His Father's glory,  
 With His angel train;  
 For all wreaths of empire  
 Meet upon His brow,  
 And our hearts confess Him  
 King of glory now.

△ 7 Glory then to Jesus,  
 Who, the Prince of light,  
 To a world in darkness  
 Brought the gift of sight;

Praise to God the Father;  
 In the Spirit's love  
 Praise we all together  
 Him who reigns above.

Stand

## Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

## Nunc Dimittis

LSB 211

**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus

*LSB 212*

**P** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

# Closing Hymn

# LSB 851 Lord of Glory, You Have Bought Us

1 Lord of glo - ry, You have bought us With Your  
 2 Grant us hearts, dear Lord, to give You Glad - ly,  
 3 Won - drous hon - or You have giv - en To our  
 4 Lord of glo - ry, You have bought us With Your

life - blood as the price, Nev - er grudg - ing for the  
 free - ly of Your own. With the sun - shine of Your  
 hum - blest char - i - ty In Your own mys - te - rious  
 life - blood as the price, Nev - er grudg - ing for the

lost ones That tre - men - dous sac - ri - fice;  
 good - ness Melt our thank - less hearts of stone  
 sen - tence, "You have done it all to Me."  
 lost ones That tre - men - dous sac - ri - fice.

And with that have free - ly giv - en Bless - ings  
 Till our cold and self - ish na - tures, Warmed by  
 Can it be, O gra - cious Mas - ter, That You  
 Give us faith to trust You bold - ly, Hope, to

count - less as the sand To the un - thank - ful  
 You, at length be - lieve That more hap - py  
 deign for alms to sue, Say - ing by Your  
 stay our souls on You; But, oh, best of

and the e - vil With Your own un - spar - ing hand.  
 and more bless - ed 'Tis to give than to re - ceive.  
 poor and need - y, "Give as I have giv'n to you"?  
 all Your grac - es, With Your love our love re - new.

## Organ Postlude

# Trinity Weekly News

Volume VI, Issue 43

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Trinity Lutheran Church — Columbia, MO

573-445-2112 • church@trinity-lcms.org • www.trinity-lcms.org

September 17 & 18, 2023

The chancel flowers this week are sponsored  
by Fred & Doris Pistel in honor of their  
61st wedding anniversary

## This Week at Trinity:

### **Sunday 9/17**

8:00 a.m.—Divine Service w/ Comm.  
9:00 a.m.—Fellowship  
9:30 a.m.—Sunday School  
10:30 a.m.—Divine Service w/ Comm.  
3:00 p.m.—Youth BBQ  
5:00 p.m.—Handbell Practice  
6:00 p.m.—JCC

### **Monday 9/18**

11:00 a.m.—Board of Youth  
11:15 p.m.—GLAT  
6:00 p.m.—Divine Service w/ Comm.

### **Tuesday 9/19**

5:30 p.m.—Pickleball  
5:30 p.m.—Vesper Guild

### **Wednesday 9/20**

9:00 a.m.—TLCLC Chapel  
1:30 p.m.—Dying Well  
5:30 p.m.—Life Team

### **Thursday 9/21**

7:00 a.m.—Men's Bible Study  
9:00 a.m.—TLCLC Chapel  
11:00 a.m.—Communion @ Lenoir  
5:30 p.m.—Pickleball  
6:00 p.m.—Board of Evangelism  
6:30 p.m.—Women's Bible Study  
7:00 p.m.—Grief Share

### **Friday 9/22**

**Pastors' day off**

### **Sunday 9/24**

8:00 a.m.—Divine Service  
9:00 a.m.—Fellowship  
9:30 a.m.—Sunday School  
10:30 a.m.—Divine Service  
12:00 p.m.—Assembly of Voters  
6:00 p.m.—JCC  
6:00 p.m.—Choir Practice

## With Gratitude

Thank you to everyone who attended the service and dinner last Sunday as we celebrated Pastor Thieme's 30 years in the Office of Holy Ministry here at Trinity Lutheran Church.

Thanks also to all of the many volunteers who helped with invitations, donations, planning the dinner program and trip, decorating, setting up tables and chairs, and cleaning up after the event. All of your help was greatly appreciated—thank you for making this a wonderful celebration for Pastor Thieme and his family!



Pastor and Sarah have arrived in Rome, done some sightseeing, and embarked on their cruise. Below is a picture of them in front of the Roman Coliseum.

Today (Sunday) they will be visiting Naples, Italy.

To the church family of Trinity,

We wanted to thank you for all the kindness, donations, and hard work that went into Pastor Thieme's 30th anniversary celebration!! We are blown away by how amazing it was! Thank you for all the work everyone did to make it so special and for being such a wonderful church family to our family for the past 30 years.

God bless and with much love,  
Grace, Ryan, Amanda, Joshua, and Josiah





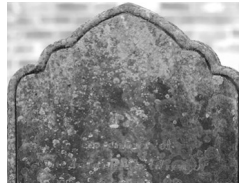
## Junior Confirmation Classes



Confirmation  
—Class—

JCC meets on Sundays at 6:00 p.m. starting on September 17<sup>th</sup>.

If you have any questions, please contact the church office at (573) 445-2112 or [church@trinity-lcms.org](mailto:church@trinity-lcms.org) or talk with one of the pastors.



## Dying Well Bible Study

Pastor McCalley's Dying Well study meets on

Wednesdays at 1:30 p.m.

If you would like to join the class, please contact the church office so materials can be prepared.

## Ladies' Bible Study & Story Telling



Through story telling the Holy Spirit inspired Moses to write the first books of the Bible. Jesus used parables to teach us how to live and understand our lives as His followers. In this Bible study we will get to know some of the women of the Bible, their stories and experiences. We will explore how we can share their story with others. Whether it be encouragement, endurance, grief, or love their stories are a gift; a gift that is meant to be shared. Join us at 6:30 p.m. on Thursday evenings. Questions? Contact Chris Bailey at 573-639-0727 or email at [vanity411@yahoo.com](mailto:vanity411@yahoo.com).

## Men's Thursday Bible Study

The Thursday morning Men's Bible Study is studying *Concordia: The Lutheran Confessions – A Reader's Edition of The Book of Concord (second edition)*, starting with Luther's Large Catechism. If you have an individual copy of *Concordia*, bring it along but there should be enough copies for each attendee (church copies). We will use the same format as with The Lutheran Study Bible; i.e., we will read each section together and discuss the doctrine using the *Concordia* notes.



# Aα...Ωω

## Greek for the Lutheran Armchair Theologian

**GLAT** is switching back to Mondays at 1:15 pm. If you were hesitant to come or feel the class is too far along to catch up, don't let that stop you! Everyone is welcome to poke their heads in for a day, or give it a longer try. Come for one session to see and hear the New Testament in its original language. While we are studying grammar, we're also reading one or two verses from the Sunday gospel and epistle lessons and discussing these more like a Bible study. Even you don't like diagramming sentences, your sure to enjoy a deeper study of the Biblical texts.

Trinity Lutheran Church Presents

# Family Movie NIGHT



9.30.2023

Start at 7:00 pm

UPPER PARKING LOT FIELD

2201 W Rollins Rd. Columbia Mo

MOVIE: **Lyle, Lyle Crocodile**

**Don't forget to bring your blankets and lawn chairs!**



Come and worship with us!  
Sundays at 8 & 10:30  
Mondays at 6PM



Today, once again, we begin our Sunday morning fellowship time. Come join us downstairs after the 8:00 service for donuts, pastries, coffee, tea, juice, and good conversation.

The handbell choir is looking for new ringers to join us. Ages 4<sup>th</sup> grade and up are welcome, no experience required. Rehearsals are held most Sundays at 5 pm. If interested, please call or text Kimberly Walker at (708) 532-3358.



### Gifted For More

Research suggests that today only half of U.S. adults (46%) say they know or understand their own gifts, skills, and abilities. Come discover your gifts and the gifts of your neighborhood by coming to the Missouri Lutheran Laymen's League District Convention on Saturday, October 21 at St. Matthew Lutheran Church, 700 NE Chipman Road in Lee's Summit. Our guest speaker Rev. Dr. Michael Zeigler, Speaker of the Lutheran Hour® will be presenting "Gifted for More".

Lutheran Hour Ministries (LHM) – Madagascar director, Daniel Andriajanaka will share an update on LHM ministry efforts in Madagascar.

All are welcome to attend Saturday evening or Sunday morning Worship Services at St. Matthew to hear a special message from our guest preacher, Rev. Dr. Michael Zeigler.

Doors open at 9:00 am with the convention beginning at 9:30 am. Lunch will be included with the convention concluding at 2:30 pm. Please register by October 16 for our meal and seat count.

Registration fee is \$15.00 per person (includes lunch).

Everyone is a gift, everyone has gifts, everyone is called, and everyone can grow.



We have set a date for the speaker from Missouri Right to Life! It is Sunday, October 8<sup>th</sup> at 12:15 after the late service. The speaker is Susan Klein who is the lobbyist for MRL. She will speak for 30 to 40 minutes and tell us everything about the initiative petition drive which is making its way through the Missouri courts. These petitions, if passed, will undo all the work of pro-life people through the decades to keep Missouri women and children safe and will help enshrine abortion on demand in the Missouri constitution. Please plan to attend; and please note a meal will be served. Hope to see many of you there.

Blessings the Life Team

# Y GROUP U T H

Jesus looked at them and said,  
“With man this is impossible,  
but with God all things are  
possible.”

-Matthew 19:26

## ***CALENDAR OF EVENTS***

Sunday, September 17:  
Youth BBQ & Fellowship

Saturday, October 14:  
Trivia Night

Sunday, October 29:  
Trunk or Treat

## **YOUTH BBQ & FELLOWSHIP SUNDAY, SEPTEMBER 17, 2023**

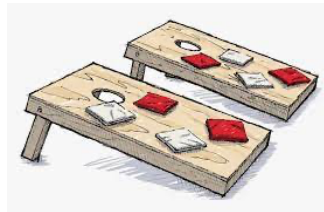
PLACE: Fellowship Hall & West Side of Church

TIME: 3:00PM to 6:00PM

COMMITMENT: FREE!

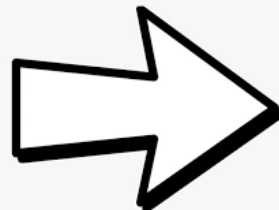
CONTACT: Pastor McCalley, so we can plan for food.

Come for an afternoon of grilling, fellowship and games. We'll have a corn hole tournament and enjoy the afternoon.



## **TRIVIA NIGHT IS COMING!!**

Check out all the details!



YOUTH GROUP INVITES YOU TO OUR  
SECOND ANNUAL

# TRIVIA NIGHT

- ◆ STARTS AT 5PM
- ◆ TABLES INCLUDE SNACKS
- ◆ DINNER AVAILABLE FOR PURCHASE
- ◆ PRIZES FOR TOP 3 TEAMS

## Format

- ◆ 6 Rounds of 7 questions
- ◆ Final round with wager
- ◆ Mulligans \$4 per question

Recommended Team Size 4-6

Registration Cost \$20/Table

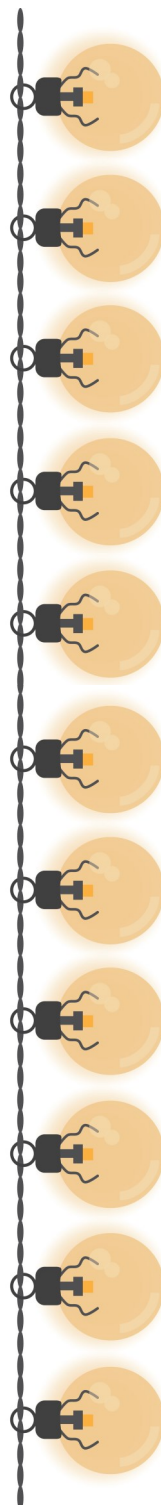
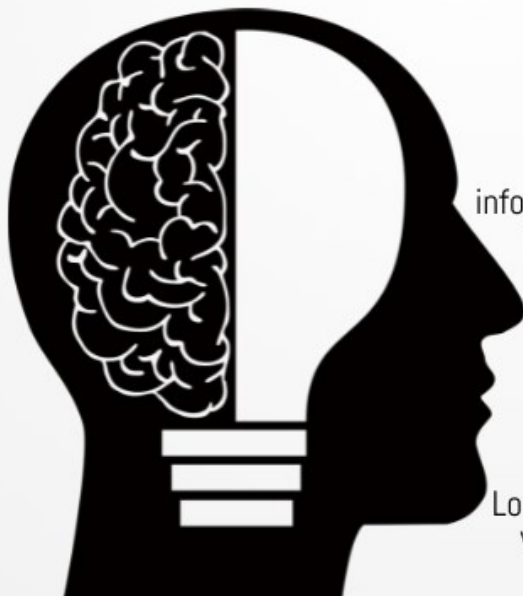


PROCEEDS WILL GO TOWARD  
ADOPTING A CHILD  
FOR CHRISTMAS  
AT COYOTE HILL

Please submit the following  
information, any and all questions, to  
[revmccalley@trinity-lcms.org](mailto:revmccalley@trinity-lcms.org)  
by October 12, 2023:

- \*Team Name
- \*Team Captain
- \*Name/Phone/Email
- \*Names of Team Members

Looking for a team? Reach out and  
we'll make sure you have one!



## Trinity Lutheran Church Endowment Funds

Trinity Lutheran Church started the Endowment Fund Program in 2007. The main endowment fund was first established with the purpose of providing a source for church improvements, building new property, scholarships, and missions. This fund currently has approximately \$80,000. Generous contributions from church members have made this possible.

Two special funds were subsequently set up by two members who generously donated funds for youth programs and for education opportunities for Lutheran students pursuing church-related careers. These funds total approximately \$60,000.

Applications for these funds can be made in writing to the TLC Endowment Board. The application should include the person or organization name, amount requested, and purpose of the request. Final approval is made by the Board of Directors and the Voters Assembly.

Donations to these funds are graciously accepted by use of Trinity Lutheran Church's designated envelopes or by special requests for a special Christian purpose. To learn more about the TLC Endowment Program, please contact Gary Frisch, Chairman, or members Norm Gephardt and Rob Hall. You may contact the church office for their contact information.

*Galatians 6:9-10: "Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up. Therefore, as we have opportunity, let us do good to all people, especially to those who belong to the family of believers."*

Are you struggling with the loss of a loved one or know someone who is?

Please consider joining our Grief Share group.

We will watch a video from GS each week & then have discussion (optional) after. The GS classes will be Thursday Sept 7<sup>th</sup> & each Thursday until Dec 7<sup>th</sup>, from 7pm-9pm.

To sign up, visit the GS website [www.griefshare.org/findagroup](http://www.griefshare.org/findagroup).

Any questions, please call/text Kevin Burns (Facilitator) at (573) 424-7514.



## Attendance Cards

Please assist us by filling out the attendance cards located in the pew rack. Each card has two sides: one for you to provide a record of attendance, communion, and pastoral care needs; the reverse contains space for prayer requests.

These cards help us to keep track of attendance and membership for our own church records and our annual report to the LCMS.

Cards may be placed in the offering box before or after the service. Thanks for your help!

## MEMORY VERSE

Only fear the Lord and serve him faithfully with all your heart. For consider what great things he has done for you. 1 SAMUEL 12:24



## Life Thoughts

**September 17 – Pentecost XVI (Proper 19A)** – Surprise pregnancy often comes with complications and difficulties. Terminal diagnosis can involve suffering and sorrow. But our God brought Jesus back from the dead. He makes it His way to wring blessings out of burdens (Genesis 50:19-20). Are we in the place of God, to let abortion or assisted suicide judge (Romans 14:4) someone else's life as hopeless?

## Stewardship & Scripture

### September 17 – Proper 19

Romans 14:7 – “**For none of us lives to himself, and none of us dies to himself.**”

We just don't belong to ourselves — we belong first of all to God, and through Him, we belong to our neighbors. We are here to serve God in our service to one another. God has called you to this service through your vocation: as a Christian you serve others in the church, as a neighbor you serve others in society, and as a son or daughter, husband or wife, father or mother, you serve your family.

*Brought to you by LCMS Stewardship Ministry and Trinity's Board of Stewardship and Finance*



## Assembly of Voters Meeting

**Sunday, September 24, 2023 at 12:00 p.m.**

## Lectionary Preview Study

**Prepare for next week: Seventeenth Sunday after Pentecost, September 24, 2023**

### **Old Testament: Isaiah 55:6-9**

1. I would read 55:1-5 also because it sets up the universal call of God, which will be more helpful for understanding the Gospel lection.
2. Where is God to be found?
3. In verse seven what would we call this turning from wickedness and unrighteousness, properly speaking? Without God's help, what would be the natural way of thinking to "improve" or "correct" one's way of life?
4. What is the promise at the end of verse seven? How does God make people right, he offers...
5. Why are verses eight and nine surprisingly and joyful news in light of natural man's thinking in verse seven?

### **Psalms 27:1-9; ant. 4a**

### **Epistle: Philippians 1:12-14, 19-30**

6. For a review of how Paul and Silas first began church planting in Philippi and the first events of that congregation's history, see Acts 16:9-40.
7. What has happened to Paul to serve the gospel, v. 13? Is Paul hopeful of the outcome of his trial, verse 25? Even if he is, where does his trust lie, verse 27?
8. Why might Christians actually be encouraged by Paul's imprisonment?
9. With what words does Paul commend all things to Christ in verse twenty?
10. In verse 28, Paul speaks of the opponents of the Philippians, probably Jews trying to impose works-righteousness. What seems to be the issue in the church, according to chapter 3:2-3?

### **Holy Gospel: Matthew 20:1-16**

11. In terms of Bible history, what group was summoned early to the vineyard (starts with a J)? What group was summoned at the eleventh hour (starts with a G)? See also Romans 1:16.
12. Does anyone enter the vineyard without being called? By what means do people hear the call and enter the vineyard?
13. When there is a failure to enter the vineyard after hearing the call, whose fault is it?
14. How would you respond to the accusation brought by someone that God isn't fair when it comes to the offer of salvation?
15. Deep Think: How are the call of the Gospel and the assurance of salvation (election) different?

### **Hymns for Next Sunday**

738 Lord of All Hopefulness  
712 See Ye First

827 Hark the Voice of Jesus Calling  
839 O Christ, Our True and Only Light





*To the Ends of the Earth*

**Sunday, October 1, 2023**

**2:00 pm**

(Registration begins at 1:00 pm)

**\$3.00**

**Good Shepherd Lutheran Church**

**120 W. Gano Chance Road**

**Centralia, MO**

**Presentation from mission team members who hosted  
VBS in Brochet Manitoba this summer with  
*Lutheran Association of Missionaries and Pilots Inc.***

**Ingathering**

**warm scarves, hats, gloves or mittens and socks to be taken  
to Brochet next year (suggestion of a max. of 20 of each item per society)**

***You will be my witnesses....to the ends of the earth.***

***Acts. 1:8***

***Lutheran Women in Mission***

# Radio & Podcast Resources

## The Lutheran Hour

The Lutheran Hour with Rev. Dr. Michael Zeigler proclaims the salvation story of Jesus every week to hundreds of thousands of listeners. The Lutheran Hour weekly half-hour program can be heard on [www.lhm.org](http://www.lhm.org), on their mobile app, or Sundays on several area radio stations:

8:00 a.m. on **KMCV 89.9FM**

8:00 a.m. on **KLTE 107.9FM**

9:00 a.m. on **KMCR 103.9FM**

10:00 a.m. on **KMMO 1300AM**

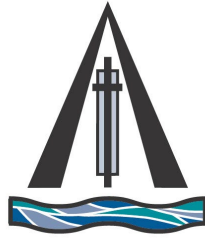
## KFUO Lutheran Radio

KFUO Radio, a media ministry extension of LCMS congregations, shares Christ for you anytime, anywhere on [KFUO.org](http://KFUO.org) via worship services, Bible and theology studies, practical talk programs, and sacred music. You can find programs on demand at [kfuo.org](http://kfuo.org) and wherever you get your podcasts! Find us on social: @KFUORadio on [Facebook](#), [Twitter](#), and [Instagram](#).

**CHRIST FOR YOU this week on KFUO.org:** Begin the book of Joshua on Thy Strong Word (weekdays at 11:00 a.m. CT), study The Cause of Sin in the Augsburg Confession on Concord Matters (9/23 at 10:00 a.m. CT), and study Leviticus 18-22 on "The Holiness of God" on Sharper Iron (weekdays at 8:00 a.m. CT). Find your favorite programs on demand at [kfuo.org](http://kfuo.org) or the KFUO Radio app!



LUTHERAN TALK AND MUSIC MOBILE APP... You can listen to Lutheran talk and music 24/7, anytime, anywhere with the free Lutheran Public Radio app. You can download for your cell phone at the App Store, Google Play or at [issuesetc.org](http://issuesetc.org).



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Rev. Joseph M. McCalley, Pastor  
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(573) 445-4078 fax

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youtube: [TrinityCoMo](https://www.youtube.com/TrinityCoMo)

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