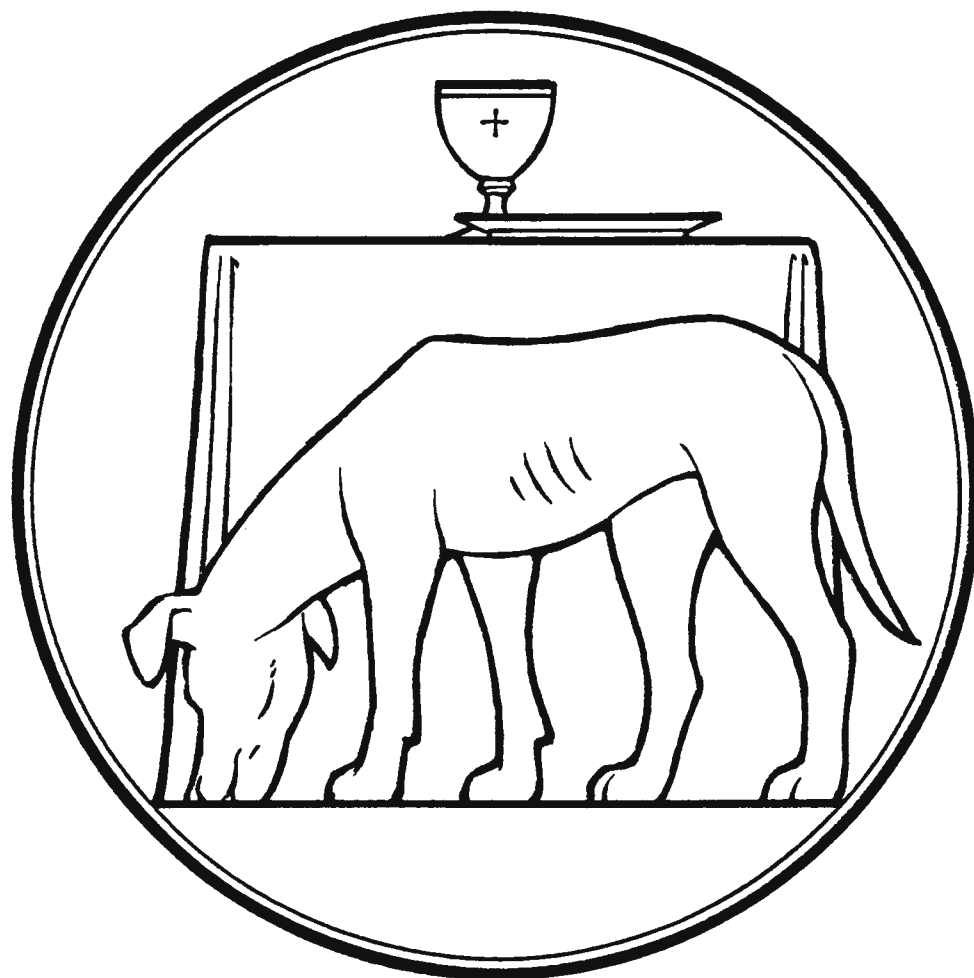


The Twelfth Sunday after Pentecost  
Sunday, August 20, 2023



Knowing Christ's Love ... Seeking His Will ... Spreading His Word

Warm greetings to you, dear worshipper, in the name of our Risen Lord and Savior Jesus Christ. May the blessings of His presence and His peace be with you throughout this week.

## Preparation for the Lord's Supper



Holy Communion is celebrated at this congregation in the confession and glad confidence that with the bread and the wine **we also truly receive the Body and Blood of our Lord and Savior Jesus Christ**. We call this belief the Doctrine of the Real Presence. Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion (1 Corinthians 11:29), should be instructed in God's Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42 and 1 Corinthians 10:17).

Out of our heartfelt desire that all who commune at this altar be well prepared for Holy Communion, this congregation practices "close communion." All who are presently communicant members in a congregation of The Lutheran Church – Missouri Synod and those Lutheran churches that are in altar and pulpit fellowship with the LCMS are warmly invited to join us in Communion. All other guests are warmly invited to come to the communion rail for a blessing from the Pastor. Please cross your arms at the rail to receive the blessing.



We invite guests to visit with the pastor about how we may commune together in the future.



Communicants may receive the wafer by having it placed directly into the mouth or by having it placed in the palm of the hand. If the communicant wishes to take the individual cup, please take one from the tray when the elder comes to your place at the communion rail. Drink from the individual cup only when the pastor/elder comes to your place at the communion rail with the chalice and speaks the words of distribution. If the communicant wishes to receive the chalice, do not take an individual cup from the tray carried by the elder.

The Lord has given His people the gift of His Body and His Blood in, with and under the consecrated bread and wine for the forgiveness of sins (St. Matthew 26:28). However, if an individual is allergic or intolerant to wheat or fermented wine, it is difficult to participate in this great fellowship. Should you be one of these individuals, we gladly provide gluten-free and alcohol-removed wine so that you are able to receive these gifts of God with your brothers and sisters in Christ.

**Guests:** If you are a guest worshiping with us today, we are honored to have you join us in receiving the rich blessings that our Lord supplies to us through the gift of His holy Word. We invite you to return and worship with us again as the opportunity arises.



**Children:** Parents and their children are welcome to sit in the front of the church so that the children can see and hear the service clearly. The Family Room in the Narthex may be used by anyone who prefers or needs a more private setting.

**Prayer Requests:** If you have an intercession to add to our weekly prayers at church or to our daily Prayer Chain, please contact the Church Office or fill out one of the prayer request cards located in your pew and place it in the offering collection box.



**Publications:** We invite you to read our Trinity Weekly News and visit our bulletin boards for info about church activities. Publications including our monthly newsletter are available from the information stand in the Narthex and at various locations in the hallway.

**Accessibility:** A lift (slow-moving elevator) is located just outside the sanctuary overflow area for those who prefer not to take the stairs to the lower level. Ushers and many church members can assist with the operation of the lift.



**Audio Assistance:** We provide hearing-assist and closed captioning devices for the hearing impaired. If you would like to try these devices to see if they will enhance your worship experience, they are located in the Narthex. CD and DVD recordings of the weekly service will be available from the Church Office later in the week.



### Serving in God's House Today:

Officiant:	Rev. Joseph McCalley
Elders:	(8:00) Ron Barrett & David Attebery (10:30) Jim Cherrington & Benjamin Asbeck
Ushers:	(8:00) Hunter Kevil & Kyle Dickes (10:30) Larry Kuehner & John Kuehner
Organist:	Bonnie Lawler
Altar Guild:	Betty Buchheit & Dianne Mirtz

# Order of Service: Divine Service IV – LSB 203

Bells' Call to Worship

Word of Welcome

Organ Prelude

Hymn of Invocation

*LSB 941 We Praise You and Acknowledge You, O God*



1 We praise You and ac-knowl-edge You, O God, to be the Lord,  
2 The band of the a-pos-tles in glo-ry sing Your praise;  
3 You, Christ, are King of glo-ry, the ev-er-last-ing Son,  
4 You sit in splen-did glo-ry, en-throned at God's right hand,



The Fa-ther ev-er-last-ing, by all the earth a-dored.  
The fel-low-ship of proph-ets their death-less voic-es raise.  
Yet You, with bound-less love, sought to res-cue ev-'ry-one:  
Up-hold-ing earth and heav-en by forc-es You com-mand.



To You all an-gel pow-ers cry a-loud, the heav-ens sing,  
The mar-tys of Your king-dom, a great and no-ble throng,  
You laid a-side Your glo-ry, were born of vir-gin's womb,  
We know that You will come as our Judge that fi-nal day,



The cher-u-bim and ser-a-phim their prais-es to You bring:  
Sing with the ho-ly Church through-out all the world this song:  
Were cru-ci-fied for us and were placed in-to a tomb;  
So help Your ser-vants You have re-deemed by blood, we pray;



“O ho-ly, ho-ly, ho-ly Lord God of Sab-a-oth;  
“O all-ma-jes-tic Fa-ther, Your true and on-ly Son,  
Then by Your res-ur-rec-tion You won for us re-prieve—  
May we with saints be num-bered where prais-es nev-er end,



Your maj - es - ty and glo - ry fill the heav - ens and the earth!"  
And Ho - ly Spir - it, Com - fort - er— for - ev - er Three in One!"  
You o - pened heav - en's king - dom to all who would be - lieve.  
In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

## Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Stand*

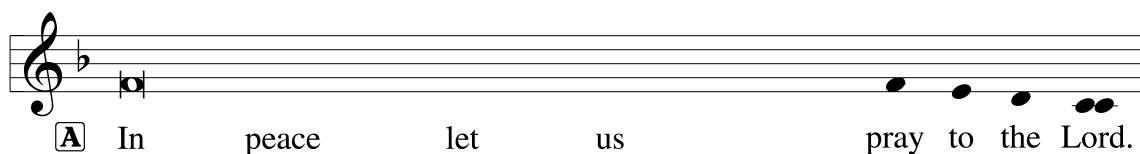
# Service of the Word

## Introit

*Psalm 28:1-2, 6-7; antiphon: v. 8*

- P** The LORD is the strength of his people;  
he is the saving refuge of his anointed.
- C** To you, O LORD, I call; my rock, be not deaf to me,  
lest, if you be silent to me, I become like those who go down to the pit.
- P** Hear the voice of my pleas for mercy, when I cry to you for help,  
when I lift up my hands toward your most holy sanctuary.
- C** Blessèd be the LORD!  
For he has heard the voice of my pleas for mercy.
- P** The LORD is my strength and my shield; in him my heart trusts, and I am helped;  
my heart exults, and with my song I give thanks to him.
- C** Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.
- P** The LORD is the strength of his people;  
he is the saving refuge of his anointed.

## Kyrie



- P** For the peace from above and for our salvation let us pray to the Lord.



- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

**P** Help, save, comfort and defend us, gracious Lord.



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.



**C** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
 Where You in pow'r are seat-ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty and everlasting Father, You give Your children many blessings even though we are undeserving. In every trial and temptation grant us steadfast confidence in Your loving-kindness and mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.



## Old Testament Reading

*Isaiah 56:1, 6–8*

<sup>1</sup>Thus says the LORD:  
“Keep justice, and do righteousness,  
for soon my salvation will come,  
and my deliverance be revealed. . . .  
<sup>6</sup>“And the foreigners who join themselves to the LORD,  
to minister to him, to love the name of the LORD,  
and to be his servants,  
everyone who keeps the Sabbath and does not profane it,  
and holds fast my covenant—  
<sup>7</sup>these I will bring to my holy mountain,  
and make them joyful in my house of prayer;  
their burnt offerings and their sacrifices  
will be accepted on my altar;  
for my house shall be called a house of prayer  
for all peoples.”  
<sup>8</sup>The Lord GOD,  
who gathers the outcasts of Israel, declares,  
“I will gather yet others to him  
besides those already gathered.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Psalm 34:9, 19, alt.*

**P** Fear the LORD, you his saints,  
**C** for those who fear him lack nothing!  
**P** Many are the afflictions of the righteous,  
**C** but the LORD delivers him out of them all.

## Epistle

*Romans 11:1–2a, 13–15, 28–32*

<sup>1</sup>I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. <sup>2</sup>God has not rejected his people whom he foreknew. . . .  
<sup>13</sup>Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry <sup>14</sup>in order somehow to make my fellow Jews jealous, and thus save some of them. <sup>15</sup>For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? . . .

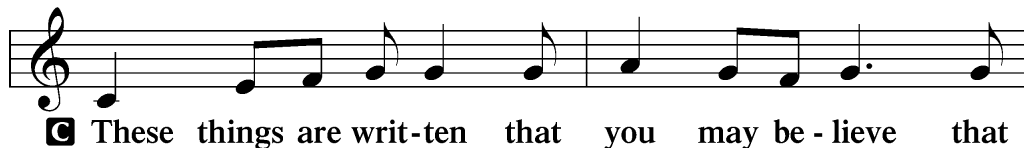
<sup>28</sup>As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. <sup>29</sup>For the gifts and the calling of God are irrevocable. <sup>30</sup>Just as you were at one time disobedient to God but now have received mercy because of their disobedience, <sup>31</sup>so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. <sup>32</sup>For God has consigned all to disobedience, that he may have mercy on all.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia and Verse



### Holy Gospel

*Matthew 15:21-28*

**P** The Holy Gospel according to St. Matthew, the fifteenth chapter.

**C** Glory to You, O Lord.

<sup>21</sup>Jesus went away from there and withdrew to the district of Tyre and Sidon. <sup>22</sup>And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." <sup>23</sup>But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." <sup>24</sup>He answered, "I was sent only to the lost sheep of the house of Israel." <sup>25</sup>But she came and knelt before him, saying, "Lord, help me." <sup>26</sup>And he

answered, "It is not right to take the children's bread and throw it to the dogs." <sup>27</sup>She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." <sup>28</sup>Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead

and the life ✠ of the world to come. Amen.

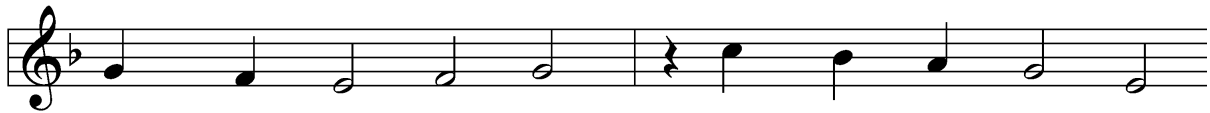
*Sit*

### Sermon Hymn

LSB 615 *When in the Hour of Deepest Need*



1 When in the hour of deep - est need We know not  
2 Then is our com - fort this a - lone That we may  
3 For You have prom - ised, Lord, to heed Your chil-dren's  
4 And so we come, O God, to - day And all our



where to look for aid; When days and nights of  
meet be - fore Your throne; To You, O faith - ful  
cries in time of need Through Him whose name a -  
woes be - fore You lay; For sore - ly tried, cast



anx - ious thought No help or coun - sel yet have brought,  
God, we cry For res - cue in our mis - er - y.  
lone is great, Our Sav - ior and our ad - vo - cate.  
down, we stand, Per - plexed by fears on ev - 'ry hand.

5 O from our sins, Lord, turn Your face;  
Absolve us through Your boundless grace.  
Be with us in our anguish still;  
Free us at last from ev'ry ill.

6 So we with all our hearts each day  
To You our glad thanksgiving pay,  
Then walk obedient to Your Word,  
And now and ever praise You, Lord.

### Sermon

*Stand*

### Prayer of the Church

## Offering & Offertory

LSB 956 *Create in Me*

Cre - ate in me a clean heart, O God, and re - new  
a right spir - it with - in me. Cast me not a - way  
from Thy pres - ence; and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va - tion;  
and up - hold me with Thy free spir - it. A - men.

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The piece concludes with a double bar line.

## Service of the Sacrament

*Stand*

### Preface

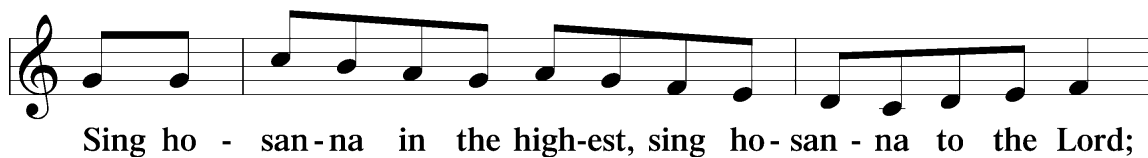
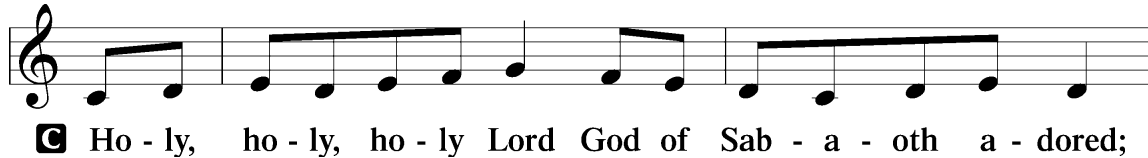
LSB 208

- P** The Lord be with you.  
**C** And also with you.
- P** Lift up your hearts.  
**C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for

Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 208



### Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

### Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

**P** The peace of the Lord be with you always.  
**C** Amen.

# Agnus Dei

LSB 210

**C** 1 O Je - sus Christ, true Lamb of God,  
 2 O Je - sus Christ, true Lamb of God,  
 You take the sin of the world a - way;  
 You take the sin of the world a - way;  
 O Je - sus Christ, true Lamb of God,  
 Have mer - cy on us, Je - sus Christ,  
 Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

*Sit*

Distribution



Distribution Hymn

LSB 613 *To Thee, Omniscient Lord of All*



1 To Thee, om - ni - scient Lord of all, In grief and shame I  
 2 O Lord, my God, to Thee I pray: O cast me not in  
 3 O Je - sus, let Thy pre - cious blood Be to my soul a

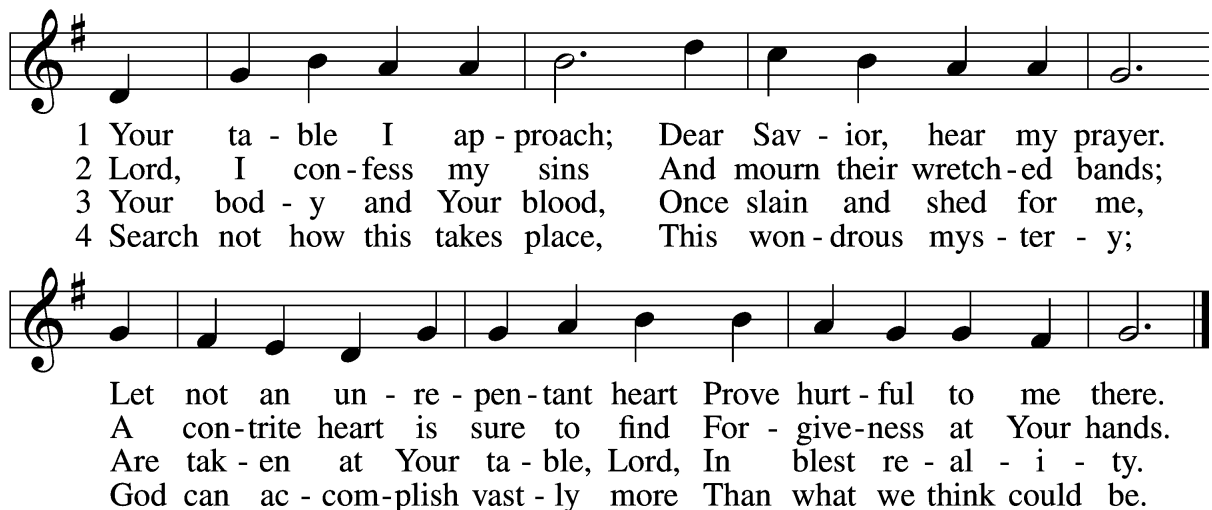
hum - bly call; I see my sins a - gainst Thee, Lord,  
 wrath a - way! Let Thy good Spir - it ne'er de - part,  
 cleans - ing flood. Turn not, O Lord, Thy guest a - way,

The sins of thought and deed and word. They press me  
 But let Him draw to Thee my heart That tru - ly  
 But grant that jus - ti - fied I may Go to my

sore; I cry to Thee: O God, be mer - ci - ful to me!  
 pen - i - tent I be: O God, be mer - ci - ful to me!  
 house at peace with Thee: O God, be mer - ci - ful to me!

Distribution Hymn

LSB 628 *Your Table I Approach*



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.  
 2 Lord, I con - fess my sins And mourn their wretch - ed bands;  
 3 Your bod - y and Your blood, Once slain and shed for me,  
 4 Search not how this takes place, This won - drous mys - ter - y;

Let not an un - re - pen - tant heart Prove hurt - ful to me there.  
 A con - trite heart is sure to find For - give - ness at Your hands.  
 Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.  
 God can ac - com - plish vast - ly more Than what we think could be.

5 O grant, most blessed Lord,  
That earth and hell combined  
May not about this sacrament  
Raise doubt within my mind.

6 Oh, may I never fail  
To thank You day and night  
For Your true body and true blood,  
O God, my peace and light.

# Distribution Hymn

LSB 754 *Entrust Your Days and Burdens*



1 En - trust your days and bur - dens To God's most lov - ing  
2 Re - ly on God your Sav - ior And find your life se -  
3 Take heart, have hope, my spir - it, And do not be dis -  
4 Leave all to His di - rec - tion; His wis - dom rules for

hand; He cares for you while rul - ing The  
cure. Make His work your foun - da - tion That  
mayed; God helps in ev - 'ry tri - al And  
you In ways to rouse your won - der At

sky, the sea, the land. For He who guides the  
your work may en - dure. No anx - ious thought, no  
makes you un - a - fraid. A - wait His time with  
all His love can do. Soon He, His prom - ise

tem - pests A - long their thun - d'rous ways Will  
wor - ry, No self - tor - ment - ing care Can  
pa - tience Through dark - est hours of night Un -  
keep - ing, With won - der - work - ing pow'rs Will

find for you a path - way And guide you all your days.  
win your Fa - ther's fa - vor; His heart is moved by prayer.  
til the sun you hoped for De - lights your ea - ger sight.  
ban - ish from your spir - it What gave you trou - bled hours.

5 O blessèd heir of heaven,  
 You'll hear the song resound  
 Of endless jubilation  
 When you with life are crowned.  
 In your right hand your maker  
 Will place the victor's palm,  
 And you will thank Him gladly  
 With heaven's joyful psalm.

6 Our hands and feet, Lord, strengthen;  
 With joy our spirits bless  
 Until we see the ending  
 Of all our life's distress.  
 And so throughout our lifetime  
 Keep us within Your care  
 And at our end then bring us  
 To heav'n to praise You there

*Stand*

## Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

## Nunc Dimittis

LSB 211

**C** 1 O Lord, now let Your ser - vant De -  
 2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -



### Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Benedicamus

LSB 212

**P** Let us bless the Lord.

**C** Thanks be to God.

### Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

**C** Amen.

# Closing Hymn

LSB 823 May God Bestow on Us His Grace



1 May God be-stow on us His grace, With bless-ings rich pro-  
 2 Thine o-ver all shall be the praise And thanks of ev-'ry  
 Δ 3 O let the peo-ple praise Thy worth, In all good works in-  
 vide us; And may the bright-ness of His face  
 na-tion; And all the world with joy shall raise  
 creas-ing; The land shall plen-teous fruit bring forth,  
 To life e-ter-nal guide us, That we His  
 The voice of ex-ul-ta-tion. For Thou shalt  
 Thy Word is rich in bless-ing. May God the  
 sav-ing health may know, His gra-cious will and plea-sure,  
 judge the earth, O Lord, Nor suf-fer sin to flour-ish;  
 Fa-ther, God the Son, And God the Spir-it bless us!  
 And al-so to the na-tions show Christ's rich-es with-out  
 Thy peo-ple's pas-ture is Thy Word Their souls to feed and  
 Let all the world praise Him a-lone, Let sol-emn awe pos-  
 mea-sure And un-to God con-vert them.  
 nour-ish, In righ-teous paths to keep them.  
 sess us. Now let our hearts say, "A-men!"

## Organ Postlude

# Trinity Weekly News

Volume VI, Issue 39

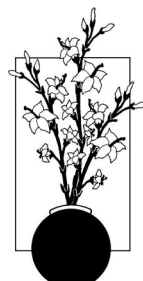
Trinity Lutheran Church — Columbia, MO

573-445-2112 • church@trinity-lcms.org • www.trinity-lcms.org



August 13 & 14, 2023

If you would like to sponsor the chancel flowers in 2023 to celebrate a special occasion or in memory of a loved one, you may sign up on the flower chart outside the Church Office. Sponsors typically donate \$25 to the Altar Guild on their chosen week.



## This Week at Trinity:

### **Sunday 8/20**

8:00 a.m.—Divine Service w/ Comm.  
9:30 a.m.—Sun. School  
10:30 a.m.—Divine Service w/ Comm.  
3:00 p.m.—Matthew Frerking's Recital  
5:00 p.m.—Handbell Practice

**Pastor Tieme off**

### **Monday 8/21**

1:15 p.m.—GLAT  
6:00 p.m.—Divine Service

**Pastor Tieme off**

### **Tuesday 8/22**

5:30 p.m.—Pickleball  
5:30 p.m.—Board of Trustees

**Pastor Tieme off**

### **Wednesday 8/23**

9:00 a.m.—TLCLC Chapel  
1:30 p.m.—Death & Dying

### **Thursday 8/24**

7:00 a.m.—Men's Bible Study  
9:00 a.m.—TLCLC Chapel  
5:30 p.m.—Pickleball  
6:00 p.m.—Board of Elders  
6:30 p.m.—Women's Bible Study

### **Friday 8/25**

**Pastors' day off**

### **Sunday 8/27**

Rally Sunday  
8:00 a.m.—Divine Service w/ Comm.  
9:30 a.m.—Sun. School  
10:30 a.m.—Divine Service w/ Comm.  
12:00 p.m.—JCC & Parent Meeting  
5:00 p.m.—Handbell Practice



# Senior Recital

Please join us for the organ and vocal recital of

**MATTHEW FRERKING**

**Time & Location:**

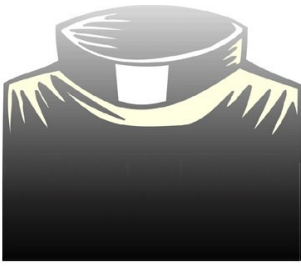
Sunday, August 20th 3:30-5pm

Trinity Lutheran Church  
2201 West Rollins Rd.

**Agenda:**

Recital ~ approx. 3:30-4:15pm

Light dessert reception to  
follow ~ approx. 4:15-5pm



As mentioned last weekend, the 30<sup>th</sup> Anniversary Planning Committee is pleased to announce that your generous contributions have now fully funded a magnificent gift for Pastor Thieme and Sarah! During the program on September 10, they will be gifted a surprise overseas 12-day trip of a lifetime from the congregation in appreciation of their 30 years of service. Thank you for your thoughtfulness and generosity. (Sarah knows some of the trip details but PT does not!)

We hope you and your family have planned to join your brothers and sisters in Christ at the special divine service at 10:00 a.m. on Sunday, September 10 and the dinner and program of celebration in our gymnasium shortly after the service. The program is being organized by Larry McCoig, our congregation president. Please contact Larry if you have any input or questions: [lmomc@yahoo.com](mailto:lmomc@yahoo.com) or 660-247-3026.

You are encouraged to share memories and/or pictures of the blessings God has given you through His servant Pastor Thieme. There will be a card box at the dinner for you to place such memories if you choose to do so. The cards, notes, and pictures will be sent home with Pastor Thieme and Sarah to read and reminisce at their leisure.

Anyone who would like to help with setup or cleanup or in some other way, please contact Heather in the church office: 573-445-2112

# TOMORROW'S Teachers & Preachers

## **TOMORROW'S TEACHERS & PREACHERS IS UNDERWAY!**

Check out District social media platforms to learn more about church work vocations and join in the celebration. Our sincerest thanks to all churches partaking in this campaign!

### **JOIN US SUNDAY, AUGUST 27**

for a special offering that aids Missouri students preparing to be church workers.

**GOD'S BLESSINGS!**





# Y GROUP U T H

Be still, and know  
that I am God.  
I will be exalted  
among the nations,  
I will be exalted  
in the earth!

Psalms 46:10

## ***CALENDAR OF EVENTS***

Sunday, September 17:  
Chinese BBQ

Saturday, October 14:  
Trivia Night

Saturday, October 21:  
Nativity Project

Sunday, October 29:  
Trunk or Treat

串串串

## **CHINESE BBQ**

**Sunday, September 17, 2023**

PLACE: Meet in the Fellowship Hall

TIME: 3:00-6:00pm

COMMITMENT: 3 hours, \$6. RSVP required by 9/10.

CONTACT: Pastor McCalley

Come make traditional Chinese street barbecue, called chuan or chua'r (as we say in Beijing). We'll roast seasoned lamb, vegetables, and mantou (bread).



**SATURDAY,  
OCTOBER 14, 2023  
5:00-7:00 PM**

**Your TLC Youth  
will be hosting**



## Lectionary Preview Study

**Prepare for next week: Thirteenth Sunday after Pentecost, August 27, 2023**

### **Old Testament: Isaiah 51:1-6**

1. If you'd like to do a bit more reading, vv. 1-6 are but a small part of the chapter. Chapter 51 is broken into two sections vv. 1-11 and 12-23, and those sections into four smaller ones: vv. 1-6, 7-11, 12-16, and 17-23. There is much parallelism throughout.
2. What example from Genesis does the LORD use in verse two to remind his people that beyond all reason he is able to uphold his promises? Knowing this, what is the rock and quarry (v.1) referring to in verse two?
3. Verse 3 refers to waste places. Who was barren in v. 2, that was fruitful and prosper like a garden?
4. What is the law that will go out in verse 4? How will it ensure justice? It will not be a law as in a legal requirement, but rather a law of grace. Who will be this living law, and bring the righteousness of God?
5. Verse 6 is the focal point of the whole passage. It talks about things passing away, but it is really about renewal. How are all things made new in Christ? Both us and creation?

### **Psalms 138**

### **Epistle: Romans 11:33-12:8**

6. Verse thirty-three is a reference to Isaiah 40:13. In Isaiah, what person of the Trinity is mentioned? How does this person of the Trinity give believers the mind of Christ? (See Meaning of Third Article of the Creed).
7. Where do people often look for the will of God? What is the only place to look and find the revealed will of God?
8. By God's grace, what attitude is indicative of Christian thinking and living, v. 3?  
Holy Gospel: Matthew 16:13-20
9. It's possible Jesus asks the question in v. 13 as a "so, what have you learned?" Remember they've seen him heal, interact with non-Jews, feed the multitudes, and walk on water. The people regard Jesus highly, (v. 14), but not quite the Messiah.
10. There are two cities named Caesarea. This one is called Philip's because Herod's son had enlarged it and named it after himself (cesar, that is, king). It's near the headwaters of the River Jordan.
11. What purposes do keys have? Two functions. For a review, see the section on Confession in the Small Catechism.
12. The gates of hell have been understood in many ways, whether the place of torment, the demons emanating from there under the direction of Satan, or the grave. It may be appropriate to say "the enemies of God" shall not prevail.

### **Hymns for Next Sunday**

802 Immortal, Invisible God Only Wise

848 Lord, Whose Love Through Humble Service

588 Jesus Loves Me

535 How Wide the Love of Christ

# Aα...Ωω

## **Greek for the Lutheran Armchair Theologian (GLAT)** is switching

back to Mondays at 1:15 pm starting Monday, August 21. If you were hesitant to come or feel the class is too far along to catch up, don't let that stop you! Everyone is welcome to poke their heads in for a day, or give it a longer try. Come for one session to see and hear the New Testament in its original language. While we are studying grammar, we're also reading one or two verses from the Sunday gospel and epistle lessons and discussing these more like a Bible study. Even you don't like diagramming sentences, your sure to enjoy a deeper study of the Biblical texts.



## **Death & Dying Bible Study**

Pastor McCalley's  
Death and Dying  
study will begin

meeting on Wednesday, August 23  
at 1:30 p.m.

If you would like to join the class,  
please contact the church office. If  
you signed up previously but are  
unable to attend, please let the  
church office know.



## **Ladies' Bible Study & Story Telling**

Through story telling the Holy Spirit inspired Moses to write the first books of the Bible. Jesus used parables to teach us how to live and understand our lives as His followers. In this Bible study we will get to know some of the women of the

Bible, their stories and experiences. We will explore how we can share their story with others. Whether it be encouragement, endurance, grief, or love their stories are a gift; a gift that is meant to be shared. Join us at 6:30 p.m. on Thursday evenings.

Questions? Contact Chris Bailey at 573-639-0727 or email at [vanity411@yahoo.com](mailto:vanity411@yahoo.com).

## **Men's Thursday Bible Study**

The Thursday morning Men's Bible Study began new study in May. This new study will use the new *Concordia: The Lutheran Confessions – A Reader's Edition of The Book of Concord (second edition)*. Specifically, we will start with Luther's Large Catechism. If you have an individual copy of *Concordia*, bring it along but there should be enough copies for each attendee (church copies). We will use the same format as with The Lutheran Study Bible; i.e., we will read each section together and discuss the doctrine using the *Concordia* notes. Please plan on joining us and remember, we start at 7:00 am each Thursday.





Save the Date! Life Network of Central Missouri is holding their annual banquet on Friday, September 15<sup>th</sup> at the Crossing Church. The speaker this year is Kelly Lester who shares her story about desperate situations and that they are not beyond God. She shares her story of God making beauty from the ashes of her life. The Trinity Life Team is sponsoring a table this year and 6 seats are available. If you are interested in attending, please contact Sylvia

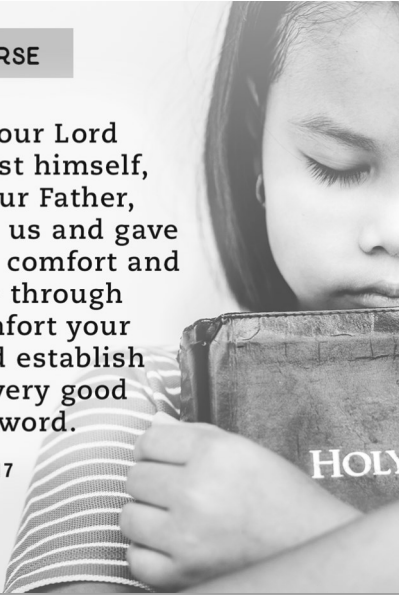
Glenn or Phyllis White.

And one more item: the Life Team, in an effort to educate and equip our congregation to be Gospel motivated voices for life, is working to bring a speaker from Missouri Right to Life to talk about the proposed initiative petitions for the election in 2024 and how, if passed, they would affect the protections for women and unborn children in our state. Be on the lookout for the announcement in the weeks to come!

#### MEMORY VERSE

Now may our Lord  
Jesus Christ himself,  
and God our Father,  
who loved us and gave  
us eternal comfort and  
good hope through  
grace, comfort your  
hearts and establish  
them in every good  
work and word.

2 THESS. 2:16-17



Are you struggling  
with the loss of a  
loved one or know  
someone who is?

Please consider joining our Grief Share group.

We will watch a video from GS each week & then have discussion (optional) after. The GS classes will be Thursday Sept 7<sup>th</sup> & each Thursday until Dec 7<sup>th</sup>, from 7pm-9pm.

To sign up, visit the GS website [www.griefshare.org/findagroup](http://www.griefshare.org/findagroup).

Any questions, please call/text Kevin Burns (Facilitator) at (573) 424-7514.

#### Life Thoughts

#### August 20 – Pentecost XII (Proper 15A) –

He who made and still sustains nature and all creatures has no anxieties about overpopulation. The Lord our God delights in adding another human life (Isaiah 56:8) and wrapping the next neighbor in magnificent mercy (Romans 15:32). Let the peoples praise You, O God, in ever increasing number (Psalm 67:5-6) – the unborn one, the impaired one, and even our Gospel-motivated voices For Life!

# Radio & Podcast Resources

## The Lutheran Hour

The Lutheran Hour with Rev. Dr. Michael Zeigler proclaims the salvation story of Jesus every week to hundreds of thousands of listeners. The Lutheran Hour weekly half-hour program can be heard on [www.lhm.org](http://www.lhm.org), on their mobile app, or Sundays on several area radio stations:

8:00 a.m. on **KMCV 89.9FM**

8:00 a.m. on **KLTE 107.9FM**

9:00 a.m. on **KMCR 103.9FM**

10:00 a.m. on **KMMO 1300AM**

## KFUO Lutheran Radio

KFUO Radio, a media ministry extension of LCMS congregations, shares Christ for you anytime, anywhere on [KFUO.org](http://KFUO.org) via worship services, Bible and theology studies, practical talk programs, and sacred music. You can find programs on demand at [kfuo.org](http://kfuo.org) and wherever you get your podcasts! Find us on social: @KFUORadio on [Facebook](#), [Twitter](#), and [Instagram](#).

**CHRIST FOR YOU this week on KFUO.org:** Dig into Sacraments and Church Order in the Augsburg Confession on Concord Matters (8/26 at 10:00 a.m. CT), finish the book of Ecclesiastes on Sharper Iron (weekdays at 8:00 a.m. CT), and study Acts 18-21 on Thy Strong Word (weekdays at 11:00 a.m. CT). Find your favorite programs on demand at [kfuo.org](http://kfuo.org) or the KFUE Radio app!



## Issues, Etc.



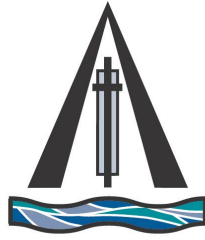
**LUTHERAN  
PUBLIC RADIO**  
*Sacred Music for the World*

**DAILY 15-MINUTE BIBLE STUDY...** The Word of the Lord Endures Forever is a daily 15-minute verse-by-verse Bible study produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Will Weedon. Pastor Weedon will be leading a study this week on The Macedonian Call; The Conversion of Lydia; Paul and Silas in Prison and The Philippian Jailer Converted in Acts 15 and 16.



*The WORD of the LORD  
ENDURES FOREVER*

You can listen at your convenience at [thewordendures.org](http://thewordendures.org), the LPR mobile app and your favorite podcast provider.



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