

The Second Sunday after the Epiphany
Sunday, January 15, 2023



Knowing Christ's Love ... Seeking His Will ... Spreading His Word

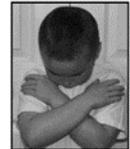
Warm greetings to you, dear worshipper, in the name of our Risen Lord and Savior Jesus Christ. May the blessings of His presence and His peace be with you throughout this week.



Holy Communion is celebrated at this congregation in the confession and glad confidence that with the bread and the wine **we also truly receive the Body and Blood of our Lord and Savior Jesus Christ.** We call this belief the Doctrine of the Real Presence. Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion (1 Corinthians 11:29), should be instructed in God's Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42 and 1 Corinthians 10:17).

Out of our heartfelt desire that all who commune at this altar be well prepared for Holy Communion, this congregation practices "close communion." All who are presently communicant members in a congregation of The Lutheran Church – Missouri Synod and those Lutheran churches that are in altar and pulpit fellowship with the LCMS are warmly invited to join us in Communion. All other guests are warmly invited to come to the communion rail for a blessing from the Pastor. Please cross your arms at the rail to receive the blessing.



We invite guests to visit with the pastor about how we may commune together in the future.



Communicants may receive the wafer by having it placed directly into the mouth or by having it placed in the palm of the hand. If the communicant wishes to take the individual cup, please take one from the tray when the elder comes to your place at the communion rail. Drink from the individual cup only when the pastor/elder comes to your place at the communion rail with the

chalice and speaks the words of distribution. If the communicant wishes to receive the chalice, do not take an individual cup from the tray carried by the elder.

The Lord has given His people the gift of His Body and His Blood in, with and under the consecrated bread and wine for the forgiveness of sins (St. Matthew 26:28). However, if an individual is allergic or intolerant to wheat or fermented wine, it is difficult to participate in this great fellowship. Should you be one of these individuals, we gladly provide gluten-free and alcohol-removed wine so that you are able to receive these gifts of God with your brothers and sisters in Christ.

Guests: If you are a guest worshipping with us today, we are honored to have you join us in receiving the rich blessings that our Lord supplies to us through the gift of His holy Word. We invite you to return and worship with us again as the opportunity arises.



Children: Parents and their children are welcome to sit in the front of the church so that the children can see and hear the service clearly. The Family Room in the Narthex may be used by anyone who prefers or needs a more private setting.

Prayer Requests: If you have an intercession to add to our weekly prayers at church or to our daily Prayer Chain, please contact the Church Office or fill out one of the prayer request cards located in your pew and place it in the offering collection box.



Publications: We invite you to read our Trinity Weekly News and visit our bulletin boards for info about church activities. Publications including our monthly newsletter are available from the information stand in the Narthex and at various locations in the hallway.

Accessibility: A lift (slow-moving elevator) is located just outside the sanctuary overflow area for those who prefer not to take the stairs to the lower level. Ushers and many church members can assist with the operation of the lift.



Audio Assistance: We provide hearing-assist and closed captioning devices for the hearing impaired. If you would like to try these devices to see if they will enhance your worship experience, they are located in the Narthex. CD and DVD recordings of the weekly service will be available from the Church Office later in the week.



Serving in God's House Today:

Pastor: Rev. Joseph McCalley
Elders: (8:00) Jim Cherrington & David Attebery
(10:30) Carey Smith & Benjamin Asbeck
Ushers: (8:00) Kyle Dickes & Hunter Kevil
(10:30) Larry Kuehner & John Kuehner
Organist: Joanna McDowell
Acolyte: (8:00) Emelia Mangold
Altar Guild: Betty Buchheit

Acknowledgments

Divine Service, Setting One from Lutheran Service Book
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Order of Service: Divine Service I – LSB 151

Bells' Call to Worship

Word of Welcome

Organ Prelude

Hymn of Invocation

LSB 916 Only-Begotten, Word of God Eternal



1 On - ly - be - got - ten, Word of God e - ter - nal, Lord of cre -
2 Ho - ly this tem - ple where our Lord is dwell - ing; This is none
3 Hear us, O Fa - ther, as we throng Your tem - ple. By Your past
△ 4 God in three per - sons, Fa - ther ev - er - last - ing, Son co - e -



a - tion, mer - ci - ful and might - y: Hear us, Your ser - vants,
oth - er than the gate of heav - en. Ev - er Your chil - dren,
bless - ings, by Your pres - ent boun - ty, Smile on Your chil - dren,
ter - nal, ev - er bless - ed Spir - it: To You be prais - es,



as our tune - ful voic - es Rise in Your pres - ence.
year by year re - joic - ing, Chant in Your tem - ple.
and in grace and mer - cy Hear our pe - ti - tion.
thanks, and ad - o - ra - tion, Glo - ry for - ev - er.

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

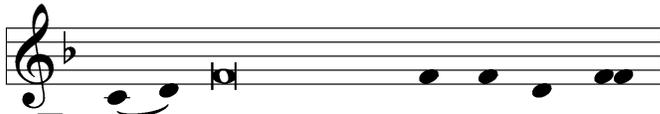
Service of the Word

Introit

Psalm 19:1–4a, b; antiphon: v. 14

- P** Let the words of my mouth and the meditation of my heart be acceptable in your sight,
 O LORD, my rock and my redeemer.
- C** **The heavens declare the glory of God,
 and the sky above proclaims his handiwork.**
- P** Day to day pours out speech,
 and night to night reveals knowledge.
- C** **There is no speech, nor are there words,
 whose voice is not heard.**
- P** Their measuring line goes out through all the earth, and their words to the end of the world.
 In them he has set a tent for the sun.
- C** **Glory be to the Father and to the Son
 and to the Holy Spirit;
 as it was in the beginning,
 is now, and will be forever. Amen.**
- P** Let the words of my mouth and the meditation of my heart be acceptable in your sight,
 O LORD, my rock and my redeemer.

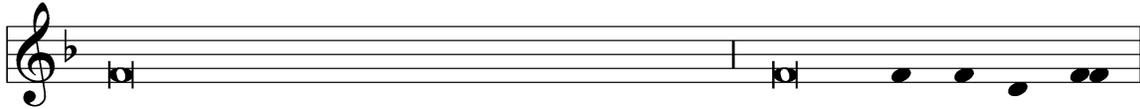
Kyrie



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



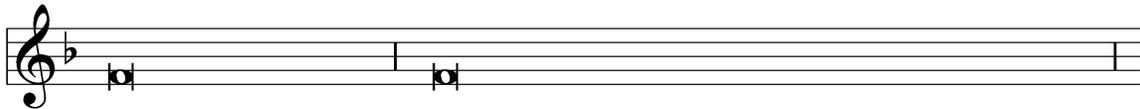
A For the peace of the whole world, for the well-being of the Church of God,



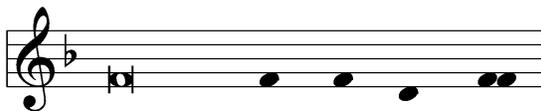
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



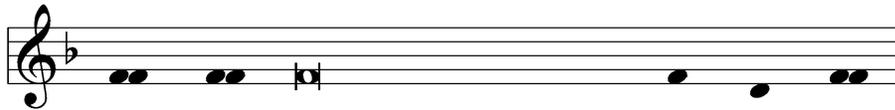
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



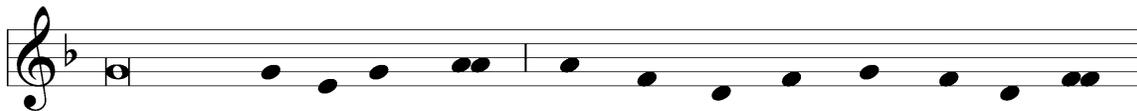
A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Gloria in Excelsis

LSB 154



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



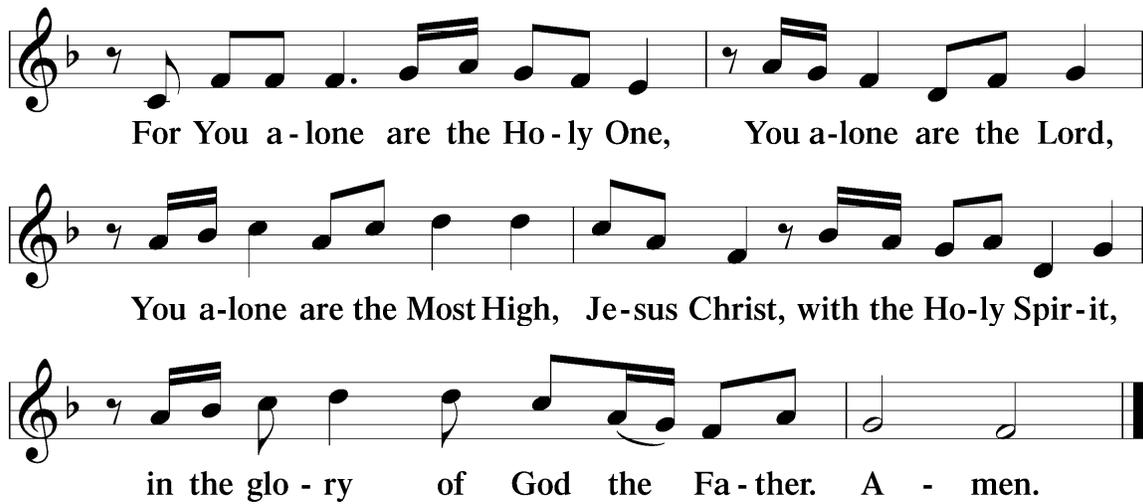
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,
 You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo-ry of God the Fa-ther. A - men.

Salutation and Collect of the Day

P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading

Isaiah 49:1–7

¹Listen to me, O coastlands,
and give attention, you peoples from afar.
The LORD called me from the womb,
from the body of my mother he named my name.
²He made my mouth like a sharp sword;
in the shadow of his hand he hid me;
he made me a polished arrow;
in his quiver he hid me away.
³And he said to me, “You are my servant,
Israel, in whom I will be glorified.”
⁴But I said, “I have labored in vain;
I have spent my strength for nothing and vanity;
yet surely my right is with the LORD,
and my recompense with my God.”
⁵And now the LORD says,
he who formed me from the womb to be his servant,
to bring Jacob back to him;
and that Israel might be gathered to him—
for I am honored in the eyes of the LORD,
and my God has become my strength—
⁶he says:
“It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to bring back the preserved of Israel;
I will make you as a light for the nations,
that my salvation may reach to the end of the earth.”
⁷Thus says the LORD,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nation,
the servant of rulers:
“Kings shall see and arise;
princes, and they shall prostrate themselves;
because of the LORD, who is faithful,
the Holy One of Israel, who has chosen you.”

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 117:1–2a; 96:8

- P** Praise the LORD, all nations!
C Extol him, all peoples!
P For great is his steadfast love toward us,
C and the faithfulness of the LORD endures forever.
P Ascribe to the LORD the glory due his name;
C bring an offering, and come into his courts!

Epistle

1 Corinthians 1:1–9

¹Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes,

²To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours:

³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, ⁵that in every way you were enriched in him in all speech and all knowledge—⁶even as the testimony about Christ was confirmed among you—⁷so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, ⁸who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. ⁹God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

- P** This is the Word of the Lord.
C Thanks be to God.

Stand

Alleluia and Verse

LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

John 1:29–42a

P The Holy Gospel according to St. John, the first chapter.



C Glo - ry to You, O Lord.

²⁹The next day [John] saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world! ³⁰This is he of whom I said, ‘After me comes a man who ranks before me, because he was before me.’ ³¹I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel.” ³²And John bore witness: “I saw the Spirit descend from heaven like a dove, and it remained on him. ³³I myself did not know him, but he who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.’ ³⁴And I have seen and have borne witness that this is the Son of God.”

³⁵The next day again John was standing with two of his disciples, ³⁶and he looked at Jesus as he walked by and said, “Behold, the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸Jesus turned and saw them following and said to them, “What are you seeking?” And they said to him, “Rabbi” (which means Teacher), “where are you staying?” ³⁹He said to them, “Come and you will see.” So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. ⁴⁰One of the two who heard John speak and followed Jesus was Andrew, Simon Peter’s brother. ⁴¹He first found his own brother Simon and said to him, “We have found the Messiah” (which means Christ). ⁴²He brought him to Jesus.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

Sermon Hymn

LSB 402 *The Only Son from Heaven*



1 The on - ly Son from heav - en, Fore - told by an - cient seers,
 2 O time of God ap - point - ed, O bright and ho - ly morn!
 3 O Lord, our hearts a - wak - en To know and love You more,
 △ 4 O Fa - ther, here be - fore You With God the Ho - ly Ghost



By God the Fa - ther giv - en, In hu - man form ap - pears.
 He comes, the king a - noint - ed, The Christ, the vir - gin - born,
 In faith to stand un - shak - en, In spir - it to a - dore,
 And Je - sus, we a - dore You, O pride of an - gel host:



No sphere His light con - fin - ing, No star so bright - ly
 Grim death to van - quish for us, To o - pen heav'n be -
 That we, through this world mov - ing, Each glimpse of heav - en
 Be - fore You mor - tals low - ly Cry, "Ho - ly, ho - ly,



shin - ing As He, our Morn - ing Star.
 fore us And bring us life a - gain.
 prov - ing, May reap its full - ness there.
 ho - ly, O bless - ed Trin - i - ty!"

Sermon

John 1:29-42a

Stand

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Prayer of the Church

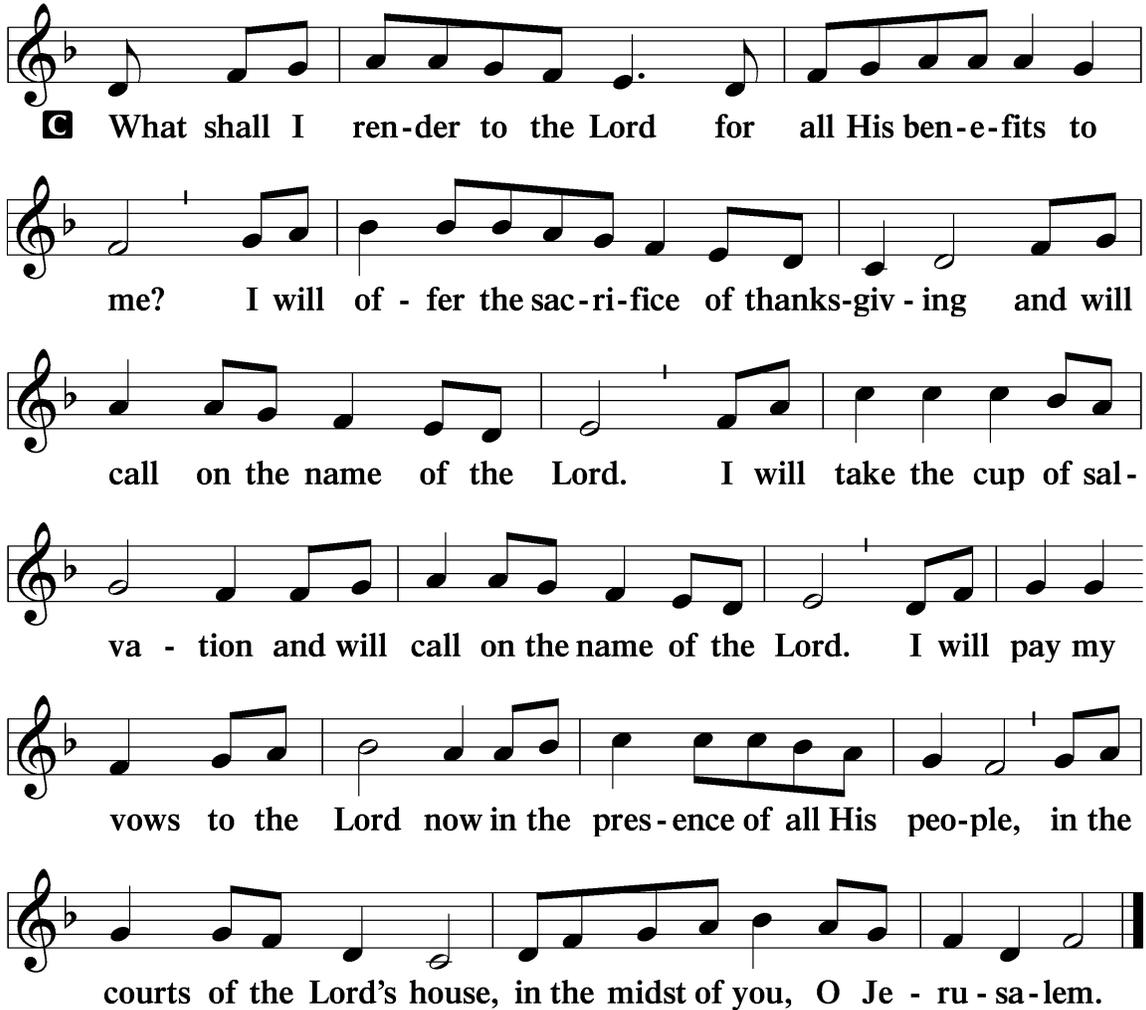
Sit

Offering

Stand

Offertory

LSB 159

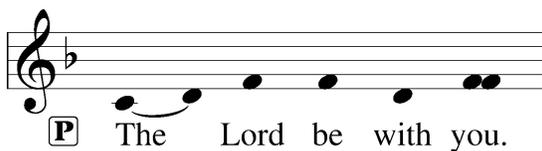


C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface

LSB 160



P The Lord be with you.



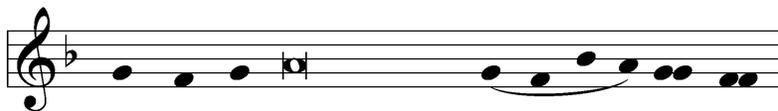
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

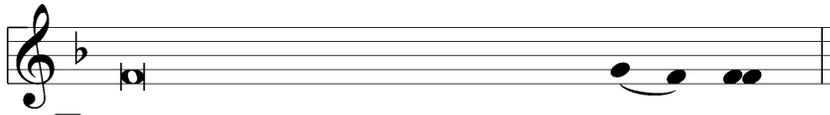
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB 163



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 163



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Sit

Distribution

Distribution Hymn

LSB 631 *Here, O My Lord, I See Thee Face to Face*



1 Here, O my Lord, I see Thee face to face;
 2 Here would I feed up - on the bread of God,
 3 This is the hour of ban - quet and of song;
 4 I have no help but Thine; nor do I need



Here would I touch and han - dle things un - seen;
 Here drink with Thee the roy - al wine of heav'n;
 This is the heav'n - ly ta - ble spread for me;
 An - oth - er arm but Thine to lean up - on.



Here grasp with firm - er hand the e - ter - nal grace,
 Here would I lay a - side each earth - ly load,
 Here let me feast and, feast - ing, still pro - long
 It is e - nough, my Lord, e - nough in - deed;



And all my wea - ri - ness up - on Thee lean.
 Here taste a - fresh the calm of sin for - giv'n.
 The brief bright hour of fel - low - ship with Thee.
 My strength is in Thy might, Thy might a - lone.

- 5 Mine is the sin, but Thine the righteousness;
 Mine is the guilt, but Thine the cleansing blood;
 Here is my robe, my refuge, and my peace:
 Thy blood, Thy righteousness, O Lord my God.
- 6 Too soon we rise; the vessels disappear;
 The feast, though not the love, is past and gone;
 The bread and wine remove, but Thou art here;
 Nearer than ever; still my shield and sun.
- 7 Feast after feast thus comes and passes by,
 Yet, passing, points to that glad feast above,
 Giving sweet foretaste of the festal joy,
 The Lamb's great marriage feast of bliss and love.

Distribution Hymn

LSB 375 *Come, Your Hearts and Voices Raising*



1 Come, your hearts and voices raising, Christ the
2 Christ, from heav'n to us descending And in
3 Ja - cob's star in all its splen - dor Beams with
4 From the bond - age that op - pressed us, From sin's



Lord with glad - ness prais - ing; Loud - ly sing His love a -
love our race be - friend - ing; In our need His help ex -
com - fort sweet and ten - der, Forc - ing Sa - tan to sur -
fet - ters that pos - sessed us, From the grief that sore dis -



maz - ing, Wor - thy folk of Chris - ten - dom.
tend - ing, Saved us from the wi - ly foe.
ren - der, Break - ing all the pow'rs of hell.
tressed us, We, the cap - tives, now are free.

- 5 Oh, the joy beyond expressing
When by faith we grasp this blessing,
And to You we come confessing
That Your love has set us free.
- 6 Gracious Child, we pray, O hear us,
From Your lowly manger cheer us,
Gently lead us and be near us
Till we join Your choir above.

Distribution Hymn

LSB 688 "Come, Follow Me," the Savior Spake



1 "Come, fol - low Me," the Sav - ior spake, "All in My
 2 "I am the light, I light the way, A god - ly
 3 "My heart a - bounds in low - li - ness, My soul with
 4 "I teach you how to shun and flee What harms your
 5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your - selves, the world for - sake,
 life dis - play - ing; I bid you walk as in the day;
 love is glow - ing; And gra - cious words My lips ex - press,
 soul's sal - va - tion, Your heart from ev - 'ry guile to free,
 cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -
 I keep your feet from stray - ing. I am the way, and
 With meek - ness o - ver - flow - ing. My heart, My mind, My
 From sin and its temp - ta - tion. I am the ref - uge
 In suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide, Take My ex - am - ple for your guide.
 well I show How you must so - journ here be - low.
 strength, My all, To God I yield, on Him I call.
 of the soul And lead you to your heav'n - ly goal."
 bat - tle's strain The crown of heav'n - ly life ob - tain.

Stand

Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✝ in peace.

C Amen.

C Lord, now You let Your ser-vant go in peace; Your word has been ful-
 filled. My own eyes have seen the sal - va-tion which You have pre-
 pared in the sight of ev - 'ry peo - ple: A light to re -
 veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.
 Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spir - it;
 as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

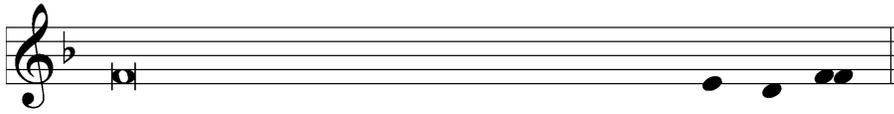
Post-Communion Collect

P Let us pray.
 O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Benediction

LSB 166



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - - men.

Closing Hymn

LSB 396 *Arise and Shine in Splendor*



1 A - rise and shine in splen - dor; Let night to day sur -
2 See earth in dark - ness ly - ing, The hea - then na - tions
3 The world's re - mot - est rac - es, Up - on whose wea - ry
4 Lift up your eyes in won - der— See, na - tions gath - er
5 Your heart will leap for glad - ness When from the realms of



ren - der. Your light is draw - ing near. A - bove, the
dy - ing In hope - less gloom and night. To you the
fac - es The sun looks from the sky, Shall run with
yon - der From sin to be set free. The world has
sad - ness They come from near and far. Your eyes will



day is beam - ing, In match - less beau - ty
Lord of heav - en— Your life, your hope— has
zeal un - tir - ing, With joy Your light de -
heard Your sto - ry; Her sons come to Your
wake from slum - ber As peo - ple with - out



gleam - ing; The glo - ry of the Lord is here.
giv - en Great glo - ry, hon - or, and de - light.
sir - ing That breaks up - on them from on high.
glo - ry; Her daugh - ters haste Your light to see.
num - ber Re - joice to see the Morn - ing Star.

Life Team Sharing Moment

Organ Postlude

Acknowledgments

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