

The Sixteenth Sunday after Pentecost
Sunday, September 25, 2022



Knowing Christ's Love ... Seeking His Will ... Spreading His Word

Warm greetings to you, dear worshipper, in the name of our Risen Lord and Savior Jesus Christ. May the blessings of His presence and His peace be with you throughout this week.

Guests: If you are a guest worshiping with us today, we are honored to have you join us in receiving the rich blessings that our Lord supplies to us through the gift of His holy Word. We invite you to return and worship with us again as the opportunity arises.



Children: Parents and their children are welcome to sit in the front of the church so that the children can see and hear the service clearly. The Family Room in the Narthex may be used by anyone who prefers or needs a more private setting.

Prayer Requests: If you have an intercession to add to our weekly prayers at church or to our daily Prayer Chain, please contact the Church Office or fill out one of the prayer request cards located in your pew and place it in the offering collection box.



Publications: We invite you to read our Trinity Weekly News and visit our bulletin boards for info about church activities. Publications including our monthly newsletter are available from the information stand in the Narthex and at various locations in the hallway.

Accessibility: A lift (slow-moving elevator) is located just outside the sanctuary overflow area for those who prefer not to take the stairs to the lower level. Ushers and many church members can assist with the operation of the lift.



Audio Assistance: We provide hearing-assist and closed captioning devices for the hearing impaired. If you would like to try these devices to see if they will enhance your worship experience, they are located in the Narthex. CD and DVD recordings of the weekly service will be available from the Church Office later in the week.



Serving in God's House Today:

Preacher: Rev. Brian Thieme
Liturgist: Rev. Joseph McCalley
Elders: (8:00) David Attebery | (10:30) Daniel Hartman
Ushers: (8:00) Kyle Dickes & Hunter Kevil
(10:30) Rob Crouch & Karl Christopher
Organist: Matthew Frerking
Acolyte: (10:30) Braiden Raisch

Order of Service: Divine Service III – LSB 184

Bells' Call to Worship

Word of Welcome

Organ Prelude

Hymn of Invocation

LSB 673 Jerusalem, My Happy Home



1 Je - ru - sa - lem, my hap - py home,
2 O hap - py har - bor of the saints,
3 Thy gar - dens and thy gal - lant walks
4 There trees for - ev - er - more bear fruit



When shall I come to thee? When shall my sor - rows
O sweet and pleas - ant soil! In thee no sor - row
Con - tin - ual - ly are green; There grow such sweet and
And ev - er - more do spring; There ev - er - more the



have an end? Thy joys when shall I see?
may be found, No grief, no care, no toil.
pleas - ant flow'rs As no - where else are seen.
an - gels dwell And ev - er - more do sing.

5 Apostles, martyrs, prophets, there
Around my Savior stand;
And soon my friends in Christ below
Will join the glorious band.

6 O Christ, do Thou my soul prepare
For that bright home of love
That I may see Thee and adore
With all Thy saints above.

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C who made heaven and earth.
P I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Service of the Word

Introit

Psalm 119:73–75, 77; antiphon: v. 76

P Let your steadfast love comfort me
according to your promise to your servant.
C Your hands have made and fashioned me;
give me understanding that I may learn your commandments.
P Those who fear you shall see me and rejoice,
because I have hoped in your word.
C I know, O LORD, that your just decrees are righteous,
and that in faithfulness you have afflicted me.
P Let your mercy come to me, that I may live;
for your law is my delight.
C Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,

is now, and will be forever. Amen.

P Let your steadfast love comfort me
according to your promise to your servant.

Kyrie

LSB 186

C Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

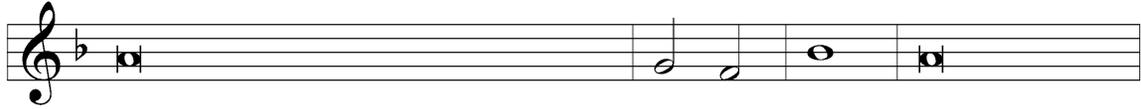
Gloria in Excelsis

LSB 187

P Glory be to God on high: **C** and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor - ship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'n-ly King, God the Fa-ther Al - mighty. O Lord, the only begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.

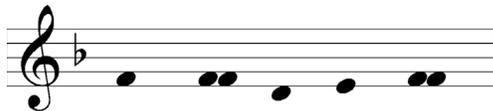


Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day



P The Lord be with you.



G And with thy spir - it.



P Let us pray.

P O God, You are the strength of all who trust in You, and without Your aid we can do no good thing. Grant us the help of Your grace that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Amos 6:1-7

- ¹“Woe to those who are at ease in Zion,
and to those who feel secure on the mountain of Samaria,
the notable men of the first of the nations,
to whom the house of Israel comes!
- ²Pass over to Calneh, and see,
and from there go to Hamath the great;
then go down to Gath of the Philistines.
Are you better than these kingdoms?
Or is their territory greater than your territory,
- ³O you who put far away the day of disaster
and bring near the seat of violence?
- ⁴“Woe to those who lie on beds of ivory
and stretch themselves out on their couches,
and eat lambs from the flock
and calves from the midst of the stall,
- ⁵who sing idle songs to the sound of the harp
and like David invent for themselves instruments of music,
- ⁶who drink wine in bowls
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!
- ⁷Therefore they shall now be the first of those who go into exile,
and the revelry of those who stretch themselves out shall pass away.”

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalms 91:11; 103:1

P He will command his angels concerning you

C to guard you in all your ways.

P Bless the LORD, O my soul,

C and all that is within me, bless his holy name!

Epistle

1 Timothy 6:6–19

⁶Now there is great gain in godliness with contentment, ⁷for we brought nothing into the world, and we cannot take anything out of the world. ⁸But if we have food and clothing, with these we will be content. ⁹But those who desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many pangs.

¹¹But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness. ¹²Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. ¹³I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, ¹⁴to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, ¹⁵which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords, ¹⁶who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen.

¹⁷As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy. ¹⁸They are to do good, to be rich in good works, to be generous and ready to share, ¹⁹thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Luke 16:19–31

P The Holy Gospel according to St. Luke, the sixteenth chapter.



C Glo - ry be to Thee, O Lord.

¹⁹[Jesus said:] “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate was laid a poor man named Lazarus, covered with sores, ²¹who desired to be fed with what fell from the rich man’s table. Moreover, even the dogs came and licked his sores. ²²The poor man died and was carried by the angels to Abraham’s side. The rich man also died and was buried, ²³and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. ²⁴And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ ²⁵But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. ²⁶And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ ²⁷And he said, ‘Then I beg you, father, to send him to my father’s house— ²⁸for I have five brothers—so that he may warn them, lest they also come into this place of torment.’ ²⁹But Abraham said, ‘They have Moses and the Prophets; let them hear them.’ ³⁰And he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent.’ ³¹He said to him, ‘If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.’”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Apostles’ Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.

He ascended into heaven
 and sits at the right hand of God the Father Almighty.
 From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
 the holy Christian Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life † everlasting. Amen.

Sit

Children's Message

Sermon Hymn

LSB 708 *Lord, Thee I Love with All My Heart*



1 Lord, Thee I love with all my heart; I pray Thee, ne'er from
 2 Yea, Lord, 'twas Thy rich boun-ty gave My bod - y, soul, and
 3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



me de - part, With ten - der mer - cy cheer - me. Earth
 all I have In this poor life of la - bor. Lord,
 bear me home, That I may die un - fear - ing; And



has no plea - sure I would share. Yea, heav'n it - self were
 grant that I in ev - 'ry place May glo - ri - fy Thy
 in its nar - row cham - ber keep My bod - y safe in



void and bare If Thou, Lord, wert not near me. And should my
 lav - ish grace And help and serve my neigh - bor. Let no false
 peace-ful sleep Un - til Thy re - ap - pear - ing. And then from



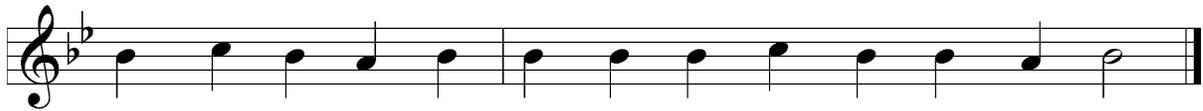
heart for sor - row break, My trust in Thee can noth - ing shake.
doc - trine me be - guile; Let Sa - tan not my soul de - file.
death a - wak - en me, That these mine eyes with joy may see,



Thou art the por - tion I have sought; Thy pre - cious
Give strength and pa - tience un - to me To bear my
O Son of God, Thy glo - rious face, My Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and
cross and fol - low Thee. Lord Je - sus Christ, my God and
and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, For - sake me not! I trust Thy Word.
Lord, my God and Lord, In death Thy com - fort still af - ford.
tend, my prayer at - tend, And I will praise Thee with - out end.

Sermon

“Godliness with Contentment”

1 Timothy 6:6-19

Stand

Offertory Hymn

LSB 781 *We Give Thee But Thine Own*



1 We give Thee but Thine own, What - e'er the gift may be;
2 May we Thy boun - ties thus As stew - ards true re - ceive
3 Oh, hearts are bruised and dead, And homes are bare and cold,
4 To com - fort and to bless, To find a balm for woe,



All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!
And lambs for whom the Shep-herd bled Are stray - ing from the fold.
To tend the lone and fa - ther-less Is an - gels' work be - low.

5 The captive to release,
To God the lost to bring,
To teach the way of life and peace,
It is a Christ-like thing.

6 And we believe Thy Word,
Though dim our faith may be:
Whate'er for Thine we do, O Lord,
We do it unto Thee.

Offering

Prayer of the Church

Lord's Prayer

LSB 196

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

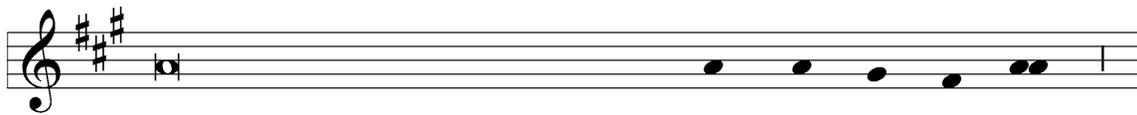
For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction

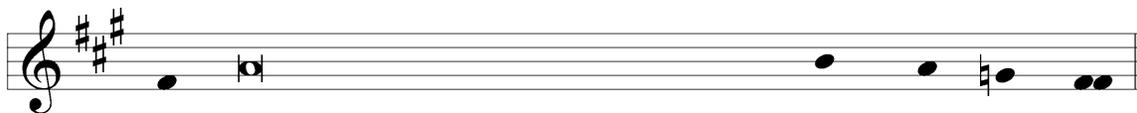
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



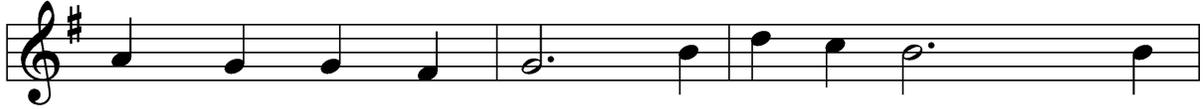
C A-men, a-men, a - men.

Closing Hymn

LSB 854 Forth in Thy Name, O Lord, I Go



1 Forth in Thy name, O Lord, I go, My dai - ly
 2 The task Thy wis - dom has as - signed, O let me
 3 Thee may I set at my right hand, Whose eyes my
 4 Give me to bear Thine eas - y yoke, And ev - 'ry
 5 For Thee de - light - ful - ly em - ploy What - e'er Thy



la - bor to pur - sue, Thee, on - ly Thee, re -
 cheer - ful - ly ful - fill; In all my works Thy
 in - most sub - stance see, And la - bor on at
 mo - ment watch and pray, And still to things e -
 boun - teous grace has giv'n, And run my course with



solved to know In all I think or speak or do.
 pres - ence find, And prove Thy good and per - fect will.
 Thy com - mand, And of - fer all my works to Thee.
 ter - nal look, And has - ten to Thy glo - rious day.
 e - ven joy, And close - ly walk with Thee to heav'n.

Organ Postlude

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book
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Trinity Weekly News

Volume V, Issue 44

Trinity Lutheran Church — Columbia, MO

573-445-2112 • church@trinity-lcms.org • www.trinity-lcms.org



September 25 & 26, 2022

The chancel flowers this week are sponsored by Dan & Betty Buchheit in honor of their 44th wedding anniversary



This Week at Trinity:

Sunday 9/25

8:00 a.m.—Divine Service
9:00 a.m.—Fellowship Time
9:30 a.m.—Sunday School
10:30 a.m.—Divine Service
12:00 p.m.—Board of Youth
5:00 p.m.—Handbell Choir
6:00 p.m.—JCC
6:00 p.m.—Choir

Monday 9/26

9:00 a.m.—Bible Study
1:00 p.m.—GLAT
6:00 p.m.—Divine Service

Tuesday 9/27

5:00 p.m.—Sound Words
5:30 p.m.—Pickleball

Wednesday 9/28

9:00 a.m.—TLCLC Chapel
Rev. McCalley's day off

Thursday 9/29

6:30 a.m.—Men's Bible Study
9:00 a.m.—TLCLC Chapel
5:30 p.m.—Pickleball
6:00 p.m.—QuarterLife

Friday 9/30

Rev. Thieme's day off

Sunday 10/2

8:00 a.m.—Divine Service w/ Communion
9:00 a.m.—Fellowship Time
9:30 a.m.—Sunday School w/ Communion
10:30 a.m.—Divine Service
5:00 p.m.—Handbell Choir
6:00 p.m.—JCC
6:00 p.m.—Choir
6:00 p.m.—LLL Fellowship



Handbell Choir

HANDBELL CHOIR

The handbell choir will restart this fall, with practices on Sundays at 5

p.m. Ages 4th grade and up are welcome, no experience is required.

Please contact Kimberly Walker if you are interested in joining the handbell choir: (708) 532-3358 or kimberly.walker@outlook.com.



Trinity Lutheran Church choir practices will resume on Sunday, September 25, 2022 at 6:00 PM in the

church overflow area.

Junior Confirmation Classes



Parents of new and returning JCC students should have received letters about this year's confirmation classes. Classes meet on Sundays at 6:00 p.m.

Confirmation —Class—

If you have any questions, please contact the church office at (573) 445-2112 or church@trinity-lcms.org or talk with one of the pastors.

Stewardship & Scripture

September 25 – Proper 21

Amos 6:1a – “Woe to those who are at ease in Zion.”

The Book of Amos is a warning to God's people who have been given great material wealth. As Jesus Himself mentions, material blessings can turn into temptations – chiefly the temptation to think of ourselves as self-sufficient and independent. What does Amos suggest as a way to combat this temptation? First, faith in the Lord and dependence upon Him! And if our faith is right, we will want to follow the rest of Amos' instructions – to bless the poor with our alms and to make sure the Lord's House is properly cared for. In other words, we are called to align our actions with God's priorities and put others ahead of ourselves.

Brought to you by LCMS Stewardship Ministry and Trinity's Board of Stewardship



Pattern of Sound Words: Adult Catechism Classes

This fall we are offering adult catechism classes. All members and guests are invited to join us in learning about the Lutheran faith. The class meets on Tuesdays from 5-6 p.m.



Catechism

Those who are interested may contact the church office at (573) 445-2112 or church@trinity-lcms.org or talk with one of the pastors.

Join us for
**SUNDAY
SCHOOL**



BOCE wants to invite all of God's children to Sunday School hour. Grades pre-K–5th meet in the gym and 6th–8th meet in the

classroom attached to the fellowship hall from 9:30am to 10:20am. The high school youth meet in the youth room and the adult bible study meets in the fellowship hall from 9:30am to 10:15am. We would like to extend the invitation to everyone to study scripture during Sunday school hour after coffee and donuts. We look forward to seeing you there!

Two items are waiting to be claimed: a black sketch book and Kenmore sewing machine accessories in a box. If these are yours, please retrieve them from the Lost & Found basket in the Resource Center. Thank you!

Lost & Found

Join us for Bible study, every Monday at 9 a.m. Pastor Thieme is starting a new series on 1 John.



Israel Trip Update!

The Israel trip is scheduled for April 14—May 1, 2023! And the

good news is that the cost of this trip is less than the previous iteration.

An informational meeting will be held on **Sunday, October 2** after the second service for those interested in joining our travel group. A brochure detailing the itinerary and costs can be found in the Narthex.

Nut Sales—Coming Soon!



The Mary Martha Guild will be taking orders for nuts October 2-17. We will offer an assortment of plain and chocolate-covered nuts, pretzels, raisins, and gummies. The nuts and treats are great for baking, snacking, and also make wonderful gifts. The nuts will be ready for pickup November 6. An order form will be included in the *Trinity Weekly News* beginning October 2. The profits from our nut sales are used to sponsor various missions that Mary Martha chooses.

Trinity LLL Fellowship Club

Trinity LLL Fellowship Club will meet for Bible study and fellowship on Sunday, October 2nd at 6pm in the church basement.

Anyone interested is welcome to attend.

A brief business meeting is held 6-6:15pm followed by Lutheran Hour Ministries Bible study, refreshments, and fellowship.





MEMORY VERSE

But as for me,
I will look to the
Lord; I will wait
for the God of
my salvation; my
God will hear me.

MICAH 7:7



Special Assembly of Voters Meeting

Sunday, October 9, 2022 at 12 p.m.

Agenda: Two Proposals

1. The addition of Infant/Toddlers (for the care of up to 4 children) to the Trinity Lutheran Childhood Learning Center
2. Approval to cover the startup expenses with the State Early Childhood Grant money we have in the TLCLC reserve account



The Life Team and others from the congregation were blessed to attend the 30th annual My Life Network Banquet on Thursday, September 15th at Forum Christian Church. Trinity Lutheran Church sponsored a table and received 4 copies of the book, "The Christian and Abortion: a Nonnegotiable Stance. It was co-written by Dr. Steve Hammond, MD and Emily Labonte, FNP-BC and tells the story of how Dr. Hammond came to realize the abortions he was performing were wrong in the eyes of God and were the taking of pre-born life. "Each chapter is designed to better inform Christians straddling the pro-choice/pro-life fence." Trinity was given 4 copies of this book; 3 are currently in the hands of people in our congregation and one is still available for check out. Contact Phyllis White at 573-489-5127 or at bandp@socket.net if you would like to read this informative and helpful book.

If you would like to visit the My Life Clinic, there is a prayer walk through on Saturday, October 8th from 9 a.m. to 12 noon. This is an opportunity to meet the staff, walk through the clinic and pray for the staff and clients and pre-born babies served through My Life Clinic. The address is 802 N. Providence Road, Suite 2. It is located just south of Hickman High School. My Life also is need of fathers to be mentors to fathers-to-be. Currently, 5 fathers-to-be have expressed interest in having a mentor. If are interested and you want more information, call My Life Clinic at 573-874-3561. This is a wonderful opportunity for men to get involved in helping men who are facing a crisis pregnancy. We place so much attention on the women and children in these situations and very often forget about the men who are involved and need an helping hand as well.

Blessings, the Life Team

We need your help!

TRUNK OR TREAT



Sunday, October 30, 2022 3:00—5:00 p.m.

Trinity Lutheran Church

Please see the sign-up sheet outside the church office to volunteer!

RODGERS & HAMMERSTEIN'S



A
Grand Night
FOR **Singing**

Bus Trip to the Lyceum Theater
in Arrow Rock, MO

Friday, September 30, 2022

The bus will leave the church parking lot at 5:00 p.m. eat dinner at J. Huston Tavern in Arrow Rock, and return to Columbia around 10:30 p.m.

Cost: \$36/ticket (group rate) + **dinner**

There are spots available for 25 people and the deadline to sign up is Tuesday, September 27 at 12:00 p.m. Contact Gary Kespohl at 573-268-7651 to sign up!

Lectionary Preview Study

Prepare for next week: The Sixteenth Sunday After Pentecost, October 2, 2022

Liturgical Note: This coming Thursday is Michaelmas, or the Feast of Saint Michael and All Angels. This 12th century feast and short season within the Sundays after Pentecost (Sundays after Trinity in the one year lectionary) directs our attention to Christ and His victory over the powers of darkness and his faithful angelic messengers. Michaelmas speaks of the struggle of the church against Satan and the powers of darkness. The weeks ahead are continued encouragement for us as the Church Militant and a reminder that Christ defends His Church through the work of His holy angels by the proclamation of the Gospel. Hymns to read are 521, 522, and 454. We get a hint of Michaelmas in the Gradual for today and in October!

Old Testament: Habakkuk 1:1-4, 2:1-4

1. Here's a prophet we don't hear from very often! Habakkuk has only 56 verses, so reading the whole book might be helpful.
2. Habakkuk is prophesying about 605 BC. King Nebuchadnezzar is just beginning his siege of Jerusalem. In about 20 years the city will fall and the captives sent away to Babylon. It is a distressing time. What happens during a siege? How does it create unrest and frustration among a population?
3. Why was Habakkuk crying out to God? See verses 3-4. Who was king at this time? 2 Kings 23:26-37.
4. What is the spiritual response to unchecked evil in the world today? Is it okay to cry out to God with frustration?
5. What do we learn about waiting for God's answer in our day of trouble in Psalm 33:20-22?
6. What beautiful gospel does the Holy Spirit inspire in the last phrase of 2:4?

Psalm 62: ant. v. 1

Epistle: 2 Timothy 1:1-14

7. In 1:1 and 11 how does Paul appeal to his apostleship? By what authority does he write?
8. Boys don't cry? Why was the connection between Paul and Timothy so strong? See 1 Tm. 1:2,5 and 1:2—how does Paul refer to him? Why would a clean conscience be a strong emphasis for Paul, given his previous line of work?
9. Do you ever feel timid in your faith? What does Paul encourage in v. 7-8?
10. In verse 13, Paul uses the phrase "pattern of sound words." This is name of the new members' class being taught this fall. What patterns of words (words, phrases you have learned by heart) guard and keep you in the one true faith? There's not one right answer.

Holy Gospel: Luke 17:1-10

11. How is Jesus blasting the devil and his angels in v. 1?
12. Verse 3 has Jesus ordering us to rebuke our sinning brother. In what manner should this be done?
13. Vv. 3-4 show that as Christians, our entire existence is set in a framework of forgiveness. How is this so very different from the non-Christian and unbeliever?
14. In v. 5, the apostles pray for an increase in faith. After hearing vv. 3-4, and recognizing their own sin, why is such a prayer a good request?
15. St. Augustine has an interesting take on v. 6. He says that a mustard seed is small but as for the taste, there is nothing more potent. How does this connect with Matt. 5:13 and Luke 14:34-35?
16. Jesus' words from vv.7-10 might seem a tad harsh when put like this, "you don't get thanked for doing your job." But it reinforces the whole point of the gospel, God deals with us in mercy and forgiveness for Christ's sake, *not* according to our works—even as they are pleasing to him.

Collect of the Day: O God, our refuge and strength, the author of all godliness, by Your grace hear the prayers of Your Church. Grant that those things which we ask in faith we may receive through Your bountiful mercy...



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52nd Annual
Turkey Dinner
Country Store, Raffle, & Silent Auction**

**Sunday
October 16, 2022
11a.m. to 2p.m.**

Zion Lutheran School Gym - Lone Elm, MO
7.5 miles south of Boonville on Hwy B

FREE WILL DONATION

MENU:



Turkey & Dressing
Mashed Potatoes & Gravy
Green Beans
Sweet Potatoes
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Tea, Lemonade, & Coffee



CARRY OUT AVAILABLE!

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