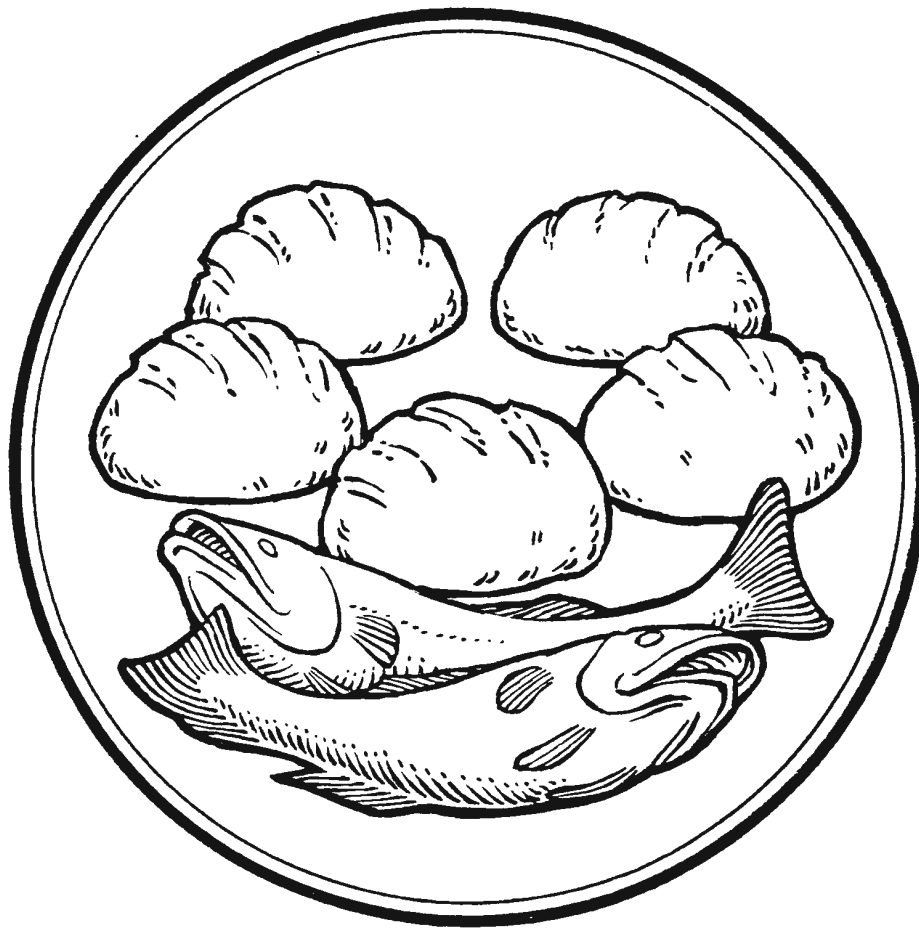


The Tenth Sunday after Pentecost  
Sunday, August 6, 2023



Knowing Christ's Love ... Seeking His Will ... Spreading His Word

Warm greetings to you, dear worshipper, in the name of our Risen Lord and Savior Jesus Christ. May the blessings of His presence and His peace be with you throughout this week.

## Preparation for the Lord's Supper



Holy Communion is celebrated at this congregation in the confession and glad confidence that with the bread and the wine **we also truly receive the Body and Blood of our Lord and Savior Jesus Christ**. We call this belief the Doctrine of the Real Presence. Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion (1 Corinthians 11:29), should be instructed in God's Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42 and 1 Corinthians 10:17).

Out of our heartfelt desire that all who commune at this altar be well prepared for Holy Communion, this congregation practices "close communion." All who are presently communicant members in a congregation of The Lutheran Church – Missouri Synod and those Lutheran churches that are in altar and pulpit fellowship with the LCMS are warmly invited to join us in Communion. All other guests are warmly invited to come to the communion rail for a blessing from the Pastor. Please cross your arms at the rail to receive the blessing.



We invite guests to visit with the pastor about how we may commune together in the future.



Communicants may receive the wafer by having it placed directly into the mouth or by having it placed in the palm of the hand. If the communicant wishes to take the individual cup, please take one from the tray when the elder comes to your place at the communion rail. Drink from the individual cup only when the pastor/elder comes to your place at the communion rail with the chalice and speaks the words of distribution. If the communicant wishes to receive the chalice, do not take an individual cup from the tray carried by the elder.

The Lord has given His people the gift of His Body and His Blood in, with and under the consecrated bread and wine for the forgiveness of sins (St. Matthew 26:28). However, if an individual is allergic or intolerant to wheat or fermented wine, it is difficult to participate in this great fellowship. Should you be one of these individuals, we gladly provide gluten-free and alcohol-removed wine so that you are able to receive these gifts of God with your brothers and sisters in Christ.

**Guests:** If you are a guest worshiping with us today, we are honored to have you join us in receiving the rich blessings that our Lord supplies to us through the gift of His holy Word. We invite you to return and worship with us again as the opportunity arises.



**Children:** Parents and their children are welcome to sit in the front of the church so that the children can see and hear the service clearly. The Family Room in the Narthex may be used by anyone who prefers or needs a more private setting.

**Prayer Requests:** If you have an intercession to add to our weekly prayers at church or to our daily Prayer Chain, please contact the Church Office or fill out one of the prayer request cards located in your pew and place it in the offering collection box.



**Publications:** We invite you to read our Trinity Weekly News and visit our bulletin boards for info about church activities. Publications including our monthly newsletter are available from the information stand in the Narthex and at various locations in the hallway.

**Accessibility:** A lift (slow-moving elevator) is located just outside the sanctuary overflow area for those who prefer not to take the stairs to the lower level. Ushers and many church members can assist with the operation of the lift.



**Audio Assistance:** We provide hearing-assist and closed captioning devices for the hearing impaired. If you would like to try these devices to see if they will enhance your worship experience, they are located in the Narthex. CD and DVD recordings of the weekly service will be available from the Church Office later in the week.



### Serving in God's House Today:

Officiant:	Rev. Brian Thieme
Elders:	(8:00) Ron Barrett & David Attebery (10:30) Benjamin Asbeck & John Frerking
Ushers:	(8:00) Hunter Kevil & Kyle Dickes (10:30) Larry Kuehner & John Kuehner
Organist:	Joanna McDowell
Altar Guild:	Carol Squires & Carolyn Trigg

# Order of Service: Divine Service IV – LSB 203

Bells' Call to Worship

Word of Welcome

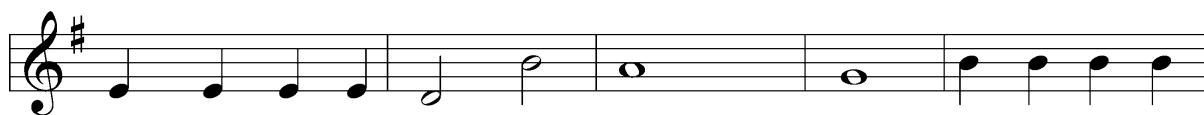
Organ Prelude

Hymn of Invocation

*LSB 907 God Himself Is Present*



1 God Him - self is pres - ent: Let us now a - dore Him  
2 God Him - self is pres - ent: Hear the harps re - sound - ing;  
3 Fount of ev - 'ry bless - ing, Pu - ri - fy my spir - it,



And with awe ap - pear be - fore Him. God is in His  
See the hosts the throne sur - round - ing. "Ho - ly, ho - ly,  
Trust-ing on - ly in Your mer - it. Like the ho - ly



tem - ple; All with - in keep si - lence; Hum - bly kneel in  
ho - ly!" Hear the hymn as - cend - ing, Songs of saints and  
an - gels, Wor - ship - ing be - fore You, May I cease-less -



deep - est rev - 'rence. He a - lone On His throne  
an - gels blend - ing. Bow Your ear To us here:  
ly a - dore You. Let Your will Ev - er still



Is our God and Sav - ior; Praise His name for - ev - er!  
Hear, O Christ, the prais - es That Your Church now rais - es.  
Rule Your Church ter - res - trial As the hosts ce - les - tial.

# Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

# Introit

*Psalm 105:39–43; antiphon: v. 1*

- P** Oh give thanks to the LORD; call upon his name;  
make known his deeds among the peoples!
- C** He spread a cloud for a covering,  
and fire to give light by night.
- P** They asked, and he brought quail,  
and gave them bread from heaven in abundance.
- C** He opened the rock, and water gushed out;  
it flowed through the desert like a river.
- P** For he remembered his holy promise,  
and Abraham, his servant.
- C** So he brought his people out with joy,  
his chosen ones with singing.
- C** Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.
- P** Oh give thanks to the LORD; call upon his name;  
make known his deeds among the peoples!

# Kyrie

LSB 204



- C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.



**C** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
 Where You in pow'r are seat-ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Old Testament Reading

*Isaiah 55:1–5*

<sup>1</sup>“Come, everyone who thirsts,  
come to the waters;  
and he who has no money,  
come, buy and eat!  
Come, buy wine and milk  
without money and without price.  
<sup>2</sup>Why do you spend your money for that which is not bread,  
and your labor for that which does not satisfy?  
Listen diligently to me, and eat what is good,  
and delight yourselves in rich food.  
<sup>3</sup>Incline your ear, and come to me;  
hear, that your soul may live;  
and I will make with you an everlasting covenant,  
my steadfast, sure love for David.  
<sup>4</sup>Behold, I made him a witness to the peoples,  
a leader and commander for the peoples.  
<sup>5</sup>Behold, you shall call a nation that you do not know,  
and a nation that did not know you shall run to you,  
because of the LORD your God, and of the Holy One of Israel,  
for he has glorified you.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Romans 11:33, 36*

**P** Oh, the depth of the riches and wisdom and knowledge of God!

**C** **How unsearchable are his judgments and how inscrutable his ways!**

**P** For from him and through him and to him are all things.

**C** **To him be glory forever. Amen.**

## Epistle

*Romans 9:1–13*

<sup>1</sup>I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit—<sup>2</sup>that I have great sorrow and unceasing anguish in my heart. <sup>3</sup>For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. <sup>4</sup>They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. <sup>5</sup>To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.



<sup>6</sup>But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, <sup>7</sup>and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.” <sup>8</sup>This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. <sup>9</sup>For this is what the promise said: “About this time next year I will return and Sarah shall have a son.” <sup>10</sup>And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac, <sup>11</sup>though they were not yet born and had done nothing either good or bad—in order that God’s purpose of election might continue, not because of works but because of his call— <sup>12</sup>she was told, “The older will serve the younger.” <sup>13</sup>As it is written, “Jacob I loved, but Esau I hated.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia and Verse



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

*Matthew 14:13–21*

**P** The Holy Gospel according to St. Matthew, the fourteenth chapter.

**C** Glory to You, O Lord.

<sup>13</sup>Now when Jesus heard [about the death of John], he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. <sup>14</sup>When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. <sup>15</sup>Now when it was evening, the disciples came to him and said, "This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." <sup>16</sup>But Jesus said, "They need not go away; you give them something to eat." <sup>17</sup>They said to him, "We have only five loaves here and two fish." <sup>18</sup>And he said, "Bring them here to me." <sup>19</sup>Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. <sup>20</sup>And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. <sup>21</sup>And those who ate were about five thousand men, besides women and children.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

*Sit*

Sermon Hymn

LSB 774 *Feed Thy Children, God Most Holy*

Feed Thy chil - dren, God most ho - ly; Com - fort sin - ners  
poor and low - ly. O Thou Bread of Life from heav-en, Bless the  
food Thou here hast giv - en! As these gifts the bod-y nour - ish,  
May our souls in grac - es flour - ish Till with saints in  
heav'n - ly splen - dor At Thy feast due thanks we ren - der.

Sermon

“Compassion”

Matthew 14:13–21

*Stand*

## Prayer of the Church

### Offering

# Service of the Sacrament

## Preface

LSB 208

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

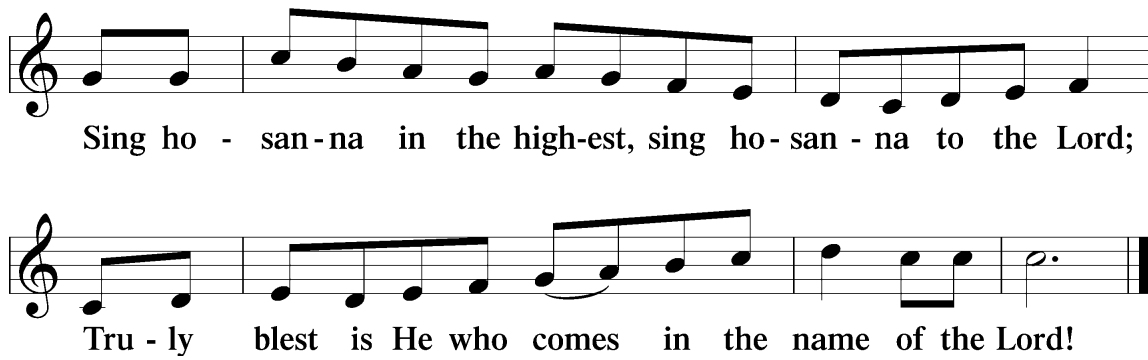
LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



### Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

### Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom

and the power and the glory  
forever and ever. Amen.

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

### Agnus Dei

LSB 210

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

## Distribution

### Distribution Hymn

LSB 636 Soul, Adorn Yourself with Gladness



1 Soul, a - dorn your - self with glad - ness, Leave the  
2 Has - ten as a bride to meet Him, And with  
3 He who craves a pre - cious trea - sure Nei - ther  
4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's  
lov - ing rev - 'rence greet Him. For with words of life im -  
cost nor pain will mea - sure; But the price - less gifts of  
this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.  
mor - tal He is knock - ing at your por - tal.  
heav - en God to us has free - ly giv - en.  
bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing  
O - pen wide the gates be - fore Him, Say - ing, as you  
Though the wealth of earth were prof - fered, None could buy the  
With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and  
there a - dore Him: Grant, Lord, that I now re -  
gifts here of - fered: Christ's true bod - y, for you  
us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.  
ceive You, That I nev - er - more will leave You.  
riv - en, And His blood, for you once giv - en.  
la - tion, Pledge and seal of my sal - va - tion!

5 Jesus, source of lasting pleasure,  
Truest friend, and dearest treasure,  
Peace beyond all understanding,  
Joy into all life expanding:  
Humbly now, I bow before You;  
Love incarnate, I adore You;  
Worthily let me receive You  
And, so favored, never leave You.

6 Jesus, sun of life, my splendor,  
Jesus, friend of friends, most tender,  
Jesus, joy of my desiring,  
Fount of life, my soul inspiring:  
At Your feet I cry, my maker,  
Let me be a fit partaker  
Of this blessed food from heaven,  
For our good, Your glory, given.

7 Lord, by love and mercy driven,  
You once left Your throne in heaven  
On the cross for me to languish  
And to die in bitter anguish,  
To forego all joy and gladness  
And to shed Your blood in sadness.  
By this blood redeemed and living,  
Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You,  
Let me gladly here obey You.  
By Your love I am invited,  
Be Your love with love requited;  
By this Supper let me measure,  
Lord, how vast and deep love's treasure.  
Through the gift of grace You give me  
As Your guest in heav'n receive me.



# Distribution Hymn

LSB 641 You Satisfy the Hungry Heart

*Refrain*



You sat-is-fy the hun-gry heart With gift of fin-est wheat.



Come give to us, O sav-ing Lord, The bread of life to eat.



1 As when the shep - herd calls his sheep, They know and  
 2 With joy - ful lips we sing to You Our praise and  
 3 Is not the cup we bless and share The blood of  
 4 The mys - t'ry of Your pres - ence, Lord, No mor - tal  
 5 You give Your - self to us, O Lord; Then self - less



heed his voice; So when You call Your  
 grat - i - tude That You should count us  
 Christ out - poured? Do not one cup, one  
 tongue can tell: Whom all the world can -  
 let us be, To serve each oth - er

*Refrain*



fam - 'ly, Lord, We fol - low and re - jice.  
 wor - thy, Lord, To share this heav'n - ly food.  
 loaf, de - clare Our one - ness in the Lord?  
 not con - tain Comes in our hearts to dwell.  
 in Your name In truth and char - i - ty.

*Stand*

## Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

# Nunc Dimittis

LSB 211



**C** 1 O Lord, now let to Your ser - vant De -  
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

- P** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Benedicamus

LSB 212

**P** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

**P** The Lord bless you and keep you.

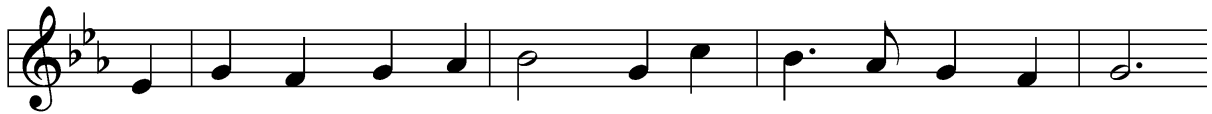
The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## Closing Hymn

LSB 919 *Abide, O Dearest Jesus*



1 A - bid - e, O dear - est Je - sus, A - mong us with Your grace  
2 A - bid - e, O dear Re - deem - er, A - mong us with Your Word,  
3 A - bid - e with heav'n - ly bright - ness A - mong us, pre - cious Light;  
4 A - bid - e with rich - est bless - ings A - mong us, boun - teous Lord;



That Sa - tan may not harm us Nor we to sin give place.  
And thus now and here - af - ter True peace and joy af - ford.  
Your truth di - rect and keep us From er - ror's gloom - y night.  
Let us in grace and wis - dom Grow dai - ly through Your Word.

5 Abide with Your protection  
Among us, Lord, our strength,  
Lest world and Satan fell us  
And overcome at length.

6 Abide, O faithful Savior,  
Among us with Your love;  
Grant steadfastness and help us  
To reach our home above.

## Organ Postlude

### Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2023 Concordia Publishing House.

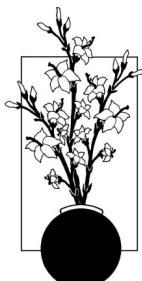
# Trinity Weekly News

Volume VI, Issue 37

---

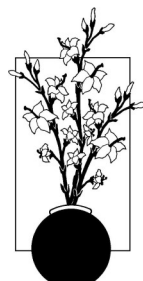
Trinity Lutheran Church — Columbia, MO

573-445-2112 • church@trinity-lcms.org • www.trinity-lcms.org



August 6 & 7, 2023

The chancel flowers this week are sponsored  
by Laura Grise in memory of John Grise



---

## This Week at Trinity:

### **Sunday 8/6**

8:00 a.m.—Divine Service w/ Comm.  
9:30 a.m.—Sun. School  
10:30 a.m.—Divine Service w/ Comm.

**Pastor McCalley off**

### **Monday 8/7**

9:00 a.m.—Bible Study  
6:00 p.m.—Divine Service

### **Tuesday 8/8**

5:30 p.m.—Pickleball  
6:30 p.m.—Board of Directors

**Pastor McCalley off**

### **Wednesday 8/9**

9:00 a.m.—TLCLC Chapel  
**Pastor McCalley off**

### **Thursday 8/10**

7:00 a.m.—Men's Bible Study  
9:00 a.m.—TLCLC Chapel  
5:30 p.m.—Pickleball  
6:30 p.m.—Women's Bible Study

**Pastor McCalley off**

### **Friday 8/11**

**Pastors' day off**

### **Sunday 8/13**

8:00 a.m.—Divine Service  
9:30 a.m.—Sun. School  
10:30 a.m.—Divine Service  
5:00 p.m.—Handbell Practice

**Pastor Thieme off**



Regarding the 30<sup>th</sup> Anniversary of Ordination of Pastor Thieme, all member households have been mailed a formal invitation. Additional invitations are available from the church office. If you are a member but did not receive an invitation or if you are a nonmember or former member, contact Heather in the church office to receive an invitation. **Please complete and return the RSVP card before August 8!**

The special service will be held at 10:00 a.m. on Sunday, September 10 and the dinner and program will be held in our gymnasium shortly after the service. There is no cost for you to attend the dinner. Assistance with the event will be needed during the weekend of September 10. Let us know if you can help by contacting Heather in the church office: 573-445-2112.

Our congregation is sending Pastor Thieme and Sarah on an overseas 12-day trip of a lifetime in appreciation of their 30 years of faithful service. The details of the trip will be revealed during the program on September 10. Thank you for your generous contributions to date. Anyone who would still like to contribute, please make your check payable to Trinity Lutheran Church with a notation it is for PT's 30<sup>th</sup> Anniversary.

The program is being planned by Larry McCoig, our congregation president. His contact information: lmomc@yahoo.com or 660-247-3026. We hope you and your family can join your brothers and sisters in Christ as we share in the blessing of having Pastor Thieme as God's faithful servant for 30 years.

## Stewardship & Scripture

### August 6 – Proper 13

**Matthew 14:17–18 – “They said to him, ‘We have only five loaves here and two fish.’ And he said, ‘Bring them here to me.’”** The five loaves and two fish were all that the disciples had. But when they handed them over to the Lord, the multitudes were fed. Apart from Jesus, all we do and all we have comes to nothing. But in Jesus, the Lord blesses all we do and all we have for His gracious work.

*Brought to you by LCMS Stewardship Ministry and Trinity's Board of Stewardship and Finance*



# Y GROUP U T H

Be strong in  
the Lord  
and in the  
strength of  
his might.

Ephesians 6:10

## ***CALENDAR OF EVENTS***

Saturday, September 2:  
Float Trip @ Lake of the  
Ozarks w/Christ the King

Sunday, September 17:  
Chinese BBQ

## **BIG NIANGUA FLOAT TRIP**

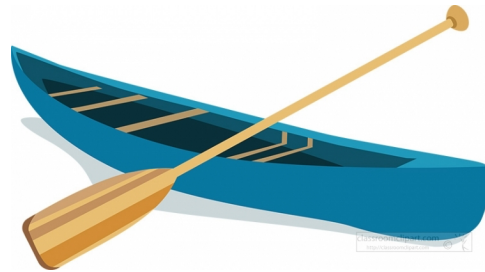
**Saturday, September 2, 2023**

**WHAT:** Come relax on the Big Niangua for a day! We'll kayak and canoe with other area Lutheran churches. The outfitter is Living Waters Canoe Ministries and is being organized with Christ the King Lutheran Church. We'll depart Trinity early morning and return late afternoon. Lunch will be provided on the river.

**COST:** \$20 per person.

**DEADLINE: August 12th (This is a hard deadline.)**

RSVP to Pastor McCalley



## Lectionary Preview Study

**Prepare for next week: Eleventh Sunday after Pentecost, August 13, 2023**

### **Old Testament: Job 38:4-18**

1. In chapter 38 the Lord answers Job. What had he asked? See ch. 23:2-6. What is the attitude of Job's heart in the ch. 23 verses? After reading 38:4-18, how heaping is the slice of humble pie Job has been giving?
2. Job had hoped to teach God. What does Romans 11:31-33 have to say? Even though Job sinned in his ignorance about the ways of God, God still desires to show mercy and compassion. What is the chief way God has shown mercy to those who claim to be wiser than God (that is, every person who has and will live)? 2 Cor. 2:16.
3. In these verses, God elaborates his almighty power and wisdom over his creation. Job had claimed to have an advanced understanding of God's design and purpose, but God made quick correction of that. Even though God is almighty and we are poor miserable sinners, how does Psalm 139 remind us that God's upholding creation is indeed loving?

### **Psalm 18:1-6**

### **Epistle: Romans 10:5-17**

4. In chapters 9-11, Paul continues to address the Jewish rejection of Jesus. Here in chapter 10, he discusses the righteousness of the law as compared to the righteousness that comes by faith. In vv. 6-8 Moses is referencing Deuteronomy 30:11-14. The short and sweet of it is: "Looky here, God gave you his Law, it came directly: God gave it to Moses on Mt. Sinai in stone" or "When it comes to the Law, it's not a "Leonard Nimoy-style intergalactic cosmic mystery that you have to wander off in your own mind and create some elaborate and error-filled explanation based on the weakness of human reason! You know how and what God says about His will. You actually know and believe the truth!"
5. Thus, the second part of Paul's rhetorical questions about how to think about Jesus in 6b-7. Paul is saying to the Jews, "if God came to give the law, so also He comes to bring fulfillment of the Law by faith in Christ Jesus! You don't have to wander into heaven to find Christ or descend to hell to bring him up! Don't invent some explanation of how God saves. Don't you see? Whether it's the Law or the fulfillment of the Law God comes directly to you because He sent Jesus into your own flesh! You don't have to resize the universe in your head to get ahold of God's grand plan." How do the Jews and all people receive the fulfillment of the Law, v. 9?

### **Holy Gospel: Matthew 14:22-33**

6. Jesus walking on water and upholding Peter reveals that He indeed is Lord over all creation, both the wind and waves and our mortal bodies.
7. Bible word problems! When is the fourth watch of the night? Each watch is three hours long and the first watch begins at 6pm.
8. What was Peter's reaction to the wind in v. 30? What did Elihu warn his friend of in Job 8:17 if God appeared in a wind? Though Jesus is Lord over creation, what does Jesus say to Peter despite creation's power, v. 29?
9. St. John gets the most attention when Jesus says the "I AM's" of the Bible, but well, well, well, what do we have here in verse 27? Even though God is omnipotent over creation,

— continued on next page —

and the holy name of God is cause for sinners to fear, what does Jesus immediately say to the disciples after he says, "I AM?" Because of Jesus' work, why is the hearing name of God a comfort to Christians?

### Hymns for Next Sunday

686 Come, Thou Fount of Ev'ry Blessing  
593 See This Wonder in the Making  
544 O Love, How Deep  
607 From Depths of Woe I Cry to Thee  
587 I Know My Faith Is Founded



### Ladies' Bible Study & Story Telling

Through story telling the Holy Spirit inspired Moses to write the first books of the Bible. Jesus used parables to teach us how to live and understand our lives as His followers. In this Bible study we will get to know some of the women of the Bible, their stories and experiences. We will explore how we can share their story with others. Whether it be encouragement, endurance, grief, or love their stories are a gift; a gift that is meant to be shared. Join us at 6:30 p.m. on Thursday evenings. Questions? Contact Chris Bailey at 573-639-0727 or email at [vanity411@yahoo.com](mailto:vanity411@yahoo.com).

### Men's Thursday Bible Study

The Thursday morning Men's Bible Study began new study in May. This new study will use the new *Concordia: The Lutheran Confessions – A Reader's Edition of The Book of Concord (second edition)*. Specifically, we will start with Luther's Large Catechism. If you have an individual copy of *Concordia*, bring it along but there should be enough copies for each attendee (church copies). We will use the same format as with The Lutheran Study Bible; i.e., we will read each section together and discuss the doctrine using the *Concordia* notes. Please plan on joining us and remember, we start at 7:00 am each Thursday.



### Death & Dying Bible Study

Pastor McCalley's Death and Dying study will begin meeting on

Wednesday, August 23 at 1:30 p.m.

If you would like to join the class, please contact the church office. If you signed up previously but are unable to attend, please let the church office know.

### Life Thoughts

#### August 6 – Pentecost X (Proper 13A) –

Why should anxiety over expenses darken a terminal diagnosis? Why should panic about poverty affect a surprise pregnancy? He who sends mouths also sends meat, even conjuring necessities out of thin air (Matthew 14:19). Our gracious Savior bestows in abundance, and the Body of Christ knows how to share. If God spends His riches on relationships, how can we do any better?





## Attendance Cards

Please assist us by filling out the attendance cards located in the pew rack. Each card has two sides: one for you to provide a record of attendance, communion, and pastoral care needs; the reverse contains space for prayer requests.

These cards help us to keep track of attendance and membership for our own church records and our annual report to the LCMS.

Cards may be placed in the offering box before or after the service. Thanks for your help!

**stephen** Trinity Lutheran  
**MINISTRY.** Church has a caregiving ministry. When you face a difficult

time, reach out to one of our pastors and consider a caring relationship with a Stephen Ministry caregiver. The ministry is free and completely confidential. Quotes from past care receivers: "It is a wonderful thing available to people in need." "The Stephen Ministry and my caregiver were a God-send." A tri-fold flyer and a yellow information card are available from the information stand in the narthex. Meetings with a caregiver can be at your home or a neutral location (library, church, restaurant).

Stephen Ministry has a resource available to you. *Journeying through Grief* book sets can help you extend care and minister to people you know who are grieving the loss of a loved one. It is sometimes difficult to know how to minister to others who are grieving. Our hope is this will be a loving and effective way for you to extend care to people in your life. The book sets are available to you at no cost or obligation. A sample set is on display in the information stand in the narthex. If you would like to obtain a set of the books, text or leave a message to Barbara Barrett: 573-268-0056 or email her at [Barbara.barrett5@outlook.com](mailto:Barbara.barrett5@outlook.com)



## **Fall Enrollment Now Open!**

### **•Private Lessons for all ages and levels**

**Keyboard, Winds, Brass and Voice**

### **•New Fall Course Group Ensembles**

**Beginning guitar, grades 5-12, Sept. 5-Oct. 31**

**Handbell Exploration, grades 3-8, Aug. 25-Oct. 20**

**Concordia Community Kinderchor, grades 4-8, Aug. 22-Dec. 5**

**Kleinkinderchor, grades K-3, Aug. 22-Dec. 5**



**CMC is located on the campus of Saint Paul Lutheran High School in Concordia MO**

**For more information call 660-624-7950 or email [info@cmc-music.org](mailto:info@cmc-music.org)**

 **Go to Concordia Music Conservatory on Facebook for updates and enrollment info,  
don't forget to like and share!**

## Radio & Podcast Resources

### The Lutheran Hour

The Lutheran Hour with Rev. Dr. Michael Zeigler proclaims the salvation story of Jesus every week to hundreds of thousands of listeners. The Lutheran Hour weekly half-hour program can be heard on [www.lhm.org](http://www.lhm.org), on their mobile app, or Sundays on several area radio stations:

8:00 a.m. on **KMCV 89.9FM**

8:00 a.m. on **KLTE 107.9FM**

9:00 a.m. on **KMCR 103.9FM**

10:00 a.m. on **KMMO 1300AM**

### KFUO Lutheran Radio

KFUO Radio, a media ministry extension of LCMS congregations, shares Christ for you anytime, anywhere on [KFUO.org](http://KFUO.org) via worship services, Bible and theology studies, practical talk programs, and sacred music. You can find programs on demand at [kfu.org](http://kfu.org) and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](#), [Twitter](#), and [Instagram](#).

**CHRIST FOR YOU this week on KFUO.org:** Study Ecclesiastes 3-5 on Sharper Iron (weekdays at 8:00 a.m. CT), study Acts 11-14 on Thy Strong Word (weekdays at 11:00 a.m. CT), and dig into Confession in the Augsburg Confession on Concord Matters (8/12 at 10:00 a.m. CT). Find your favorite programs on demand at [kfu.org](http://kfu.org) or the KFUE Radio app!



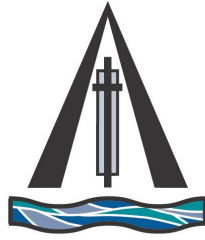
## Issues, Etc.



**LUTHERAN  
PUBLIC RADIO**  
*Sacred Music for the World*

SOLID, SERIOUS, SUBSTANTIVE... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken.

**This week's topics include:** The Old Testament & Baptism; Denying Jesus' Divinity; Seminex & the Supernatural; No-Fault Divorce and more. You can listen at your convenience at [issuesetc.org](http://issuesetc.org), the LPR mobile app and your favorite podcast provider.



## TRINITY LUTHERAN CHURCH

2201 Rollins Rd.  
Columbia, MO 65203

Rev. Brian K. Thieme, Pastor  
Rev. Joseph M. McCalley, Pastor  
(573) 445-2112  
(573) 445-4078 fax

e-mail: [church@trinity-lcms.org](mailto:church@trinity-lcms.org)  
website: [trinity-lcms.org](http://trinity-lcms.org)  
facebook: [trinitylutherancomo](https://www.facebook.com/trinitylutherancomo)  
youtube: [TrinityCoMo](https://www.youtube.com/TrinityCoMo)

---



Annette Kiehne, Director

(573) 445-1014  
(573) 445-4078 fax

e-mail: [tlclc@trinity-lcms.org](mailto:tlclc@trinity-lcms.org)  
website: [tlclckids.com](http://tlclckids.com)