

The Third Sunday after the Epiphany  
Sunday, January 22, 2023

The message  
about the cross  
is foolishness  
to those who  
are perishing,  
but to us who  
are being saved  
it is the  
power of God.

1 Corinthians 1:18, NRSV



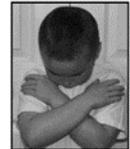
Warm greetings to you, dear worshipper, in the name of our Risen Lord and Savior Jesus Christ. May the blessings of His presence and His peace be with you throughout this week.



Holy Communion is celebrated at this congregation in the confession and glad confidence that with the bread and the wine **we also truly receive the Body and Blood of our Lord and Savior Jesus Christ.** We call this belief the Doctrine of the Real Presence. Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion (1 Corinthians 11:29), should be instructed in God's Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42 and 1 Corinthians 10:17).

Out of our heartfelt desire that all who commune at this altar be well prepared for Holy Communion, this congregation practices "close communion." All who are presently communicant members in a congregation of The Lutheran Church – Missouri Synod and those Lutheran churches that are in altar and pulpit fellowship with the LCMS are warmly invited to join us in Communion. All other guests are warmly invited to come to the communion rail for a blessing from the Pastor. Please cross your arms at the rail to receive the blessing.



We invite guests to visit with the pastor about how we may commune together in the future.



Communicants may receive the wafer by having it placed directly into the mouth or by having it placed in the palm of the hand. If the communicant wishes to take the individual cup, please take one from the tray when the elder comes to your place at the communion rail. Drink from the individual cup only when the pastor/elder comes to your place at the communion rail with the

chalice and speaks the words of distribution. If the communicant wishes to receive the chalice, do not take an individual cup from the tray carried by the elder.

The Lord has given His people the gift of His Body and His Blood in, with and under the consecrated bread and wine for the forgiveness of sins (St. Matthew 26:28). However, if an individual is allergic or intolerant to wheat or fermented wine, it is difficult to participate in this great fellowship. Should you be one of these individuals, we gladly provide gluten-free and alcohol-removed wine so that you are able to receive these gifts of God with your brothers and sisters in Christ.

**Guests:** If you are a guest worshipping with us today, we are honored to have you join us in receiving the rich blessings that our Lord supplies to us through the gift of His holy Word. We invite you to return and worship with us again as the opportunity arises.



**Children:** Parents and their children are welcome to sit in the front of the church so that the children can see and hear the service clearly. The Family Room in the Narthex may be used by anyone who prefers or needs a more private setting.

**Prayer Requests:** If you have an intercession to add to our weekly prayers at church or to our daily Prayer Chain, please contact the Church Office or fill out one of the prayer request cards located in your pew and place it in the offering collection box.



**Publications:** We invite you to read our Trinity Weekly News and visit our bulletin boards for info about church activities. Publications including our monthly newsletter are available from the information stand in the Narthex and at various locations in the hallway.

**Accessibility:** A lift (slow-moving elevator) is located just outside the sanctuary overflow area for those who prefer not to take the stairs to the lower level. Ushers and many church members can assist with the operation of the lift.



**Audio Assistance:** We provide hearing-assist and closed captioning devices for the hearing impaired. If you would like to try these devices to see if they will enhance your worship experience, they are located in the Narthex. CD and DVD recordings of the weekly service will be available from the Church Office later in the week.



### Serving in God's House Today:

Preacher:	Rev. Brian Thieme
Liturgist:	Rev. Joseph McCalley
Elders:	(8:00) Jim Cherrington (10:30) Carey Smith
Ushers:	(8:00) Kyle Dickes & Hunter Kevil (10:30) Larry Kuehner & John Kuehner
Organist:	Joanna McDowell

### Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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# Order of Service: Divine Service I – LSB 151

Bells' Call to Worship

Word of Welcome

Organ Prelude

Hymn of Invocation

LSB 411 *I Want to Walk as a Child of the Light*



1 I want to walk as a child of the light.  
2 I want to see the bright-ness of God.  
3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.  
I want to look at Je - sus.  
I want to be with Je - sus.



God set the stars to give light to the world.  
Clear Sun of Righ - teous - ness, shine on my path,  
When we have run with pa - tience the race,



The star of my life is Je - sus.  
And show me the way to the Fa - ther.  
We shall know the joy of Je - sus.

*Refrain*



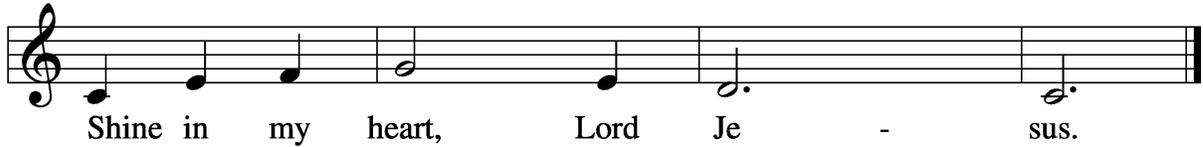
In Him there is no dark - ness at all.



The night and the day are both a - like.



The Lamb is the light of the cit - y of God.



## Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the  $\text{✝}$  Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✝}$  Son and of the Holy Spirit.

**C** Amen.

# Service of the Word

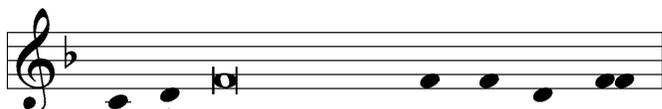
## Introit

*Psalm 22:27–31; antiphon: v. 22*

- P** I will tell of your name to my brothers;  
in the midst of the congregation I will praise you.
- C** All the ends of the earth shall remember and turn to the LORD,  
and all the families of the nations shall worship before you.
- P** For kingship belongs to the LORD,  
and he rules over the nations.
- C** All the prosperous of the earth eat and worship;  
before him shall bow all who go down to the dust, even the one who could  
not keep himself alive.
- P** Posterity shall serve him;  
it shall be told of the Lord to the coming generation;
- C** they shall come and proclaim his righteousness to a people yet unborn,  
that he has done it.
- C** Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.
- P** I will tell of your name to my brothers;  
in the midst of the congregation I will praise you.

## Kyrie

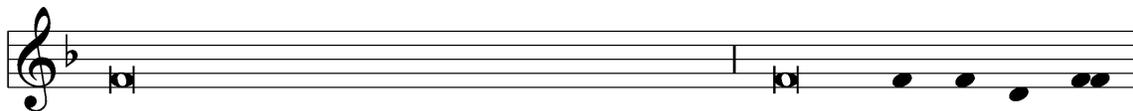
LSB 152



**A** In peace let us pray to the Lord.



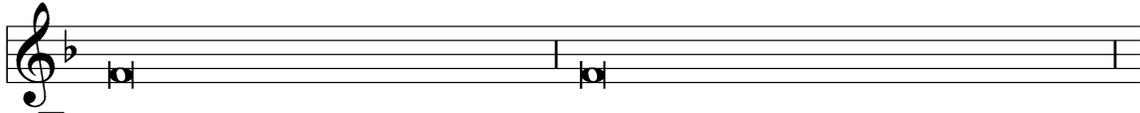
**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



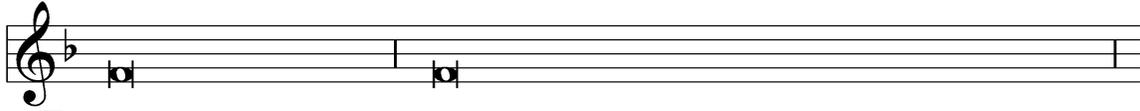
**A** For the peace of the whole world, for the well-being of the Church of God,



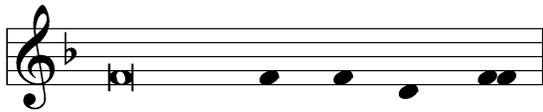
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



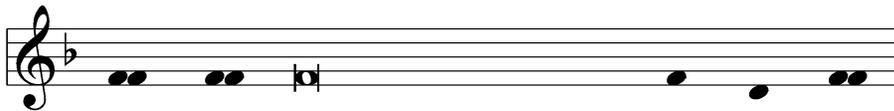
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



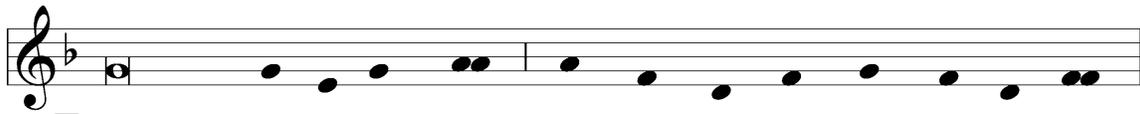
**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*Isaiah 9:1-4*

<sup>1</sup> There will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

<sup>2</sup> The people who walked in darkness  
have seen a great light;  
those who dwelt in a land of deep darkness,  
on them has light shined.

<sup>3</sup> You have multiplied the nation;  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as they are glad when they divide the spoil.

<sup>4</sup> For the yoke of his burden,  
and the staff for his shoulder,  
the rod of his oppressor,  
you have broken as on the day of Midian.

**P** This is the Word of the Lord.

**C** Thanks be to God.

Gradual

Psalm 117:1-2a; 96:8

- P** Praise the LORD, all nations!
- C** Extol him, all peoples!
- P** For great is his steadfast love toward us,
- C** and the faithfulness of the LORD endures forever.
- P** Ascribe to the LORD the glory due his name;
- C** bring an offering, and come into his courts!

Epistle

1 Corinthians 1:10-18

<sup>10</sup>I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree and that there be no divisions among you, but that you be united in the same mind and the same judgment. <sup>11</sup>For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. <sup>12</sup>What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." <sup>13</sup>Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup>I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup>so that no one may say that you were baptized in my name. <sup>16</sup>(I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) <sup>17</sup>For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

<sup>18</sup>For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

- P** This is the Word of the Lord.
- C** Thanks be to God.

Stand

Alleluia and Verse

LSB 156

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

Matthew 4:12–25

**P** The Holy Gospel according to St. Matthew, the fourth chapter.



**C** Glo - ry to You, O Lord.

<sup>12</sup>When [Jesus] heard that John had been arrested, he withdrew into Galilee. <sup>13</sup>And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup>so that what was spoken by the prophet Isaiah might be fulfilled:

<sup>15</sup>“The land of Zebulun and the land of Naphtali,  
the way of the sea, beyond the Jordan, Galilee of the Gentiles—  
<sup>16</sup>the people dwelling in darkness  
have seen a great light,  
and for those dwelling in the region and shadow of death,  
on them a light has dawned.”

<sup>17</sup>From that time Jesus began to preach, saying, “Repent, for the kingdom of heaven is at hand.”

<sup>18</sup>While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. <sup>19</sup>And he said to them, “Follow me, and I will make you fishers of men.” <sup>20</sup>Immediately they left their nets and followed him. <sup>21</sup>And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. <sup>22</sup>Immediately they left the boat and their father and followed him.

<sup>23</sup>And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. <sup>24</sup>So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, epileptics, and paralytics, and he healed them. <sup>25</sup>And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

Sermon Hymn

LSB 649 *Blest Be the Tie That Binds*



1 Blest be the tie that binds Our hearts in Chris - tian love;  
2 Be - fore our Fa - ther's throne We pour our ar - dent prayers;

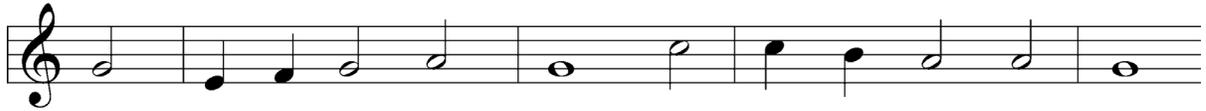


The fel - low - ship of kin - dred minds Is like to that a - bove.  
Our fears, our hopes, our aims are one, Our com - forts and our cares.

Children's Message

Sermon Hymn

LSB 649 *Blest Be the Tie That Binds*



3 We share our mu - tual woes, Our mu - tual bur - dens bear,  
4 When here our path - ways part, We suf - fer bit - ter pain;  
5 From sor - row, toil, and pain, And sin we shall be free



And of - ten for each oth - er flows The sym - pa - thiz - ing tear.  
Yet, one in Christ and one in heart, We hope to meet a - gain.  
And per - fect love and friend - ship reign Through all e - ter - ni - ty.

Sermon

“United”

1 Corinthians 1:10–18

*Stand*

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life † of the world to come. Amen.

Prayer of the Church

Sit

## Offering

Stand

## Offertory

LSB 159

**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

### Preface

LSB 160

**P** The Lord be with you.



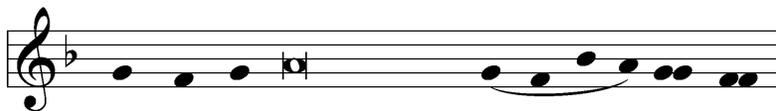
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

Lord's Prayer

LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

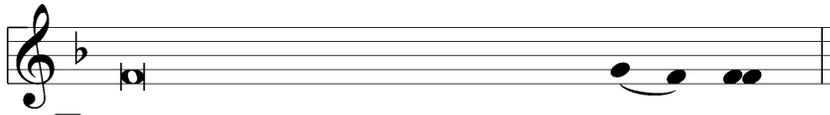
## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

LSB 163



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

LSB 163



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



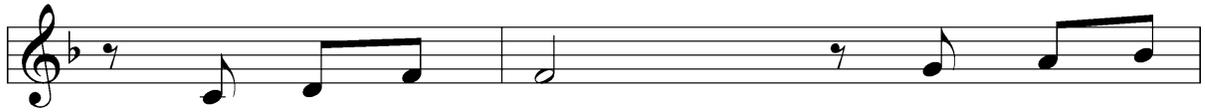
sin of the world; grant us peace.

*Sit*

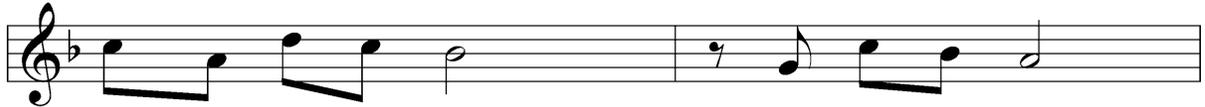
## Distribution

Distribution Hymn

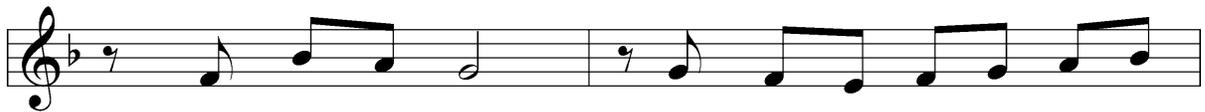
LSB 629 *What Is This Bread*



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead:	This	bread	we	break,
Je - sus	shed	for mine;	The	cup	of	grace
live	and	He should	Un -	der	the	rod?
Word	and	prom - ise	In	mouth	and	soul
giv - en	and	set free!	I	do	be -	lieve



This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em -	brace	Of	life	and	love	un -	til	I
My	God,	my	God,	Why	have	You	not	for -	sak -	en
He	makes	us	whole—	Christ,	tru -	ly	pres -	ent	in	this
That	I	re -	ceive	His	ver -	y	bod -	y	and	His



lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.

Distribution Hymn

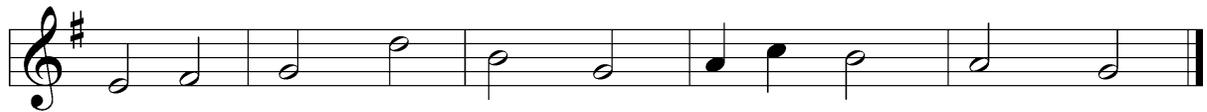
LSB 632 O Jesus, Blessed Lord, to Thee



1 O Je - sus, bless - ed Lord, to Thee My heart - felt  
2 Break forth, my soul, for joy and say: What wealth is



thanks for - ev - er be, Who hast so lov - ing -  
come to me this day! My Sav - ior dwells with -



ly be - stowed On me Thy bod - y and Thy blood.  
in my heart: How blessed am I! How good Thou art!

Distribution Hymn

LSB 643 Sent Forth by God's Blessing

1 Sent forth by God's bless-ing, Our true faith con - fess-ing,  
2 With praise and thanks - giv - ing To God ev - er - liv - ing,

The peo - ple of God from His dwell - ing take leave.  
The tasks of our ev - 'ry - day life we will face.

The Sup - per is end - ed. O now be ex - tend - ed  
Our faith ev - er shar - ing, In love ev - er car - ing,

The fruits of this ser - vice in all who be - lieve.  
Em - brac - ing His chil - dren of each tribe and race.

The seed of His teach - ing, Re - cep - tive souls reach - ing,  
With Your feast You feed us, With Your light now lead us;

Shall blos - som in ac - tion for God and for all.  
U - nite us as one in this life that we share.

His grace did in - vite us, His love shall u - nite us  
Then may all the liv - ing With praise and thanks - giv - ing

To work for God's king - dom and an - swer His call.  
Give hon - or to Christ and His name that we bear.

Stand

## Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C** Amen.

## Nunc Dimittis

LSB 165



**C** Lord, now You let Your ser-vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va-tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.



Glo-ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

## Post-Communion Collect

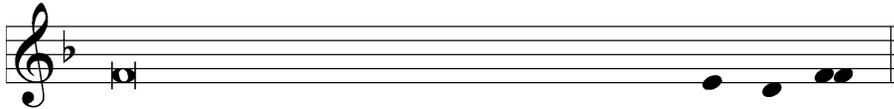
**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## Benediction

LSB 166



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



## Closing Hymn

LSB 922 Go, My Children, with My Blessing



1 Go, My chil-dren, with My bless-ing, Nev-er a-lone.  
2 Go, My chil-dren, sins for-giv-en, At peace and pure.  
3 Go, My chil-dren, fed and nour-ished, Clos-er to Me;  
4 I the Lord will bless and keep you And give you peace;



Wak-ing, sleep-ing, I am with you; You are My own. In My  
Here you learned how much I love you, What I can cure. Here you  
Grow in love and love by serv-ing, Joy-ful and free. Here My  
I the Lord will smile up-on you And give you peace: I the



love's bap-tis-mal riv-er I have made you Mine for-ev-er.  
heard My dear Son's sto-ry; Here you touched Him, saw His glo-ry.  
Spir-it's pow-er filled you; Here His ten-der com-fort stilled you.  
Lord will be your Fa-ther, Sav-ior, Com-fort-er, and Broth-er.



Go, My chil-dren, with My bless-ing— You are My own.  
Go, My chil-dren, sins for-giv-en, At peace and pure.  
Go, My chil-dren, fed and nour-ished, Joy-ful and free.  
Go, My chil-dren; I will keep you And give you peace.

## Organ Postlude

### Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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# Trinity Weekly News

Volume VI, Issue 9

Trinity Lutheran Church — Columbia, MO

573-445-2112 • church@trinity-lcms.org • www.trinity-lcms.org

January 22 & 23, 2023



The chancel flowers this week are sponsored by Bill & Joyce Raines in celebration of their 60th anniversary



## This Week at Trinity:

### **Sunday 1/22**

8:00 a.m.—Divine Service w/ Comm.  
9:00 a.m.—Fellowship  
9:30 a.m.—Sunday School  
10:30 a.m.—Divine Service w/ Comm.  
12:00 p.m.—JCC  
3:00 p.m.—Chinese Dumpling Making  
5:00 p.m.—Handbells  
6:00 p.m.—Choir

### **Monday 1/23**

9:00 a.m.—Bible Study  
1:00 p.m.—GLAT  
6:00 p.m.—Divine Service w/ Comm.

### **Tuesday 1/24**

5:30 p.m.—Pickleball

### **Wednesday 1/25**

9:00 a.m.—TLCLC Chapel  
1:00 p.m.—Lutheranism 101

### **Thursday 1/26**

6:30 a.m.—Men's Bible Study  
9:00 a.m.—TLCLC Chapel  
5:30 p.m.—Pickleball  
6:00 p.m.—Board of Elders

### **Friday 1/27**

Pastors' Day Off

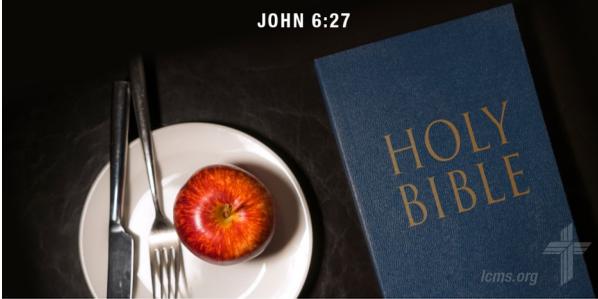
### **Sunday 1/29**

8:00 a.m.—Divine Service w/ Comm.  
9:00 a.m.—Fellowship  
9:30 a.m.—Sunday School  
10:30 a.m.—Divine Service w/ Comm.  
12:00 p.m.—Board of Youth  
12:00 p.m.—JCC  
5:00 p.m.—Handbells  
6:00 p.m.—Choir

## MEMORY VERSE

DO NOT WORK FOR THE FOOD THAT PERISHES,  
BUT FOR THE **food that endures**  
**to eternal life**, WHICH THE SON OF  
MAN WILL GIVE TO YOU. FOR ON HIM GOD THE  
FATHER HAS SET HIS SEAL.

JOHN 6:27



## Life Thoughts

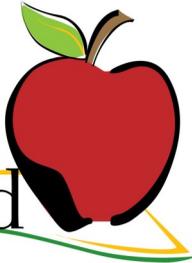
**January 22 – Epiphany III** – In the day of trouble the people of Christ seek not the finger of death but the face of the Lord (Psalm 27:5, 8). Though carrying surprise pregnancy may appear foolish, though enduring unto natural death may seem senseless, though advocating the sanctity of life may earn us ridicule, the word of the cross preserves us—and our neighbors—in the very power of God (1 Corinthians 1:18).

### Calling all Life Supporters!

Life Week 2023: Blessed For Life is a great multi-generational online opportunity. Each day from Sunday, January 15, through Saturday, January 21, 2023 you can visit [lutheransforlife.org](http://lutheransforlife.org) or the Lutherans for Life facebook page to learn about and share about different aspects of life ministry through online educational events and interviews. You can top off the experience with online experiences like the March for Life on Friday, January 20<sup>th</sup> and Y4Life in Washington D.C. If you miss these experiences, they will be archived at [lutheransforlife.org](http://lutheransforlife.org) in the near future.



## Teachers Needed



- LEAD TEACHER—INFANT ROOM
- TEACHER'S AIDE

If interested in exploring employment with our center:

- Send an email to Annette Kiehne at [TLCLC@trinity-lcms.org](mailto:TLCLC@trinity-lcms.org)
- Call us at 573-445-1014
- Text Annette directly at 573-864-6168
- For more information, check out the job posting on Indeed ([www.indeed.com](http://www.indeed.com))
- Area college students may apply on Handshake at [www.joinhandshake.com](http://www.joinhandshake.com)



Also, this Sunday, January, 22<sup>nd</sup>, the Pre-K through 5<sup>th</sup> grade Sunday School classes will have a special lesson about life. Each child will receive a fetal model to take home with a fact sheet about fetal development. This lesson will highlight the fact that God made life and sanctifies it. Parents are invited to attend.

Blessings, the Life Team

Are you a *Lutheran Witness* subscriber? Would you like to be? Please let the church office know if you would like to start or renew a subscription.



Cost is \$19.20/year (\$1.60/issue) for 11 issues, billed over 12 months. If interested, please contact the church office via email ([church@trinity-lcms.org](mailto:church@trinity-lcms.org)) or phone (573) 445-2112 **no later than February 1, 2023!**

*Payment can be done via check or cash, using the Lutheran Witness envelope included with your 2023 contribution envelopes. If paying by check, please put 'Lutheran Witness' on the memo line.*

## Stewardship & Scripture

**January 22 – 3<sup>rd</sup> Sunday after Epiphany**

**Matthew 4:20 – “Immediately they left their nets and followed him.”** Discipleship cost Peter and Andrew everything they had. They left their trade, their hometown, their families, and they followed Jesus. God has called us to the same discipleship, the same devotion, though the exact details of how that is lived out will vary. The important thing is this: we know that all we have is the Lord's, to be used for His purpose. We are His disciples and are ready to follow where He leads.

*Brought to you by LCMS Stewardship Ministry and Trinity's Board of Stewardship and Finance*



## Lutheranism 101

In January, we will begin a new session of **Adult Catechism Classes!** These will be held in the overflow on Wednesday afternoons at 1 p.m. starting January 18, 2023.

Members are welcome to join the class!

## Thursday Morning Bible Study

Pastor McCalley's death and dying study covers issues and concerns of pastors, families, and funeral home directors during times of loss and grief. We'll take a look at the ministry of the funeral service, cremation versus traditional burial, advance planning, etc. Everyone is invited to this study (if you can force yourself out of a warm bed to attend at 6:30 AM on



# SUPER BOWL SUB ORDERS



Trinity's Senior High Youth are selling sub sandwiches for Super Bowl Sunday to raise money for the Higher Things conference. Your donation will help youth to attend.

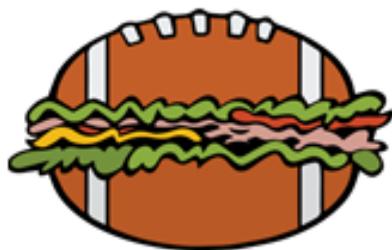
Order forms are available on the Youth bulletin board, across from the church office. Place your order form in the provided envelope on the board. Please pay by check when you pick up your sandwiches on Sunday, February 12, 2023.

**Please place your order any time before Friday, February 3. All orders are due by noon on February 3.**

## **Sandwich Options:**

- Turkey
- Roast Beef

All sandwiches will include Salami, along with Swiss & American cheeses. Each sandwich will also come with potato chips.



## **Pricing:**

Sandwiches are **\$6 each** or **6 for \$30**

## Lectionary Preview Study

**Prepare for next week: Fourth Sunday after the Epiphany, January 29, 2023**

### **Old Testament: Micah 6:1-8**

1. The Lutheran Study Bible says of verse 1 and 2: "the Lord is putting Israel on trial and making the mountains the jury." Think of the size of mountains, and think of the size of a person/people. Is this an imposing picture?
2. What charge does God bring against Israel, generally speaking? What specifically, verse 3?
3. What three specific saving Acts does Micah reference? The first one is easy to identify. The second, Balak, more readily remembered by Balaam's ass, is in Numbers 22-24. Shittim is in Joshua 3:1, 4:19. All three of these examples have to do with God giving the Israelites what large, expansive gift?
4. Why do we and the Israelites act as though serving the Lord is a tiring task, even though He has saved us?
5. Types of what are being described in vv.6-7?
6. What does God actually desire, verse 8? See Deuteronomy 10:12, 11:15. Micah points the people back to what Moses told the people before they entered the Promised Land. If you're really a go getter, read Deuteronomy 28.

### **Psalms 15, ant. Ps. 16:1**

### **Epistle: 1 Corinthians 1:18-31**

7. For review, St. Paul says he did not come with wisdom (1:17). This sets the stage for the main point of vv.18-25.
8. In v. 22, the Apostle says Jews demand signs as proof. Can you think of examples where Jesus performed a miracle and the Pharisees didn't believe?
9. In v. 23, St. Paul says the Greeks want wisdom as proof. Who or what profession is revered in Greece as particularly wise? Why would Jesus' humility be a stumbling block in light of this?
10. Despite the Apostle's acknowledgement of the desire for wisdom, how does he lovingly humble these Greek Christians in verse 26?
11. The beauty of St. Paul's argument here is that he lays the smack down on human wisdom and points to who as true wisdom from God (v. 30)?
12. St. Paul says that boasting is usually motivated by our satisfaction and pride with our own smarts and works. How does the Christian boast, v, 30?

### **Holy Gospel: Matthew 5:1-12**

13. Let's apply the Old Testament and the Epistle to Jesus' sermon: how are the Beatitudes contrary to the world's wisdom (Epistle)? What is characteristic of true godly wisdom (Micah 6:8)?
14. The locations of Jesus' itinerant preaching are fulfillment of Isaiah's prophecy from 1/22 (9:10 and Matt. 4:15). He's preaching in the Decapolis. These 10 cities (deka...decimal) have large Gentile populations. Matthew's Gospel is already strongly hinting Jesus is for all nations.

## Radio Resources

### The Lutheran Hour

The Lutheran Hour with Rev. Dr. Michael Zeigler proclaims the salvation story of Jesus every week to hundreds of thousands of listeners. The Lutheran Hour weekly half-hour program can be heard on [www.lhm.org](http://www.lhm.org), on their mobile app, or Sundays on several area radio stations:

8:00 a.m. on **KMCV 89.9FM**

8:00 a.m. on **KLTE 107.9FM**

9:00 a.m. on **KMCR 103.9FM**

10:00 a.m. on **KMMO 1300AM**

### KFUO Lutheran Radio

KFUO Radio, a media ministry extension of LCMS congregations, shares Christ for you anytime, anywhere on [KFUO.org](http://KFUO.org) via worship services, Bible and theology studies, practical talk programs, and sacred music. You can find programs on demand at [kfu.org](http://kfu.org) and wherever you get your podcasts! Find us on social: @KFUOradio on [Facebook](#), [Twitter](#), and [Instagram](#).

**CHRIST FOR YOU this week on KFUO.org:** Study John 4-5 on Sharper Iron's "The Word Made Flesh" (weekdays at 8:00 a.m. CT), study Ruth 2-4 and Esther 1-2 on Thy Strong Word (weekdays at 11:00 a.m. CT), and study what Baptism is on Concord Matters (1/28 at 10:00 a.m. CT). Find your favorite programs on demand at [kfu.org](http://kfu.org) or the KFUE Radio app!



## Issues, Etc.



**LUTHERAN  
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THEOLOGY FOR WHITE COLLAR, BLUE COLLAR & CLERICAL COLLAR... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken.

**This week's teachings include:** I Am the Resurrection & the Life; Pastoral Visitation; The Nicene Creed; Pastoral Sabbaticals and more. You can listen on-demand at [issuesetc.org](http://issuesetc.org), the LPR mobile app and your favorite podcast provider.



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