

The Ninth Sunday after Pentecost  
Sunday, July 30, 2023



Knowing Christ's Love ... Seeking His Will ... Spreading His Word

Warm greetings to you, dear worshipper, in the name of our Risen Lord and Savior Jesus Christ. May the blessings of His presence and His peace be with you throughout this week.

## Preparation for the Lord's Supper



Holy Communion is celebrated at this congregation in the confession and glad confidence that with the bread and the wine **we also truly receive the Body and Blood of our Lord and Savior Jesus Christ**. We call this belief the Doctrine of the Real Presence. Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion (1 Corinthians 11:29), should be instructed in God's Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42 and 1 Corinthians 10:17).

Out of our heartfelt desire that all who commune at this altar be well prepared for Holy Communion, this congregation practices "close communion." All who are presently communicant members in a congregation of The Lutheran Church – Missouri Synod and those Lutheran churches that are in altar and pulpit fellowship with the LCMS are warmly invited to join us in Communion. All other guests are warmly invited to come to the communion rail for a blessing from the Pastor. Please cross your arms at the rail to receive the blessing.



We invite guests to visit with the pastor about how we may commune together in the future.



Communicants may receive the wafer by having it placed directly into the mouth or by having it placed in the palm of the hand. If the communicant wishes to take the individual cup, please take one from the tray when the elder comes to your place at the communion rail. Drink from the individual cup only when the pastor/elder comes to your place at the communion rail with the chalice and speaks the words of distribution. If the communicant wishes to receive the chalice, do not take an individual cup from the tray carried by the elder.

The Lord has given His people the gift of His Body and His Blood in, with and under the consecrated bread and wine for the forgiveness of sins (St. Matthew 26:28). However, if an individual is allergic or intolerant to wheat or fermented wine, it is difficult to participate in this great fellowship. Should you be one of these individuals, we gladly provide gluten-free and alcohol-removed wine so that you are able to receive these gifts of God with your brothers and sisters in Christ.

**Guests:** If you are a guest worshiping with us today, we are honored to have you join us in receiving the rich blessings that our Lord supplies to us through the gift of His holy Word. We invite you to return and worship with us again as the opportunity arises.



**Children:** Parents and their children are welcome to sit in the front of the church so that the children can see and hear the service clearly. The Family Room in the Narthex may be used by anyone who prefers or needs a more private setting.

**Prayer Requests:** If you have an intercession to add to our weekly prayers at church or to our daily Prayer Chain, please contact the Church Office or fill out one of the prayer request cards located in your pew and place it in the offering collection box.



**Publications:** We invite you to read our Trinity Weekly News and visit our bulletin boards for info about church activities. Publications including our monthly newsletter are available from the information stand in the Narthex and at various locations in the hallway.

**Accessibility:** A lift (slow-moving elevator) is located just outside the sanctuary overflow area for those who prefer not to take the stairs to the lower level. Ushers and many church members can assist with the operation of the lift.



**Audio Assistance:** We provide hearing-assist and closed captioning devices for the hearing impaired. If you would like to try these devices to see if they will enhance your worship experience, they are located in the Narthex. CD and DVD recordings of the weekly service will be available from the Church Office later in the week.



Serving in God's House Today:

Liturgist:	Rev. Brian Thieme
Preacher:	Rev. Joseph McCalley
Elders:	(8:00) David Attebery   (10:30) Ron Barrett
Organist:	Bonnie Lawler
Altar Guild:	Carol Squires & Carolyn Trigg

# Order of Service: Divine Service I – LSB 151

Bells' Call to Worship

Word of Welcome

Organ Prelude

Hymn of Invocation

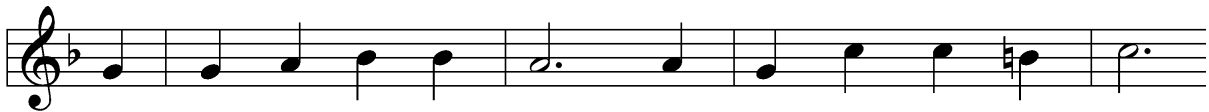
LSB 696 O God, My Faithful God



1 O God, my faith - ful God, True foun-tain ev - er flow - ing,  
2 Grant me the strength to do With read - y heart and will - ing  
3 Keep me from say - ing words That lat - er need re - call - ing;  
4 Lord, let me win my foes With kind - ly words and ac - tions,



With - out whom noth - ing is, All per - fect gifts be - stow - ing:  
What - ev - er You com-mand, My call - ing here ful - fill - ing;  
Guard me lest i - dle speech May from my lips be fall - ing;  
And let me find good friends For coun-sel and cor - rec - tion.



Give me a health - y frame, And may I have with - in  
That I do what I should While trust - ing You to bless  
But when with - in my place I must and ought to speak,  
Help me, as You have taught, To love both great and small



A con-science free from blame, A soul un - stained by sin.  
The out - come for my good, For You must give suc - cess.  
Then to my words give grace Lest I of - fend the weak.  
And by Your Spir - it's might To live in peace with all.

5 Let me depart this life  
Confiding in my Savior;  
By grace receive my soul  
That it may live forever;  
And let my body have  
A quiet resting place  
Within a Christian grave;  
And let it sleep in peace.

6 And on that final day  
When all the dead are waking,  
Stretch out Your mighty hand,  
My deathly slumber breaking.  
Then let me hear Your voice,  
Redeem this earthly frame,  
And bid me to rejoice  
With those who love Your name.

# Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

Introit

*Psalm 105:2–6; antiphon: v. 1*

**P** Oh give thanks to the LORD; call upon his name;  
make known his deeds among the peoples!

**C** Sing to him, sing praises to him;  
tell of all his wondrous works!

**P** Glory in his holy name;  
let the hearts of those who seek the LORD rejoice!

**C** Seek the LORD and his strength;

seek his presence continually!

**P** Remember the wondrous works that he has done,  
his miracles, and the judgments he uttered,

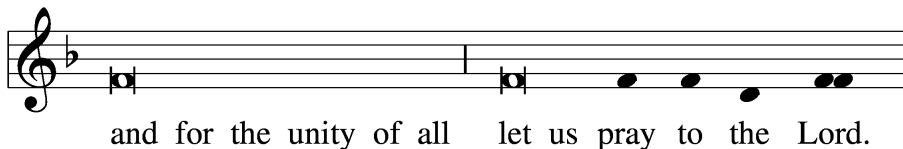
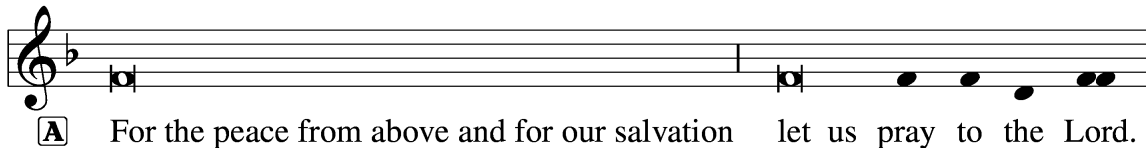
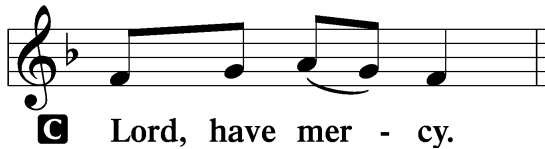
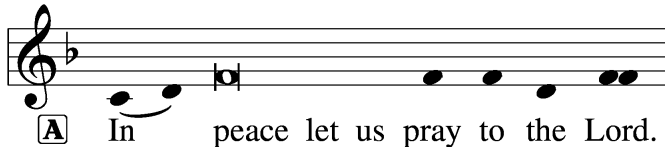
**C** O offspring of Abraham, his servant,  
children of Jacob, his chosen ones!

**C** Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.

**P** Oh give thanks to the LORD; call upon his name;  
make known his deeds among the peoples!

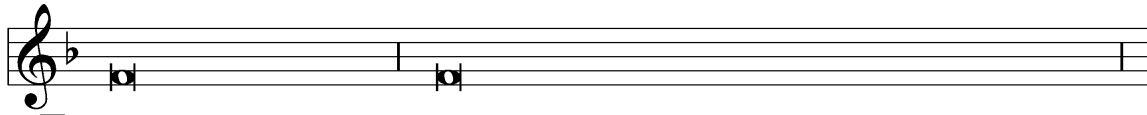
## Kyrie

LSB 152

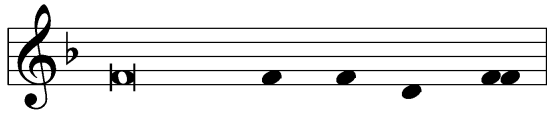




**C** Lord, have mer - cy.



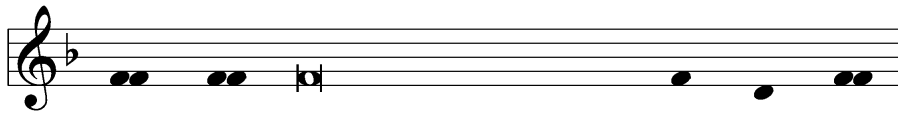
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



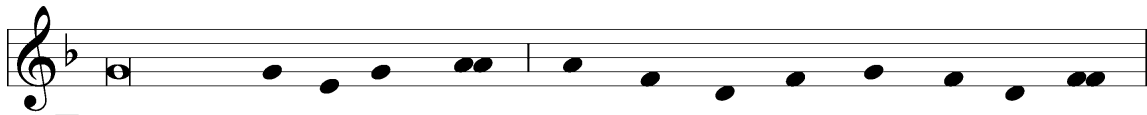
**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## Gloria in Excelsis

LSB 154



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a - lone are the Ho - ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

### Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty and everlasting God, give us an increase of faith, hope, and love, that, receiving what You have promised, we may love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





*Sit*

## Old Testament Reading

*Deuteronomy 7:6–9*

<sup>6</sup>“You are a people holy to the LORD your God. The LORD your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth. <sup>7</sup>It was not because you were more in number than any other people that the LORD set his love on you and chose you, for you were the fewest of all peoples, <sup>8</sup>but it is because the LORD loves you and is keeping the oath that he swore to your fathers, that the LORD has brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt. <sup>9</sup>Know therefore that the LORD your God is God, the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Romans 11:33, 36*

**P** Oh, the depth of the riches and wisdom and knowledge of God!

**C** How unsearchable are his judgments and how inscrutable his ways!

**P** For from him and through him and to him are all things.

**C** To him be glory forever. Amen.

## Epistle

*Romans 8:28–39*

<sup>28</sup>We know that for those who love God all things work together for good, for those who are called according to his purpose. <sup>29</sup>For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. <sup>30</sup>And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

<sup>31</sup>What then shall we say to these things? If God is for us, who can be against us? <sup>32</sup>He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? <sup>33</sup>Who shall bring any charge against God’s elect? It is God who justifies. <sup>34</sup>Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. <sup>35</sup>Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? <sup>36</sup>As it is written,

“For your sake we are being killed all the day long;  
we are regarded as sheep to be slaughtered.”

<sup>37</sup>No, in all these things we are more than conquerors through him who loved us. <sup>38</sup>For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, <sup>39</sup>nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia and Verse

LSB 156



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

Matthew 13:44–52

**P** The Holy Gospel according to St. Matthew, the thirteenth chapter.



**C** Glo - ry to You, O Lord.

<sup>44</sup>[Jesus said:] “The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field.

<sup>45</sup>“Again, the kingdom of heaven is like a merchant in search of fine pearls, <sup>46</sup>who, on finding one pearl of great value, went and sold all that he had and bought it.

<sup>47</sup>“Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. <sup>48</sup>When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad. <sup>49</sup>So it will be at the close of the age. The angels will come out and separate the evil from the righteous <sup>50</sup>and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

<sup>51</sup>“Have you understood all these things?” They said to him, “Yes.” <sup>52</sup>And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like a master of a house, who brings out of his treasure what is new and what is old.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

Sermon Hymn

LSB 713 From God Can Nothing Move Me



1 From God can noth - ing move me; He will not step a - side  
2 When those whom I re - gard - ed As trust - wor - thy and sure  
3 The Lord my life ar - rang - es; Who can His work de - stroy?  
4 Each day at His good plea - sure God's gra - cious will is done.



But gent - ly will re - prove me And be my con - stant guide.  
Have long from me de - part - ed, God's grace shall still en - dure.  
In His good time He chang - es All sor - row in - to joy.  
He sent His great - est trea - sure In Je - sus Christ, His Son.



He stretch - es out His hand In eve - ning and in morn - ing,  
He res - cues me from sin And breaks the chains that bind me.  
So let me then be still: My bod - y, soul, and spir - it  
He ev - 'ry gift im - parts. The bread of earth and heav - en



My life with grace a - dorn - ing Wher - ev - er I may stand.  
I leave death's fear be - hind me; His peace I have with - in.  
His ten - der care in - her - it Ac - cord - ing to His will.  
Are by His kind - ness giv - en. Praise Him with thank - ful hearts!

5 Praise God with acclamation  
And in His gifts rejoice.  
Each day finds its vocation  
Responding to His voice.  
Soon years on earth are past;  
But time we spend expressing  
The love of God brings blessing  
That will forever last!

6 Yet even though I suffer  
The world's unpleasantness,  
And though the days grow rougher  
And bring me great distress,  
That day of bliss divine,  
Which knows no end or measure,  
And Christ, who is my pleasure,  
Forever shall be mine.

△ 7 For thus the Father willed it,  
Who fashioned us from clay;  
And His own Son fulfilled it  
And brought eternal day.  
The Spirit now has come,  
To us true faith has given;  
He leads us home to heaven.  
O praise the Three in One!

## Sermon

Matthew 13:44–52

*Stand*

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.

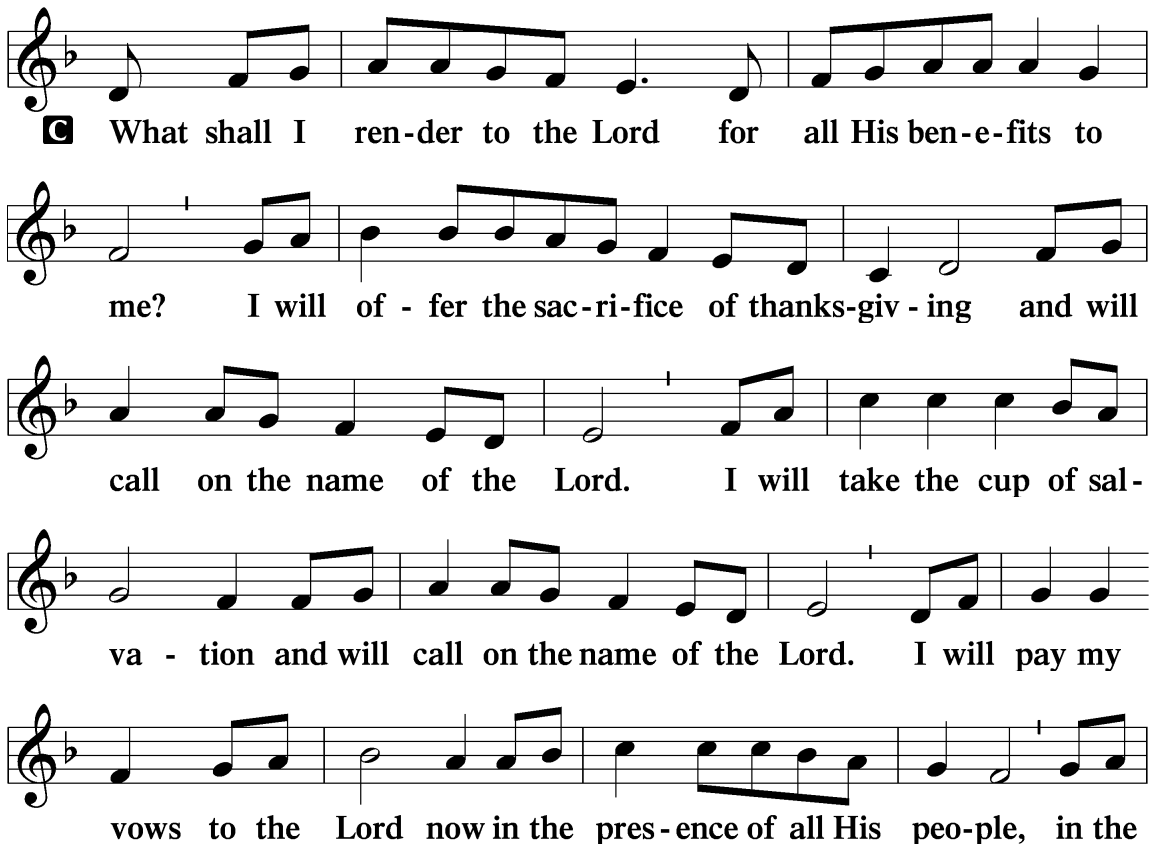
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

### Prayer of the Church

#### Offering & Offertory

LSB 159



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the

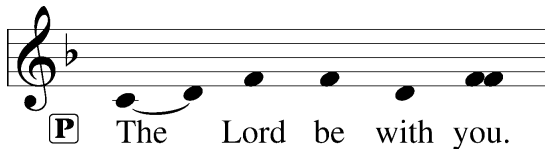


courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

### Preface

LSB 160



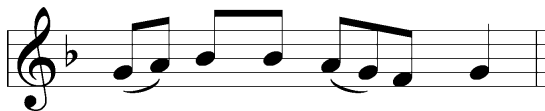
**P** The Lord be with you.



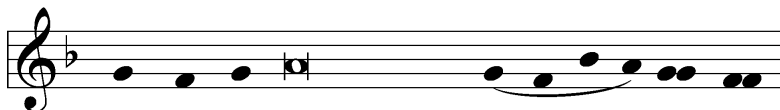
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

# Sanctus

LSB 161

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

# Prayer of Thanksgiving

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

# Lord's Prayer

LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;

give us this day our daily bread;  
 and forgive us our trespasses  
     as we forgive those  
     who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

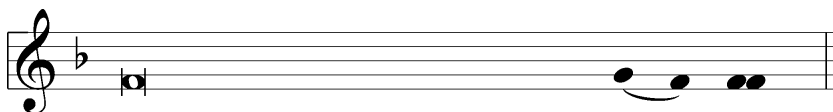
## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 163



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

LSB 163

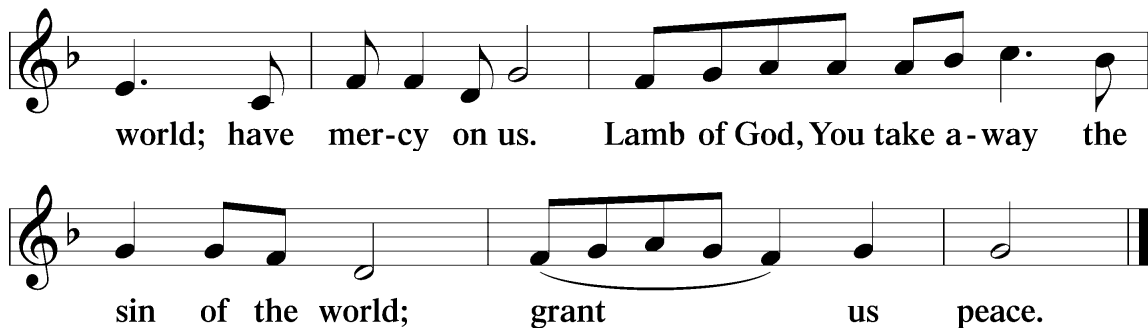


**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the





*Sit*

## Distribution

### Distribution Hymn

*LSB 724 If God Himself Be for Me*

1 If God Him-self be for me, I may a host de-fy;  
2 I build on this foun-da-tion, That Je-sus and His blood  
3 Christ Je-sus is my splen-dor, My sun, my light, a-lone;  
4 He can-celed my of-fens-es, De-liv-ered me from death;  
For when I pray, be-fore me My foes, con-found-ed, fly.  
A-lone are my sal-va-tion, My true, e-ter-nal good.  
Were He not my de-fend-er Be-fore God's judg-ment throne,  
He is the Lord who cleans-es My soul from sin through faith.  
If Christ, my head and mas-ter, Be-friend me from a-bove,  
With-out Him all that pleas-es Is val-ue-less on earth;  
I nev-er should find fa-vor And mer-cy in His sight,  
In Him I can be cheer-ful, Cou-ra-geous on my way;  
What foe or what dis-as-ter Can drive me from His love?  
The gifts I have from Je-sus A-lone have price-less worth.  
But be de-stroyed for-ev-er As dark-ness by the light.  
In Him I am not fear-ful Of God's great Judg-ment Day.

5 For no one can condemn me  
Or set my hope aside;  
Now hell no more can claim me:  
Its fury I deride.  
No sentence now reproves me,  
No guilt destroys my peace;  
For Christ, my Savior, loves me  
And shields me with His grace.

6 Who clings with resolution  
To Him whom Satan hates  
Must look for persecution;  
For him the burden waits  
Of mock'ry, shame, and losses  
Heaped on his blameless head;  
A thousand plagues and crosses  
Will be his daily bread.

7 From me this is not hidden,  
Yet I am not afraid;  
I leave my cares, as bidden,  
To whom my vows were paid.  
Though life from me be taken  
And ev'rything I own,  
I trust in You unshaken  
And cleave to You alone.

8 No danger, thirst, or hunger,  
No pain or poverty,  
No earthly tyrant's anger  
Shall ever vanquish me.  
Though earth should break asunder,  
My fortress You shall be;  
No fire or sword or thunder  
Shall sever You from me.

9 No angel and no gladness,  
No throne, no pomp, no show,  
No love, no hate, no sadness,  
No pain, no depth of woe,  
No scheming, no contrivance,  
No subtle thing or great  
Shall draw me from Your guidance  
Nor from You separate.

10 My heart with joy is springing;  
I am no longer sad.  
My soul is filled with singing;  
Your sunshine makes me glad.  
The sun that cheers my spirit  
Is Jesus Christ, my King;  
The heav'n I shall inherit  
Makes me rejoice and sing.

# Distribution Hymn

LSB 554 O Jesus, King Most Wonderful



1 O Je - sus, King most won - der - ful!  
 2 When once You vis - it dark - ened hearts,  
 3 O Je - sus, light of all be - low,  
 4 May ev - 'ry heart con - fess Your name,  
 5 Oh, may our tongues for - ev - er bless,



O Con - quer - or re - nowned! O Source of peace in -  
 Then truth be - gins to shine, Then earth - ly van - i -  
 The fount of life and fire, Sur - pass - ing all the  
 For - ev - er You a - dore, And, seek - ing You, it -  
 May we love You a - lone And ev - er in our



ef - fa - ble, In whom all joys are found:  
 ty de - parts, Then kin - dles love di - vine.  
 joys we know, All that we can de - sire:  
 self in - flame To seek You more and more!  
 lives ex - press The im - age of Your own!

# Distribution Hymn

## LSB 622 Lord Jesus Christ, You Have Prepared



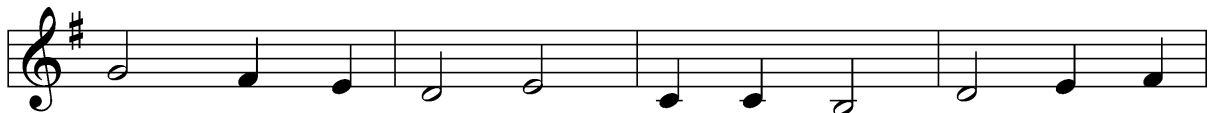
1 Lord Je - sus Christ, You have pre - pared This feast for  
 2 Al - though You did to heav'n as - cend, Where an - gel  
 3 Yet, Sav - ior, You are not con - fined To an - y  
 4 We eat this bread and drink this cup, Your pre - cious



our sal - va - tion; It is Your bod - y  
 hosts are dwell - ing, And in Your pres - ence  
 hab - i - ta - tion; But You are pres - ent  
 Word be - liev - ing That Your true bod - y



and Your blood, And at Your in - vi - ta - tion  
 they be - hold Your glo - ry, all ex - cel - ling,  
 e - ven now Here with Your con - gre - ga - tion.  
 and Your blood Our lips are here re - ceiv - ing.



As wea - ry souls, with sin op - pressed, We come to  
 And though Your peo - ple shall not see Your glo - ry  
 Firm as a rock this truth shall stand, Un - moved by  
 This Word re - mains for - ev - er true, All things are



You for need - ed rest, For com - fort, and for par - don.  
 and Your maj - es - ty Till dawns the judg - ment morn - ing,  
 an - y dar - ing hand Or sub - tle craft and cun - ning.  
 pos - si - ble with You, For You are Lord Al - might - y.

5 Though reason cannot understand,  
 Yet faith this truth embraces:  
 Your body, Lord, is even now  
 At once in many places.  
 I leave to You how this can be;  
 Your Word alone suffices me;  
 I trust its truth unfailing.

6 Lord, I believe what You have said;  
 Help me when doubts assail me.  
 Remember that I am but dust,  
 And let my faith not fail me.  
 Your supper in this vale of tears  
 Refreshes me and stills my fears  
 And is my priceless treasure.

7 Grant that we worthily receive  
Your supper, Lord, our Savior,  
And, truly grieving for our sins,  
May prove by our behavior  
That we are thankful for Your grace  
And day by day may run our race,  
In holiness increasing.

8 For Your consoling supper, Lord,  
Be praised throughout all ages!  
Preserve it, for in ev'ry place  
The world against it rages.  
Grant that this sacrament may be  
A blessed comfort unto me  
When living and when dying.

*Stand*

## Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.

**C** Amen.

## Nunc Dimittis

LSB 165



**C** Lord, now You let Your ser-vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va-tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.



Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spir-it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

### Post-Communion Collect

**P** Let us pray.

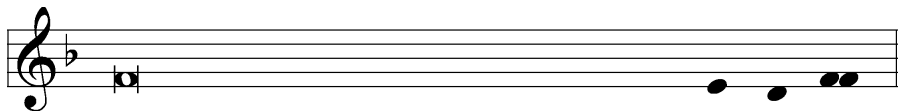
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

### Benediction

LSB 166



**P** The Lord bless you and keep you.

The Lord make His face shine on you  
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

## Closing Hymn

LSB 818 *In Thee Is Gladness*



1 In Thee is glad - ness A - mid all sad - ness, Je - sus,  
2 Since He is ours, We fear no pow - ers, Not of  
sun - shine of my heart. By Thee are giv - en The gifts of  
earth nor sin nor death. He sees and bless - es In worst dis -  
heav - en, Thou the true Re - deem - er art. Our souls Thou  
tress - es; He can change them with a breath. Where-fore the  
wak - est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built se -  
sto - ry Tell of His glo - ry With hearts and voic - es; All heav'n re -  
cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are  
joic - es In Him for - ev - er: Al - le - lu - ia! We shout for  
pin - ing To see Thy shin - ing, Dy - ing or liv - ing  
glad - ness, Tri - umph o'er sad - ness, Love Him and praise Him  
To Thee are cleav - ing; Naught can us sev - er: Al - le - lu - ia!  
And still shall raise Him Glad hymns for - ev - er: Al - le - lu - ia!

## Organ Postlude

### Acknowledgments

Divine Service, Setting One from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2023 Concordia Publishing House.

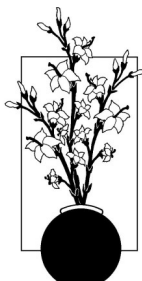
# Trinity Weekly News

Volume VI, Issue 36

---

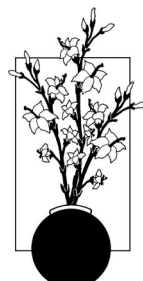
Trinity Lutheran Church — Columbia, MO

573-445-2112 • church@trinity-lcms.org • www.trinity-lcms.org



July 30 & 31, 2023

The chancel flowers this week are sponsored  
by Doug and Joanna McDowell in honor of  
their 28th wedding anniversary



---

## This Week at Trinity:

### **Sunday 7/30**

8:00 a.m.—Divine Service w/ Comm.  
9:30 a.m.—Sun. School  
10:30 a.m.—Divine Service w/ Comm.

### **Monday 7/31**

9:00 a.m.—Bible Study  
6:00 p.m.—Divine Service

### **Tuesday 8/1**

5:30 p.m.—Pickleball  
5:30 p.m.—Board of Early Childhood  
6:00 p.m.—Stephen Ministry  
6:30 p.m.—Board of Christian Ed.

**Pastor McCalley off**

### **Wednesday 8/2**

9:00 a.m.—TLCLC Chapel  
**Pastor McCalley off**

### **Thursday 8/3**

7:00 a.m.—Men's Bible Study  
9:00 a.m.—TLCLC Chapel  
11:00 a.m.—Communion @ Lenoir  
5:30 p.m.—Pickleball  
6:30 p.m.—Women's Bible Study

**Pastor McCalley off**

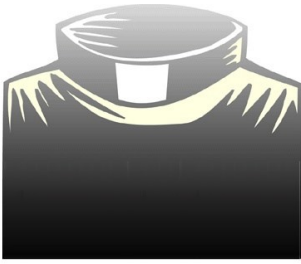
### **Friday 8/4**

**Pastors' day off**

### **Sunday 8/6**

8:00 a.m.—Divine Service w/ Comm.  
9:30 a.m.—Sun. School  
10:30 a.m.—Divine Service w/ Comm.  
**Pastor McCalley off**





Regarding the 30<sup>th</sup> Anniversary of Ordination of Pastor Thieme, all member households have been mailed a formal invitation. Additional invitations are available from the church office. If you are a member but did not receive an invitation or if you are a nonmember or former member, contact Heather in the church office to receive an invitation. **Please complete and return the RSVP card before August 8.**

The special service will be held at 10:00 a.m. on Sunday, September 10 and the dinner and program will be held in our gymnasium shortly after the service. There is no cost for you to attend the dinner. Assistance with the event will be needed during the weekend of September 10. Let us know if you can help by contacting Heather in the church office: 573-445-2112.

Our congregation is sending Pastor Thieme and Sarah on an overseas 12-day trip of a lifetime in appreciation of their 30 years of faithful service. The details of the trip will be revealed during the program on September 10. Thank you for your generous contributions to date. Anyone who would still like to contribute, please make your check payable to Trinity Lutheran Church with a notation it is for PT's 30<sup>th</sup> Anniversary.

The program is being planned by Larry McCoig, our congregation president. His contact information: lmomc@yahoo.com or 660-247-3026.

We hope you and your family can join your brothers and sisters in Christ as we share in the blessing of having Pastor Thieme as God's faithful servant for 30 years.

## Stewardship & Scripture

### July 30 – Proper 12

**Matthew 13:45–46 – “Again, the kingdom of heaven is like a merchant in search of fine pearls, who, on finding one pearl of great value, went and sold all that he had and bought it.”** Indeed, Jesus redeemed us, purchased us back from sin and death, with all that He had. We belong to Him now. Our generosity ought to imitate the out-sized generosity of Jesus.

*Brought to you by LCMS Stewardship Ministry and Trinity's Board of Stewardship and Finance*



# Y GROUP U T H

The Lord  
is my strength  
and my song;  
he has become  
my salvation.

Psalms 118:14

## CALENDAR OF EVENTS

Saturday, September 2:

Float Trip @ Lake of the  
Ozarks w/Christ the King

Sunday, September 17:

Chinese BBQ

THANK YOU TO EVERYONE FOR MAKING IT POSSIBLE  
FOR US TO ATTEND THE HIGHER THINGS  
CONFERENCE IN CARBONDALE, IL

*Joe*

WE HAD A BLAST!!

*Sydney*

*Emelia*

*Abe*

*Maddie*

*Rylee*

*Reese*

*Ryan*

*Luke*

*Matthew*

*Josiah*



*Sophia*

We look forward to sharing our  
experience with you in the August  
edition of *News of the Son*.

## BIG NIANGUA FLOAT TRIP Saturday, September 2, 2023

Come relax on the Big Niangua for a day! We'll kayak and canoe

WHAT: Come relax on the Big Niangua for a day! We'll kayak and canoe with other area Lutheran churches. The outfitter is Living Waters Canoe Ministries and is being organized with Christ the King Lutheran Church. We'll leave Trinity early morning and return late afternoon. Lunch will be provided on the river.

COST: \$20 per person.

DEADLINE: **AUGUST 12** (this is a hard deadline)

RSVP to Pastor McCalley

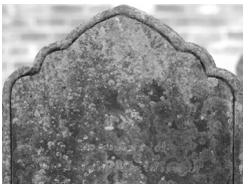


## Ladies' Bible Study & Story Telling

Through story telling the Holy Spirit inspired Moses to write the first books of the Bible. Jesus used parables to teach us how to live and understand our lives as His followers. In this Bible study we will get to know some of the women of the Bible, their stories and experiences. We will explore how we can share their story with others. Whether it be encouragement, endurance, grief, or love their stories are a gift; a gift that is meant to be shared. Join us at 6:30 p.m. on Thursday evenings. Questions? Contact Chris Bailey at 573-639-0727 or email at vanity411@yahoo.com.

## Men's Thursday Bible Study

The Thursday morning Men's Bible Study began new study in May. This new study will use the new *Concordia: The Lutheran Confessions – A Reader's Edition of The Book of Concord (second edition)*. Specifically, we will start with Luther's Large Catechism. If you have an individual copy of *Concordia*, bring it along but there should be enough copies for each attendee (church copies). We will use the same format as with The Lutheran Study Bible; i.e., we will read each section together and discuss the doctrine using the *Concordia* notes. Please plan on joining us and remember, we start at 7:00 am each Thursday.



## Death & Dying Bible Study

Pastor McCalley's Death and Dying study will begin meeting on

Wednesday, August 23 at 1:30 p.m.

If you would like to join the class, please contact the church office. If you signed up previously but are unable to attend, please let the church office know.

## Life Thoughts

**July 30 – Pentecost IX (Proper 12A)** – Our Lord loves to take the tiniest as His treasured possession (Deuteronomy 7:7-8). Their insufficiencies only accentuate how great is His compassion (Psalm 125:2). "Little ones to Him belong, they are weak but He is strong." Does this include gestating embryos and unborn babies? Does it include bodies limited by age or ailment? Yes, Jesus loves them just as much as He loves me.

## Lectionary Preview Study

Prepare for next week: Tenth Sunday after Pentecost, August 6, 2023

### Old Testament: Isaiah 55:1-5

1. Verbs that communicate a direct order or a “*do something*” in a thought appear in what grammarians call the imperative mood. A mother could say “clean your room!” and the verb clean would be in the imperative mood. In verses 1-5, there are many verbs in the imperative mood. Who is the speaker issuing the call to come, buy, eat, listen, and behold? To what are they being called?
2. Who does the invitation to trust the Lord's compassion go out to, Luke 14:16-24?
3. Why is the Lord's banquet preferable to one prepared by human hands, verse 2?
4. The imagery here echoes the Messianic banquet of Isaiah 25:6-9. What's the point of God preparing this banquet according to 25:8?
5. In context, vv. 3, 4, “my...love for David. Behold I make him a witness...” refers to David's son. Who is David's son in the fullest sense? That is to ask, who is the witness to the whole world of the salvation given by God?

### Psalms 136:1-9

### Epistle: Romans 9:1-13

6. In chapters 9-11, Paul addresses the Jewish rejection of Jesus. How does he feel about it, vv. 2-3? Why does he feel so, vv. 4-5?
7. Even though Paul is grieved by their unbelief, does he blame God, v. 6?
8. Paul offers a gentle rebuke in verse 6b-7. How does Paul nicely summarize in verse 8 what Jesus also teaches in John 8:31-47?
9. When Paul says in v. 11, “God's purpose of election” he's teaching that God in his almighty freedom could have chosen either son to carry on the promise given to Abraham. The chosen heir doesn't have to follow the rules of genealogy, i.e., be the oldest. The committees in St. Louis do us a disfavor not giving us the rest of chapter nine. Paul anticipates a Jewish objection to his argument in vv. 14, “God is unfair!” In vv. 15-23, then, he demonstrates that God is interested in showing mercy and salvation, not human reasoning about who the chosen son ought to be. Therefore, we really need the rest of chapter 9 to connect to the Isaiah reading and the gospel. And that's my two cents for today.

### Holy Gospel: Matthew 14:13-21

10. What news had Jesus just heard that caused him to depart? Ch. 14:10-12.
11. Jesus has finished teaching about the kingdom using the parables. He sees the enormous size of the crowd that's followed him and has compassion, v. 14. Given the goodness of God and the power of God he's taught the disciples using the parables, I think he's now giving them a little exam to see if they've listened well. What does he say in v. 16? Do they pass, v. 17?
12. Bread and fish is the Galilean equivalent of the Irish poor man's meal (cabbage), Jesus is not about rationing. How generous is God, v. 20? At the banquet the Lord hosts, does anyone go hungry?

### Hymns for Next Sunday

907 God Himself is Present  
774 Feed Thy Children, God Most Holy  
636 Soul, Adorn Thyself with Gladness

641 You Satisfy the Hungry Heart  
919 Abide, O Dearest Jesus

MEMORY VERSE

**There is no  
fear in *love*,  
but *perfect love*  
casts out fear.**

1 JOHN 4:18



lcms.org



The Life Team has several items to share with you. First, we recommend the movie, *Sound of Freedom*. It is a true story of the horrific reality of human trafficking which happens all over the world, including the United States. This is a powerful and emotional movie and definitely not recommended for families to watch together. However, it is the slavery of our times and we urge you to see it, if possible, to become informed about this issue and see how you can help.

Next, Save the Date! Life Network of Central Missouri is holding their annual banquet on Friday, September 15<sup>th</sup> at the Crossing Church. The speaker this year is Kelly Lester who shares her story about desperate situa-

tions and that they are not beyond God. She shares her story of God making beauty from the ashes of her life. The Trinity Life Team is sponsoring a table this year and 4 seats are available. If you are interested in attending, please contact Sylvia Glenn or Phyllis White.

And one more item: the Life Team, in an effort to educate and equip our congregation to be Gospel motivated voices for life, is working to bring a speaker from Missouri Right to Life to talk about the proposed initiative petitions for the election in 2024 and how, if passed, they would affect the protections for women and unborn children in our state. Be on the lookout for the announcement in the weeks to come!

Blessings, the Life Team

**stephen  
MINISTRY**

Trinity Lutheran Church has a caregiving ministry. When you face a difficult time, reach out to one of our pastors and consider a caring relationship with a Stephen Ministry caregiver. The ministry is free and completely confidential. Quotes from past care receivers: "It is a wonderful thing available to people in need." "The Stephen Ministry and my caregiver were a Godsend." A tri-fold flyer and a yellow information card are available from the information stand in the narthex. Meetings with a caregiver can be at your home or a neutral location (library, church, restaurant).

Stephen Ministry has a resource available to you. *Journeying through Grief* book sets can help you extend care and minister to people you know who are grieving the loss of a loved one. It is sometimes difficult to know how to minister to others who are grieving. Our hope is this will be a loving and effective way for you to extend care to people in your life. The book sets are available to you at no cost or obligation. A sample set is on display in the information stand in the narthex. If you would like to obtain a set of the books, text or leave a message to Barbara Barrett: 573-268-0056 or email her at [Barbara.barrett5@outlook.com](mailto:Barbara.barrett5@outlook.com)

Life Network of Central MO  
& My Life Clinic

2023  
ANNUAL  
FUNDRAISING  
BANQUET



**Believing Together In New Beginnings**

**Friday  
September 15  
5:30pm**

The Crossing Church  
3615 Southland Dr  
Columbia, MO 65201

**Please RSVP by Friday, September 8**  
via enclosure, online or by calling 573-874-3561

*\*Limited Seating Available - Must be 18 or older\**



## Radio & Podcast Resources

### The Lutheran Hour

The Lutheran Hour with Rev. Dr. Michael Zeigler proclaims the salvation story of Jesus every week to hundreds of thousands of listeners. The Lutheran Hour weekly half-hour program can be heard on [www.lhm.org](http://www.lhm.org), on their mobile app, or Sundays on several area radio stations:

8:00 a.m. on **KMCV 89.9FM**

8:00 a.m. on **KLTE 107.9FM**

9:00 a.m. on **KMCR 103.9FM**

10:00 a.m. on **KMMO 1300AM**

### KFUO Lutheran Radio

KFUO Radio, a media ministry extension of LCMS congregations, shares Christ for you anytime, anywhere on [KFUO.org](http://KFUO.org) via worship services, Bible and theology studies, practical talk programs, and sacred music. You can find programs on demand at [kfu.org](http://kfu.org) and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](#), [Twitter](#), and [Instagram](#).

**CHRIST FOR YOU this week on KFUO.org:** Begin studying Ecclesiastes on Sharper Iron (weekdays at 8:00 a.m. CT), study Acts 9-11 on Thy Strong Word (weekdays at 11:00 a.m. CT), and dig into the Real Presence in the Lord's Supper on Concord Matters (8/5 at 10:00 a.m. CT). Find your favorite programs on demand at [kfu.org](http://kfu.org) and the KFUE Radio app!



**LIVE LCMS CONVENTION BROADCAST...** You can listen to a live broadcast from the 68th Regular Convention of the Lutheran Church—Missouri Synod in Milwaukee from 7-9 p.m. Central on Sunday, July 30. You can listen at [issuesetc.org](http://issuesetc.org) and the Lutheran Public Radio mobile app.



## TRINITY LUTHERAN CHURCH

2201 Rollins Rd.  
Columbia, MO 65203

Rev. Brian K. Thieme, Pastor  
Rev. Joseph M. McCalley, Pastor  
(573) 445-2112  
(573) 445-4078 fax

e-mail: [church@trinity-lcms.org](mailto:church@trinity-lcms.org)  
website: [trinity-lcms.org](http://trinity-lcms.org)  
facebook: [trinitylutherancomo](https://www.facebook.com/trinitylutherancomo)  
youtube: [TrinityCoMo](https://www.youtube.com/TrinityCoMo)

---



Annette Kiehne, Director

(573) 445-1014  
(573) 445-4078 fax

e-mail: [tlclc@trinity-lcms.org](mailto:tlclc@trinity-lcms.org)  
website: [tlclckids.com](http://tlclckids.com)