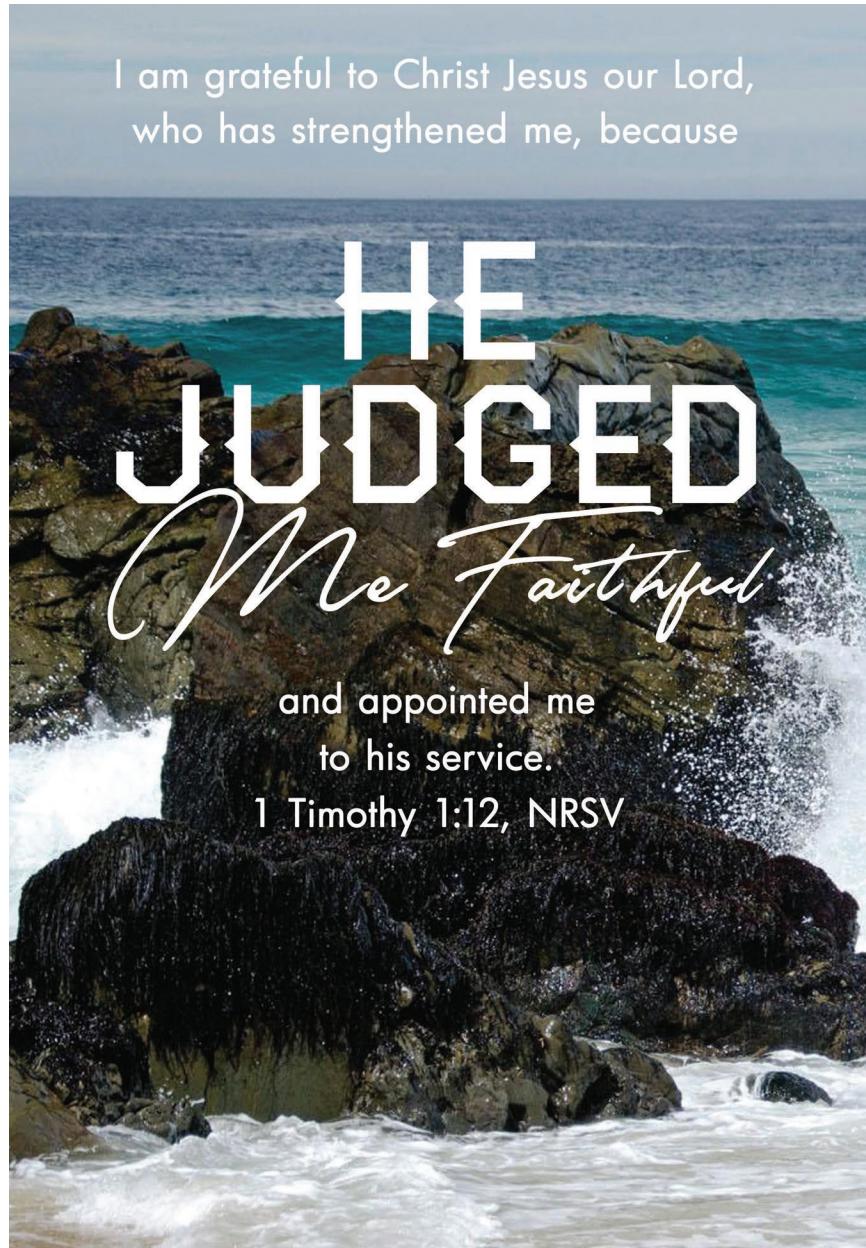


The Fourteenth Sunday after Pentecost
Sunday, September 11, 2022



Knowing Christ's Love ... Seeking His Will ... Spreading His Word

Warm greetings to you, dear worshipper, in the name of our Risen Lord and Savior Jesus Christ. May the blessings of His presence and His peace be with you throughout this week.

Guests: If you are a guest worshiping with us today, we are honored to have you join us in receiving the rich blessings that our Lord supplies to us through the gift of His holy Word. We invite you to return and worship with us again as the opportunity arises.



Children: Parents and their children are welcome to sit in the front of the church so that the children can see and hear the service clearly. The Family Room in the Narthex may be used by anyone who prefers or needs a more private setting.

Prayer Requests: If you have an intercession to add to our weekly prayers at church or to our daily Prayer Chain, please contact the Church Office or fill out one of the prayer request cards located in your pew and place it in the offering collection box.



Publications: We invite you to read our Trinity Weekly News and visit our bulletin boards for info about church activities. Publications including our monthly newsletter are available from the information stand in the Narthex and at various locations in the hallway.



Accessibility: A lift (slow-moving elevator) is located just outside the sanctuary overflow area for those who prefer not to take the stairs to the lower level. Ushers and many church members can assist with the operation of the lift.



Audio Assistance: We provide hearing-assist and closed captioning devices for the hearing impaired. If you would like to try these devices to see if they will enhance your worship experience, they are located in the Narthex. CD and DVD recordings of the weekly service will be available from the Church Office later in the week.

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Serving in God's House Today:

Preacher: Rev. Brian Thieme
Liturgist: Rev. Joseph McCalley
Elders: (8:00) John Frerking | (10:30) Benjamin Asbeck
Ushers: (8:00) Kyle Dickes & Hunter Kevil
(10:30) Rob Crouch & James Roberts
Organist: Joanna McDowell
Acolyte: (10:30) Luke Thoroughman

Order of Service: Divine Service III – LSB 184

Bells' Call to Worship

Word of Welcome

Organ Prelude

Hymn of Invocation

LSB 506 Glory Be to God the Father



1 Glo - ry be to God the Fa - ther, Glo - ry be to
2 Glo - ry be to Him who loved us, Washed us from each
3 Glo - ry to the King of an - gels, Glo - ry to the
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:
spot and stain; Glo - ry be to Him who bought us,
Church's King, Glo - ry to the King of na - tions;
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,
Made us kings with Him to reign! Glo - ry,
Heav'n and earth, your prais - es bring! Glo - ry,
Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!
glo - ry To the Lamb that once was slain!
glo - ry To the King of glo - ry sing!
glo - ry Glo - ry to the King King of kings!

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the  Son and of the Holy Spirit.
- C** Amen.
- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C** who made heaven and earth.
- P** I said, I will confess my transgressions unto the Lord,
- C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
- C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.
- C** Amen.

Service of the Word

Introit

Psalm 30:2–5; antiphon: vv. 11a, 12b

- P** You have turned for me my mourning into dancing;
O LORD my God, I will give thanks to you forever!
- C** O LORD my God, I cried to you for help,
and you have healed me.
- P** O LORD, you have brought up my soul from Sheol;
you restored me to life from among those who go down to the pit.
- C** Sing praises to the LORD, O you his saints,
and give thanks to his holy name.
- P** For his anger is but for a moment, and his favor is for a lifetime.
Weeping may tarry for the night, but joy comes with the morning.
- C** Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
- P** You have turned for me my mourning into dancing;
O LORD my God, I will give thanks to you forever!

Kyrie

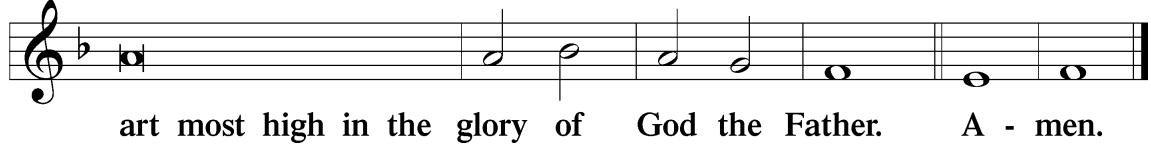
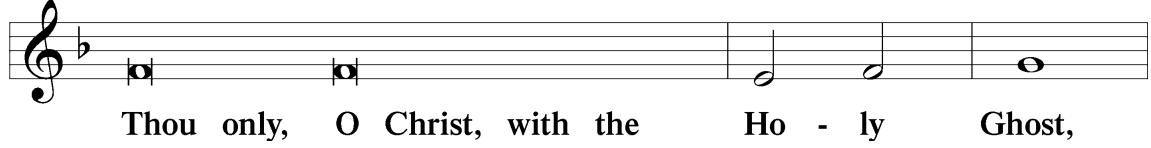
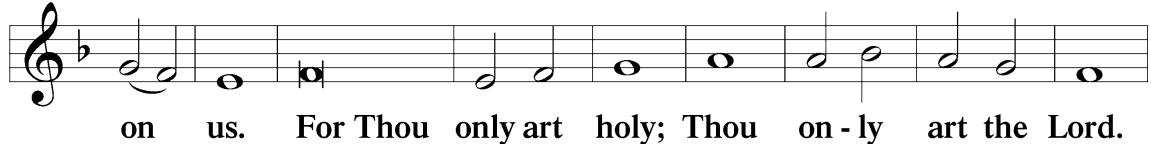
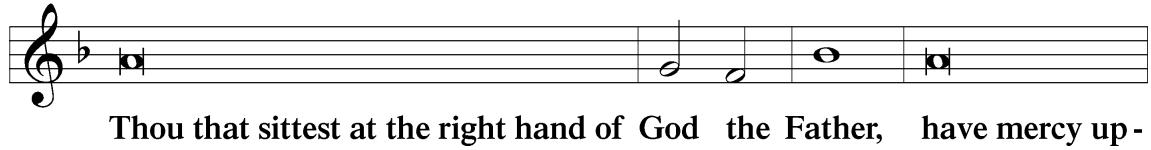
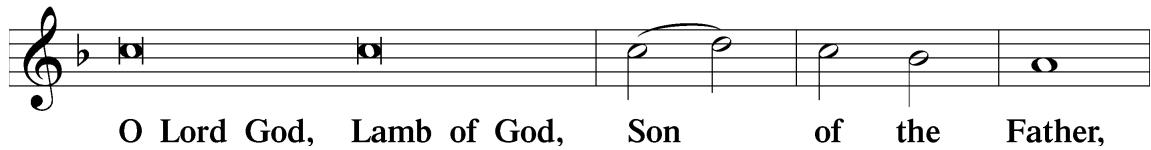
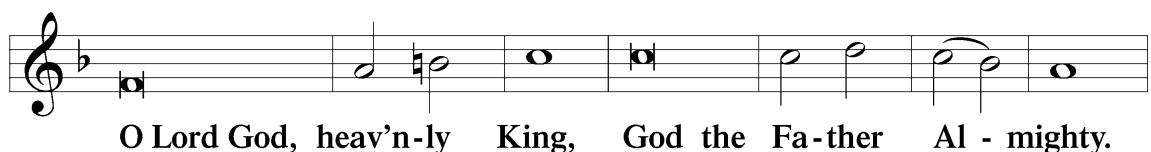
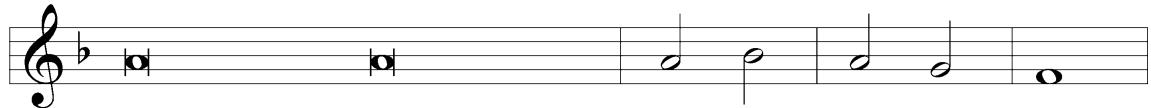
LSB 186

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

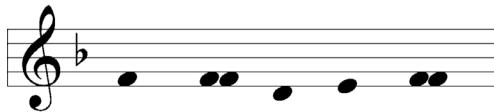
Gloria in Excelsis

LSB 187

P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,



Salutation and Collect of the Day



P The Lord be with you.

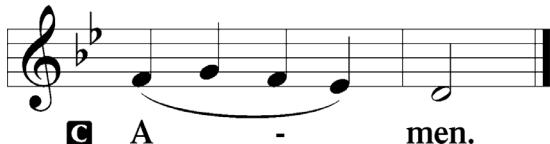


C And with thy spir - it.



P Let us pray.

P Lord Jesus, You are the Good Shepherd, without whom nothing is secure. Rescue and preserve us that we may not be lost forever but follow You, rejoicing in the way that leads to eternal life; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Ezekiel 34:11–24

¹¹“For thus says the Lord GOD: Behold, I, I myself will search for my sheep and will seek them out. ¹²As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. ¹³And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. ¹⁴I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. ¹⁵I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord GOD. ¹⁶I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice.

¹⁷“As for you, my flock, thus says the Lord GOD: Behold, I judge between sheep and sheep, between rams and male goats. ¹⁸Is it not enough for you to feed on the good

pasture, that you must tread down with your feet the rest of your pasture; and to drink of clear water, that you must muddy the rest of the water with your feet? ¹⁹And must my sheep eat what you have trodden with your feet, and drink what you have muddied with your feet?

²⁰“Therefore, thus says the Lord GOD to them: Behold, I, I myself will judge between the fat sheep and the lean sheep. ²¹Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad, ²²I will rescue my flock; they shall no longer be a prey. And I will judge between sheep and sheep. ²³And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. ²⁴And I, the LORD, will be their God, and my servant David shall be prince among them. I am the LORD; I have spoken.”

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 34:9, 19, alt.

P Fear the LORD, you his saints,

C for those who fear him lack nothing!

P Many are the afflictions of the righteous,

C but the LORD delivers him out of them all.

Epistle

1 Timothy 1:5–17

⁵The aim of our charge is love that issues from a pure heart and a good conscience and a sincere faith. ⁶Certain persons, by swerving from these, have wandered away into vain discussion, ⁷desiring to be teachers of the law, without understanding either what they are saying or the things about which they make confident assertions.

⁸Now we know that the law is good, if one uses it lawfully, ⁹understanding this, that the law is not laid down for the just but for the lawless and disobedient, for the ungodly and sinners, for the unholy and profane, for those who strike their fathers and mothers, for murderers, ¹⁰the sexually immoral, men who practice homosexuality, enslavers, liars, perjurors, and whatever else is contrary to sound doctrine, ¹¹in accordance with the glorious gospel of the blessed God with which I have been entrusted.

¹²I thank him who has given me strength, Christ Jesus our Lord, because he judged me faithful, appointing me to his service, ¹³though formerly I was a blasphemer, persecutor, and insolent opponent. But I received mercy because I had acted ignorantly in unbelief, ¹⁴and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. ¹⁵The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. ¹⁶But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an

example to those who were to believe in him for eternal life.¹⁷To the King of ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190



A musical score for the Alleluia. It consists of a single staff in G clef, common time, and a key signature of one flat. The melody is simple, featuring mostly quarter notes and eighth notes. The lyrics "Al-le - lu - ia." are repeated three times, with a slight variation in the third repetition where the first two syllables are combined into a single note.

C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Luke 15:1-10

P The Holy Gospel according to St. Luke, the fifteenth chapter.



A musical score for the beginning of the Gospel reading. It consists of a single staff in G clef, common time, and a key signature of one flat. The melody is simple, featuring mostly quarter notes and eighth notes. The lyrics "Glo - ry be to Thee, O Lord." are sung.

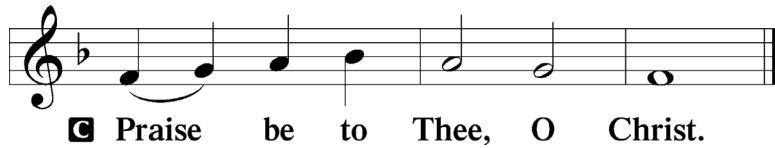
C Glo - ry be to Thee, O Lord.

¹Now the tax collectors and sinners were all drawing near to hear [Jesus]. ²And the Pharisees and the scribes grumbled, saying, “This man receives sinners and eats with them.”

³So he told them this parable: ⁴“What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it? ⁵And when he has found it, he lays it on his shoulders, rejoicing. ⁶And when he comes home, he calls together his friends and his neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ ⁷Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

⁸“Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? ⁹And when she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ ¹⁰Just so, I tell you, there is joy before the angels of God over one sinner who repents.”

P This is the Gospel of the Lord.



Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life \ddagger everlasting. Amen.

Sit

Sermon Hymn

LSB 609 Jesus Sinners Doth Receive



1 Je - sus sin - ners doth re - ceive; Oh, may all this
 2 We de - serve but grief and shame, Yet His words, rich
 3 Sheep that from the fold did stray No true shep - herd
 4 I, a sin - ner, come to Thee With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live
 grace re - veal - ing, Par - don, peace, and life pro - claim;
 e'er for - sak - eth; Wea - ry souls that lost their way
 tent con - fes - sion. Sav - ior, mer - cy show to me;



And from God and heav - en wan - der! Here is hope for
 Here our ills have per - fect heal - ing. Firm - ly in these
 Christ, the Shep - herd, gent - ly tak - eth In His arms that
 Grant for all my sins re - mis - sion. Let these words my



all who grieve:	Je - sus	sin - ners	doth	re - ceive.
words be - lieve:	Je - sus	sin - ners	doth	re - ceive.
they may live:	Je - sus	sin - ners	doth	re - ceive.
soul re - lieve:	Je - sus	sin - ners	doth	re - ceive.

Children's Message

Sermon Hymn

LSB 609 Jesus Sinners Doth Receive

5 Oh, how blest it is to know: Were as scar - let
 6 Now my con - science is at peace; From the Law I
 7 Je - sus sin - ners doth re - ceive; Al - so I have

my trans - gres - sion, It shall be as white as snow
 stand ac - quit - ted. Christ hath pur - chased my re - lease
 been for - giv - en; And when I this earth must leave,

By Thy blood and bit - ter pas - sion; For these words I
 And my ev - 'ry sin re - mit - ted. Naught re - mains my
 I shall find an o - pen heav - en. Dy - ing, still to

now be - lieve: Je - sus sin - ners doth re - ceive.
 soul to grieve: Je - sus sin - ners doth re - ceive.
 Him I cleave: Je - sus sin - ners doth re - ceive.

Sermon

“Strengthened”

1 Timothy 1:5–17

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

Offertory

LSB 192

The musical notation consists of five staves of music in common time, treble clef, and A-flat key signature. The lyrics are integrated into the music, with the first line starting with a bold capital 'C'. The lyrics are:

C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Offering

Prayer of the Church

Lord's Prayer

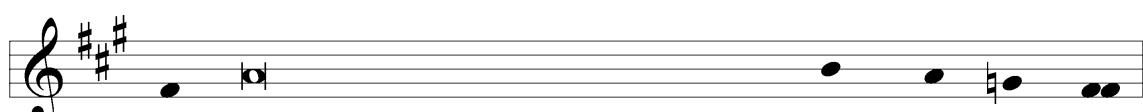
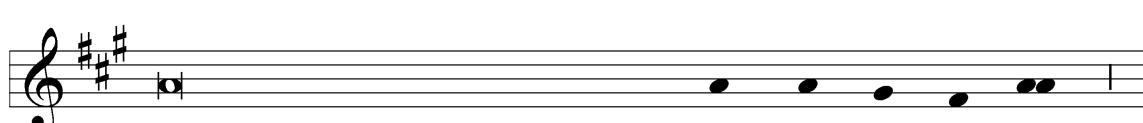
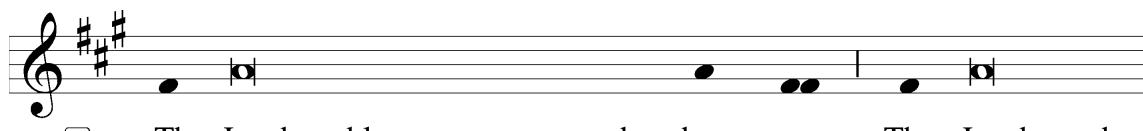
LSB 196

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction

LSB 202



Closing Hymn

LSB 802 *Immortal, Invisible, God Only Wise*

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life Thou giv - est— to both great and small—
4 Great Fa - ther of glo - ry, pure Fa - ther of light,

In light in - ac - ces - si - ble hid from our eyes,
Nor want - ing, nor wast - ing, Thou rul - est in might;
In all life Thou liv - est, the true Life of all;
Thine an - gels a - dore Thee, all veil - ing their sight;

Most bless - ed, most glo - rious, the An - cient of Days,
Thy jus - tice like moun - tains high soar - ing a - bove
We blos - som and flour - ish as leaves on the tree
All laud we would ren - der: O help us to see

Al - might - y, vic - to - rious, Thy great name we praise.
Thy clouds which are foun - tains of good - ness and love.
And with - er and per - ish— but naught chang - es Thee.
'Tis on - ly the splen - dor of light that hides Thee.

Organ Postlude

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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Trinity Weekly News

Volume V, Issue 42

Trinity Lutheran Church — Columbia, MO

573-445-2112 • church@trinity-lcms.org • www.trinity-lcms.org



September 11 & 12, 2022

The chancel flowers this week are
sponsored by Linnea Lilja



This Week at Trinity:

Sunday 9/11

- 8:00 a.m.—Divine Service
- 9:00 a.m.—Fellowship Time
- 9:30 a.m.—Sunday School
- 10:30 a.m.—Divine Service
- 6:00 p.m.—JCC
- 6:00 p.m.—Youth Bob Ross Painting

Thursday 9/15

- 6:30 a.m.—Men's Bible Study
- 9:00 a.m.—TLCLC Chapel
- 11:00 a.m.—Communion @ Lenoir
- 5:30 p.m.—Pickleball
- 6:00 p.m.—Board of Evangelism
- 6:00 p.m.—QuarterLife

Monday 9/12

- 9:00 a.m.—Bible Study
- 1:00 p.m.—GLAT
- 6:00 p.m.—Divine Service

Friday 9/16

- Rev. Thieme's day off

Sunday 9/18

- 8:00 a.m.—Divine Service w/ Communion
- 9:00 a.m.—Fellowship Time
- 9:30 a.m.—Sunday School
- 10:30 a.m.—Divine Service w/ Communion
- 12:30 p.m.—Assembly of Voters
- 4:30 p.m.—Handbell Choir
- 6:00 p.m.—JCC

Wednesday 9/14

- 9:00 a.m.—TLCLC Chapel
- 9:30 a.m.—Mary Martha Guild
- Rev. McCalley's day off



MEMORY VERSE

BE STRONG AND COURAGEOUS.

DO NOT FEAR OR BE IN DREAD
OF THEM, FOR IT IS THE LORD
YOUR GOD WHO GOES WITH
YOU. HE WILL NOT LEAVE
YOU OR FORSAKE YOU.

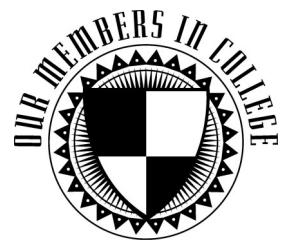
DEUTERONOMY 31:6



Fellowship time has returned, with coffee and donuts from 9—9:30 am on Sunday mornings. **Join us!**

Attention College Students!

All enrolled college students are cordially invited for a free lunch following the late service on second Sunday of this month, September 11th. Please meet in the narthex to be treated to lunch at a local restaurant!



GLAT: Greek for the Lutheran Armchair Theologian

Pastor McCalley's Biblical Greek class is off to a great start! We'll be shifting our meetings to Mondays at 1 p.m., beginning on 9/12/22. The goal of the class is to learn to read and understand the Lord's Prayer. Please contact Pastor McCalley with any questions or to indicate your interest.

Aα...Ωω

Life Thoughts

September 11 – Pentecost XIV (Proper 19)

– Our culture discriminates based on size, skills, and circumstances in order to make abortion and assisted suicide possible. But our Lord and God has a soft spot, a definite preference for the feeble (Ezekiel 34:16), the insignificant (Luke 15:8-10), and the failures (1 Timothy 1:15). If it gladdens Him to save such as us, won't it also enrapture us to advocate the sanctity of every life?

Men's Bible Study



The men's Thursday morning Bible study meets @ 6:30 am. We are continuing our study of The Book of Luke using the *Lutheran Study Bible*. Join us!

Come out and join us for Pickleball!

Players meet on

Tuesday and Thurs-

day evenings at 5:30 p.m. in the gym.

All you need are comfortable shoes—the equipment is provided.





HANDBELL CHOIR

Handbell Choir
The handbell choir will restart this fall. A meeting and practice will be held Sunday, September 18th at 5pm. Ages 4th grade and up are welcome, no experience is required. Please contact Kimberly Walker if you are interested in joining the handbell choir: (708) 532-3358 or kimberly.walker@outlook.com.



Our member Carol Hull will be relocating to Florida. Movers are expected September 10-13th and Carol will be flying out on the 14th.



Confirmation Class

Parents of new and returning JCC students should have received letters about this year's confirmation classes. Classes will begin on Sunday, September 11 at 6:00 p.m. If you have any questions, please contact the church office at (573) 445-2112 or church@trinity-lcms.org or talk with one of the pastors.

Stewardship & Scripture

September 11 – Proper 19

Luke 15:2 – “And the Pharisees and the scribes grumbled, saying, ‘This man receives sinners and eats with them.’ ”

Thanks be to God: Jesus receives us sinners! What the Pharisees can't understand, we praise with all our being. We give thanks for the grace of God, and we live by that grace. The more of it we receive, the more we will want to conform ourselves to the image of our generous and gracious Lord. Knowing the Lord and trusting Him come first, and the desire to imitate Him can't help but follow.

Brought to you by LCMS Stewardship Ministry and Trinity's Board of Stewardship and Finance

Junior Confirmation Classes

Parents of new and returning JCC students should have received letters about this year's confirmation classes. Classes will begin on Sunday, September 11 at 6:00 p.m.

If you have any questions, please contact the church office at (573) 445-2112 or church@trinity-lcms.org or talk with one of the pastors.

Pattern of Sound Words: Adult Catechism Classes

This fall we will be offering adult catechism classes. All members and guests are invited to join us in learning about the Lutheran faith. The class will meet on Tuesdays from 5-6 p.m., beginning September 13, 2022.



Catechism

Those who are interested may contact the church office at (573) 445-2112 or church@trinity-lcms.org or talk with one of the pastors.



Trinity Lutheran Church choir practices will resume on Sunday, September 25, 2022 at 6:00 PM in the church overflow area. We will practice each Sunday evening thereafter at the same time.

Apologies & Thanks

Robin Gesling would like to thank the two people who helped her up last Sunday (9/4) and also to apologize to Roland Meyer for falling on him.



Israel Trip Update!

The Israel trip has been rescheduled for April 14—May 1, 2023!

And the good news is that the cost of this trip is less than the previous iteration. A brochure detailing the itinerary and costs can be found in the Narthex.

Please contact the church office if you have questions or are interested in going along on the trip. We do need a group of 20 people to get these rates. Join us!

Two items are waiting to be claimed: a black sketch book and Kenmore sewing machine accessories in a box. If these are yours, please retrieve them from the Lost & Found basket in the Resource Center. Thank you!

Lost & Found

Copies of the meeting minutes from the Building Committee's August 30, 2022 open meeting are available in the church office, or you may request an electronic copy by calling or emailing the church office.



Nut Sales—Coming Soon!



The Mary Martha Guild will be taking orders for nuts in October. We will offer an assortment of plain and chocolate-covered nuts, pretzels, raisins, and gummies. The nuts and treats are great for baking, snacking, and also make wonderful gifts. Your order will be ready for pickup in November. An order form will be included in the *Trinity Weekly News* next month. The profits from our nut sales are used to sponsor various missions that Mary Martha chooses.

Save the Date! Lutherans for Life National Conference October 21-22, 2022 in Rock Island, Illinois (Quad Cities).

Register at lutheransforlife.org/conference Conference Registration: LFL members \$125. LFL non Members: \$150, Students-\$25, Children 12 and under FREE This would be a wonderful way to find out more about LFL and life issues and the Life Team of TLC urges you to attend!

Blessings, the Life Team



Lectionary Preview Study

Prepare for next week: The Fifteenth Sunday After Pentecost, September 18, 2022

Old Testament: Amos 8:4-7

1. Who are the regents of Israel and Judah when Amos is given his preaching task? See Amos 1:1. What notable event happened to King Uzziah? See 2 Chronicles 26:16-21. Amos lives and preaches about 792-740 BC. About how many years had Judah and Israel been a divided kingdom at this point? (Split is about 930 BC). Isaiah and Hosea are contemporaries.
2. In 8:4, who is Amos preaching to? See 2:6-7 and 5:11-12 also.
3. What commandment would be at issue if the rich were seeking to make money on a festival days and the Sabbath?
4. What are the ways Amos says the rich are cheating or doing injustice to the poor?

Psalm 113, ant. v. 3

Epistle: 1 Timothy 2:1-15

5. What are pastors and Christians to do first and foremost, according to verse one?
6. What do we hope God grants through prayers for kings and those in authority? Verse 2.
7. In verse five, Paul may be teaching against the idea that kings and emperors can offer salvation. In the ancient world, the emperor was thought of as divine and worthy of worship. How does Paul correct this false idea in vv. 5, 6?
8. What do holy hands indicate? See Exodus 9:33, 17:11, and especially Isaiah 1:15. Christians are free from the law, so what does holy hands mean when applied to our heart?
9. What vices that can beset men does Paul discourage in verse 8? What vices that can beset women does Paul discourage in v. 9? Why could both be distracting for all involved in worship?
10. There is much to discuss in vv.8-15. Chew on this general question: how are men and women both given God-pleasing tasks in worship and Christian life?

Holy Gospel: Luke 16:1-15

11. St. Augustine understands this parable this way: When even a cheat is praised for his ingenuity, Christians who make no such provision blush...They [unbelievers] perpetrate frauds in order to secure their future...What life (temporal or eternal) was the steward going to quit when he bowed to his master's decision? He was insuring himself for a life that was going to end! What would you (Christians) not insure yourself for eternal life?
12. Cyril of Alexandria: It is as Jesus said, "If you have not been faithful in what is another's (God's wealth), who will give you what is your own?" We were not born with riches, but on the contrary naked. We can truly affirm in the words of Scripture that "we neither brought anything into the world, nor can carry anything out."
13. In vv. 14-15, how were the Pharisees acting like the rich of Amos' day? How were they trying to serve two masters?

Collect of the Day: O Lord, keep Your Church in Your perpetual mercy; and because without You we cannot but fall, preserve us from all things hurtful, and lead us to all things profitable to our salvation...

TRUNK OR TREAT

Sunday, October 30, 2022

3:00—5:00 p.m.

Trinity Lutheran Church

2201 W. Rollins Rd.—West Parking Lot*

Cookie walk, bounce house, and so much more!

If you would like to volunteer, donate candy, or reserve a spot for your car or game, please sign up on the bulletin board across from the church office.

* If inclement weather, activities will be in the gymnasium.



Radio Resources

The Lutheran Hour

The Lutheran Hour with Rev. Dr. Michael Zeigler proclaims the salvation story of Jesus every week to hundreds of thousands of listeners. The Lutheran Hour weekly half-hour program can be heard on www.lhm.org, on their mobile app, or Sundays on several area radio stations:

8:00 a.m. on **KMCV 89.9FM**

8:00 a.m. on **KLTE 107.9FM**

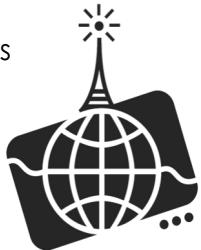
9:00 a.m. on **KMCR 103.9FM**

10:00 a.m. on **KMMO 1300AM**

KFUO Lutheran Radio

KFUO Radio, a media ministry extension of LCMS congregations, shares Christ for you anytime, anywhere on KFUO.org via worship services, Bible and theology studies, practical talk programs, and sacred music. You can find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: [@KFUOradio](#) on Facebook, Twitter, and Instagram.

CHRIST FOR YOU this week on KFUO.org: Dig into curious topics on Cross Defense (9/17 at 11:00 a.m. CT), study our Lutheran Confessions on Concord Matters (9/17 at 10:00 a.m. CT), and study Deuteronomy 22-26 on Sharper Iron (weekdays at 8:00 a.m. CT) and 1 Corinthians 2-6 on Thy Strong Word (weekdays at 11:00 a.m. CT). Find your favorite programs on demand at kfuo.org or the KFUO Radio app!



UNANSWERED BIBLE QUESTIONS... Issues, Etc., a radio-talk show and podcast produced by Lutheran Public Radio, will have Pastors Bryan Wolfmueller and Brian Kachelmeier respond to your unanswered Bible questions. You can submit your question via email: talkback@issuesetc.org; Facebook: facebook.com/issuesetc; or the Issues, Etc. Comment Line: (618) 223-8382. You can listen to the interview at your convenience at issuesetc.org, the LPR mobile app and your favorite podcast provider.



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