

The Last Sunday of the Church Year
Sunday, November 20, 2022



Christ on the Cross between the Two Thieves, Peter Paul Rubens (1620)

Knowing Christ's Love ... Seeking His Will ... Spreading His Word

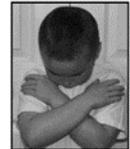
Warm greetings to you, dear worshipper, in the name of our Risen Lord and Savior Jesus Christ. May the blessings of His presence and His peace be with you throughout this week.



Holy Communion is celebrated at this congregation in the confession and glad confidence that with the bread and the wine **we also truly receive the Body and Blood of our Lord and Savior Jesus Christ**. We call this belief the Doctrine of the Real Presence. Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion (1 Corinthians 11:29), should be instructed in God's Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42 and 1 Corinthians 10:17).

Out of our heartfelt desire that all who commune at this altar be well prepared for Holy Communion, this congregation practices "close communion." All who are presently communicant members in a congregation of The Lutheran Church – Missouri Synod and those Lutheran churches that are in altar and pulpit fellowship with the LCMS are warmly invited to join us in Communion. All other guests are warmly invited to come to the communion rail for a blessing from the Pastor. Please cross your arms at the rail to receive the blessing.



We invite guests to visit with the pastor about how we may commune together in the future.



Communicants may receive the wafer by having it placed directly into the mouth or by having it placed in the palm of the hand. If the communicant wishes to take the individual cup, please take one from the tray when the elder comes to your place at the communion rail. Drink from the individual cup only when the pastor/elder comes to your place at the communion rail with the chalice and speaks the words of distribution. If the communicant wishes to receive the chalice, do not take an individual cup from the tray carried by the elder.

The Lord has given His people the gift of His Body and His Blood in, with and under the consecrated bread and wine for the forgiveness of sins (St. Matthew 26:28). However, if an individual is allergic or intolerant to wheat or fermented wine, it is difficult to participate in this great fellowship. Should you be one of these individuals, we gladly provide gluten-free and alcohol-removed wine so that you are able to receive these gifts of God with your brothers and sisters in Christ.

Guests: If you are a guest worshiping with us today, we are honored to have you join us in receiving the rich blessings that our Lord supplies to us through the gift of His holy Word. We invite you to return and worship with us again as the opportunity arises.



Children: Parents and their children are welcome to sit in the front of the church so that the children can see and hear the service clearly. The Family Room in the Narthex may be used by anyone who prefers or needs a more private setting.

Prayer Requests: If you have an intercession to add to our weekly prayers at church or to our daily Prayer Chain, please contact the Church Office or fill out one of the prayer request cards located in your pew and place it in the offering collection box.



Publications: We invite you to read our Trinity Weekly News and visit our bulletin boards for info about church activities. Publications including our monthly newsletter are available from the information stand in the Narthex and at various locations in the hallway.

Accessibility: A lift (slow-moving elevator) is located just outside the sanctuary overflow area for those who prefer not to take the stairs to the lower level. Ushers and many church members can assist with the operation of the lift.



Audio Assistance: We provide hearing-assist and closed captioning devices for the hearing impaired. If you would like to try these devices to see if they will enhance your worship experience, they are located in the Narthex. CD and DVD recordings of the weekly service will be available from the Church Office later in the week.



Serving in God's House Today:

Preacher:	Rev. Brian Thieme
Liturgist:	Rev. Joseph McCalley
Elders:	(8:00) Benjamin Asbeck (10:30) David Attebery
Ushers:	(8:00) Kyle Dickes & Hunter Kevil (10:30) Larry & John Kuehner
Organist:	Carolyn Holste
Choir Director:	Chris Kespohl
Handbell Director:	Kimberly Walker
Altar Guild:	Betty Buchheit

Order of Service: Divine Service I – LSB 151

Bells' Call to Worship

Word of Welcome

Handbell Prelude

Hymn of Invocation

Let All Mortal Flesh Keep Silence

Christ, Mighty Savior



All: 1. Christ, might - y Sav - ior, Light of
Women: 2. Now comes the day's end as the
Men: 3. There - fore we come now eve - ning
All: 4. Give heed, we pray you, to our
Choir: 5. *Though bod - ies slum - ber, hearts shall*



all cre - a - tion, you make the day - time
sun is set - ting, mir - ror of day - break,
rites to of - fer, joy - ful - ly chant - ing
sup - pli - ca - tion, that you may grant us
keep their vig - il, for - ev - er rest - ing



ra - diant with the sun - light and to the night give
pledge of res - ur - rec - tion; while in the heav - ens
ho - ly hymns to praise you, with all cre - a - tion
par - don for of - fens - es, strength for our weak hearts,
in the peace of Je - sus, in light or dark - ness



glit - ter - ing a - dorn - ment, stars in the heav - ens.
choirs of stars ap - pear - ing hal - low the night - fall.
join - ing hearts and voic - es, sing - ing your glo - ry.
rest for ach - ing bod - ies, sooth - ing the wea - ry.
wor - ship - ing our Sav - ior now and for - ev - er.

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 134; antiphon: Psalm 33:8

P Let all the earth fear the LORD;
let all the inhabitants of the world stand in awe of him!

C Come, bless the LORD, all you servants of the LORD,
who stand by night in the house of the LORD!

P Lift up your hands to the holy place
and bless the LORD!

C May the LORD bless you from Zion,
he who made heaven and earth!

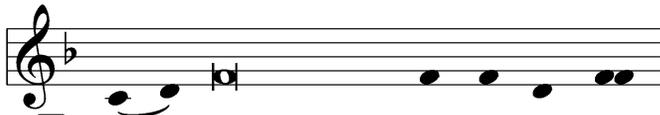
C Glory be to the Father and to the Son

and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

P Let all the earth fear the LORD;
let all the inhabitants of the world stand in awe of him!

Kyrie

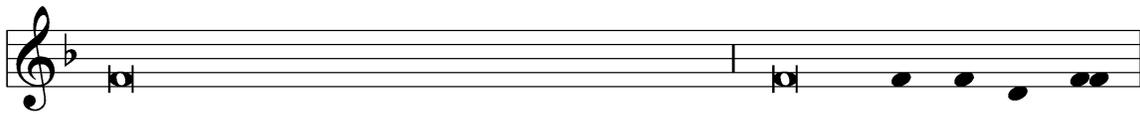
LSB 152



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



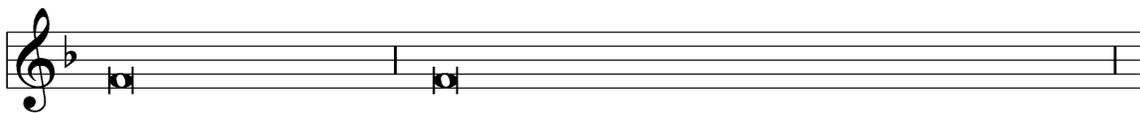
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house and for all who offer here their worship and praise

let us pray to the Lord.

C Lord, have mer - cy.

A Help, save, comfort, and defend us, gra - cious Lord.

C A - men.

Gloria in Excelsis

LSB 154

A Glory to God in the highest, and peace to His peo - ple on earth.

C Lord God, heav-en-ly king, al-might-y God and Fa - ther:

We wor-ship You, we give You thanks, we praise You for Your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day

P The Lord be with you.



C And al - so with you.

P Let us pray.

Lord Jesus Christ, You reign among us by the preaching of Your cross. Forgive Your people their offenses that we, being governed by Your bountiful goodness, may enter at last into Your eternal paradise; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading

Malachi 3:13–18

¹³“Your words have been hard against me, says the LORD. But you say, ‘How have we spoken against you?’ ¹⁴You have said, ‘It is vain to serve God. What is the profit of our keeping his charge or of walking as in mourning before the LORD of hosts?’ ¹⁵And now we call the arrogant blessed. Evildoers not only prosper but they put God to the test and they escape.”

¹⁶Then those who feared the LORD spoke with one another. The LORD paid attention and heard them, and a book of remembrance was written before him of those who feared the LORD and esteemed his name. ¹⁷“They shall be mine, says the LORD of hosts, in the day when I make up my treasured possession, and I will spare them as a man spares his son who serves him. ¹⁸Then once more you shall see the distinction between the righteous and the wicked, between one who serves God and one who does not serve him.”

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Revelation 7:14b; Psalm 84:5

P These are the ones coming out of the great tribulation.

C They have washed their robes and made them white in the blood of the Lamb.

P Blessed are those whose strength is in you,

C in whose heart are the highways to Zion.

Epistle

Colossians 1:13–20

¹³He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

¹⁵He is the image of the invisible God, the firstborn of all creation. ¹⁶For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. ¹⁷And he is before all things, and in him all things hold together. ¹⁸And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

P This is the Word of the Lord.

C Thanks be to God.

Stand



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 23:27-43

P The Holy Gospel according to St. Luke, the twenty-third chapter.



C Glo - ry to You, O Lord.

²⁷And there followed [Jesus] a great multitude of the people and of women who were mourning and lamenting for him. ²⁸But turning to them Jesus said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For behold, the days are coming when they will say, ‘Blessed are the barren and the wombs that never bore and the breasts that never nursed!’ ³⁰Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ ³¹For if they do these things when the wood is green, what will happen when it is dry?”

³²Two others, who were criminals, were led away to be put to death with him. ³³And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. ³⁴And Jesus said, “Father, forgive them, for they know not what they do.” And they cast lots to divide his garments. ³⁵And the people stood by, watching, but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!” ³⁶The soldiers also mocked him, coming up and offering him sour wine ³⁷and saying, “If you are the King of the Jews, save yourself!” ³⁸There was also an inscription over him, “This is the King of the Jews.”

³⁹One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!” ⁴⁰But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” ⁴²And he said, “Jesus, remember me when you come into your kingdom.” ⁴³And he said to him, “Truly, I say to you, today you will be with me in Paradise.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

Sermon Hymn

LSB 767 Jesus, Remember Me



Je - sus, re-mem-ber me when You come in - to Your king - dom.



Je - sus, re-mem-ber me when You come in - to Your king - dom.

Sermon

“Remember Me”

Luke 23:27-43

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Prayer of the Church

Blessing of Altar Linens

- P** Beloved in the Lord: “The LORD reigns; He is robed in majesty; the LORD is robed; He has put on strength as His belt.” “Splendor and majesty are before Him; strength and beauty are in His sanctuary.”

It is therefore fitting that we implore the Lord’s blessing as we clothe the altar of His sanctuary from which He strengthens and preserves us in the true faith.

- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
- P** The Lord be with you.
C **And also with you.**

One or both of the following collects are prayed.

- P** Let us pray.
O Lord God Almighty, You instructed Moses Your servant to make hangings and fine linens for use in Your tabernacle. We implore You to sanctify [this/these] [name of item(s) to be blessed] for the adornment of Your Church; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**
- P** Most gracious and merciful God, You strengthen us with Your most holy Sacrament. We implore You to sanctify [this/these] [name of item(s) to be blessed] for use in the consecration and distribution of the body and blood of Your beloved Son, our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**
- P** The Lord Almighty, the Father, the ✠ Son, and the Holy Spirit, bless [this/these] [name of item(s) to be blessed].
C **Amen.**

For frontals, fair linens, and other altar hangings, they are now placed upon the respective furnishings while the Hymn of Invocation is sung.

For corporals, palls, communion veils, and other sacramental linens, the service continues with the Offering as the altar is prepared.

Offering

Offertory

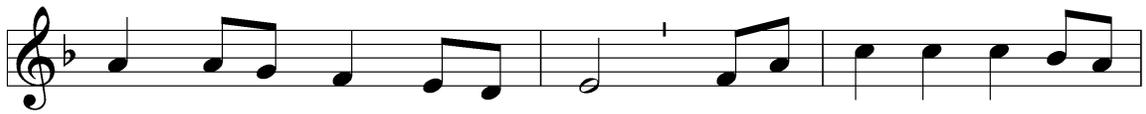
LSB 159



What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the

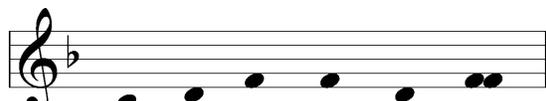


courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

Service of the Sacrament

Preface

LSB 160



P The Lord be with you.



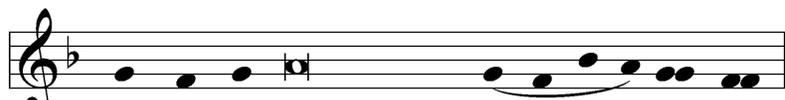
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.

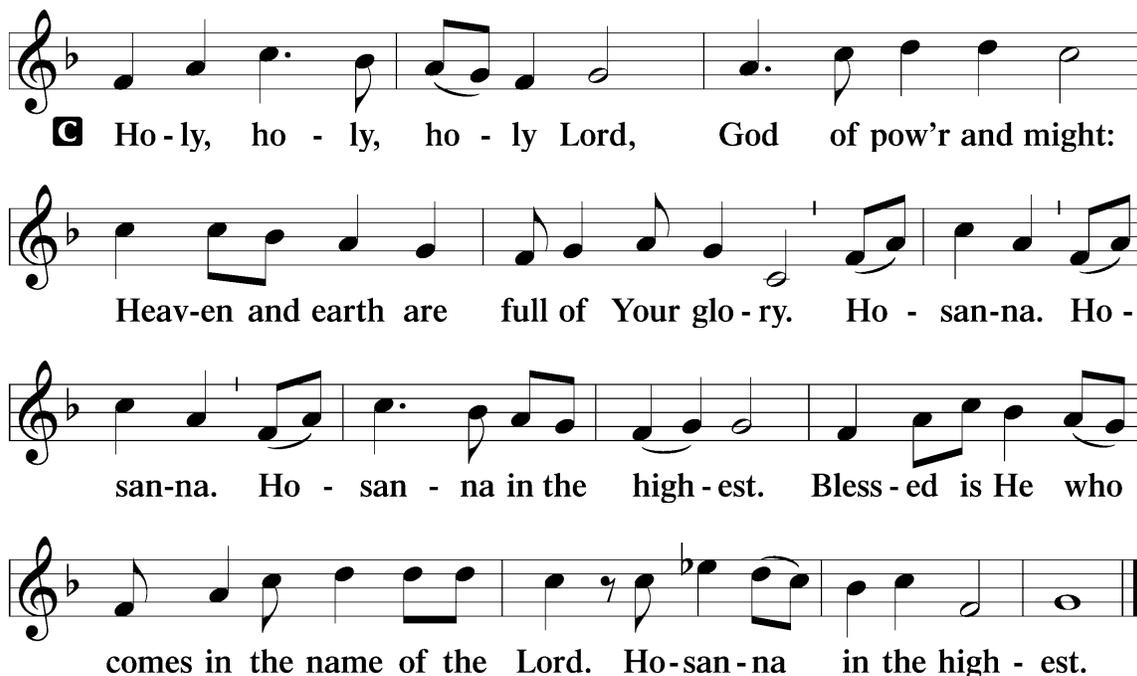


C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;

give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

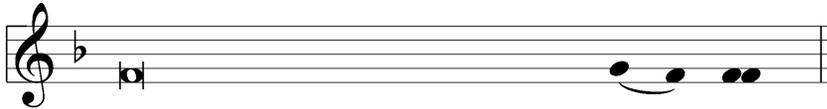
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 163



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 163



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the

world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

Distribution

Distribution Hymn

LSB 435 Come to Calvary's Holy Mountain

1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined
2 Come in pov - er - ty and mean - ness, Come de - filed, with -
3 Come in sor - row and con - tri - tion, Wound - ed, im - po -
4 They that drink shall live for - ev - er; 'Tis a soul - re -

by the fall; Here a pure and heal - ing foun - tain
out, with - in; From in - fec - tion and un - clean - ness,
tent, and blind; Here the guilt - y, free re - mis - sion,
new - ing flood. God is faith - ful; God will nev - er

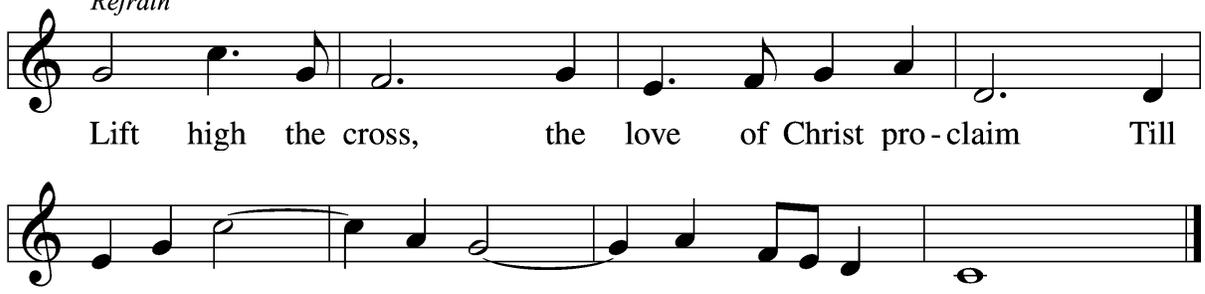
Flows for you, for me, for all, In a full, per -
From the lep - ro - sy of sin, Wash your robes and
Here the trou - bled, peace may find. Health this foun - tain
Break His cov - e - nant of blood, Signed when our Re -

pet - ual tide, O - pened when our Sav - ior died.
make them white; Ye shall walk with God in light.
will re - store; They that drink shall thirst no more.
deem - er died, Sealed when He was glo - ri - fied.

Distribution Hymn

LSB 837 Lift High the Cross

Refrain



Lift high the cross, the love of Christ pro-claim Till
all the world a - dore His sa - cred name.



1 Come, Chris - tians, fol - low where our Cap - tain trod,
2 Led on their way by this tri - um - phant sign,
3 All new - born sol - diers of the Cru - ci - fied
4 O Lord, once lift - ed on the glo - rious tree,

Refrain



Our king vic - to - rious, Christ, the Son of God.
The hosts of God in con - qu'ring ranks com - bine.
Bear on their brows the seal of Him who died.
As Thou hast prom - ised, draw us all to Thee.

- 5 Let ev'ry race and ev'ry language tell
Of Him who saves our lives from death and hell. Refrain
- 6 So shall our song of triumph ever be:
Praise to the Crucified for victory! Refrain

Stand

Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

Nunc Dimittis

LSB 165



Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have pre-pared in the sight of ev - 'ry peo - ple: A light to re-veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Collect

P Let us pray.
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



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